

1930

ARK.

Reel

46

4520		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	W	AGE	27	15	287
		BIRTHPLACE		VOL	38
COUNTY		CITY			
		Cogan			
ENUMERATED WITH		Hiram Therman			
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> NERD MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> wife			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4520		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	B	AGE	6	17	104
		BIRTHPLACE		VOL	5
COUNTY		CITY			
		Bradley			
ENUMERATED WITH		Wright Allen			
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> NERD MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input checked="" type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4520		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	W	AGE	50	16	63
		BIRTHPLACE		VOL	71

COLOR <i>W</i>	AGE <i>50</i>	BIRTHPLACE <i>Yell</i>	VOL. <i>71</i>
COUNTY			
ENUMERATED WITH <i>Jones, Vernon</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Jones, Verda</i>		E.D. <i>17</i>	SHEET <i>262</i>
COLOR <i>W</i>	AGE <i>70</i>	BIRTHPLACE <i>ala</i>	VOL. <i>50</i>
COUNTY <i>Polk</i>			
CITY			
ENUMERATED WITH <i>Jones, Elmer</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Jones, Verdie</i>		E.D. <i>46</i>	SHEET <i>48</i>
COLOR <i>W</i>	AGE <i>40</i>	BIRTHPLACE <i>Tenn</i>	VOL. <i>70</i>
COUNTY		CITY	
White			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Deswitt L.</i>	<i>8</i>	<i>17</i>	
<i>Deswitt E.</i>	<i>6</i>	<i>15</i>	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2520		HEAD OF FAMILY		James Washburn		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE		VOL.	22
COUNTY			Fulton		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Verna		W		19			
Coyne		S		10			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2520		NAME OF INDIVIDUAL		James Verlon		E.D.	SHEET
COLOR	W	AGE	19	BIRTHPLACE		VOL.	53
COUNTY			Scott		CITY		
ENUMERATED WITH							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Jones Verna</i>		E.D. <i>24</i>	SHEET <i>400</i>
COLOR <i>W</i>	AGE <i>21</i>	BIRTHPLACE	VOL <i>24</i>
COUNTY	CITY <i>Howard</i>		
ENUMERATED WITH <i>Carruth Kingle</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Jones Verna</i>		E.D. <i>296</i>	SHEET <i>29</i>
COLOR <i>W</i>	AGE <i>21</i>	BIRTHPLACE <i>mo</i>	VOL <i>29</i>
COUNTY	CITY <i>Jackson</i>		
ENUMERATED WITH <i>Neighbors, E.O.</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Jones Verna J</i>		E.D. <i>3</i>	SHEET <i>8</i>
COLOR <i>W</i>	AGE <i>5</i>	BIRTHPLACE <i>ohio</i>	VOL <i>8</i>
COUNTY	CITY <i>Clark</i>		

h 5 *Clark* CITY

COUNTY *Clark*

ENUMERATED WITH *Rush Bruce H*

RELATIONSHIP TO ABOVE

☐ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☒ STEPDAUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

520 HEAD OF FAMILY *James Verna J* E.D. *2* SHEET *83*

COLOR *W* AGE *38* BIRTHPLACE *Ill* VOL. *18*

COUNTY *Cross* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lee V</i>	<i>W</i>	<i>32</i>	<i>1</i>
<i>Marian J</i>	<i>ad</i>	<i>12</i>	

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

520 NAME OF INDIVIDUAL *James Vernell* E.D. *531* SHEET

COLOR *B* AGE *2* BIRTHPLACE *33* VOL.

COUNTY *Lafayette* CITY

ENUMERATED WITH *Young Nelson*

RELATIONSHIP TO ABOVE

☐ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☒ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

J 520		HEAD OF FAMILY Jones Verner P		E.D. 8	SHEET 7
COLOR W	AGE 29	BIRTHPLACE		VOL.	6
COUNTY		Calhoun		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hans P		H	24		
Ola P		H	15		
Hamer		S	2		
Almaria		W	9		
Marine		W	7		
Dunn Otto		SS	19		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

J 520		NAME OF INDIVIDUAL Jones, Verne		E.D. 22	SHEET 89
COLOR B	AGE 16	BIRTHPLACE		VOL. 46	20
COUNTY		Drew		CITY	
ENUMERATED WITH Jones, Otto					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

HEAD OF FAMILY		JONES, Vernon		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	18	67
	30		7		
COUNTY	Chicot		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Evelyn	W	30			
Samuel	S	7			
2 R					

JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		JONES, Vernon		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	9	35
	33		7		
COUNTY	Yell		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Samuel	W	32	Tex		
Melle L	S	6			
Johnnie	S	4			

JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE		SEX		RACE		COLOR		BIRTHPLACE		CITY		COUNTY		STATE		SHEET	
J. S. Phillips		45		M		W		W		W		W		W		W		1	

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 16 71

NAME OF INDIVIDUAL		AGE		SEX		RACE		COLOR		BIRTHPLACE		CITY		COUNTY		STATE		SHEET	
J. S. Phillips		45		M		W		W		W		W		W		W		1	
ENUMERATED WITH																			
RELATIONSHIP																			
NAME																			
AGE																			
SEX																			
RACE																			
COLOR																			
BIRTHPLACE																			
CITY																			
COUNTY																			
STATE																			

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

HEAD OF FAMILY		E.O.		SHEET	
J. S. Phillips		1		1	
COLOR	AGE	BIRTHPLACE		VOL.	
W	45	W		1	
COUNTY	CITY				
W	W				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 16 71

HEAD OF FAMILY			E.D.	SHEET
VOL.				
COLOR	AGE	BIRTHPLACE		
COUNTY	CITY			
Logan				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 10 71

NAME OF INDIVIDUAL			E.D.	SHEET
VOL.				
COLOR	AGE	BIRTHPLACE		
COUNTY	CITY			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	DAUGHTER			
WIFE	HUSBAND			
BROTHER	SISTER			
FATHER	MOTHER			
MOTHER	GRANDSON			
GRANDDAUGHTER	GRANDCHILD			
OTHER (Specify)				

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 17 71

HEAD OF FAMILY			E.D.	SHEET
VOL.				
COLOR	AGE	BIRTHPLACE		
COUNTY	CITY			

JCOB 17 73

JCOB 16 71

St JOHN'S

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME <i>James E. Carter</i>		53	162
COLOR	AGE	VOL.	
	3		
BIRTHPLACE			
COUNTY		CITY	
Conway			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

HEAD OF FAMILY		E.D.	SHEET
NAME <i>James E. Carter</i>		27	161
COLOR	AGE	VOL.	
	3	4	
BIRTHPLACE			
COUNTY		CITY	
PULASKI		LITTLE ROCK	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Boone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Boone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Boone		CITY		

ENUMERATED BY
 RE A. NAME A. B. C.

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

COLOR *20* *B* HEAD OF FAMILY *James* AGE *24* BIRTHPLACE *India* CITY *Crittenden*

COUNTY *Crittenden*

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 16 71

COLOR *45* *W* HEAD OF FAMILY *Bradley* AGE *24* BIRTHPLACE *India* CITY *Crittenden*

COUNTY *Crittenden*

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Cross

ENUMERATED BY

RELATIONSHIP TO HEAD OF FAMILY

SON
A. J. J. J.
DAUGHTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

SON
A. J. J. J.
DAUGHTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

SON
A. J. J. J.
DAUGHTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

ICOD 17 71

NAME OF INDIVIDUAL		SHEET
CO. OR	AGE	B. R. W. P. A. F.
COUNTY		
ENUMERATED BY		
RELATIONSHIP TO HEAD OF FAMILY		
SON		
A. J. J. J.		
DAUGHTER		
FATHER		
MOTHER		
GRANDSON		
GRANDDAUGHTER		
GRANDFATHER		
GRANDMOTHER		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

ICOD 17 71

NAME OF INDIVIDUAL		SHEET
CO. OR	AGE	B. R. W. P. A. F.
COUNTY		
ENUMERATED BY		
RELATIONSHIP TO HEAD OF FAMILY		
SON		
A. J. J. J.		
DAUGHTER		
FATHER		
MOTHER		
GRANDSON		
GRANDDAUGHTER		
GRANDFATHER		
GRANDMOTHER		

Desha

6-163

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

NAME OF INDIVIDUAL
AGE
THIRD A.E.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

NAME OF INDIVIDUAL
AGE
THIRD A.E.

Lincoln

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

NAME OF INDIVIDUAL
AGE
THIRD A.E.

COLORADO
COUNTY
GARLAND
HOT SPRINGS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

JCOD 17 71

NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	SEBASTIAN FORT SMITH		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	DAUGHTER	BROTHER	SISTER
FATHER	MOTHER	GRANDFATHER	GRANDMOTHER
WIFE	WIDOW	NEPHEW	NIECE
UNCLE	AUNT	COUSIN	COUSIN
WARRANT	WARRANT	WARRANT	WARRANT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Carroll		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	DAUGHTER	BROTHER	SISTER
FATHER	MOTHER	GRANDFATHER	GRANDMOTHER
WIFE	WIDOW	NEPHEW	NIECE
UNCLE	AUNT	COUSIN	COUSIN
WARRANT	WARRANT	WARRANT	WARRANT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL		SHEET	
AGE	BIRTHPLACE		
COUNTY		Jefferson	
ENUMERATED WITH			
RELATIONSHIP			
SEX COLOR RACE RELIGION OCCUPATION EDUCATION MARRIAGE DEATH			
U.S. DEPARTMENT OF COMMERCE		BUREAU OF CENSUS	

100D 17 71

NAME OF INDIVIDUAL		SHEET	
AGE	BIRTHPLACE	38 162	
COUNTY		11	
ENUMERATED WITH		Howard, Lyndell	
RELATIONSHIP			
SEX COLOR RACE RELIGION OCCUPATION EDUCATION MARRIAGE DEATH			
U.S. DEPARTMENT OF COMMERCE		BUREAU OF CENSUS	

100D 17 71

HEAD OF FAMILY		E.D.	SHEET
Jesse Craig		25	23
COLOR	AGE	VOL.	
W	35	13	
COUNTY	BIRTHPLACE	CITY	
	Craighead		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME F. INDICATED A *1624 1/2* *1895*

Clark

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

COLOR	HEAD OF FAMILY		E.D.	SHEET
	AGE	BIRTHPLACE	VOL.	
COUNTY	SEBASTIAN		FORT SMITH	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>William</i>	<i>Head</i>	<i>35</i>	<i>Ill</i>	
<i>John</i>	<i>Son</i>	<i>10</i>	<i>Ill</i>	
<i>James</i>	<i>Son</i>	<i>8</i>	<i>Ill</i>	
<i>Robert</i>	<i>Son</i>	<i>6</i>	<i>Ill</i>	
<i>William</i>	<i>Son</i>	<i>4</i>	<i>Ill</i>	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

NAME OF INDIVIDUAL		190	
COLOR	AGE	BIRTHPLACE	
COUNTY		Izard	
ENUMERATED WITH			
RELATIONSHIP			
HEAD OF FAMILY WIFE SON DAUGHTER BROTHER SISTER MOTHER FATHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW OTHER			
DEPARTMENT OF COMMERCE			

JCOD 17 71

NAME OF INDIVIDUAL		SHEET	
COLOR	AGE	BIRTHPLACE	6
COUNTY		Carroll	
ENUMERATED WITH			
RELATIONSHIP			
HEAD OF FAMILY WIFE SON DAUGHTER BROTHER SISTER MOTHER FATHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW OTHER			
DEPARTMENT OF COMMERCE			

JCOD 17 71

NAME OF FAMILY		SHEET	
COLOR	AGE	BIRTHPLACE	71
COUNTY		Monroe	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

NAME	AGE	SEX	ED.	SHEET
James Sharp	27	M		1
William Sharp	25	M		1
John Sharp	23	M		1
Elizabeth Sharp	21	F		1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC. 10 16 71

NAME	AGE	SEX	ED.	SHEET
James Sharp	27	M		1
William Sharp	25	M		1
John Sharp	23	M		1
Elizabeth Sharp	21	F		1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC. 10 16 71

NAME OF INDIVIDUAL	AGE	SEX	ED.	SHEET
James Sharp	27	M		1
William Sharp	25	M		1
John Sharp	23	M		1
Elizabeth Sharp	21	F		1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.D.		SHEET	
COLOR	AGE	BIRTHPLACE			
COUNTY	Randolph				
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW UNCLE AUNT		STEPHEN STEPHEN DAUGHTER STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN STEPHEN	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		F.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SCOD 16 71

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
Bradley				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SCOD 16 71

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

10-10-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
CITY	White		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

10-10-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
CITY	PULASKI		
LITTLE ROCK			
OTHER MEMBERS OF FAMILY			

10-1-1917

ENMERATE WITH

RELATNSHNS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

DEPARTMENT OF COMMERCE

UNITED STATES

JCOD 17 71

10-1-1917

ENMERATE WITH

RELATNSHNS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

DEPARTMENT OF COMMERCE

UNITED STATES

JCOD 17 71

10-1-1917

ENMERATE WITH

RELATNSHNS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

DEPARTMENT OF COMMERCE

UNITED STATES

JCOD 17 71

NAME	DL	20
Smith	61	7/2
Johnson Rose L	D	20
1. [unclear]	SL	7/3
Pitts John R	50	7/4

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	1
COUNTY	Carroll		
RELATIONSHIP			
OTHER MEMBERS OF FAMILY			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	7/
COUNTY	Yell		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	M	2	7/2
John	B	7	7/2
John	B	7	7/2

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

JCOE 1771

JCOO 17 71

JCOD 1771

NAME OF INDIVIDUAL		SHEET
COLOR	BIRTHPLACE	
ENUMERATED WITH		
RELATIONSHIP ABOUT		
U.S. DEPARTMENT OF COMMERCE BUREAU OF CENSUS		

J520		HEAD OF FAMILY Jones W. A.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	CITY	17	142
W	63	Miss		69	
COUNTY	White				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Lella	W	50			
Charles	S	27			
Emma	S	23			
Ernest	S	16			
Mary	S	20			
Dee	S	13			

	Mary	22	13
	Paul	28	29
Martin	Jesse		

JCOD:16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
BIRTHPLACE					

E.D.	SHEET
------	-------

COLOR

AGE

BIRTHPLACE

VOL

COUNTY

CITY

Logan

OTHER MEMBERS OF FAMILY

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

NAME OF INDIVIDUAL		ED.	SHEET										
James Lee		23	152										
BIRTHPLACE													
Lee													
EN. MARRIED WITH													
REL. AT BIRTH													
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table>				SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER	GRANDFATHER	GRANDMOTHER	GRANDSON	GRANDDAUGHTER
SON	DAUGHTER												
BROTHER	SISTER												
FATHER	MOTHER												
GRANDFATHER	GRANDMOTHER												
GRANDSON	GRANDDAUGHTER												

NAME OF INDIVIDUAL		ED.	SHEET										
James Lee		1	35										
BIRTHPLACE													
Chicot													
EN. MARRIED WITH													
RELATIONSHIP TO ABOVE													
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table>				SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER	GRANDFATHER	GRANDMOTHER	GRANDSON	GRANDDAUGHTER
SON	DAUGHTER												
BROTHER	SISTER												
FATHER	MOTHER												
GRANDFATHER	GRANDMOTHER												
GRANDSON	GRANDDAUGHTER												

COUNTY	Monroe		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
	45		
COUNTY	Crawford		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter		40	
Edna		35	
Marion		15	
Norma		12	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
	38		42
COUNTY	Miller		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna M.		27	
Richard		3	

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Howard		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Myrtle	5	27	

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Pulaski		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna	6	52	
Everett	8	36	
Marie	11		
28			

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		W. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	38			41	
COUNTY	Sharp		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Maria	W	43			
Marion	D	18			
Paul	S	11			
Harry	S	11			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		W. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	47			1	
COUNTY	Arkansas		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Dora	W	46	Tenn.		
Thelma	D	21			
Mathew	S	16			
Edna Lee	S	14			
Ruby	D	10			
Jewell	S	7			
Wendy	S	5			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		W. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	40			13	
COUNTY	Craighead		CITY		

COUNTY	CITY		
Craighead			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Gray	1	5	
Wendell	2	4	
Edith	1	11	
W. E. Jr.	5	6	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET	
James W. F.	23	31	
COLOR	AGE	BIRTHPLACE	
W	34		
COUNTY	CITY	VOL.	
St. Francis		60	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	6	7	
Brown Lucia	5	13	
Thomas	5	11	
Lease	5	1	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET	
James W. F.	23	31	
COLOR	AGE	BIRTHPLACE	
W	26		
COUNTY	CITY	VOL.	
Hempstead		26	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	6	23	
Brown Lucia	5	13	

100D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
J. S. C.		23		5	
COLOR	AGE	BIRTHPLACE		VOL.	
W	24	J		25	
COUNTY	Greene			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Kozup		W	12		
W. S. C.			4		
C. S. C.			2		
T. S. C.			16	T. S. C.	

100D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
J. S. C.		26		128	
COLOR	AGE	BIRTHPLACE		VOL.	
W	41	Ford			
COUNTY	Cidy			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary E.		W	59	Ford	
Stalling, Royal E.			5		
L. S. C.			5		
T. S. C.					

U. S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Independence			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. [illegible]			
2. [illegible]			
3. [illegible]			
4. [illegible]			
5. [illegible]			
6. [illegible]			
7. [illegible]			
8. [illegible]			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Sebastian			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. [illegible]			
2. [illegible]			
3. [illegible]			
4. [illegible]			
5. [illegible]			
6. [illegible]			
7. [illegible]			
8. [illegible]			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Howard			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Scott			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Howard*

AGE: *42*

SEX: *M*

EDUCATION: *High School*

INDUSTRY: *Electrician*

DATE: *1923*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Howard</i>		<i>42</i>	<i>13</i>
COLOR	AGE	VOL.	
<i>W</i>	<i>32</i>	<i>68</i>	
COUNTY	CITY		
<i>Washington</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Clara</i>	<i>W</i>	<i>28</i>	<i>Ill</i>
<i>Virginia</i>	<i>D</i>	<i>11</i>	<i>Ohio</i>
<i>Marion</i>	<i>D</i>	<i>9</i>	<i>Ill</i>
<i>Becky</i>	<i>D</i>	<i>7</i>	<i>Ill</i>
<i>Howard Jr</i>	<i>S</i>	<i>4</i>	<i>Ill</i>

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>James W L</i>		<i>2</i>	<i>319</i>
		VOL.	
		<i>59</i>	

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
1	52	Sebastian	63		
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Josephine		Wife	48	Sebastian	
John		Son	15	Sebastian	
Mary		Daughter	12	Sebastian	
William		Son	10	Sebastian	
Elizabeth		Daughter	8	Sebastian	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
1	52	Sebastian	63		
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Josephine		Wife	48	Sebastian	
John		Son	15	Sebastian	
Mary		Daughter	12	Sebastian	
William		Son	10	Sebastian	
Elizabeth		Daughter	8	Sebastian	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
1	52	Sebastian	63		
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Josephine		Wife	48	Sebastian	
John		Son	15	Sebastian	
Mary		Daughter	12	Sebastian	
William		Son	10	Sebastian	
Elizabeth		Daughter	8	Sebastian	

COLOR	AGE	BIRTHPLACE	VOL.
ny			51
COUNTY	Calhoun		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	CO	41	
Elizabeth		21	
William			

JC 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
			21	36
COLOR	AGE	BIRTHPLACE	VOL.	
	1		2	
COUNTY	Calhoun		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William				
Elizabeth				
William				

JC 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
			21	30
COLOR	AGE	BIRTHPLACE	VOL.	
	21		44	
COUNTY	Mississippi		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	CO	21		

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Polk			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000 16 71

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000 16 71

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
PULASKI		LITTLE ROCK	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
Pike			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		

COUNTY	Conway	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
NY	XX	XX	
Conway			
ENUMERATED BY			
DEPARTMENT OF COMMERCE			

JCOD 12 71

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
CONWAY	XX	XX	
Arkansas			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Johnson		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1 3 20		HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	37	17	193
COUNTY	BIRTHPLACE		VOL. 50		
PolInset		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
Mary	Wife	26			
W. T. H.	Son	10			
W. T. H.	Son	5			

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME <i>James A. Pope</i>		<i>12</i>		<i>126</i>	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>31</i>			<i>5</i>	
COUNTY	CITY				
Pope					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>1. Alice E.</i>	<i>W</i>	<i>30</i>			
<i>2. Addie M.</i>	<i>D</i>	<i>10</i>			

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME <i>Howard</i>		<i>19</i>		<i>154</i>	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>42</i>			<i>4</i>	
COUNTY	CITY				
Howard					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>1. Emma</i>	<i>W</i>	<i>37</i>			
<i>2. Lillian</i>	<i>D</i>	<i>1</i>			
<i>3. Marion</i>	<i>D</i>	<i>1</i>			
<i>4. John</i>	<i>D</i>	<i>1</i>			
<i>5. Lillian</i>	<i>D</i>	<i>1</i>			

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>James H. Wade</i>		109		109	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>54</i>	<i>Tenn</i>		<i>50</i>	
COUNTY			CITY		
<i>Polk</i>					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Wade</i>		<i>W</i>	<i>56</i>	<i>Tenn</i>	
<i>William W</i>		<i>S</i>	<i>24</i>	<i>/</i>	
<i>Mary J</i>		<i>A</i>	<i>11</i>	<i>/</i>	
<i>Elmer</i>		<i>S</i>	<i>13</i>	<i>/</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>James H. Wade</i>		109		109	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>54</i>	<i>Tenn</i>		<i>50</i>	
COUNTY			CITY		
<i>Jackson</i>					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Wade</i>		<i>W</i>	<i>56</i>	<i>Tenn</i>	
<i>William W</i>		<i>S</i>	<i>24</i>	<i>/</i>	
<i>Mary J</i>		<i>A</i>	<i>11</i>	<i>/</i>	
<i>Elmer</i>		<i>S</i>	<i>13</i>	<i>/</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
152	James Walker		7 212
COLOR	AGE	BIRTHPLACE	VOL.
W	77	Mississippi	44
COUNTY	CITY		
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	33	Tenn
John	D	11	Mo
Harold	S	7	Tenn
William	W	4 1/2	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	SHEET
James Walker		77	113
BIRTHPLACE			
Mississippi			
Crittenden			
ENumerated with			
RELATIONSHIP			
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Father <input type="checkbox"/> Mother <input checked="" type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter			

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Hempstead

OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
John	W	48	Mo
L. M. F.	D	47	Cal
L. M. F.	S	16	Cal
Paul H.	S	14	Cal
Michael	D	14	Cal

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

ED SHEET

13 78

60

St. FRANCIS

RELATIONSHIP TO ABOVE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY

ED SHEET

13 78

60

St. FRANCIS

OTHER MEMBERS OF FAMILY

NAME RELATION AGE BIRTHPLACE

John 48 Mo

L. M. F. 47 Cal

L. M. F. 16 Cal

Paul H. 14 Cal

Michael 14 Cal

James	24	Miss
Charles	16	
Charles	16	
William K.	14	
Edna K.	11	
Mary K.	11	

1000 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. H. Jackson		55	1
COLOR	AGE	BIRTHPLACE	
W	25	VOL.	
COUNTY	CITY		
Howard			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	son	24	
Charles	son	16	
Charles	son	16	
William K.	son	14	
Edna K.	daughter	11	
Mary K.	daughter	11	

1000 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
J. H. Jackson		55	1
COLOR	AGE	BIRTHPLACE	
W	25	VOL.	
COUNTY	CITY		
Howard			
RELATIONSHIP TO ABOVE			
son			
daughter			
brother			
sister			
grandfather			
grandmother			
uncle			
aunt			
nephew			
niece			
other			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
1520 James Walter		1629			
COLOR	AGE	BIRTHPLACE		VOL.	
B	35			7	
COUNTY		CITY			
Chicot					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Allice W		30	Ga		
Yavella		16			
Lisa		9			
Katherine		7			
Clifton		6			
James L		4 1/2			
Lisane		3 1/2			

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ruby	5	18 1/2	
Smith George	6	5 1/2	

[illegible]

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

520	HEAD OF FAMILY		E.D.	SHEET
	Jones Walter		27	18
COLOR	AGE	BIRTHPLACE	VOL.	
N	39	Miss	17	
COUNTY	Crittenden		CITY	

COUNTY	Crittenden	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Sam P	S	20	Miss
Bufford	S	18	
Mattie	L	17	
James Lee	G	16	
Baby Lee	H	9	
Laura M	P	7 1/2	
L. J.	S	5 1/2	

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16A-71

NAME OF INDIVIDUAL	Boone	SHEET
BIRTHPLACE	Boone	5
COUNTY	Boone	
ENUMERATED WITH		
RELATIONSHIP TO HEAD OF HOUSEHOLD		
<input type="checkbox"/> SELF <input type="checkbox"/> WIFE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> OTHER	<input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> COUSIN <input type="checkbox"/> OTHER	

JC0D 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		STATE	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																								
COLOR	AGE	BIRTHPLACE	VOL.																								
COUNTY		STATE																									
ENUMERATED WITH																											
RELATIONSHIP TO ABOVE																											
<table border="0"> <tr> <td>WIFE</td> <td>SISTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> </table>				WIFE	SISTER	DAUGHTER	DAUGHTER	WIFE	DAUGHTER	SISTER	DAUGHTER	DAUGHTER	FATHER	DAUGHTER	DAUGHTER	MOTHER	DAUGHTER	DAUGHTER	GRANDFATHER	DAUGHTER	DAUGHTER	GRANDMOTHER	DAUGHTER	DAUGHTER	GRANDFATHER	DAUGHTER	DAUGHTER
WIFE	SISTER	DAUGHTER																									
DAUGHTER	WIFE	DAUGHTER																									
SISTER	DAUGHTER	DAUGHTER																									
FATHER	DAUGHTER	DAUGHTER																									
MOTHER	DAUGHTER	DAUGHTER																									
GRANDFATHER	DAUGHTER	DAUGHTER																									
GRANDMOTHER	DAUGHTER	DAUGHTER																									
GRANDFATHER	DAUGHTER	DAUGHTER																									

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																								
COLOR	AGE	BIRTHPLACE	VOL.																								
COUNTY		STATE																									
ENUMERATED WITH																											
RELATIONSHIP TO ABOVE																											
<table border="0"> <tr> <td>WIFE</td> <td>SISTER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> </table>				WIFE	SISTER	DAUGHTER	DAUGHTER	WIFE	DAUGHTER	SISTER	DAUGHTER	DAUGHTER	FATHER	DAUGHTER	DAUGHTER	MOTHER	DAUGHTER	DAUGHTER	GRANDFATHER	DAUGHTER	DAUGHTER	GRANDMOTHER	DAUGHTER	DAUGHTER	GRANDFATHER	DAUGHTER	DAUGHTER
WIFE	SISTER	DAUGHTER																									
DAUGHTER	WIFE	DAUGHTER																									
SISTER	DAUGHTER	DAUGHTER																									
FATHER	DAUGHTER	DAUGHTER																									
MOTHER	DAUGHTER	DAUGHTER																									
GRANDFATHER	DAUGHTER	DAUGHTER																									
GRANDMOTHER	DAUGHTER	DAUGHTER																									
GRANDFATHER	DAUGHTER	DAUGHTER																									

Drew

JCOB 17 71

ELAGIMEN F MMFFCE

JCL 17 71

1. A. H. M. N. 1. M. M. R.

COUNTY

Lafayette

CITY

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Hempstead			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Hempstead			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL
W	21	Hot Springs	25 6
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
J. L. Miller	W	22	
J. L. Miller	L	3	
Miller	L	1	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL
W	21	Miller	41
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
J. L. Miller	W	22	
J. L. Miller	L	3	
J. L. Miller	L	1	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET

NAME OF INDIVIDUAL		E.D.	SHEET
Oughita			
ENUMERATED WITH			
RELATIONSHIP			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN IN-LAW OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Walter		45	155
COLOR	AGE	VOL.	
3	36	54	
COUNTY	Pulaski		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ray		12	
Constance		13	
John			
John	S	3	
John	S	3	
Albert	AS	2	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Walter		3	156
COLOR	AGE	VOL.	
3	30	5	
COUNTY	PULASKI		
CITY		LITTLE ROCK	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 /1

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
A.F.	B. PLACE		
PULASKI	LITTLE ROCK		
ENLISTED WITH			
RELATIONS ABOUT			
A. J. ... B. J. ... C. J. ... D. J. ... E. J. ... F. J. ... G. J. ... H. J. ... I. J. ... J. J. ... K. J. ... L. J. ... M. J. ... N. J. ... O. J. ... P. J. ... Q. J. ... R. J. ... S. J. ... T. J. ... U. J. ... V. J. ... W. J. ... X. J. ... Y. J. ... Z. J. ...			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

HEAD OF FAMILY		E.O.	SHEET
James White		12	506
COLOR	AGE	BIRTHPLACE	
13	24	Miss	
COUNTY	CITY		
CROSS			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Thelma	W	25	Miss
James	D	27	
Lena	S	16	
William	D	15	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
1500 <i>James</i>			3	201
COLOR	AGE	BIRTHPLACE	VOL.	
6	41	<i>Germany</i>	18	
COUNTY	Cross		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Elizabeth</i>	<i>Wife</i>	<i>35</i>	<i>Mass</i>	
<i>William</i>	<i>Son</i>	<i>7</i>	<i>1</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
1500 <i>James Walter</i>			3	201
COLOR	AGE	BIRTHPLACE	VOL.	
6	41	<i>Germany</i>	18	
COUNTY	Cross		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.O.	SHEET
1500 <i>James Walter</i>			3	201
COLOR	AGE	BIRTHPLACE	VOL.	
6	41	<i>Germany</i>	18	

2530	HEAD OF FAMILY		E.D.	SHEET
	James Miller		10	25
COLOR	AGE	BIRTHPLACE	VOL.	
W	48	Ill	51	
COUNTY	Polk		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	43		
John	W	11		
John	S	9		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

James Miller		E.D.	SHEET
		17	253
Miller			
James Miller			

2520		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Prairie		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John					
Mary					

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JOOD 16 71

2521		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Scott		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John			57	Ind	
Mary			7	Ind	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JOOD 16 71

2522		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
				71	

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE		63	
COUNTY	Washington	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	Cleveland	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		VOL.	
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		LITTLE ROCK
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	H	25	
John	S	14	
John	S	12	
John	S	10	
John	S	8	
John	S	6	
John	S	4	
John	S	2	
John	S	1	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

HEAD OF FAMILY		VOL.		SHEET
COLOR	AGE	BIRTHPLACE		414
COUNTY	CITY		Phillips	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	25		
John	S	14		
John	S	12		
John	S	10		
John	S	8		
John	S	6		
John	S	4		
John	S	2		
John	S	1		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL		VOL.		SHEET
COLOR	AGE	BIRTHPLACE		414
COUNTY	CITY		Pulaski	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	25		
John	S	14		
John	S	12		
John	S	10		
John	S	8		
John	S	6		
John	S	4		
John	S	2		
John	S	1		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Robert	24	
Laura	7	
James	24	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-11-71

HEAD OF FAMILY		E.D.	SHEET
James		1	217
COLOR	AGE	VOL.	
W	59	16	
BIRTHPLACE		CITY	
COUNTY		Sevier	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	24	
Laura	W	7	
James	W	24	
James	W	24	
James	W	24	
James	W	24	
James	W	24	

JCOD 10-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
James		19	9
COLOR	AGE	VOL.	
W	33	24	
BIRTHPLACE		CITY	
COUNTY		Howard	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	23	
James	W	12	
James	W	23	
James	W	23	

Head	Edna E.	15
Wife	Mary	12
DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS		

2520	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	42	Ma	51	
COUNTY	Searcy			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Clair	W	39		
William	S	21		
William	S	20		
William	S	18		
Edna	S	16		
Herman	S	14		
Lara M	D	11		

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Samuel	S	4	Ma

NAME OF IND VISA *James Walter Lee* 6-72
DATE *12-17* BIRTH *12-17*
PLACE OF BIRTH *Dusha*
ENCLOSURE WITH *70th*
REASON FOR ENTRY *...*

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
22	22		29
COUNTY		CITY	
Jackson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Adolph	W	20	
Marion E	D	27	
Rebecca	D	12	
Carry Ora	S.L.	17	
Theresa	S.L.	18	
Livie	S.L.	13	

1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
			2
COUNTY		CITY	
Franklin			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		2	
		7	

HEAD OF FAMILY		E.D.	SHEET
1512		1	23
COLOR	AGE	BIRTHPLACE	
12	48	VOL. 57	
COUNTY	CITY		
Lonoke			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Robert	W	43	
Paul	S	8	
Andrew	S		
Charles	S		

HEAD OF FAMILY		E.D.	SHEET
1512		8	140
COLOR	AGE	BIRTHPLACE	
12	31	VOL. 43	
COUNTY	CITY		
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	W	19	Tex
William	S	9	
Lucas	S	6	
John	S	4	

[illegible]

NAME OF INDIVIDUAL		ED	SHEET
COLOR	DATE	BIRTH DATE	
COUNTY	Linnake		
ENRIMATED WITH			
RELATIONSHP T ABOVE			
1			
2			
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100			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Jesse		6	9
COLOR	RACE	BIRTHPLACE	VOL
W	22	Calhoun	
COUNTY			
ENUMERATED WITH	Lillian H. Hickman		
RELATIONSHIP AS YR			

RELAY ON SHEET ABOVE		NAME OF INDIVIDUAL		E.D.	SHEET
15-21	15-21	15-21	15-21	15-21	15-21
COLOR	AGE	BIRTHPLACE			
COUNTY	Pulaski				
ENJOINED WITH					
RELATIONSHIP TO ABOVE					
NAME AGE BIRTHPLACE RELATIONSHIP NAME AGE BIRTHPLACE RELATIONSHIP NAME AGE BIRTHPLACE RELATIONSHIP					

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

RELAY ON SHEET ABOVE		NAME OF INDIVIDUAL		E.D.	SHEET
15-21	15-21	15-21	15-21	15-21	15-21
COLOR	AGE	BIRTHPLACE			
COUNTY	Pulaski				
ENJOINED WITH					
RELATIONSHIP TO ABOVE					
NAME AGE BIRTHPLACE RELATIONSHIP NAME AGE BIRTHPLACE RELATIONSHIP NAME AGE BIRTHPLACE RELATIONSHIP					

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

RELAY ON SHEET ABOVE		HEAD OF FAMILY		E.D.	SHEET
15-21	15-21	15-21	15-21	15-21	15-21
COLOR	AGE	BIRTHPLACE			
COUNTY	Boone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Maudie H		W	25		
Belle		S	1		
Frank B		S	7-24		

4520		HEAD OF FAMILY		Jones Wardell		E.D.	SHEET
COLOR	B	AGE	62	BIRTHPLACE		VOL.	37
COUNTY		Little River		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ella		W	34	SC			
Thomas D		S	41				
Romania		D	9/12				
Agranaldo		S	19				
Panche Villa		S	18				
Vashti		D	14				
Honoro Oma		S	9				

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Young Norman	S	14	
d 1 RO			

HEAD OF FAMILY		E.D.	SHEET
James Williams		1	349
COLOR	AGE	VOL.	
W	47	1	
COUNTY	CITY		
Crittenden			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
Pearl	Wife	42	
Charles L. Williams	Son	17	
William Williams	Son	11	
James Williams	Son	3	

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BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
James Williams		1	349
COLOR	AGE	VOL.	
W	47	1	
COUNTY	CITY		
Hempstead			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
William Williams	Son	24	

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BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Hempstead			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Manhasset Neck			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edith	Wife	45	
Lola	Sister	18	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		James W. W. W.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		33	283
COUNTY	27	JEFFERSON	CITY PINE BLUFF	VOL.	51
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Albion	W	20			
Ellen	D	17			
J. B.					

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		Columbia		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			
COUNTY					
ENumerated with					
RELATIONSHIP ABOVE					
<p> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Husband <input type="checkbox"/> Wife <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Cousin <input type="checkbox"/> Other </p>					

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		Columbia		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			
COUNTY					
ENumerated with					
RELATIONSHIP ABOVE					
<p> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Husband <input type="checkbox"/> Wife <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Cousin <input type="checkbox"/> Other </p>					

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
1000			10	100
COLOR	AGE	BIRTHPLACE	VOL.	
10	10	Ala	10	
COUNTY	Mississippi		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
1000			10	100
COLOR	AGE	BIRTHPLACE	VOL.	
10	10	Ala	10	
COUNTY	PULASKI		LITTLE ROCK	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>James H. Watson</i>	H.	5	Tenn.
<i>Archie</i>	1	3	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter</i>	W.	33	
<i>Harold</i>	S.	5	
<i>Harbert</i>	S.	6	
<i>Harlan</i>	S.	3 1/2	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		

			3

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		Jesse Madison	
Union			
CITY		Boone	
COUNTY		Boone	
STATE		Missouri	
AGE		44	
BIRTHPLACE		Missouri	
RELATIONSHIP		Head of Family	
VOL.		3	
E.D.		7	
SHEET		11	

HEAD OF FAMILY		Jesse Madison		E.D.	7	SHEET	11
COLOR	AGE	BIRTHPLACE	CITY	VOL. 3			
W	44	Missouri	Boone				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian		W	44	Missouri			
Pete		S	21	Missouri			
Linda Fay		S	16	Missouri			
Maya		S	23	Missouri			

U S DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		ED	SHEET
COLOR	AGE	BIRTHPLACE	CITY
COUNTY	Columbia		
EMERATED WITH			
RELAT INSH P TO ABOVE			
NAME	RELAT	NAME	RELAT
WIFE	WIFE	WIFE	WIFE
DAUGHTER	DAUGHTER	DAUGHTER	DAUGHTER
SON	SON	SON	SON
FATHER	FATHER	FATHER	FATHER
MOTHER	MOTHER	MOTHER	MOTHER
GRANDSON	GRANDSON	GRANDSON	GRANDSON
GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER	GRANDDAUGHTER
GRANDCHILD	GRANDCHILD	GRANDCHILD	GRANDCHILD

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOB 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1520		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
neg		40	Mississippi	44	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mother		w	38		
Cass		d	19		
Eddie M.		d	17		

100D 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1520		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
73		51	Miss	59	
COUNTY		CITY			
St. Francis					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lia		w	52	Miss	
Clara		s	15		
Archie		d	9		
Bo					

100D 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Howard			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Hawthorn			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
George	W	51	
John	S	19	
Madison	A	17	
River	S	14	

JC 10 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
1520		55		8	
COLOR	AGE	BIRTHPLACE		VOL.	
16	22			67	
COUNTY	Washington		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Lilly	W	20			
Heal	D	8 1/2			

HEAD OF FAMILY		E.D.		SHEET	
1520		14		226	
COLOR	AGE	BIRTHPLACE		VOL.	
16	50	Miss		36	
COUNTY	Lincoln		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Laura	W	46			
Camilla	D	23			
Mr. Charlie	65	18			
Flowers	65	17			
Johnson	60	6			
Elizabeth	60	5			
Camilla	60	2 1/2			

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1	4/12	
1	4/12	
1	4/12	

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Conoke

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE 20	BIRTHPLACE	VOL. 21
COUNTY	JEFFERSON	CITY	PINE BLUFF
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1	10	19	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Woodruff*
BIRTH DATE: *1936*
RELAT. NAME: *Woodruff*
SEX: *M*
RACE: *W*
EDUCATION: *HS*
OCCUPATION: *Unemployed*
MARRIAGE: *Never*
MILITARY: *None*
REMARKS: *None*

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DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL: *Lincoln*
BIRTH DATE: *1937*
RELAT. NAME: *Lincoln*
SEX: *M*
RACE: *W*
EDUCATION: *HS*
OCCUPATION: *Unemployed*
MARRIAGE: *Never*
MILITARY: *None*
REMARKS: *None*

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DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
Hosley T		W	33	
Milly		2	18	
Dorcha		16		
Frank		12		
Addie		10		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		AGE	BIRTHPLACE	VOL.
Hosley T		33	Mississippi	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	BIRTHPLACE	RELATIONSHIP	Y III
Hosley T		33	Mississippi	W	
Milly		18		2	
Dorcha		16			
Frank		12			
Addie		10			

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ENROLLMENT WITH

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ENROLLMENT WITH

ENROLLMENT WITH

NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON	NEPHEW	SISTER
DAUGHTER	NIECE	GRANDDAUGHTER
BROTHER	FATHER IN LAW	GRANDSON
SISTER	MOTHER IN LAW	GRANDDAUGHTER
FATHER	SON IN LAW	GRANDSON
MOTHER	DAUGHTER IN LAW	GRANDDAUGHTER
GRANDSON	BROTHER IN LAW	GRANDDAUGHTER
GRANDDAUGHTER	SISTER IN LAW	GRANDDAUGHTER
GRANDSON	GRANDSON	GRANDDAUGHTER

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON	NEPHEW	SISTER
DAUGHTER	NIECE	GRANDDAUGHTER
BROTHER	FATHER IN LAW	GRANDSON
SISTER	MOTHER IN LAW	GRANDDAUGHTER
FATHER	SON IN LAW	GRANDSON
MOTHER	DAUGHTER IN LAW	GRANDDAUGHTER
GRANDSON	BROTHER IN LAW	GRANDDAUGHTER
GRANDDAUGHTER	SISTER IN LAW	GRANDDAUGHTER
GRANDSON	GRANDSON	GRANDDAUGHTER

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SON	NEPHEW	SISTER
DAUGHTER	NIECE	GRANDDAUGHTER
BROTHER	FATHER IN LAW	GRANDSON
SISTER	MOTHER IN LAW	GRANDDAUGHTER
FATHER	SON IN LAW	GRANDSON
MOTHER	DAUGHTER IN LAW	GRANDDAUGHTER
GRANDSON	BROTHER IN LAW	GRANDDAUGHTER
GRANDDAUGHTER	SISTER IN LAW	GRANDDAUGHTER
GRANDSON	GRANDSON	GRANDDAUGHTER

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
Grant	14	30
IN MEXICO WY.		
WACO		

JCCD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
Crittenden	14	30
IN MEXICO WY.		
WACO		

CDC 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4520		HEAD OF FAMILY James Wilburn		E.D. 28	SHEET 154
COLOR B	AGE 50	BIRTHPLACE Miss		VOL. 14	
COUNTY Mississippi		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	27	N.C.	
Walter		S	22	Miss	
Emma		D	23		

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4520		HEAD OF FAMILY James Wilburn		E.D. 27	SHEET 61
COLOR W	AGE 54	BIRTHPLACE Jackson		VOL. 29	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wesley		W	14		
Wesley		S	11		
Oscar		D	11		
James		S	10		
Wesley		D	9		
Wesley		S	6		
Hance		D	5		

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BUREAU OF THE CENSUS

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NAME		F		SHEET	
663				100	
PULASKI		LITTLE ROCK			
EN MERIT					
RELATIONSHIP					
1. NAME		2. NAME		3. NAME	
4. NAME		5. NAME		6. NAME	
7. NAME		8. NAME		9. NAME	
10. NAME		11. NAME		12. NAME	
13. NAME		14. NAME		15. NAME	
16. NAME		17. NAME		18. NAME	
19. NAME		20. NAME		21. NAME	
22. NAME		23. NAME		24. NAME	
25. NAME		26. NAME		27. NAME	
28. NAME		29. NAME		30. NAME	
31. NAME		32. NAME		33. NAME	
34. NAME		35. NAME		36. NAME	
37. NAME		38. NAME		39. NAME	
40. NAME		41. NAME		42. NAME	
43. NAME		44. NAME		45. NAME	
46. NAME		47. NAME		48. NAME	
49. NAME		50. NAME		51. NAME	
52. NAME		53. NAME		54. NAME	
55. NAME		56. NAME		57. NAME	
58. NAME		59. NAME		60. NAME	
61. NAME		62. NAME		63. NAME	
64. NAME		65. NAME		66. NAME	
67. NAME		68. NAME		69. NAME	
70. NAME		71. NAME		72. NAME	
73. NAME		74. NAME		75. NAME	
76. NAME		77. NAME		78. NAME	
79. NAME		80. NAME		81. NAME	
82. NAME		83. NAME		84. NAME	
85. NAME		86. NAME		87. NAME	
88. NAME		89. NAME		90. NAME	
91. NAME		92. NAME		93. NAME	
94. NAME		95. NAME		96. NAME	
97. NAME		98. NAME		99. NAME	
100. NAME		101. NAME		102. NAME	

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BUREAU OF THE CENSUS

NAME AND SURNAME A
5570
A E E
Greene
EN CREATE A
18 18 18

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	Washington	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Greene	18		
Greene	18		
Greene	18		

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BUREAU OF THE CENSUS

Willet	5	12
Wendell	5	12
Wendell	5	6
Imogene	11	14

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Willet	1	5	Wendell		
Wendell	5	12	Wendell		
Imogene	11	14	Imogene		

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		F.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Willet	1	5	Wendell		
Wendell	5	12	Wendell		
Imogene	11	14	Imogene		

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
15-20		15		92	
COLOR	AGE	BIRTHPLACE		VOL.	
				21	
COUNTY		CITY			
Faulkner					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James	2	33			
James A	4	5			
Weyman	12				
Bela	12	10			
Robert	12	8			
Kila	12	8			

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
15-20					
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
St. Francis					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COLOR	B	AGE	39	BIRTHPLACE		VOL.	46
COUNTY	Ouachita			CITY			
OTHER MEMBERS OF FAMILY							
I	NAME	RELATION SHIP	AGE	BIRTHPLACE			
	1. Maggie	W	27				
	2. E. J. J.	D	10				

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. C.	SHEET
NAME	James Wild	2	230
AGE	41		
BIRTHPLACE			
COUNTY	Lafayette	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1. L. J.	W	20	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. C.	SHEET
NAME	James Wild	2	230
AGE	41		
BIRTHPLACE			
COUNTY	Jefferson	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	RELATION SHIP	AGE	BIRTHPLACE
Little	1	30	
John Ta	D	16	
William		11	
James	D	9	

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Jefferson			
COLOR	AGE	BIRTHPLACE	
COUNTY	Jefferson		
ENUMERATED WITH	William Little		
RELATIONSHIP TO ABOVE	Son		
FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPHENSON STEPHENSON	FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPHENSON STEPHENSON		

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Lafayette			
COLOR	AGE	BIRTHPLACE	
COUNTY	Lafayette		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

9580	HEAD OF FAMILY	James Hill		E.D.	SHEET
13	AGE	49	BIRTHPLACE	72	57
COUNTY		St. Francis		66	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
I. Uda		W	38	St. Francis	
Helen Uda		D	21		

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

9580	HEAD OF FAMILY	James Hill		E.D.	SHEET
13	AGE	45	BIRTHPLACE	41	7
COUNTY		White		VOL. 9	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mathie		W	41		
John		S	25		
Buster		S	14		
Bern		S	11		
Donald		S	10		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1520		HEAD OF FAMILY		E.D.	SHEET
COLOR	13	AGE	41	BIRTHPLACE	
COUNTY	Bradley		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wife	W	42			
W. G. Allen	3	19			
W. G. Allen	11	13			
W. G. Allen	12	12			
W. G. Allen	12	9			
W. G. Allen	12	8			
W. G. Allen	5	3 1/2			

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636A

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
1. <i>John Smith</i>	<i>Son</i>	<i>25</i>	<i>USA</i>

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

520		HEAD OF FAMILY		JONES WILL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				3	41
W	43					VOL.	70
COUNTY				CITY			
Woodruff							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cornelius		W	43	N.C.			
Thelma		d	31				
Bathalmon		S	18				
Elron		S	16				
Elizabeth		d	14				
Andoline		d	13				
Jesse Nathan		S	9				

J.E.D. 16A-710

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.O.		SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Mississippi		CITY	

130				

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Hot Spring			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
AGE	BIRTHPLACE	26 9	
COUNTY	Independence	28	
RELATIONSHIP WITH			
Stanger			
BORN A MARRIED NATIVE MOTHER GRANDFATHER GRANDMOTHER SISTER BROTHER NEPHEW Niece UNCLE AUNT COUSIN IN-LAW OTHER			

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A 520		HEAD OF FAMILY		J. M. L. L. L.		E.D.	SHEET
COLOR	367	AGE	BIRTHPLACE			VOL.	44
COUNTY			Mississippi		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
L. M. L. L. L.		15	25				
L. M. L. L. L.		15	25				
L. M. L. L. L.							

1000-15-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A 520		HEAD OF FAMILY		J. M. L. L. L.		E.D.	SHEET
COLOR	13	AGE	BIRTHPLACE			VOL.	44
COUNTY			Mississippi		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
L. M. L. L. L.		15	25				
L. M. L. L. L.		15	25				
L. M. L. L. L.							

1000-15-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Willie J	W	23	Laurel
Lillian Lee	D	2	
Dorothy C	D	1	

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		JONES WILL		E.D.	SHEET
COLOR	B	AGE	53	BIRTHPLACE	Ala
COUNTY	Crittenden	CITY		VOL.	17
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Isabella	W	47	MISS		
John	S	22	/		
Louise	D	17	/		

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		JONES WILL		E.D.	SHEET
COLOR	A.S.	AGE	44	BIRTHPLACE	Ala
COUNTY	PULASKI	CITY	ITTLE ROCK	VOL.	346
RELATIONSHIP TO ABOVE					
<p>WILLIE JONES</p> <p>LILLIAN LEE</p> <p>DOROTHY C</p> <p>ISABELLA</p> <p>JOHN</p> <p>LOUISE</p>					

KOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME		3	115
COLOR	AGE	BIRTHPLACE	
B	37	7-4	
COUNTY	CITY		
Desha			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Mamma	W	48	
Rose	Daughter	12	
William	Brother	5	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME			
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
PULASKI		LITTLE ROCK	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
John Will		5		183	
COLOR	AGE	BIRTHPLACE		VOL.	
Wes	36			18	
COUNTY	CITY				
Cross					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Hattie	W	35			
Hannah Rose L	SD	15			
Borden Fletcher	SS	2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
John Will		2		178	
COLOR	AGE	BIRTHPLACE		VOL.	
Wes	36	Cross		18	
COUNTY	CITY				
Cross					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Hattie	W	35			
Laura	D				

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
John Will		2		178	
COLOR	AGE	BIRTHPLACE		VOL.	
Wes	36	Cross		18	
COUNTY	CITY				
Cross					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Hattie	W	35			
Laura	D				

JCOD 17 71
 CROSS
 ENMERATE WITH
 RELAT. WITH F. AM.

DEPARTMENT OF COMMERCE
 U. S. BUREAU OF CENSUS

JCOD 17 71
 CROSS
 ENMERATE WITH
 RELAT. WITH F. AM.

DEPARTMENT OF COMMERCE
 U. S. BUREAU OF CENSUS

HEAD OF FAMILY		JONES, WILL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
12	54	Calif.	14		
COUNTY					
CROSS					
OTHER MEMBER OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		28			
		14			
		9			

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
				13	32
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CROSS		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
				13	33
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CROSS		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
NAME <i>W. L. L.</i>		13	43
COLOR	AGE	VOL	
	5	15	
CITY	COUNTY		
Cross			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Constance</i>		15	
<i>Rose</i>		10	
<i>John</i>		10	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL		E.O.	SHEET
NAME <i>W. L. L.</i>		11	210
COLOR	AGE	VOL	
	13	1048	
CITY	COUNTY		
Cross			
ENUMERATED WITH			
<i>Walter L. L.</i>			
RELATIONSHIP ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>WIFE</p> </div> <div> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> </div> </div>			

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *James W. Hill* SHEET *53*

AGE *35* BIRTHPLACE *Dallas*

COUNTY *Dallas*

ENUMERATED WITH *John Hill*

RELATIONSHIP ABOVE

☐ HEAD OF FAMILY
☐ WIFE
☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDFATHER
☐ GRANDMOTHER
☐ OTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY *James W. Hill* E.D. *58* SHEET *97*

COLOR *B* AGE *39* BIRTHPLACE *La* VOL. *51*

COUNTY *Jefferson* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1 Hill</i>	<i>W</i>	<i>35</i>	
<i>Jackson Major</i>	<i>SS</i>	<i>19</i>	
<i>Medard</i>	<i>SD</i>	<i>16</i>	
<i>Spencer</i>	<i>SD</i>	<i>14</i>	
<i>Elmer</i>	<i>SS</i>	<i>4</i>	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY *James W. Hill* E.D. *61* SHEET *327*

COLOR *B* AGE *28* BIRTHPLACE *La* VOL. *36*

COUNTY *Jefferson* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1 Hill</i>	<i>W</i>	<i>19</i>	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		JONES, Will		E.D. 1	SHEET 46
COLOR	B	AGE	44	BIRTHPLACE	Miss
COUNTY	Log		CITY	VOL. 35	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wife	W	31	Miss		
Walter	S	10			
James	S	9			
Clifton	S	7			
McChange	S	3			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		JONES, Will		E.D. 1	SHEET 45
COLOR	B	AGE	49	BIRTHPLACE	Calif.
COUNTY	Little River		CITY	VOL. 37	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James	W	35			
Lula	S	17			
Thomas	S	15			
Robert	S	12			
Mary	D	8			
Lee	S	5			
Ruby	D	12			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Phillips			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Phillips			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	S	13	
Robert	S	11	
9 Bo			

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.

COLOR	AGE	BIRTHPLACE	VOL.
	10		43
COUNTY	CITY		
Phillips			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		23	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
James Miller	24	617
COLOR	AGE	BIRTHPLACE
B	34	
COUNTY	CITY	
Phillips		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
1 Royce	w	38
Lepton Clara	D	8
Lepton Willie	SS	5
1 Sam	SS	3

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
		3
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
Phillips		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

HEAD OF FAMILY		E.D.	SHEET
4520		3	38
COLOR	AGE	VOL.	
1	51	57	
COUNTY	CITY		
Polnsett			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
4520		3	78
COLOR	AGE	VOL.	
W	50	57	
COUNTY	CITY		
Conoke			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	35	
Ben	2	10	
Charles Elizabeth	10	10	
Henry	10	10	
James Michael	10	10	
Mary	5	12	
Lloyd	5	10	

HEAD OF FAMILY		E.D.		SHEET	
4520		100		412	
COLOR	AGE	BIRTHPLACE		VOL.	
	30	Lonoke		30	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/ Sarah		Wife	32		
/ John		Son	1		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
4520		100		412	
COLOR	AGE	BIRTHPLACE		VOL.	
		Lonoke			
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
4520		100		412	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

Pope

1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
James Will		30	151
COLOR	AGE	VOL.	
109	43	38	
COUNTY	CITY		
Logan			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edna	W	33	Missouri
John	S	18	

1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
James Will		41	212
COLOR	AGE	VOL.	
109	65	41	
COUNTY	CITY		
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Leah	W	18	
John	S		

1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 73	SHEET 233
COLOR	AGE	BIRTHPLACE	VOL. 84
COUNTY		CITY	
Lincoln			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. [illegible]	12	5	
2. [illegible]	10	5	
3. [illegible]			
4. [illegible]			
5. [illegible]			
6. [illegible]			
7. [illegible]			
8. [illegible]			
9. [illegible]			
10. [illegible]			

100-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 73	SHEET 34
COLOR	AGE	BIRTHPLACE	VOL. 56
COUNTY		CITY	
Lincoln			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. [illegible]	10	57	11/15
2. [illegible]	10	10	
3. [illegible]	10	10	
4. [illegible]	10	10	
5. [illegible]	10	10	
6. [illegible]	10	10	
7. [illegible]	10	10	
8. [illegible]	10	10	
9. [illegible]	10	10	
10. [illegible]	10	10	

100-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 73	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Jefferson		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Monroe		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Robert	W	30		
Theresa	S	16		
James Charles	W	3		
James Emma	M	72		

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		F.D.		SHEET	
A. J. Hill		10		424	
COLOR	AGE	BIRTHPLACE			
B	27	Miss		3	
COUNTY			CITY		
Mississippi					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
J. Hill			✓	Miss	
Hill			7		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JOINED IN 1917

HEAD OF FAMILY		F.D.		SHEET	
A. J. Hill		10		43	
COLOR	AGE	BIRTHPLACE			
B	42	Miss		3	
COUNTY			CITY		
Mississippi					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
J. Hill			✓	Miss	
Hill			5	3	

NSL

J 520		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	2	125
COUNTY		Woodruff		VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
J. S. 4800		2	22		
R. 1					
A. 1					

JOOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J 520		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	1	31
COUNTY		Woodruff		VOL.	
				70	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Cochran		2	21	21	
Cochran		2	21	21	

JOOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J 520		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	23	234
COUNTY				VOL.	
				12	
ENUMERATED WITH					

NAME OF INDIVIDUAL		ED	SHEET
COLOR	BIRTHPLACE		
COUNTY	Lafayette		
ENCLERATED WITH			
RELATIONSHIP TO ABOVE			
SUN			
A UNTER			
BR THIR			
SUN			
FATHER			
MOTHER			
GRANDSON			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

35.2c	HEAD OF FAMILY Jones, Willy H		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
6	35		5	
COUNTY	CITY			
Greene				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Willa	W	50	Tenn.	
Alma	A	13		
Leola	A	7		
Robert	A	20		

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

35.2c	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY	CITY			
	SEBASTIAN FORT SMITH			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	DAUGHTER	BROTHER	SISTER	FATHER
MOTHER	GRANDSON	GRANDDAUGHTER	GRANDCHILD	
NEPHEW	NIECE	FATHER-IN-LAW	MOTHER-IN-LAW	SON-IN-LAW
DAUGHTER-IN-LAW	BROTHER-IN-LAW	SISTER-IN-LAW	ORPHAN	
STEELSON	STEELDAUGHTER	COUSIN	MARRIED MAN	ROOMER
SERVANT	OTHER (Specify)			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		James White		E.D.	SHEET
COLOR	B	AGE	10	14	304
BIRTHPLACE		Miss		VOL.	55
COUNTY	Lee		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary	W	37	Miss		
James	D	14			
Samuel	S	10			
Lillian	D	7			
Charles	S	4			
William	S	1			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		James White		E.D.	SHEET
COLOR	B	AGE	10	14	304
BIRTHPLACE		Miss		VOL.	55
COUNTY	Greene		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	W	37	Miss		
M. Schell	D	14			
Lillian	S	10			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
1000 Ave. Union		70
BIRTHPLACE		
Union		
IN MARRIAGE WITH		
RELATIONSHIP		
FATHER MOTHER SISTER BROTHER NEPHEW Nephew GRANDFATHER GRANDMOTHER GRANDCHILD		

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1000 Ave. Union		10	64
COLOR	AGE	VOL.	
White	32	20	
COUNTY	CITY		
Polnsett			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wife	W	24	Union
Daughter	Da	60	Union

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY	Clark	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Y. S. C.	S	16	
Maggie L.	D	15	
E. C. C.	D	4	
L. C. C.	S	7	
T. C. C.	S	5 1/2	
L. C. C.	D	3 1/2	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY	James W. C. H.	E. D.	SHEET
AGE	64	12	227
BIRTHPLACE	Tenn	VOL.	64
COUNTY	Sevier	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
T. C. C.	S	55	
Arden A. C.	SD	14	
Richard	SS	14	
Hayte	SS	11	
Clayton	SS	8	
Pauline	SD	6	

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY	James W. C. H.	E. D.	SHEET
AGE	64	12	353
BIRTHPLACE	Tenn	VOL.	41
COUNTY	Miller	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
M. C. C.	S	46	

NAME	SHIP	
Mary L	6	46
John	1	17
Wm. M.	D	12
Wm. L.	D	8
Edna M.	5	5
Paul J.	5	4

100-1071

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1522 John M. White		14	14
COLOR	AGE	BIRTHPLACE	
White	14	Ashley	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John M.	Head	46	
Mary L.	Wife	17	
Wm. M.	Son	12	
Wm. L.	Son	8	
Edna M.	Daughter	5	
Paul J.	Son	4	

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1520 John M. White		14	11
COLOR	AGE	BIRTHPLACE	
White	14	Ashley	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John M.	Head	46	
Mary L.	Wife	17	
Wm. M.	Son	12	
Wm. L.	Son	8	
Edna M.	Daughter	5	
Paul J.	Son	4	

2520		HEAD OF FAMILY		E.D.		SHEET	
COLOR B		AGE 58		BIRTHPLACE		33 336	
COUNTY		CITY		VOL.		40	
Lonoke		Lonoke					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary M		W		37			
Abiel M		D		18			
Elijah		D		14			
Joseph		D		13			
Katherine		D		12			
Annie		D		10			
Zenobia		D		8			

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	D	5	
Abiel	D	5	
Joseph	D	3 1/2	
Katherine	D	1 1/2	

[illegible]

JCOB 17 71

MEMORANDUM FOR THE RECORD

NAME OF INDIVIDUAL		SHEET ED 26
		263
COUNTY	AIRLINE	BIRTHPLACE
MISSISSIPPI	MISSISSIPPI	MISSISSIPPI
CRITTENDEN		
IN STATE WITH		
REASON FOR ENTRY		
X		
DEPARTMENT OF COMMERCE		

ICOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

520	NAME OF INDIVIDUAL <i>James Williams</i>		E.D. <i>11</i>	SHEET <i>94</i>																											
COLOR <i>B</i>	AGE <i>20</i>	BIRTHPLACE	VOL. <i>53</i>																												
COUNTY	City <i>Prairie</i>																														
ENUMERATED WITH <i>Brother Frank</i>																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Sister</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> Grandmother</td> </tr> <tr> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandmother</td> </tr> <tr> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Grandfather</td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> BROTHER	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> AUNT	<input type="checkbox"/> FATHER	<input type="checkbox"/> SISTER	<input type="checkbox"/> UNCLE	<input type="checkbox"/> MOTHER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> SISTER	<input type="checkbox"/> Nephew	<input type="checkbox"/> Sister	<input type="checkbox"/> FATHER	<input type="checkbox"/> AUNT	<input type="checkbox"/> Grandfather	<input type="checkbox"/> MOTHER	<input type="checkbox"/> Uncle	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Grandfather
<input type="checkbox"/> SON	<input type="checkbox"/> BROTHER	<input type="checkbox"/> NEPHEW																													
<input type="checkbox"/> AUNT	<input type="checkbox"/> FATHER	<input type="checkbox"/> SISTER																													
<input type="checkbox"/> UNCLE	<input type="checkbox"/> MOTHER	<input type="checkbox"/> BROTHER																													
<input type="checkbox"/> SISTER	<input type="checkbox"/> Nephew	<input type="checkbox"/> Sister																													
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<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Grandfather																													

HEAD OF FAMILY		E.D.	SHEET
COLOR <i>1</i>	AGE <i>1</i>	VOL. <i>1</i>	
BIRTHPLACE			
COUNTY	City <i>Sebastian</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James Williams</i>	<i>Head</i>	<i>20</i>	<i>Prairie</i>
<i>Brother Frank</i>	<i>Brother</i>	<i>4</i>	<i>Prairie</i>
<i>Sister Mary</i>	<i>Sister</i>	<i>4</i>	<i>Prairie</i>
<i>Uncle John</i>	<i>Uncle</i>	<i>4</i>	<i>Prairie</i>
<i>Aunt Sarah</i>	<i>Aunt</i>	<i>4</i>	<i>Prairie</i>
<i>Grandfather</i>	<i>Grandfather</i>	<i>4</i>	<i>Prairie</i>
<i>Grandmother</i>	<i>Grandmother</i>	<i>4</i>	<i>Prairie</i>
<i>Grandfather</i>	<i>Grandfather</i>	<i>4</i>	<i>Prairie</i>
<i>Grandmother</i>	<i>Grandmother</i>	<i>4</i>	<i>Prairie</i>

Leilly, 6-22-02

5. 4. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843.

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$$\begin{aligned} & \alpha_1 + \alpha_2 + \alpha_3 + \alpha_4 \\ & = \alpha_1 + \alpha_2 \\ & = \alpha_1 + \alpha_2 + \alpha_3 + \alpha_4 = \alpha_1 + \alpha_2 \\ & = \alpha_1 + \alpha_2 = \alpha_1 + \alpha_2 \\ & = \alpha_1 + \alpha_2 = \alpha_1 + \alpha_2 \\ & = \alpha_1 + \alpha_2 = \alpha_1 + \alpha_2 \\ & = \alpha_1 + \alpha_2 = \alpha_1 + \alpha_2 \end{aligned}$$

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

JCOD 17 71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James William | | 67 | 144 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 25 | S.C. | |
| COUNTY | CITY | | |
| Jefferson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth M. | Wife | 24 | |
| John H. | Son | 3 1/2 | |

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U.S. D. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|----------|
| 0.520 | | HEAD OF FAMILY | | E.D. 1 | SHEET 98 |
| COLOR | AGE | BIRTHPLACE | | VOL. 2 C | |
| COUNTY | 24 | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | | w | 26 | Miss | |
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U.S. D. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

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|---|-----|------------|----------|
| NAME OF INDIVIDUAL | | E.D. 1 | SHEET 98 |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | 24 | Jefferson | |
| ENMIGRATE WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p> FATHER
 MOTHER
 SISTER
 BROTHER
 SON
 DAUGHTER
 GRANDFATHER
 GRANDMOTHER
 UNCLE
 AUNT
 NEPHEW
 NIECE
 BROTHER-IN-LAW
 SISTER-IN-LAW
 WIFE
 HUSBAND </p> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------------|---------------|-----------------------|-----------------|
| HEAD OF FAMILY <i>Jones William</i> | | E.D. <i>23</i> | SHEET <i>10</i> |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE <i>Ala</i> | |
| COUNTY <i>Carroll</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Julia M</i> | <i>W</i> | <i>4</i> | <i>Ala</i> |
| <i>Ed</i> | <i>S</i> | <i>17</i> | |
| <i>Jessie</i> | <i>S</i> | <i>14</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------------------|---------------|-----------------------|-----------------|
| HEAD OF FAMILY <i>Jones William</i> | | E.D. <i>23</i> | SHEET <i>10</i> |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE <i>Ala</i> | |
| COUNTY <i>St Francis</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Julia M</i> | <i>W</i> | <i>4</i> | <i>Ala</i> |
| <i>Ed</i> | <i>S</i> | <i>17</i> | |
| <i>Jessie</i> | <i>S</i> | <i>14</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--|----------------|--|------------|--|------------|--|
| | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Josephine | | W | | 54 | | | |
| Lora | | D | | 18 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 16 71

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|-------------------------|--|----------------|--|------------|--|------------|--|
| | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian | | W | | 33 | | | |
| Lillian | | D | | 10 | | | |
| Lillian | | D | | 10 | | | |
| Lillian | | D | | 10 | | | |
| Lillian | | D | | 25 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 16 71

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|--------------------|------------------------------|-------------|-------------|
| NAME OF INDIVIDUAL | | FD | CHEET |
| COL. 1 | 2. 10. 1910 | 2. 10. 1910 | 2. 10. 1910 |
| COL. 2 | BIRTH. A. | 2. 10. 1910 | 2. 10. 1910 |
| COL. 3 | Crittenden | 2. 10. 1910 | 2. 10. 1910 |
| COL. 4 | EN. M. A. F. W. Y. | 2. 10. 1910 | 2. 10. 1910 |
| COL. 5 | REL. A. T. O. N. A. C. E. E. | 2. 10. 1910 | 2. 10. 1910 |

JC0D 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| John Williams | | 10 | 25 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 25 | Miss | 15 |
| COUNTY | Crittenden | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Francis | W | 22 | Miss |
| Joseph | S | 5 | 1 |
| Be | | | |
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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| John Williams | | 28 | 141 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 50 | Miss | 12 |
| COUNTY | Crittenden | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | W | 40 | |
| Luther | S | 20 | |
| Mantel | S | 18 | |
| Lilias | S | 16 | |
| Maria | D | 12 | |

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|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------|---------------|---------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| NAME <i>James L. Williams</i> | | 47 | 16 |
| COLOR <i>W</i> | AGE <i>45</i> | VOL. <i>4</i> | |
| COUNTY | CITY | | |
| Benton | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William H.</i> | <i>W</i> | <i>34</i> | <i>W</i> |
| <i>James</i> | <i>W</i> | <i>15</i> | |
| <i>Thomas</i> | <i>W</i> | <i>13</i> | |
| <i>George</i> | <i>W</i> | <i>11</i> | |
| <i>Paul</i> | <i>W</i> | <i>7</i> | |
| <i>Robert</i> | <i>W</i> | <i>12</i> | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|---------------|---------------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>James L. Williams</i> | | 47 | 134 |
| COLOR <i>W</i> | AGE <i>45</i> | VOL. <i>4</i> | |
| COUNTY | CITY | | |
| Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William H.</i> | <i>W</i> | <i>34</i> | <i>W</i> |
| <i>James</i> | <i>W</i> | <i>15</i> | |
| <i>Thomas</i> | <i>W</i> | <i>13</i> | |
| <i>George</i> | <i>W</i> | <i>11</i> | |
| <i>Paul</i> | <i>W</i> | <i>7</i> | |
| <i>Robert</i> | <i>W</i> | <i>12</i> | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *James William* 24 219
 66 16
 Jackson
Sharon Robinson

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>James William</i> | | 2 | 171 |
| COLOR | AGE | VOL. | |
| 66 | 25 | 2 | |
| COUNTY | CITY | | |
| Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ruby</i> | 1 | 24 | <i>Ill</i> |
| <i>Michael</i> | 2 | 1 | |
| <i>Nicole</i> | 3 | 0 | |
| <i>James</i> | 4 | 0 | |
| <i>A.M.</i> | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|-------|------|-------|
| 1520 | | HEAD OF FAMILY | | James William Jr. | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | M.S.S | VOL. | 44 |
| COUNTY | | | | Mississippi | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M'Grude James | | BL | 29 | / | | | |
| Emma | | 31 | 25 | / | | | |
| Bills Gilberta | | 16 | 7 | | | | |
| Henry | | 11 | 6 | | | | |
| Walter | | 11 | 3 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | James William | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | | | Loos | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anah | | - | 61 | | | | |
| Doris | | " | 25 | | | | |
| Lillian | | " | 1 | | | | |
| Talley | | " | 6 | | | | |
| Theresa | | " | 17 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|---------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | James William | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Drew | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Drew | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 17 | | |
| William Jr | S | 12 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|---|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| William | | 57 | 216 |
| COLOR | AGE | VOL. | |
| White | 2 | C | |
| COUNTY | Mississippi | | |
| ENUMERATED WITH | E | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMOTHER | STEPMOTHER
STEPFATHER
STEPSON
STEPDaughter
STEPBROTHER
STEPSISTER
STEPGRANDSON
STEPGRANDDAUGHTER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Jonia Latham | | 33 | 266 |
| COLOR | AGE | VOL. | |
| White | 30 | 44 | |
| COUNTY | Mississippi | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 35 | 11 00 |
| John B | S | 4 | |
| May | S | 6 1/2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James V. Hicken | | 21 | 34 |
| COLOR | AGE | BIRTHPLACE | |
| W | 44 | Mo. | |
| COUNTY | CITY | | |
| Crawford | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| E. Hicken | W | 42 | Mo. |
| B. Hicken | | 11 | |
| R. Hicken | | 11 | |
| Margaret Hicken | D | 16 | |
| Helen Hicken | S | 12 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James V. Hicken | | 21 | 34 |
| COLOR | AGE | BIRTHPLACE | |
| W | 44 | Mo. | |
| COUNTY | CITY | | |
| Crawford | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Calvin | W | 18 | Mo. |
| Robert H. | | 11 | |
| Bernard H. | | 11 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | 60 | | 530 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 03 | 39 | | | 53 | |
| COUNTY | | CITY | | | |
| PULASKI | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E | | W | 30 | | |
| Washington | | W | 17 | | |
| 1 | | W | 9 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | 42 | | 522 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 03 | 25 | Miss | | 54 | |
| COUNTY | | CITY | | | |
| Pulaski | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E | | W | 19 | | |
| Washington | | W | 17 | | |
| 1 | | W | 9 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James H. Pulaski*

Pulaski

ENumerated with *James H. Pulaski*

NO. 1771

| | | | |
|-------------------------|----------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>James H. Pulaski</i> | | 45 | 170 |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>43</i> | <i>54</i> | |
| COUNTY | Pulaski | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James H. Pulaski</i> | <i>Head</i> | <i>43</i> | |
| <i>Wife</i> | <i>Wife</i> | <i>41</i> | |
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JC0016 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------------|--------------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>James H. Pulaski</i> | | 13 | 148 |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>41 1/2</i> | <i>55</i> | |
| COUNTY | PULASKI | CITY | |
| | | LITTLE ROCK | |
| ENUMERATED WITH <i>James H. Pulaski</i> | | | |

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | James William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 2 | 311 |
| neg | 20 | Me | | VOL. | 11 |
| COUNTY | Desha | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Hattie | w | 38 | Me | | |
| 2. B. | | | | | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | James William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 7 | 116 |
| neg | 20 | | | VOL. | 11 |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Hattie | w | 21 | | | |
| 2. B. | | 11 | | | |
| 3. B. | | 8 | | | |
| 4. B. | | 5 | | | |
| 5. B. | | 3 | | | |
| 6. B. | | 11 | | | |
| 7. B. | | | | | |

1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|---------------|--|------|-------|
| HEAD OF FAMILY | | James William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 3 | 119 |
| W | 39 | | | VOL. | 119 |

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|--------|--|---|---|----|
| Mary T | | 1 | 5 | 10 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| James William | | 17 | 158 |
| COLOR | AGE | VOL. | |
| 1520 | 21 | 43 | |
| BIRTHPLACE | | CITY | |
| Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | W | 48 | |
| Fred H | S | 18 | |
| Bessie C | D | 16 | |
| John H | S | 16 | |
| William | H | 9 | |
| William | S | 5 | 770 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| James William | | 17 | 158 |
| COLOR | AGE | VOL. | |
| 1520 | 21 | 43 | |
| BIRTHPLACE | | CITY | |
| Mcroe | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
UNCLE
AUNT
COUSIN
IN-LAW
OTHER | OTHER SPECIFY | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | VOL. | |
| 1522 | 12 | 105 | |
| COUNTY | BIRTHPLACE | CITY | |
| Polinsett | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | VOL. | |
| 1551 | 6 | 105 | |
| COUNTY | BIRTHPLACE | CITY | |
| Polk | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
UNCLE
AUNT
Nephew
Niece | OTHER
(Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------------|------------|--------------|
| 7520 | HEAD OF FAMILY
James William | | E.D.
25 | SHEET
138 |
| COLOR
W | AGE
50 | BIRTHPLACE
Ky | VOL.
37 | |
| COUNTY
Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. Davis | | W | 30 | 20 |
| L. Davis | | 15 | 14 | 20 |
| L. Davis | | 4 | 12 | 1 |
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U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------------|------------|--------------|
| 7520 | HEAD OF FAMILY
James William | | E.D.
25 | SHEET
138 |
| COLOR
W | AGE
50 | BIRTHPLACE
Ky | VOL.
37 | |
| COUNTY
Lonoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|----------------|--|------|-------|
| | HEAD OF FAMILY | | E.D. | SHEET |
| | | | | |

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|-------------------------|-----|----------------|-----|------------|--|----------|--|
| 1520 | | HEAD OF FAMILY | | E.D. 37 | | SHEET 10 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 2 | Tex | | | | | |
| COUNTY | | Conoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lester R. | | W | 7 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|----------|--|
| 1530 | | HEAD OF FAMILY | | E.D. 29 | | SHEET 22 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 58 | Tex | | 31 | | | |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Belle | | W | 47 | | | | |
| Cipar | | D | 21 | | | | |
| Harley | | S | 17 | | | | |
| Robert | | S | 7 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-----------|--|
| 1540 | | HEAD OF FAMILY | | E.D. 12 | | SHEET 116 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 2 | Tex | | 41 | | | |
| COUNTY | | Miller | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. J. J. | | U | 356 |
| COLOR | AGE | BIRTHPLACE | |
| 3 | 28 | S. I. | |
| COUNTY | CITY | | |
| ST. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| J. J. J. | | 22 | |
| J. J. J. | | 2 | |
| J. J. J. | | | |
| J. J. J. | 3 | 5 | |
| J. J. J. | | | |
| J. J. J. | | | |
| J. J. J. | | | |
| J. J. J. | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. J. J. | | 3 | 22 |
| COLOR | AGE | BIRTHPLACE | |
| 3 | 40 | S. I. | |
| COUNTY | CITY | | |
| ST. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| J. J. J. | 6 | 40 | |
| J. J. J. | 3 | 0 | |
| J. J. J. | 2 | 3 | |
| J. J. J. | | | |
| J. J. J. | | | |
| J. J. J. | | | |
| J. J. J. | | | |
| J. J. J. | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James William | | 1 | 71 |
| COLOR | AGE | BIRTHPLACE | |
| W | 44 | S | |
| COUNTY | CITY | | |
| Sentry | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Rose | W | 27 | |
| 2. Baby | S | 7/12 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James William | | 17 | 8 |
| COLOR | AGE | BIRTHPLACE | |
| B | 36 | S | |
| COUNTY | CITY | | |
| Loo | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. William | W | 24 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC00 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------|------------|
| NAME | James C. Williams | 21 | 142 |
| COLOR | W | AGE | 38 |
| BIRTHPLACE | Washington | CITY | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC00 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|-------------------|------|-------|
| NAME | James C. Williams | 21 | 149 |
| COLOR | W | AGE | 38 |
| BIRTHPLACE | Lincoln | CITY | |
| COUNTY | | | |
| ENUMERATE WITH | | | |
| RELATIONSHIP ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>MOTHER</p> </div> <div> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDSISTER</p> <p>GRANDBROTHER</p> <p>GRANDNephew</p> </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1320 Jinks William | | 8 | 67 |
| COLOR | AGE | VOL. | |
| 6 | 40 | 13 | |
| COUNTY | CITY | | |
| Craighead | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Wife | 40 | |
| 2 | Son | 10 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1320 Jinks William | | 24 | 13 |
| COLOR | AGE | VOL. | |
| 6 | 40 | 11 | |
| COUNTY | CITY | | |
| Columbia | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Wife | 40 | |
| 2 | Son | 10 | |
| 3 | Son | 4 1/2 | |
| 4 | Son | 2 1/2 | |
| | | | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|-----------|----------------|------------|------------|-------|
| J. 500 | | HEAD OF FAMILY | | E.D. | SHEET |
| Jama, William | | | | 15 | 4 |
| COLOR | u | AGE | BIRTHPLACE | VOL. 10 | |
| | 50 | | | | |
| COUNTY | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dora | | w | 45 | | |
| Nicky | | s | 19 | | |
| Bessie M | | d | 17 | | |
| Earnest | | s | 13 | | |
| Dora | | s | 12 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Ashley | | 15 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 33 | | |
| COUNTY | CITY | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | SPECIAL AGENT | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | SISTER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------|------------|-----------|
| NAME OF INDIVIDUAL | | E. D. 7 | SHEET 750 |
| COLOR | AGE 17 | BIRTHPLACE | |
| COUNTY | Craighead | | |
| ENUMERATES WITH | | | |
| RELATIONSHIP TO HEAD | | | |
| SPOUSE
CHILD
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
COUSIN
OTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E. D. 6 | SHEET 41 |
| COLOR | AGE 34 | BIRTHPLACE | |
| COUNTY | Conway | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Howard | 3 | 8 | |
| Charles | 11 | 7 1/2 | |
| 2 2 8 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| | | VOL. | |

| | | | |
|-------------------|--|-----|-----|
| John H. [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |
| [unclear] | | 1/2 | 1/2 |

1000 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| [unclear] | | 2 | 269 |
| COLOR | AGE | VOL. | |
| 61 | 22 | 70 | |
| COUNTY | CITY | | |
| Woodruff | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| [unclear] | [unclear] | 12 | |
| | | | |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 520 Jones William | | 14 | 271 |
| COLOR | AGE | VOL. | |
| key | 45 | 70 | |
| COUNTY | CITY | | |
| Woodruff | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah | w. | 28 | |
| Mary | D. | 21 | |
| L. J. | S. | 18 | |
| Tom H. | S. | 17 | |
| Pearl | D. | 15 | |
| H. J. | D. | 13 | |

| | | |
|-----------|----|----|
| Pearl | 5 | 1 |
| Retha | 0 | 13 |
| Matthie M | 12 | 11 |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| NAME | SHIP | |
|-----------|------|----|
| Melouda | W | 40 |
| Melverda | D | 20 |
| Anna M | L | 18 |
| Mattie | L | 16 |
| Sallie | D | 14 |
| Thomas L | S | 11 |
| William A | S | 9 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARINE SERVICE

JCOD-16A-71

[illegible]

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | |

| | | | | |
|-------------------------|--------------|------------|------------|------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 66 | |
| COUNTY | | Union | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 1 | | |
| John | S | 14 | | |
| John | S | 10 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| John | | | 2 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | La | 1 | |
| COUNTY | | Howard | | |
| | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | S | 1 | | |
| John | S | 1 | | |
| John | S | 1 | | |
| John | S | 1 | | |
| John | S | 1 | | |
| John | S | 1 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| John | | | 3 | 14 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | La | 1 | |
| COUNTY | | Ouachita | | |
| | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| NAME | RELATION
SHIP | AGE | BIRTHPLACE |
|------|------------------|-----|------------|
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JC 0016 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|------------------|-----|------------|-------|
| J520 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 2 | 116 |
| COUNTY | | CITY | | | |
| White | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION
SHIP | AGE | BIRTHPLACE | |
| James H. | | W | 32 | | |
| William H. | | S | 6 | | |
| Lena | | D | 4 | | |
| James Edward E | | M | 62 | Tennessee | |
| | | | | | |
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JC 0016 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|------------------|-----|------------|-------|
| J520 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 2 | 116 |
| COUNTY | | CITY | | | |
| Praine | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION
SHIP | AGE | BIRTHPLACE | |
| James H. | | W | 32 | | |
| William H. | | S | 6 | | |
| Lena | | D | 4 | | |
| James Edward E | | M | 62 | Tennessee | |
| | | | | | |
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| | | | | | |

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1520 | HEAD OF FAMILY | | Jones William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 57 | Texas | | 15 | | |
| COUNTY | | Crawford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lura B | | W | 44 | 1 | | |
| Charles F | | S | 15 | Texas | | |
| Ellis S | | S | 13 | | | |
| Jessie M | | D | 9 | | | |
| Robert L | | S | 7 | | | |
| Elietheth A | | D | 5 | | | |
| Frances C | | D | 3 1/2 | | | |

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1520 | HEAD OF FAMILY | | Jones William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 60 | Texas | | 68 | | |
| COUNTY | | Crawford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lura B | | W | 44 | 1 | | |
| Charles F | | S | 15 | Texas | | |
| Ellis S | | S | 13 | | | |
| Jessie M | | D | 9 | | | |
| Robert L | | S | 7 | | | |
| Elietheth A | | D | 5 | | | |
| Frances C | | D | 3 1/2 | | | |

| | | | | | | | | | | | | | | | | | | |
|--|---------------|-------------|-------|----------------|------|----------|-----|--------|---------|------------|-------------|-------------|----------|---------------|-------------|-------------|------------|-------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | |
| 6-5-30 | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | |
| Franklin | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>HEAD OF FAMILY</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>SISTER</td> <td>BROTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> </table> | | | | HEAD OF FAMILY | WIFE | DAUGHTER | SON | SISTER | BROTHER | GRANDCHILD | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDSISTER | GRANDNephew | GRANDNiece | GRANDSister |
| HEAD OF FAMILY | WIFE | DAUGHTER | | | | | | | | | | | | | | | | |
| SON | SISTER | BROTHER | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDSISTER | | | | | | | | | | | | | | | | |
| GRANDNephew | GRANDNiece | GRANDSister | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9526 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Woodruff | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [Name] | 51 | 12 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | | | 66 | |
| COUNTY | Newton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | | 29 | | |
| Margaret | | | | | |
| John | | | | | |
| Lillian | | | | | |
| Lillian | | | | | |
| Lillian | | | | | |
| Lillian | | | | | |
| Lillian | | | | | |
| Lillian | | | | | |
| Lillian | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 1520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 55 | |
| COUNTY | Polinsett | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl | | W | 44 | Miss | |
| Cassius Grace | | D | 23 | / | |
| Waldo Weaver | | D | 15 | / | |
| John | | D | 12 | / | |
| Robert | | D | 10 | Lynn | |
| Margaret | | D | 6 | / | |
| Moore Lundy | | D | 6 | / | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------------|--|------|-------|
| 9520 | | HEAD OF FAMILY | | James W ^m B | | E.D. | SHEET |
| COLOR | B | AGE | 58 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Jefferson. | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Laura | | W | 54 | | | | |
| James | | N | 32 | | | | |
| Harris W ^m B | | GS | 10 | | | | |
| 1 Leon | | GS | 9 | | | | |
| Charley | | GS | 5 | | | | |
| Eddie W | | GS | 2 | | | | |
| Scott Ines | | Ni | 14 | | | | |

JCOD. 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walker America | GD | 5 | |
| | | | |
| | | | |
| | | | |
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| | | |
|------------------|----------|-----------|
| <i>James</i> | <i>W</i> | <i>42</i> |
| <i>W. H.</i> | <i>5</i> | <i>11</i> |
| <i>Shirley M</i> | <i>D</i> | <i>8</i> |
| <i>Walter L</i> | <i>5</i> | <i>7</i> |
| | | |
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100-11-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------|-------------------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| <i>James William C</i> | | <i>42</i> | | <i>852</i> | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>23</i> | | | <i>3</i> | |
| COUNTY | | | CITY | | |
| <i>LEEFFERSON</i> | | | <i>PINE BLUFF</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James William C</i> | | <i>Head</i> | <i>23</i> | | |
| <i>Shirley M</i> | | <i>Daughter</i> | <i>8</i> | | |
| <i>Walter L</i> | | <i>Son</i> | <i>7</i> | | |
| | | | | | |
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100-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------|-----------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| <i>James William C</i> | | <i>4</i> | | <i>35</i> | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>43</i> | | | <i>4</i> | |
| COUNTY | | | CITY | | |
| <i>Drew</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James William C</i> | | <i>Head</i> | <i>43</i> | | |
| <i>Shirley M</i> | | <i>Daughter</i> | <i>7</i> | | |
| <i>Walter L</i> | | <i>Son</i> | <i>17</i> | | |
| <i>James William H</i> | | <i>Brother</i> | <i>23</i> | | |
| <i>H M</i> | | | | | |
| | | | | | |
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| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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|-------------------------|--|----------------|--|--------------|--|------------|--|-------|--|
| 4520 | | HEAD OF FAMILY | | J. J. Wilson | | E. C. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 47 | |
| W | | 54 | | | | | | | |
| COUNTY | | | | Washington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Wanda | | W | | 48 | | | | | |
| Edna | | D | | 20 | | | | | |
| Berrie | | D | | 18 | | | | | |
| Clifford | | S | | 15 | | | | | |
| George | | S | | 12 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|------------|--|-------|--|
| 4520 | | HEAD OF FAMILY | | J. J. Wilson | | E. C. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 47 | |
| W | | 54 | | | | | | | |
| COUNTY | | | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Wanda | | W | | 48 | | | | | |
| Richard | | S | | 15 | | | | | |
| Edna | | D | | 20 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | Jesse Wilburn C | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | CITY | | | |
| Logan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 53 | | | | |
| Bertha | | S | 24 | | | | |
| Bessie B | | S | 20 | | | | |
| Lillian | | B | 17 | | | | |
| Bertha D | | Sr | 1 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | Jesse Wilburn C | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| Cleburne | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cassius B | | W | 44 | | | | |
| Annie | | D | 23 | | | | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| James C. Crittenden | | 42 | 372 |
| BIRTHPLACE | | 31 | |
| COUNTY | | Crittenden | |
| ENUMERATED WITH | | Mabel Henry M. | |
| RELATIONSHIP TO ABOVE | | | |
| SON
A. CRITTENDEN
B. CRITTENDEN
C. CRITTENDEN
D. CRITTENDEN
E. CRITTENDEN
F. CRITTENDEN
G. CRITTENDEN
H. CRITTENDEN
I. CRITTENDEN
J. CRITTENDEN
K. CRITTENDEN
L. CRITTENDEN
M. CRITTENDEN
N. CRITTENDEN
O. CRITTENDEN
P. CRITTENDEN
Q. CRITTENDEN
R. CRITTENDEN
S. CRITTENDEN
T. CRITTENDEN
U. CRITTENDEN
V. CRITTENDEN
W. CRITTENDEN
X. CRITTENDEN
Y. CRITTENDEN
Z. CRITTENDEN | DAUGHTER
A. CRITTENDEN
B. CRITTENDEN
C. CRITTENDEN
D. CRITTENDEN
E. CRITTENDEN
F. CRITTENDEN
G. CRITTENDEN
H. CRITTENDEN
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J. CRITTENDEN
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L. CRITTENDEN
M. CRITTENDEN
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O. CRITTENDEN
P. CRITTENDEN
Q. CRITTENDEN
R. CRITTENDEN
S. CRITTENDEN
T. CRITTENDEN
U. CRITTENDEN
V. CRITTENDEN
W. CRITTENDEN
X. CRITTENDEN
Y. CRITTENDEN
Z. CRITTENDEN | SISTER
A. CRITTENDEN
B. CRITTENDEN
C. CRITTENDEN
D. CRITTENDEN
E. CRITTENDEN
F. CRITTENDEN
G. CRITTENDEN
H. CRITTENDEN
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M. CRITTENDEN
N. CRITTENDEN
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P. CRITTENDEN
Q. CRITTENDEN
R. CRITTENDEN
S. CRITTENDEN
T. CRITTENDEN
U. CRITTENDEN
V. CRITTENDEN
W. CRITTENDEN
X. CRITTENDEN
Y. CRITTENDEN
Z. CRITTENDEN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| James C. Crittenden | | 42 | 372 |
| BIRTHPLACE | | 31 | |
| COUNTY | | JEFFERSON PINE BLUFF | |
| ENUMERATED WITH | | Mabel Henry M. | |
| RELATIONSHIP TO ABOVE | | | |
| SON
A. CRITTENDEN
B. CRITTENDEN
C. CRITTENDEN
D. CRITTENDEN
E. CRITTENDEN
F. CRITTENDEN
G. CRITTENDEN
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T. CRITTENDEN
U. CRITTENDEN
V. CRITTENDEN
W. CRITTENDEN
X. CRITTENDEN
Y. CRITTENDEN
Z. CRITTENDEN | DAUGHTER
A. CRITTENDEN
B. CRITTENDEN
C. CRITTENDEN
D. CRITTENDEN
E. CRITTENDEN
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W. CRITTENDEN
X. CRITTENDEN
Y. CRITTENDEN
Z. CRITTENDEN | SISTER
A. CRITTENDEN
B. CRITTENDEN
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Z. CRITTENDEN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|----------------|--|------|-------|
| 4520 | | HEAD OF FAMILY | | James Williams | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 58 | 70 |
| White | 17 | | | | | 20 | |
| COUNTY | White | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Father | | 4 | 17 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|----------------|--|------|-------|
| 4520 | | HEAD OF FAMILY | | James Williams | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 17 | 50 |
| White | 49 | Iowa | | | | 6 | |
| COUNTY | Carroll | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Elizabeth | | W | 27 | | | | |
| Leah Alice | | M | 30 | Iowa | | | |
| 1 Laura | | B | 15 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|----------------|--|----------------|--|------|-------|
| 4520 | | HEAD OF FAMILY | | James Williams | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 17 | 35 |

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|-------------------------|---|----------------|--------------|------------|------------|----------|--|
| 1520 | | HEAD OF FAMILY | | E.D. 2 | | SHEET 77 | |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. 14 | |
| COUNTY | | | Garland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. William | | | S | 10 | | | |
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JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|------------|------------|----------|--|
| 1520 | | HEAD OF FAMILY | | E.D. 8 | | SHEET 66 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. 17 | |
| COUNTY | | | Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Martha | | | W | 40 | 2.1 | | |
| 2. William | | | S | 16 | | | |
| 3. Thomas | | | S | 12 | | | |
| 4. William | | | S | 10 | | | |
| 5. Eva Th. | | | D | 11 | | | |
| 6. Thomas | | | S | 7 | | | |
| 7. Ruby Th. | | | D | 7 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | James William E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 66 | 57 | | 38 | | |
| COUNTY | | CITY | | | |
| Logan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 58 | | | |
| Elizabeth | D | 24 | | | |
| Richard | S | 24 | | | |
| Charles | S | 23 | | | |
| John | D | 21 | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | James William E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 66 | 57 | | 38 | | |
| COUNTY | | CITY | | | |
| Sebastian | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Myrtle | W | 25 | | | |
| Marion | D | 2 | | | |
| John | S | 8 | | | |
| Demetrius | S | 5 | | | |
| Edna M | S | 2 | | | |
| Emily | S | 2 | | | |

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|-------------------------|--|------------------------------|-------------|-------------|
| 520 | HEAD OF FAMILY
<i>James William E</i> | | E.D.
14 | SHEET
70 |
| COLOR
<i>W</i> | AGE
48 | BIRTHPLACE
<i>England</i> | VOL.
62 | |
| COUNTY | Sebastian | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William E</i> | <i>W</i> | 37 | <i>W Va</i> | |
| <i>Mary D</i> | <i>D</i> | 18 | | |
| <i>Bertie J</i> | <i>S</i> | 17 | <i>W Va</i> | |
| <i>Robert E</i> | <i>S</i> | 15 | | |
| <i>Thomas</i> | <i>S</i> | 13 | | |
| <i>Ester</i> | <i>D</i> | 6 | | |
| <i>Elen</i> | <i>D</i> | 7 | | |

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|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William E Jr</i> | <i>S</i> | <i>14</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | James William E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 7 |
| 6 | 31 | | | | |
| COUNTY | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruth | 6 | 13 | | | |
| William | 5 | 14 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | James William E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 13 |
| 6 | 6 | | | | |
| COUNTY | Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Marion T. | 6 | 36 | Mass. | | |
| Blair | 6 | 2 | | | |
| Earnest | 6 | 8 | | | |
| William T. | 6 | 6 | | | |
| Grace | 6 | 6 | | | |
| Lawrence | 3 | 12 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Boone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Lonoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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|-------------------------|-------------|----------------|------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | w | 54 | Miss | |
| Lester | | bro | 47 | | |
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| NAME OF INDIVIDUAL | | ED | SHEET |
|-----------------------------|------------|----|-------|
| JAMES L. LANTIERE | | 17 | 11 |
| DATE | BIRTH DATE | | |
| 1941 | [REDACTED] | | |
| LANTIERE | | | |
| EMIGRATED FROM | | | |
| FRANCE | | | |
| ARRIVED IN U.S. | | | |
| 1941 | | | |
| U.S. DEPARTMENT OF COMMERCE | | | |
| BUREAU OF THE CENSUS | | | |

JCOD 17 71

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|-------------------------|--------------|----------------|------------|--------|-------|
| 1570 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 13 | 71 |
| COUNTY | | Benton | | VOL. 4 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary A. | w. | 13 | | | |
| John A. | S | 17 | | | |
| Elizabeth A. | - | 16 | | | |
| Charles A. | S | | | | |
| John A. | w. | 12 | | | |
| Charles A. | S | 7 | | | |

JCOD 14 71

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|-------------------------|----------------|------------|------|------------|-------|
| 520 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | Linn | | 70 | |
| COUNTY | | CITY | | | |
| Woodruff | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | AGE | BIRTHPLACE | |
| Alta J | | W | 14 | | |
| Rice R | | S | 26 | Ga | |
| Kathrine | | DL | 23 | | |
| A. Z | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|-------|------------|-------|
| 520 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| L | 30 | Greene | | 25 | |
| COUNTY | | CITY | | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | AGE | BIRTHPLACE | |
| Bertha | | W | 24 | | |
| William | | S | 3 1/2 | | |
| Aurora | | S | 2 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James H. Williams* SHEET 351256

AGE *57* BIRTHPLACE *LITTLE ROCK*

ENUMERATED WITH *Wife, children*

RELATIONSHIP TO HEAD OF FAMILY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|---------------|------------|
| <i>James William H.</i> | | <i>8</i> | <i>8</i> |
| COLOR <i>W</i> | AGE <i>56</i> | VOL. <i>6</i> | |
| COUNTY <i>Calhoun</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Minnie B</i> | <i>W</i> | <i>50</i> | |
| <i>Zura</i> | <i>W</i> | <i>23</i> | |
| <i>Ona</i> | <i>W</i> | <i>19</i> | |
| <i>William</i> | <i>S</i> | <i>15</i> | |
| <i>Edna</i> | <i>S</i> | <i>11</i> | |
| <i>Heilman Hattie</i> | <i>W</i> | <i>26</i> | |
| <i>Georgia</i> | <i>W</i> | <i>7</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16A 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy L. | w | 25 | |
| Elizabeth | d | 16 | |
| Mary M. | d | 7 | |
| William H. | d | 3 1/2 | |
| William H. | d | 1 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John L. | w | 6 | |
| Elizabeth | d | 11 | |
| William H. | d | 7 | |
| William H. | d | 3 1/2 | |
| William H. | d | 1 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------------|-----------------|------|------|-------|
| 1529 | | HEAD OF FAMILY | | Jones William H | | E.D. | SHEET |
| COLOR | 33 | AGE | BIRTHPLACE | | VOL. | | |
| COUNTY | Crawford | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah A | | W | 36 | | | | |
| Helen M | | D | 11 | | | | |
| Edna A | | D | 9 | | | | |
| Mary J E | | D | 7 | | | | |
| Lulah M | | D | 5 | | | | |
| William H Jr | | S | 3 | | | | |
| Allen W | | S | 18 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------------|-----------------|------|------|-------|
| 1520 | | HEAD OF FAMILY | | Jones William H | | E.D. | SHEET |
| COLOR | 6 | AGE | BIRTHPLACE | | VOL. | | |
| COUNTY | Dallas | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| R. Jones | | S | 17 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|------------|-----------------|------|------|-------|
| 1520 | | NAME OF INDIVIDUAL | | Jones William H | | E.D. | SHEET |
| COLOR | 6 | AGE | BIRTHPLACE | | VOL. | | |
| | | | | 52 | | | |

NAME: *James H. Lusk* BIRTHPLACE: *Little Rock* AGE: *57*
 EN, MEDATED WITH: *Blanche Lusk*
 RELATIONSHIP: *Wife*
 FATHER: *James H. Lusk* MOTHER: *Blanche Lusk*
 SON: *James H. Lusk* DAUGHTER: *Blanche Lusk*
 BROTHER: *James H. Lusk* SISTER: *Blanche Lusk*
 GRANDSON: *James H. Lusk* GRANDDAUGHTER: *Blanche Lusk*
 OTHER: *Blanche Lusk*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY: *James H. Lusk* E.D.: *6* SHEET: *55*
 COLOR: *W* AGE: *57* BIRTHPLACE: *Little Rock* VOL.: *61*
 COUNTY: *SALINE* CITY: *Little Rock*
 OTHER MEMBERS OF FAMILY:

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Blanche</i> | <i>W</i> | <i>52</i> | |
| <i>William</i> | <i>S</i> | <i>17</i> | |
| <i>Brian</i> | <i>S</i> | <i>15</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY: *James H. Lusk* E.D.: *26* SHEET: *176*
 COLOR: *W* AGE: *61* BIRTHPLACE: *Little Rock* VOL.: *81*
 COUNTY: *Lee* CITY: *Little Rock*
 OTHER MEMBERS OF FAMILY:

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|------|--------------|-----|------------|

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lynnie V. | D | 24 | Pa |
| Bertie R | E | 19 | Pa |
| Benjamin B. | S. | 13 | Pa |
| Ellen | D. | 7 | Pa |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Lafayette | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Benton | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosa A | W. | 22 | Ind. |
| Eugene E | S | 22 | Texas |
| Lydia H. | S. | 22 | Texas |
| Betty J | D. | 12 | Texas |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| J520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 5-9 | | | | |
| COUNTY | | | CITY | | |
| Greene | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | | | | | |
| Harman | | | | | |
| Russell | | | | | |
| Lena | | | | | |
| Sugan | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| J520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 56 | | | | |
| COUNTY | | | CITY | | |
| Fulton | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lizzie | | W | 45 | | |
| James F | | S | 21 | | |
| Isaac | | S | 19 | | |
| Thurman | | S | 16 | | |
| Rachel | | D | 10 | | |
| Eileen | | S | 8 | | |
| Albert | | S | 5 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | 35 | | 192 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 52 | |
| COUNTY | Pope | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Grove E | | W | 35 | | |
| Celia R | | D | 24 | | |
| Elizabeth | | D | 18 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | | | 15 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |
| COUNTY | Scott | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | W | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | 48 | | 365 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

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|-------------------------|-----|----------------|-------|------------|--|
| 15.30 | | HEAD OF FAMILY | | 48 385 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | Sebastian | | 63 | |
| COUNTY | | CITY | | | |
| Sebastian | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John R | | W | 32 | | |
| Eugene J | | | 13 | | |
| Elizabeth J | | | 10 | | |
| Emma J | | | 8 | | |
| Hannah X | | | 2 1/2 | | |
| Benjamin | | | 6 1/2 | See | |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|--|
| 15.30 | | HEAD OF FAMILY | | E.D. SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | Sebastian | | 62 | |
| COUNTY | | CITY | | | |
| Sebastian | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma | | W | 19 | | |
| Hannah | | | 13 | | |
| 1 Jane | | | 12 | | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|--|
| 15.30 | | HEAD OF FAMILY | | E.D. SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | Franklin | | 33 | |
| COUNTY | | CITY | | | |
| Franklin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma | | | 13 | | |

| | | | |
|--|---------|---|----|
| | William | 5 | 3 |
| | John | 2 | 4 |
| | James | 2 | 2 |
| | John | 1 | 6 |
| | William | 3 | 12 |
| | James | 5 | 12 |

JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Wm J | | 10 | 42 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 48 | 40 | |
| COUNTY | CITY | | |
| Monroe | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm | W | 4 | |
| Alfred | S | 7 | |
| Melle L | S | 5 | |
| Samuel | S | 4 | |
| Young | S | 2 | |

JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| William J | | 10 | 42 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 48 | 40 | |
| COUNTY | CITY | | |
| Yell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm | W | 4 | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 42 | POB | 52 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret A | W | 41 | |
| John L | B | 4 | |
| Louise A | S | 1 | |
| John J | B | 0 | |
| | | | |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 58 | Kans | 15 |
| COUNTY | CITY | | |
| Crawford | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E | W | 52 | |
| John K | B | 21 | Tex |
| William K | B | 19 | |
| Rosa T | B | 15 | |
| Rockhart Richard | B | 5 | Wash. |
| | | | |
| | | | |

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|-------------------------|---|----------------|-------|------------------|--|------|-------|
| A 520 | | HEAD OF FAMILY | | JONES, William T | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | | | | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 18 | | | | |
| Kathleen | | S | 3 1/2 | | | | |
| Della M | | S | 1 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| A 520 | | HEAD OF FAMILY | | JONES, William L. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | | | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bernice | | W | 40 | | | | |
| Therett | | S | 16 | | | | |
| Eileen | | S | 13 | | | | |
| Billy | | S | 2 1/2 | | | | |
| Marbura, Earl R. | | S | 21 | Mo. | | | |
| I. Arab | | S | 18 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|---|-------------------|--|------|-------|
| A 520 | | HEAD OF FAMILY | | JONES, William L. | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | | | PULASKI | | CITY | |
| | | | | LITTLE ROCK | | | |

COUNTY

PULASKI

CITY LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| James | W | 37 | 1 |
| James | L | 1 | |
| Charles | S | 6 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James William L | | 23 | 128 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 40 | Ind | 42 |
| COUNTY | CITY | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Annabelle | W | 6 | La |
| George C | S | 34 | Ind |
| Elizabeth | S | 22 | Tex |
| William | S | 18 | 1 |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 520 | | | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | |
| COUNTY | CITY | | |
| Prairie | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Jones William L. | | 30 | 121 |
| COLOR | AGE | BIRTHPLACE | |
| W | 38 | VOL. 38 | |
| COUNTY | CITY | | |
| Logan | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Theresa E. | W | 30 | |
| Rosie E. | D | 10 | |
| Velma L. | D | 9 | |
| Charles E. | S | 4 | |
| Robert Jr. | S | 4 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Jones William M. | | 24 | 230 |
| COLOR | AGE | BIRTHPLACE | |
| W | 24 | VOL. 60 | |
| COUNTY | CITY | | |
| St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Joseph E. | W | 54 | Ill |
| Clara B. | D | 19 | |
| Norabelle | D | 13 | |
| Benjamin B. | S | 11 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 16 71

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jones William M | | 7 | | 15 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 11 | 34 | | | 33 | |
| COUNTY | | | CITY | | |
| Lafayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Birth date | | W | 21 | 24 | |
| Living date | | W | 19 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 16 71

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|-------------------------|-----|--------------|-------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jones William M | | 22 | | 127 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 11 | 49 | | | 8 | |
| COUNTY | | | CITY | | |
| Clark | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katie | | W | 43 | | |
| John | | D | 22 | | |
| William J | | Ad S | 1 1/2 | | |
| Willie A | | S | 18 | | |
| Tippens Laura | | M L | 64 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James William M.* *21* ✓
BIRTH DATE *18* *18*

Independence
James William M.

JCOD 16 71

| | | | | | |
|-------------------------|---------|-----------------|------|-------------|-------|
| HEAD OF FAMILY | | JONES William M | | F.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 27 | 316 |
| mg | 62 | Ala | | Vol. | 56 |
| COUNTY | PULASKI | | CITY | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | / | 2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|-----------------|-------|-----|
| NAME OF INDIVIDUAL | | SHEET | |
| 520 | James William M | 13 | 122 |
| U | Franklin | 21 | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| James William M | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 520 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| U | 71 | U.S. | 22 |
| COUNTY | Fulton | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |
| James W. M. | 1 | 71 | U.S. |

JCOD 18 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|----------------|-------|------------------|-----|------|-------|
| 7520 | | HEAD OF FAMILY | | JONES William M. | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Mo. | VOL. | 14 |
| COUNTY | | Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Verna | | W. | 34 | | | | |
| Luther | | S. | 21 | | | | |
| Philip | | S. | 10 | | | | |
| Elsener | | S. | 8 | | | | |
| Elizabeth | | 10 | 2 | | | | |
| Fred | | S. | 4 1/2 | | | | |
| Guldrick | | 20 | 9 1/2 | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

COD 16 71

| | | | | | | | |
|--|---|----------------|-----|------------------|-----|------|-------|
| 7520 | | HEAD OF FAMILY | | JONES William M. | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | Mo. | VOL. | 11 |
| COUNTY | | Columbia | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Verna | | W. | 55 | | | | |
| William M. | | S. | 18 | | | | |
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| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

JCOD 16 71

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|--------|---|----------------|----|------------------|-----|------|-------|
| 7520 | | HEAD OF FAMILY | | JONES William M. | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Mo. | VOL. | 67 |
| COUNTY | | Van Buren | | CITY | | | |

| | | | | | |
|---|--------------|-----------|------------|------|--|
| COUNTY | | Van Buren | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 44 | | | |
| E. Jones | S | 17 | | | |
| Nancy | D | 15 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | | | |
|---|---|----------------|-----|----------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | John William C | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | Clay | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 34 | | | | |
| William | | D | 16 | | | | |
| William | | D | 14 | | | | |
| Chestnut | | S | 10 | | | | |
| Elsie | | D | 8 | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | John William C | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | Nevada | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 34 | | | | |
| William | | D | 16 | | | | |
| William | | D | 14 | | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 7520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | Benton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 7520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 118 |
| COUNTY | | Clark | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maudie | | 4 | 44 | Lena | |
| Virginia Pope | | 5 | 21 | | |
| Richard | | 5 | 20 | | |
| Mary | | 5 | 12 | | |
| Mary | | inf | 47 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | J. S. J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 60 | 240 | 67 | | |
| COUNTY | | CITY | | | |
| Washington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Charles | U | 59 | Ky | | |
| Ala | d | 24 | | | |
| Flora, 2 | d | 24 | | | |
| Frank | d | 18 | | | |
| Ray | S | 16 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | J. S. J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | | | | | |
| COUNTY | | CITY | | | |
| Faulkner | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|----------------|-----|------------|------|------|-------|
| HEAD OF FAMILY | | J. S. J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 71 | 240 | 67 | | |
| COUNTY | | CITY | | | |
| | | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| W | 31 | Mo | Benton |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Frank | u | 27 | Mo |
| Blair | d | 27 | Mo |
| Myrtle | d | 24 | Mo |
| | | | |
| | | | |
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| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCDD 16 71

| | | | | | |
|-----------------------|-----------------|--------------|------|----|-------|
| COLOR | AGE | BIRTHPLACE | CITY | ED | SHEET |
| W | 16 | Independence | | 1 | 2 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NELL | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | BROTHER | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | GRANDFATHER | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCDD 17 71

| | | | | | |
|-----------------------|---------------|--------------|-------------|----|-------|
| COLOR | AGE | BIRTHPLACE | CITY | ED | SHEET |
| W | 34 | PULASKI | LITTLE ROCK | 7 | 340 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NELL | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| | MOTHER-IN-LAW | WIDOW | | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
GRANDFATHER-IN-LAW
GRANDMOTHER-IN-LAW
Nephew
Niece

Other Male
Other Female
Other Spouse

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| James William R | | 1 | | 61 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 12 | Pulaski | | 54 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>GRANDFATHER-IN-LAW</p> <p>GRANDMOTHER-IN-LAW</p> <p>Nephew</p> <p>Niece</p> | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 17 71

| | | | | | |
|---|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| James William R | | 1 | | 61 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 56 | Pulaski | | 54 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Daisy | W | 35 | Tenn | | |
| Earl | S | 17 | | | |
| Alan | S | 15 | | | |
| Northcut Johnnie | SD | 11 | Tenn | | |
| James Mary J | D | 3 1/2 | | | |
| William R | S | 1 1/2 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|------|-------|
| 1520 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 56 |
| COUNTY | PULASKI | | LITTLE ROCK | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | SON | | |
| SISTER | MOTHER-IN-LAW | | WIFE | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1520 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 56 |
| COUNTY | Pope | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wife | Wife | 46 | Pope | | |
| John | Son | 15 | Pope | | |
| William | Son | 14 | Pope | | |
| Harriet | Daughter | 4 | Pope | | |
| Harriet | Daughter | 2 | Pope | | |
| Harriet | Daughter | 1 | Pope | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

MISSISSIPPI

EXAM AT NEW YORK

RECEIVED AT NEW YORK

JUNE 17 71

DEPARTMENT OF COMMERCE

[illegible]

| | | | | | |
|-------------------------|------|-------------------|------|------------|-------|
| F530 | | HEAD OF FAMILY | | E.D. | SHEET |
| a | | James, William K. | | 8 | 104 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 53 | Ind | 76 | | |
| COUNTY | City | | | | |
| Woodruff | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leda L. | | w | 41 | | |
| Joseph D. | | w | 18 | | |
| William A H | | w | 14 | | |
| Thelma M. | | d | 6 | | |

VOL

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------|------------|------|-------|
| HEAD OF FAMILY | | Jones William Riley | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 45 | | 61 | | |
| COUNTY | Sharp | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha A | W | 52 | | | |
| Richard M | S | 22 | | | |
| Richard C | D | 16 | | | |
| Wm L | S | 18 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | Jones William S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 53 | | 34 | | |
| COUNTY | Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ellen M | W | 53 | | | |
| James M | S | 13 | | | |
| Martha M | D | 16 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 1520 | HEAD OF FAMILY | | W. Clean J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 31 |
| W | 63 | | | | | |
| COUNTY | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John P. | | S | 25 | | | |
| Cora | | D | 27 | | | |
| Hester | | D | 15 | | | |
| Madison | | D | 20 | | | |
| John P. | | S | 5 | | | |
| William | | S | 4 1/2 | | | |
| E. A. E. | | S | 1 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1520 | HEAD OF FAMILY | | Jones William S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 302 |
| W | 63 | | | | | |
| COUNTY | Hempstead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora | | W | 20 | | | |
| Lore | | S | 27 | | | |
| Tara | | S | 23 | 24 | | |
| James J | | S | 3 | 1 | | |
| William | | S | 15 | | | |
| Margaret | | S | 13 | | | |
| Margaret | | W | 8 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|------------|-----------------|------|------|-------|
| 1520 | HEAD OF FAMILY | | Jones William S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 38 |
| W | 41 | | | | | |
| COUNTY | Independence | | CITY | | | |

| | | | |
|-------------------------|--------------|--------|------------|
| COUNTY | Independence | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Esther | W | 38 | ma |
| Paul | S | 9 | |
| Charles | S | 7 | |
| Esther S | S | 13 1/2 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| William S | | 34 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 27 | SC | 19 |
| COUNTY | Desha | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Frank | W | 61 | SC |
| Fizzie | D | 31 | 2 |
| Hamilton | S | 19 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James William S | | 20 | 108 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 46 | | 49 |
| COUNTY | Pike | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alvin G | W | 36 | |
| Letha A | D | 12 | Tex |
| Nesta P | D | 9 | 1 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jones William S | | 47 | 24 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | Union | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Ridge James J | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | BROTHER | |
| GRANDSON | BROTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jones William T | | 12 | 44 |
| COLOR | AGE | BIRTHPLACE | |
| W | 33 | Tenn | |
| COUNTY | | | |
| Benton | | | |
| ENUMERATED WITH | | | |
| Owens Robert W | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | BROTHER | |
| GRANDSON | BROTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|----|-----------------|------------|------|-------|
| 520 | | HEAD OF FAMILY | | James William J | | E.O. | SHEET |
| COLOR | LV | AGE | 22 | BIRTHPLACE | La | VOL. | 8 |
| COUNTRY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Annie | | W | | 19 | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|----|-----------------|----|------------|-------|
| NAME OF INDIVIDUAL | | James William J | | E.O. | SHEET |
| COLOR | LV | AGE | 22 | BIRTHPLACE | La |
| COUNTRY | | | | | |
| ENUMERATED WITH | | | | | |
| Miller | | | | | |
| Annie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| FATHER | | MOTHER | | OTHER | |
| SON | | DAUGHTER | | OTHER | |
| BROTHER | | SISTER | | OTHER | |
| GRANDFATHER | | GRANDMOTHER | | OTHER | |
| GRANDSON | | GRANDDAUGHTER | | OTHER | |
| GRANDFATHER | | GRANDMOTHER | | OTHER | |
| GRANDSON | | GRANDDAUGHTER | | OTHER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| James William T | | 14 | | 43 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 520 | 43 | England | | 41 | |
| COUNTY | | CITY | | | |
| Ouachita | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annex W | L | 41 | | | |
| Ernest E | S | 17 | La | | |
| Alfred D | S | 13 | / | | |
| Alice V | n | 11 | / | | |
| William T | S | 9 | | | |
| Walter S | S | 7 | | | |
| Ralph B | S | 5 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| William T | | 1 | | 186 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 21 | 40 | | | 15 | |
| COUNTY | | CITY | | | |
| Crawford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William L | W | 36 | | | |
| Arthur L | S | 13 | | | |
| Thurmond L | S | 9 | | | |
| William T | S | 6 | | | |
| Wanda L | D | 5 | | | |
| Rula M | D | 1 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| James William T | | 17 | | 145 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 25 | 35 | | | 18 | |
| COUNTY | | CITY | | | |
| Prairie | | | | | |

COUNTY Prairie

ENUMERATED WITH Marie Ernest T

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| A. WIFE
B. SON
C. DAUGHTER
D. FATHER
E. MOTHER
F. GRANDSON
G. GRANDDAUGHTER
H. GRANDCHILD | I. NEPHEW
J. NIECE
K. BROTHER IN LAW
L. SISTER IN LAW
M. SON IN LAW
N. DAUGHTER IN LAW
O. BROTHER IN LAW
P. SISTER IN LAW
Q. BROTHER | R. STEPHEN
S. STEPMOTHER
T. COUSIN
U. AUNT
V. UNCLE
W. NEPHEW
X. NIECE
Y. OTHER |
|--|--|--|

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 15 71

1520

HEAD OF FAMILY Marie Ernest T

E.D. 38 SHEET 12

COLOR W AGE 58 BIRTHPLACE Ill

VOL. 1

COUNTY Garland CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------------|-----------------|-----------|------------|
| <u>Marie Ernest T</u> | <u>Wife</u> | <u>58</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>13</u> | <u>Ill</u> |
| <u>William Ernest T</u> | <u>Son</u> | <u>12</u> | <u>Ill</u> |
| <u>Charles Ernest T</u> | <u>Son</u> | <u>11</u> | <u>Ill</u> |
| <u>Edna Ernest T</u> | <u>Daughter</u> | <u>10</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>9</u> | <u>Ill</u> |
| <u>William Ernest T</u> | <u>Son</u> | <u>8</u> | <u>Ill</u> |
| <u>Charles Ernest T</u> | <u>Son</u> | <u>7</u> | <u>Ill</u> |
| <u>Edna Ernest T</u> | <u>Daughter</u> | <u>6</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>5</u> | <u>Ill</u> |
| <u>William Ernest T</u> | <u>Son</u> | <u>4</u> | <u>Ill</u> |
| <u>Charles Ernest T</u> | <u>Son</u> | <u>3</u> | <u>Ill</u> |
| <u>Edna Ernest T</u> | <u>Daughter</u> | <u>2</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>1</u> | <u>Ill</u> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 15 71

1520

HEAD OF FAMILY Marie Ernest T

E.D. 38 SHEET 12

COLOR W AGE 58 BIRTHPLACE Ill

VOL. 1

COUNTY Yell CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------------|-----------------|-----------|------------|
| <u>Marie Ernest T</u> | <u>Wife</u> | <u>58</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>13</u> | <u>Ill</u> |
| <u>William Ernest T</u> | <u>Son</u> | <u>12</u> | <u>Ill</u> |
| <u>Charles Ernest T</u> | <u>Son</u> | <u>11</u> | <u>Ill</u> |
| <u>Edna Ernest T</u> | <u>Daughter</u> | <u>10</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>9</u> | <u>Ill</u> |
| <u>William Ernest T</u> | <u>Son</u> | <u>8</u> | <u>Ill</u> |
| <u>Charles Ernest T</u> | <u>Son</u> | <u>7</u> | <u>Ill</u> |
| <u>Edna Ernest T</u> | <u>Daughter</u> | <u>6</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>5</u> | <u>Ill</u> |
| <u>William Ernest T</u> | <u>Son</u> | <u>4</u> | <u>Ill</u> |
| <u>Charles Ernest T</u> | <u>Son</u> | <u>3</u> | <u>Ill</u> |
| <u>Edna Ernest T</u> | <u>Daughter</u> | <u>2</u> | <u>Ill</u> |
| <u>John Ernest T</u> | <u>Son</u> | <u>1</u> | <u>Ill</u> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 15 71

| | | | |
|--------------|--|----|---|
| Smith John 4 | | 22 | 2 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|-------------|-------------|-------|
| HEAD OF FAMILY | | E.O. | | SHEET |
| Jones William T M | | 36 | | 92 |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| White | 42 | St. Francis | | 60 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary B | Wife | 34 | St. Francis | |
| William M | Son | 9 | St. Francis | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| Benton | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | VOL. | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
SERVANT
OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | JONES William U | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | | | | CITY | | | |
| POPE | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alice | | W | 52 | | | | |
| Marquise | | D | 20 | | | | |
| Rena | | D | 15 | | | | |
| Velda M | | D | 10 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SISTER-IN-LAW | | |
| DAUGHTER | NIECE | BROTHER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | |
| FATHER | SISTER-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | GRANDDAUGHTER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDSON | | |
| GRANDFATHER | GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|-------------|
| 1520 | HEAD OF FAMILY
<i>Jones William W.</i> | | E.D.
22 | SHEET
62 |
| COLOR
<i>W</i> | AGE
<i>55</i> | BIRTHPLACE | VOL.
<i>61</i> | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Rosa D</i> | <i>W</i> | <i>42</i> | <i>Ill</i> | |
| <i>Lourence</i> | <i>D</i> | <i>15</i> | <i>Ark</i> | |
| <i>Vergie</i> | <i>D</i> | <i>13</i> | | |
| <i>Lena</i> | <i>D</i> | <i>9</i> | | |
| <i>Elson</i> | <i>S</i> | <i>6</i> | | |
| <i>Eric</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Hubert</i> | <i>S</i> | <i>7 1/2</i> | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---|--------------|-------------------|-------------|
| 1520 | HEAD OF FAMILY
<i>Jones William W.</i> | | E.D.
22 | SHEET
96 |
| COLOR
<i>W</i> | AGE
<i>55</i> | BIRTHPLACE | VOL.
<i>62</i> | |
| COUNTY
<i>Sebastian</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Rosa D</i> | <i>W</i> | <i>42</i> | | |
| <i>Lourence</i> | <i>D</i> | <i>15</i> | | |
| <i>Vergie</i> | <i>D</i> | <i>13</i> | | |
| <i>Lena</i> | <i>D</i> | <i>9</i> | | |
| <i>Elson</i> | <i>S</i> | <i>6</i> | | |
| <i>Eric</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Hubert</i> | <i>S</i> | <i>7 1/2</i> | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1520 | | 33 | | 308 | |
| COLOR | AGE | BIRTHPLACE | | | |
| | | Sharp | | | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
OTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER SPECIFY | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----------|--------------|-----------------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | 33 | | 308 | |
| COLOR | AGE | BIRTHPLACE | | | |
| | 53 | Jefferson W | | | |
| COUNTY | JEFFERSON | | CITY PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rutledge | | 60 | 8 | | |
| T. I. B. | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1520 | | 33 | | 308 | |
| COLOR | AGE | BIRTHPLACE | | | |
| | 37 | W | | | |
| COUNTY | | | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Craighead | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| For 8. | 6 | 38 | |
| For 11 | 8 | 12 | |
| For 12 | 8 | 10 | |
| For 13 | 8 | 20 | |
| | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| HEAD OF FAMILY | Jones, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 6.8 | Tenn | 15 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wattie | W | 45 | Tenn | |
| Maggie | W | 14 | | |
| | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY | Jones, William E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 2.6 | |
| COUNTY | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| For 1 | W | 43 | | |

| NAME | SHIP | AGE |
|------------|------|-----|
| Ethel | W | 43 |
| James | S | 24 |
| Raymond | S | 22 |
| Freda Mae | D | 14 |
| Lucy Ellen | D | 13 |
| | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 5-20 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Lafayette | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | | 24 | Lafayette | |
| Ethel | | | 43 | Lafayette | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| 4-5-20 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | Lafayette | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 9530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 76 |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | Head | 51 | | | |
| Henry | Son | 24 | | | |
| Edith | Daughter | 16 | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------|---|------|--|-------|
| 9520 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 52 |
| COUNTY | Calhoun | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
WIFE | | STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Jesse Wickell | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 34 | | 6 | | |
| COUNTY | Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Brown | W | 33 | | | |
| 1 Gray | S | 12 | | | |
| 1 Brantley | SD | 17 | | | |
| 1 Clyde | SS | 15 | | | |
| 1 Eugene | SD | 4 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Omer White | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 1 | GA | 7 | | |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 White | W | 31 | Miss | | |
| 1 White | S | 11 | | | |
| 1 White | S | 5 | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | W | 48 | |
| William E. | W | 22 | |
| Chas. H. | S | 19 | |
| Walter E. | S | 15 | |
| Fory | L | 13 | |
| Ralph E. | S | 6 | |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| James C. Allen | | 136 | |
| COLOR | AGE | BIRTHPLACE | |
| K | 5 | | |
| COUNTY | Crittenden | | |
| ENUMERATED WITH | L. A. Lupton | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> AUNT
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> ORPHAN | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| James C. Allen | | 9 | |
| COLOR | AGE | BIRTHPLACE | |
| K | 5 | | |
| COUNTY | Crittenden | | |
| ENUMERATED WITH | L. A. Lupton | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> AUNT
<input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> ORPHAN | | |

BIRTHED
 MARRIED
 GRAVITY
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BIRTHED
 MARRIED
 GRAVITY

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL
<i>James Willie</i> | | ED
<i>2</i> | SHEET
<i>587</i> |
| COLOR
<i>neg</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Calif</i> | |
| COUNTY
<i>Crittenden</i> | | CITY | |
| ENUMERATED WITH
<i>Spicer Eugene</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify)
<i>150</i> | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL
<i>James Willie</i> | | ED
<i>2</i> | SHEET
<i>588</i> |
| COLOR
<i>neg</i> | AGE
<i>1 1/2</i> | BIRTHPLACE
<i>Calif</i> | |
| COUNTY
<i>Crittenden</i> | | CITY | |
| ENUMERATED WITH
<i>Thompson, C. A.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | JAMES WILKIE | | E.D. | SHEET |
| COLOR | B | AGE | 20 | BIRTHPLACE | |
| COUNTY | Crittenden | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Shella | vi | 16 | Miss | | |
| | | | | | |
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U.S. COD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------|------------|------------|------------|
| HEAD OF FAMILY | | JAMES WILKIE | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | |
| COUNTY | JEFFERSON | | | CITY | PINE BLUFF |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lily May | W | 25 | | | |
| Esther | D | 8 | | | |
| Bertie | D | 7 | | | |
| William | D | 3 1/2 | | | |
| | | | | | |
| | | | | | |
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U.S. COD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------------------------|-------------|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|------|--------|------------|-------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|-----------------|------------|--------|--|
| NAME OF INDIVIDUAL
<i>James</i> | | E.D.
6 | SHEET
18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>Black</i> | AGE
16 | BIRTHPLACE
<i>Miss</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Crittenden | | VOL.
15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>Son</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | WIDOW | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|--------------|---------------------------|-------------|
| HEAD OF FAMILY
<i>James</i> | | E.D.
16 | SHEET
16 |
| COLOR
<i>Black</i> | AGE
16 | BIRTHPLACE
<i>Miss</i> | |
| COUNTY
Crittenden | | VOL.
17 | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | <i>Son</i> | | |
| <i>James</i> | <i>Son</i> | | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------|---------------------------|--------------|
| NAME OF INDIVIDUAL
<i>James</i> | | E.D.
2 | SHEET
648 |
| COLOR
<i>Black</i> | AGE
4 1/2 | BIRTHPLACE
<i>Miss</i> | |
| COUNTY
Crittenden | | VOL.
15 | |
| CITY | | | |
| ENUMERATED WITH
<i>Franklin Lewis</i> | | | |
| RELATIONSHIP TO ABOVE | | | |

RELATIONSHIP TO ABOVE

SON
AUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER

STEPPSON
STEPPAUGHTER
STEPPBROTHER
STEPPSISTER
ROOMER
SERVANT
OTHER Specify

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| 42 | 29 | Crittenden | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 20 | |
| Elizabeth | D | 5 | |
| James | W | 20 | |
| John | D | 5 | |
| | | | |
| | | | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| 452 | 25 | Quachita | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Easton | W | 20 | |
| Edgar | D | 5 | |
| | | | |
| | | | |
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|--|-----------------|-----------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jones</i> | | ED
<i>13</i> | SHEET
<i>41</i> |
| COLOR
<i>B</i> | AGE
<i>9</i> | VOL
<i>5</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Bradley</i> | | | |
| ENUMERATED WITH
<i>Butler Russell R</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEELED | STEPSON | |
| DAUGHTER | NECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SUN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BORN | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|------------------------------------|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jones</i> | | ED
<i>2</i> | SHEET
<i>42</i> |
| COLOR
<i>B</i> | AGE
<i>12</i> | VOL
<i>1</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Drew</i> | | | |
| ENUMERATED WITH
<i>James Ed</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEELED | STEPSON | |
| DAUGHTER | NECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SUN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BORN | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jesse | | 11 | | 202 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| my | 29 | | | 20 | |
| COUNTY | Drew | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Diana M | w | 19 | | | |
| Lela M | w | 11 | | | |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jesse H. Allen | | 7 | | 48 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 5 | 28 | | | 6 | |
| COUNTY | Ouachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John M | w | 23 | | | |
| John M | w | 1 | | | |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|----------|------------|------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jesse H. Allen | | 22 | | 419 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 21 | | | 7 | |
| COUNTY | Ouachita | | CITY | | |

| | | | |
|-------------------------|-------------------|-----------|------------|
| COUNTY | | CITY | |
| Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>W</i> | <i>16</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|-------------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John</i> <i>Willie</i> | | <i>13</i> | <i>85</i> |
| COLOR | AGE | VOL. | |
| <i>neg</i> | <i>30</i> | <i>8</i> | |
| COUNTY | CITY | | |
| <i>Clark</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Lulla</i> | <i>W</i> | <i>21</i> | |
| <i>Clara</i> | <i>S</i> | <i>3</i> | |
| <i>Jessie</i> | <i>S</i> | <i>4</i> | |
| <i>Virgie</i> | <i>Si</i> | <i>17</i> | |
| <i>Alma</i> | <i>Si</i> | <i>14</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|-------------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John</i> <i>Willie</i> | | <i>15</i> | <i>110</i> |
| COLOR | AGE | VOL. | |
| <i>neg</i> | <i>34</i> | <i>8</i> | |
| COUNTY | CITY | | |
| <i>Clark</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Ellen</i> | <i>W</i> | <i>24</i> | |
| <i>Willie</i> | <i>D</i> | <i>14</i> | |
| <i>Alma</i> | <i>D</i> | <i>1</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------|--------------|------|------------|-------|
| HEAD OF FAMILY | | JONES Willie | | E.D. | SHEET |
| 452 | AGE | BIRTHPLACE | | 46 | 15 |
| COLOR | 26 | | | VOL. | 45 |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnson Pauline | | W | 37 | La | |
| Wilkinson Blanche | | S.L | 26 | | |
| William Mitch | | SD | 16 | | |
| Thompson Rose | | S.L | 53 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--------------|------|------|-------|---|---|
| NAME OF INDIVIDUAL | | JAMES Willie | | E.D. | SHEET | | |
| 452 | AGE | BIRTHPLACE | | 40 | 224 | | |
| COLOR | 17 | Miss | | VOL. | 45 | | |
| COUNTY | Mississippi | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO HEAD OF | | | | | | | |
| white Albert | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Cousin Grandfather Grandmother Great-grandfather Great-grandmother </td> <td> <ul style="list-style-type: none"> Uncle Nephew Cousin Grandfather Grandmother Great-grandfather Great-grandmother </td> </tr> </table> | | | | | | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Cousin Grandfather Grandmother Great-grandfather Great-grandmother | <ul style="list-style-type: none"> Uncle Nephew Cousin Grandfather Grandmother Great-grandfather Great-grandmother |
| <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Cousin Grandfather Grandmother Great-grandfather Great-grandmother | <ul style="list-style-type: none"> Uncle Nephew Cousin Grandfather Grandmother Great-grandfather Great-grandmother | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------|--------------|--------------------|--------------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Name: <i>James L. Miller</i> | | 23 | 15 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>45</i> | <i>Mississippi</i> | <i>44</i> |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James L. Miller</i> | <i>Head</i> | <i>45</i> | <i>Mississippi</i> |
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JCOC 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Name: <i>James L. Miller</i> | | 23 | 15 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>45</i> | <i>Mississippi</i> | <i>44</i> |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
JOINT | STEPHEN
STEPHEN
STEPHEN
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JCOC 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | |
|--------------------|--------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL |
| COUNTY | Howard | | |
| ENTRUSTED WITH | | | |

[illegible]

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 7 | | 7 | 431 |
| COLOR | AGE | VOL. | |
| 5 | 28 | 41 | |
| CITY | CITY | | |
| COUNTY | | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wesley | H | 38 | |
| James | S | 2 | Tex |
| Wesley | S | 4 | |
| James T | S | 7 | |
| James | S | 5 | |
| James | S | 2 | |

| | | | | | | | | | | | |
|----------|--|-----|--|-----|--|------|--|----------|--|-------------|--|
| NAME | | AGE | | SEX | | RACE | | RELATION | | BIRTHPLACE | |
| A. S. D. | | 23 | | M | | W | | H | | Mississippi | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | |
|----------|--|-----|--|-----|--|------|--|----------|--|-------------|--|
| NAME | | AGE | | SEX | | RACE | | RELATION | | BIRTHPLACE | |
| A. S. D. | | 23 | | M | | W | | H | | Mississippi | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|----------|------|-------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| A. S. D. | | 12 | | 151 | |
| AGE | | VOL. | | 15 | |
| 23 | | | | | |
| BIRTHPLACE | | CITY | | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION | AGE | BIRTHPLACE | | |
| Mother | Wife | 25 | Mississippi | | |
| Daddy | Husband | 31 | Mississippi | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1520
AVE A | | BIRTHPLACE | |
| PULASKI | | LITTLE ROCK | |
| ENRAGED WITH | | | |
| RELATIVE ACTIVE | | | |

$\frac{1}{2} \cdot A \cdot M \cdot N$

:COD 17 71

JCOD 16 71

| | |
|----|-------|
| ED | SHEET |
|----|-------|

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>21 T</i> | <i>5</i> | <i>3</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | | ED | SHEET |
|-----------------------------------|-----------------|-------------------------|---------------|------------|
| <i>James Walker</i> | | | <i>10</i> | <i>247</i> |
| COLOR <i>B</i> | AGE <i>11</i> | BIRTHPLACE <i>Desha</i> | VOL <i>19</i> | |
| COUNTY | | | | |
| ENUMERATED WITH <i>Harriet Ed</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| A. UNCLE | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | GRANDMOTHER | | |
| SISTER | MOTHER IN LAW | GRANDFATHER | | |
| FATHER | SON IN LAW | GRANDMOTHER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | GRANDFATHER IN LAW | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | OTHER | | |
| GRANDFATHER | GRANDMOTHER | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF INDIVIDUAL | | | ED | SHEET |
|------------------------------------|-----------------|----------------------|--------------|------------|
| <i>James White</i> | | | <i>31</i> | <i>102</i> |
| COLOR <i>W</i> | AGE <i>64</i> | BIRTHPLACE <i>Ky</i> | VOL <i>9</i> | |
| COUNTY <i>Clay</i> | | | | |
| ENUMERATED WITH <i>James Young</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| A. UNCLE | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | GRANDMOTHER | | |
| SISTER | MOTHER IN LAW | GRANDFATHER | | |
| FATHER | SON IN LAW | GRANDMOTHER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | GRANDFATHER IN LAW | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | OTHER | | |
| GRANDFATHER | GRANDMOTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--------------------------|------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL <i>Jones Willie</i> | | ED <i>1</i> | SHEET <i>101</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>B</i> | AGE <i>41</i> | BIRTHPLACE <i>Vol 18</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>Diggs</i> | | CROSS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Robinson Mary</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>UNCLE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WELTHMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPEC.</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>SOPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | UNCLE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WELTHMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPEC. | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | SOPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | UNCLE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WELTHMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPEC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | SOPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--------------------------|------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL <i>Jones Willie</i> | | ED <i>1</i> | SHEET <i>189</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>B</i> | AGE <i>15</i> | BIRTHPLACE <i>Vol 18</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>Diggs</i> | | CROSS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Church E.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>UNCLE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WELTHMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPEC.</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>SOPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | UNCLE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WELTHMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPEC. | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | SOPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | UNCLE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WELTHMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPEC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | SOPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| Jesse Wallace | | | 2 | 4 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 24 | Desha | 19 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna B | wf | 18 | | |
| Elizabeth | cb | 3 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-----------------------|----------------|------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| Jesse Wallace | | | 2 | 211 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 21 | Desha | 19 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | Barber Lee | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | DAUGHTER | | | |
| DAUGHTER | BROTHER | | | |
| BROTHER | SISTER | | | |
| SISTER | FATHER | | | |
| FATHER | MOTHER | | | |
| MOTHER | GRANDSON | | | |
| GRANDSON | GRANDDAUGHTER | | | |
| GRANDDAUGHTER | GRANDCHILD | | | |
| GRANDCHILD | BROTHER-IN-LAW | | | |
| BROTHER-IN-LAW | SISTER-IN-LAW | | | |
| SISTER-IN-LAW | BROTHER | | | |
| BROTHER | SISTER | | | |
| SISTER | BROTHER | | | |
| BROTHER | SISTER | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

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|--------------------|-----|------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| Jesse Wallace | | | 15 | 234 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 21 | Desha | 19 | |

| | | |
|--|--|--|
| COLOR | AGE | BIRTHPLACE |
| COUNTY | Desha | CITY |
| ENumerated with | | |
| RELATIONSHIP ABOVE | | |
| S. 1
A. 1
H. 1
S. 1
F. 1
M. 1
S. 1
S. 1
S. 1 | S. 1
S. 1
S. 1
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S. 1 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

JC0D 17 71

| | | |
|--------------------|------------|-------|
| NAME OF INDIVIDUAL | | SHEET |
| Jefferson | | 61/10 |
| AGE | BIRTHPLACE | 21 |
| 14 | | |
| COUNTY | | |
| ENumerated with | | |
| RELATIONSHIP ABOVE | | |

JC0D 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Jones Willie | | 82 | 25 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 38 | Newton | 46 |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eva | W | 53 | |
| Darwin | S | 13 | |
| | | 7 | |

| | | |
|--------|---|------|
| Daizun | 5 | 13 |
| Harold | 5 | 7 |
| Wane | 5 | 2117 |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-------------|------|
| NAME OF INDIVIDUAL | | ED | FEET |
| COLOR | AGE | BIRTHPLACE | VOL |
| 15 | 15 | Mississippi | 43 |
| COUNTY | | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | | |
| DAUGHTER | SISTER | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SUN-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| James Walker | | 17 | 157 |
| COLOR | AGE | VOL | |
| B | 24 | 43 | |
| COUNTY | Mississippi | | |
| ENUMERATED WITH | | | |
| July 2, 1900 | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | SISTER-IN-LAW | |
| DAUGHTER | Niece | SISTER | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | BROTHER | |
| FATHER | SON-IN-LAW | SISTER | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | SISTER | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INSURER
14 307
44
Mississippi
EX. MERGERS WITH
14 307
44
Mississippi
EX. MERGERS WITH

COB 17 71

| | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| 1500 | | James L. Lee | | ?1 | 218 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 27 | Miss | | 35 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Lee | w | 17 | Miss | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENBUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1520 | | 20 | 31 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 26 | 37 | |
| COUNTY | CITY | | |
| Little River | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1520 | W | 21 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1520 | | 12 | 234 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 24 | 37 | |
| COUNTY | CITY | | |
| Little River | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Greene | W | 19 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|-------------------|
| NAME OF INDIVIDUAL
<i>James William</i> | | E.D.
<i>495</i> | SHEET |
| COLOR
<i>N</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Phillips</i> | VOL.
<i>48</i> |
| COUNTY
<i>Phillips</i> | | | |
| CITY | | | |
| ENUMERATED WITH
<i>James, Sarah</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------------|-------------------|
| HEAD OF FAMILY
<i>James William</i> | | E.D.
<i>410</i> | SHEET |
| COLOR
<i>N</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Phillips</i> | VOL.
<i>48</i> |
| COUNTY
<i>Phillips</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Sarah</i> | <i>W</i> | <i>25</i> | |
| <i>Lillian</i> | <i>D</i> | <i>8</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|-----------------------------|------|------------|-------|
| 4520 | | HEAD OF FAMILY Jones Willie | | E.D. 3776 | SHEET |
| COLOR B | AGE 28 | BIRTHPLACE Tenn | | VOL. 49 | |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Furne | | W | 28 | | |
| Willie Johnson | | S | 14 | | |
| Bum | | S | 9 | | |
| Lumma | | S | 6 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|-----------------------------|------|------------|-------|
| 4520 | | HEAD OF FAMILY Jones Willie | | E.D. 28103 | SHEET |
| COLOR B | AGE 25 | BIRTHPLACE Miss | | VOL. 48 | |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Adam Polle | | M | 56 | Miss | |
| Annie Andrew | | B | 21 | | |
| 1 Elary | | B | 14 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|-----------------------------|--|---------|-----------|
| 4520 | | HEAD OF FAMILY Jones Willie | | E.D. 12 | SHEET 161 |
| COLOR | AGE | BIRTHPLACE | | VOL. 48 | |

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|-------------------------|--|-----|--|--------------|--|------|--|
| 1520 | | 36 | | Miss | | 48 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 36 | | Miss | | 48 | |
| COUNTY | | | | CITY | | | |
| Phillips | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| | | | | W | | 33 | |
| Alice | | | | D | | 12 | |
| Callie | | | | D | | 8 | |
| Brook | | | | D X | | 25 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--|-----|--|--------------|--|------|--|------------|--|
| 1520 | | 40 | | Miss | | 8 | | 207 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | SHEET | |
| B | | 40 | | Miss | | 8 | | 207 | |
| COUNTY | | | | CITY | | | | | |
| Phillips | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Anthony | | | | W | | 39 | | Miss | |
| Emma | | | | D | | 18 | | | |
| Charley | | | | S | | 16 | | | |
| Earley | | | | S | | 12 | | | |
| Marie | | | | D | | 9 | | | |
| Lee Willie | | | | D | | 6 | | | |
| Lee Mathie | | | | D | | 4 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

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|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Jennie Miller | | E.D. | 24611 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 49 |
| 1520 | 357 | Levon | | | |
| COUNTY | Phillips | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Allice | U | 50 | Levon | | |
| David | S | 20 | | | |
| Arena | DL | 15 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Willie | | E.D. | 11749 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 18 |
| 1522 | 26 | Miss | | | |
| COUNTY | Phillips | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Parker | W. | 38 | Miss | | |
| 2000s Earl | S L | 22 | Miss | | |
| Jennie | S F | 20 | Miss | | |
| Whittaker Anne | H.F. | 19 | Miss | | |
| Jessie M | S.K. | 3 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Phillips | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Phillips | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Pike | | |

COUNTY Pike

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | DAUGHTER |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | SISTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) |
| | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL Wills ED 1243 SHEET

COLOR 1520 AGE 36 BIRTHPLACE Potter VOL 50

COUNTY Potter

ENUMERATED WITH Laurel, Jean

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | DAUGHTER |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | SISTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) |
| | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL Little ED 1243 SHEET

COLOR 1520 AGE 36 BIRTHPLACE Logan VOL 28

COUNTY Logan

ENUMERATED WITH Belum

RELATIONSHIP TO ABOVE

| | | |
|---------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | DAUGHTER |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | SISTER-IN-LAW |
| | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| | BROTHER-IN-LAW | SISTER-IN-LAW |
| | ORPHAN | OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S.S. IN
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

S.S. IN
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JC0D 17 71

HEAD OF FAMILY *James Miller*
 COLOR *W* AGE *55* BIRTHPLACE
 COUNTY *Marion* CITY
 E.D. *13* SHEET *1*
 VOL. *33*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Della</i> | <i>W</i> | <i>37</i> | |
| <i>Mahon</i> | <i>D</i> | <i>12</i> | |
| <i>Hazel</i> | | <i>14</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

HEAD OF FAMILY
 COLOR *W* AGE BIRTHPLACE
 COUNTY *Miller* CITY
 E.D. SHEET
 VOL.

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-------------------------|--------------|----------------|------------|------|-------|
| 152 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Pope | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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ICD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 152 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | St. FRANCIS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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ICD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 152 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | St. FRANCIS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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ICD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|--------------|----|-----------|--|
| 1520 | | HEAD OF FAMILY | | Jones Willie | | VOL. 1520 | |
| COLOR | neg | AGE | 46 | BIRTHPLACE | La | | |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lorette | | W | 27 | La | | | |
| Ray A. | | S | 17 | | | | |
| Tennally M | | S | 16 | | | | |
| Bernice | | S | 12 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---------|----------------|--------------|--------------|------------|-----------|--|----------|--|
| 1520 | | HEAD OF FAMILY | | Jones Willie | | E.D. 26 | | SHEET 84 | |
| COLOR | neg | AGE | 46 | BIRTHPLACE | La | VOL. 1520 | | | |
| COUNTY | Lincoln | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lorette | | | W | 27 | | | | | |
| Ray A. | | | S | 17 | | | | | |
| | | | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-----|----------------|--------------|--------------|-------------|-----------|--|-----------|--|
| 1520 | | HEAD OF FAMILY | | James Willie | | E.D. 45 | | SHEET 198 | |
| COLOR | neg | AGE | 46 | BIRTHPLACE | Mississippi | VOL. 1520 | | | |
| COUNTY | | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| L Muggie | | | W | 23 | | | | | |
| | | | | | | | | | |
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|--|--|------------------|
| NAME OF INDIVIDUAL | | SHEET |
| <p><i>4500 7th Street</i>
 <i>12 - 16</i></p> <p>Lincoln</p> | | <p><i>21</i></p> |
| <p><i>6 11 100</i></p> | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <p><i>4500</i></p> | | <i>21</i> | <i>251</i> |
| COLOR | AGE | VOL. | |
| <i>11</i> | <i>47</i> | <i>36</i> | |
| COUNTY | CITY | | |
| Lincoln | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>2</i> | <i>30</i> | |
| <i>John</i> | <i>2</i> | <i>11</i> | |
| <i>John</i> | <i>2</i> | <i>8</i> | |
| <i>John</i> | <i>2</i> | <i>14</i> | |
| | | | |
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|-------------------------|---|----------------|--------------|--------------|------------|------|-------|
| 1520 | | HEAD OF FAMILY | | JONES WILLIE | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elena | | | W | 19 | Tex | | |
| Thacker | | | B | 22 | I | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--------------|------------|------------|------|-------|
| 1521 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------------------|-----|--------------------|----------|--------------|------|------|-------|
| 1520 | | NAME OF INDIVIDUAL | | JONES WILLIE | | E.D. | SHEET |
| COLOR | Mag | AGE | 12 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | | Columbia | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Michael and Anna | | | | | | | |

ENUMERATED WITH *Strickland*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Strickland*

E.D. *11* SHEET *32*

COLOR *W* AGE *17* BIRTHPLACE *Arkansas* CITY

COUNTY *Arkansas*

ENUMERATED WITH *Strickland*

RELATIONSHIP TO ABOVE

| | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY *Strickland*

E.D. *19* SHEET *31*

COLOR *W* AGE *25* BIRTHPLACE *Ark* CITY *Ark*

COUNTY *Ark*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Wm</i> | <i>W</i> | <i>35</i> | <i>Mo</i> |
| <i>Nash George</i> | <i>Son</i> | <i>12</i> | |
| <i>Paul</i> | <i>Son</i> | <i>11</i> | |
| <i>Wm</i> | <i>Son</i> | <i>16</i> | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|-----------|
| 1520 | | HEAD OF FAMILY Jones Willie | | E.D. 12 | SHEET 167 |
| COLOR W | AGE 40 | BIRTHPLACE Tenn | | VOL. 10 | |
| COUNTY Cleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | CC | 17 | Tenn | |
| Robert | | S | 11 | Mo | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|---------|
| 1520 | | HEAD OF FAMILY Jones Willie | | E.D. 11 | SHEET 6 |
| COLOR B | AGE 22 | BIRTHPLACE | | VOL. 12 | |
| COUNTY Conway | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | W | 26 | | |
| Lemuel | | D | 4 | | |
| James Paul | | S | 24 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| John W. Williams | | 27 | | 37 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 15 | |
| COUNTY | | CITY | | | |
| Crawford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maria | W | 26 | U.S. | | |
| Aileen | D | 11 | | | |
| Raymond | S | 11 | Okla | | |
| Dempsey | S | 8 | | | |
| Dealey | M | 80 | U.S. | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jones Willie C. | | 13 | | 520 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | Texas | | 55 | |
| COUNTY | | CITY | | | |
| PULASKI | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minerva | W | 25 | Miss. | | |
| Willie | M | 2 1/2 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | F.D. | SHEET |
| 10222 | | 7 | 2 |
| COLOR | AGE | VOL | |
| 2 | 3 | | |
| COUNTY | Columbia | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | F.D. | SHEET |
| 536 Willie B | | 19 | 189 |
| AGE | MONTHS | | |
| 14 | | 71 | |
| COUNTY | Woodruff | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1520 Jones Willie B | | 39 | 17 |
| COLOR | AGE | VOL | |
| 13 | 3 | 58 | |
| COUNTY | PULASKI | CITY | |
| | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| Sister | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1520 Jones Willie B | | 33 | 237 |
| COLOR | AGE | VOL | |
| 13 | 3 | 44 | |
| COUNTY | Mississippi | CITY | |
| | | | |
| ENUMERATED WITH | | | |
| Jones Allan | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---------------------|-------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1520 Jones Willie B | | 16 | 261 |
| COLOR | AGE | VOL | |
| 13 | 11 | 43 | |
| COUNTY | Mississippi | CITY | |
| | | | |

15 11

COUNTY Mississippi

ENUMERATED WITH *Frederick*

RELATIONSHIP TO ABOVE

☐ SON
☐ A. SISTER
☐ BROTHER
☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ SERVANT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

4500

HEAD OF FAMILY *James William*

E.D. 1-1 SHEET 246

COLOR *neg* AGE 3-1 BIRTHPLACE *S.C.* VOL. 70

COUNTY *Drew* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|-------------|
| <i>Lessa</i> | <i>W</i> | <i>25</i> | <i>Miss</i> |
| <i>William</i> | <i>W</i> | <i>6</i> | |
| <i>Christine</i> | <i>W</i> | <i>5</i> | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

200

NAME OF INDIVIDUAL *James William*

E.D. 6 SHEET 01

COLOR *W* AGE 3 BIRTHPLACE *Miss* VOL. 15

COUNTY *Crittenden* CITY

ENUMERATED WITH *John*

RELATIONSHIP TO ABOVE

☒ SON
☐ A. SISTER
☐ BROTHER
☐ SISTER

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW

JCOD 17 71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

4-529
lv 63
Miller
James William E
21 200
2
James Charles 191

DEPARTMENT OF COMMERCE

June 17 1900

| | | | |
|---|------------|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 152 Jones, John E | | 21 34 | |
| AGE | BIRTHPLACE | | |
| 13 | 14 | 46 | |
| Mississippi | | | |
| ENROLLMENT NO. | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| George | | | |
| SEX
RACE
COLOR
HEIGHT
WEIGHT
BUILD
EYES
HAIR
SKIN
TATTOO
SCARS
OTHER | | | |
| DEPARTMENT OF COMMERCE | | | |
| JC 17 71 | | | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 152 Jones, John E | | 15 | 3 |
| COLOR | AGE | VOL. | |
| W | 13 | 29 | |
| COUNTY | Jackson | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary | W | 4 | |
| 2 William | W | 4 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jennie J | W | 41 | |
| Elizabeth | D | 18 | |
| William J | S | 16 | |
| Mary J | D | 5 | |
| George | B | 46 | |
| Faul | B | 57 | |

JC 001 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|--------------|------|------|-------|
| 1520 | | HEAD OF FAMILY | | Jesse Willis | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 50 | | | 27 | | |
| COUNTY | | | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Earl E. | | W | 40 | | | | |
| Emma E. | | D | 7 | | | | |
| William R. | | | 6 | | | | |
| Selma | | D | 5 | | | | |
| | | | | | | | |
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JC 001 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|--------------|------|------|-------|
| 1520 | | HEAD OF FAMILY | | Johna Willis | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 40 | | | 15 | | |
| COUNTY | | | Crawford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertie C | | W | 23 | | | | |
| Charley Ralph | | S | 14 | | | | |
| Agnes P | | D | 13 | | | | |
| Luldrue | | D | 5 | | | | |
| | | | | | | | |

| | | | | |
|--|--|--------|---|-------|
| | | Wilder | D | 8 |
| | | Gene | D | 6 |
| | | J W | S | 7 1/2 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J 520 Jones Willie J | | 29 | 50 |
| COLOR | AGE | VOL. | |
| W | 22 | 64 | |
| COUNTY | CITY | | |
| Stone | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Isabella O | W | 21 | |
| Lerman L | S | 3 1/2 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J 520 Wilder L | | 2 | 55 |
| COLOR | AGE | VOL. | |
| W | 2 1/2 | 8 | |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| C. J. Wilder | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPTAUGHTER
<input checked="" type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Jones, Willie L</i> | | ED
<i>9</i> | SHEET
<i>150</i> |
| COLOR
<i>B</i> | AGE
<i>7</i> | VCL
<i>17</i> | |
| COUNTY | CITY
<i>Dallas</i> | | |
| ENUMERATED WITH
<i>Laugherty, Walter</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | FATHER | STEP-SON | |
| DAUGHTER | FATHER-IN-LAW | SON | |
| BROTHER | MOTHER-IN-LAW | MOTHER | |
| SISTER | SON-IN-LAW | ROOMER | |
| FATHER | DAUGHTER-IN-LAW | SERVANT | |
| MOTHER | BROTHER-IN-LAW | OTHER Specify | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | GRANDFATHER | | |
| GRANDCHILD | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jones, Willie Lee</i> | | ED
<i>16</i> | SHEET
<i>82</i> |
| COLOR
<i>B</i> | AGE
<i>8</i> | VCL
<i>35</i> | |
| COUNTY
<i>Lee</i> | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEP-SON | |
| DAUGHTER | NIECE | SON | |
| BROTHER | FATHER-IN-LAW | MOTHER | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER Specify | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDFATHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------|-----------------|-------------|
| NAME OF INDIVIDUAL
<i>James Walker Mc</i> | | ED
1 | SHEET
44 |
| COLOR
15 | AGE
13 | BIRTHPLACE
5 | |
| COUNTY
Clark | | | |
| ENUMERATED WITH
<i>Livingston</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | NEPHEW | AUNT | |
| AUNT | WIFE | NIECE | |
| MOTHER | FATHER | GRANDFATHER | |
| SISTER | MOTHER IN LAW | GRANDMOTHER | |
| FATHER | SISTER IN LAW | GRANDFATHER | |
| MOTHER | AUNT | GRANDMOTHER | |
| SISTER | GRANDFATHER | GRANDMOTHER | |
| FATHER | GRANDMOTHER | GRANDFATHER | |
| SISTER | GRANDFATHER | GRANDMOTHER | |
| FATHER | GRANDMOTHER | GRANDFATHER | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------|-----------------|-------------|
| NAME OF INDIVIDUAL
<i>James Walker Mc</i> | | ED
12 | SHEET
43 |
| COLOR
15 | AGE
13 | BIRTHPLACE
5 | |
| COUNTY
Crittenden | | | |
| ENUMERATED WITH
<i>Townsend</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | NEPHEW | AUNT | |
| AUNT | WIFE | NIECE | |
| MOTHER | FATHER | GRANDFATHER | |
| SISTER | MOTHER IN LAW | GRANDMOTHER | |
| FATHER | SISTER IN LAW | GRANDFATHER | |
| MOTHER | AUNT | GRANDMOTHER | |
| SISTER | GRANDFATHER | GRANDMOTHER | |
| FATHER | GRANDMOTHER | GRANDFATHER | |
| SISTER | GRANDFATHER | GRANDMOTHER | |
| FATHER | GRANDMOTHER | GRANDFATHER | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------|-----------------|-------------|
| NAME OF INDIVIDUAL
<i>James Walker Mc</i> | | ED
11 | SHEET
44 |
| COLOR
15 | AGE
13 | BIRTHPLACE
5 | |
| COUNTY | | | |

| | | | | | | | |
|--------------------|---------------|-----|-----|-----------|----------|----------|--------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | SEX | AGE | EDUCATION | RELIGION | INDUSTRY | STATUS |
| ... | ... | ... | ... | ... | ... | ... | ... |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|---|---------------|-----|-----|-----------|----------|----------|--------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | SEX | AGE | EDUCATION | RELIGION | INDUSTRY | STATUS |
| James Lee | 2/1/24 | M | 30 | ... | ... | ... | ... |
| ENUMERATED WITH: James Lee
RELATIONSHIP: Son | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------------|-----|-----|-----------|----------|----------|--------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | SEX | AGE | EDUCATION | RELIGION | INDUSTRY | STATUS |
| James Yell | 2/1/24 | M | 30 | ... | ... | ... | ... |
| ENUMERATED WITH: James Yell
RELATIONSHIP: Son | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|---------------|--------------------------------------|-----------|------------|---------|
| 1520 | | HEAD OF FAMILY <i>James Willie R</i> | | E.D. 20 | SHEET 3 |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | | VOL. 49 | |
| COUNTY <i>Pike</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Harriet C.</i> | | <i>S</i> | <i>16</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|------------------------------------|-----------------|---|--|---------|---------|
| 1520 | | NAME OF INDIVIDUAL <i>James Willie R</i> | | E.D. 20 | SHEET 3 |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | | VOL. 49 | |
| COUNTY <i>Mississippi</i> | | CITY | | | |
| ENUMERATED WITH <i>W. C. R. R.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | <input checked="" type="checkbox"/> BROTHER | | | |
| DAUGHTER | NIECE | <input type="checkbox"/> DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | <input type="checkbox"/> SON | | | |
| SISTER | MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | | |
| FATHER | SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORIGIN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5520 | | 7 | 16 |
| COLOR | AGE | VOL. | |
| B | 30 | 32 | |
| COUNTY | CITY | | |
| L88 | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 23 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5520 | | 17 | 17 |
| COLOR | AGE | VOL. | |
| W | 50 | 25 | |
| COUNTY | CITY | | |
| Greene | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | A | 46 | Ky |
| Mary | | 10 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000 16 71

NAME OF INDIVIDUAL
 4520
 BIRTHPLACE
 Lincoln,
 E.D. 1626
 SHEET 56

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| 4520 | HEAD OF FAMILY
Jones William | | E.D.
6 | SHEET
192 |
| COLOR | AGE
45 | BIRTHPLACE | VOL.
41 | |
| COUNTY | Miller | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | h | 39 | | |
| William | 2 | 17 | | |
| Isabel | 2 | 15 | | |
| Norma | 2 | 2 | | |

| | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |

JC 100 10 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James William | | 16 | 54 |
| COLOR | AGE | VOL. | |
| boy | 32 | 52 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Poinsett | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | W. | 27 | |
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JC 100 10 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| James William | | 17 | 49 |
| COLOR | AGE | VOL. | |
| boy | 13 | 48 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Phillips | | |
| ENUMERATED WITH | | | |
| Thompson, John | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDCHILD | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC 100 10 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 4520 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 46 | |
| 13 | 16 | | | | | | |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 28 | | La | |
| William | | D | | 40 | | | |
| Robert | | S | | 2 1/2 | | | |
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U. S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 4520 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 40 | |
| N | 20 | | | | | | |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Corine | | W | | 20 | | | |
| James T | | D | | 2 1/2 | | | |
| Robert | | S | | 3 1/2 | | | |
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U. S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 4520 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 352 | |
| N | 20 | | | | | | |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Corine | | W | | 20 | | | |
| James T | | D | | 2 1/2 | | | |
| Robert | | S | | 3 1/2 | | | |
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|-------------------------|--------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY | | JAMES W. WILKIE | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | |
| COUNTY | Hempstead | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maria | w | 31 | | | |
| William | s | 11 | | | |
| Melvin | s | 8 | | | |
| John | ad | 6 | | | |
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JCOR 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY | | JAMES W. WILKIE | | E.D. | SHEET |
| COLOR | B | AGE | 39 | BIRTHPLACE | |
| COUNTY | Ashley | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Effie | w | 31 | | | |
| Mary | ad | 8 | | | |
| Eddie | ad | 7 1/2 | | | |
| James | s | 2 1/2 | | | |
| Harold | s | 2 1/2 | | | |
| William | ad | 2 1/2 | | | |

JCOR 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY | | JAMES W. WILKIE | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | |
| COUNTY | Crittenden | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | w | 27 | Sina | | |

| | | | |
|---------|---|----|---|
| Mary | W | 27 | 7 |
| Adel | A | 9 | |
| William | S | 4 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|-------|------------|-------|
| HEAD OF FAMILY | JAMES WILLIS | | E.D. | SHEET |
| AGE | BIRTHPLACE | | 22 | 77 |
| COLOR | 55 | Texas | VOL. | 66 |
| COUNTY | FRANCIS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edward | 6 | 35 | | |
| Mrs. Kinley | 8 | 17 | | |
| Arden | 6 | 11 | | |
| Chas | 12 | 12 | | |
| Willis Jr. | 2 | 12 | | |
| Rosella | 1 | 8 | | |
| Edward | 8 | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|-----|------------|-------|
| HEAD OF FAMILY | JAMES WILLIS | | E.D. | SHEET |
| AGE | BIRTHPLACE | | 3 | 16 |
| COLOR | 13 | 8 | VOL. | 7 |
| COUNTY | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alfred B | 6 | 12 | | |
| Frederick | 5 | 12 | | |
| William | 5 | 12 | | |
| James | 1 | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 152 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------|----------------|-----|------------|-------|
| COLOR | AGE | BIRTHPLACE | | 35 | 165 |
| COUNTRY | Pope | | VOL | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION | SHIP | AGE | BIRTHPLACE | |
| Mable | W | 06 | 75 | | |
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JCOD 16 71

| 152 | | NAME OF HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------|------------------------|-----|------------|-------|
| COLOR | AGE | BIRTHPLACE | | 17 | 44 |
| COUNTRY | Scott | | VOL | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION | SHIP | AGE | BIRTHPLACE | |
| W | W | 11 | | | |
| | | | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| JONES, William | | 17:6 | |
| AGE | BIRTHPLACE | 53 | |
| 3 1/2 | Scott | | |
| ENUMERATED WITH | | | |
| JONES, John W. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> GROOMSMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

| | | | |
|---|------------|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| JONES, William | | 17:6 | |
| AGE | BIRTHPLACE | VOL | |
| 3 1/2 | Scott | 65 | |
| COUNTY | | | |
| ST FRANCIS | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| JONES, John W. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> GROOMSMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

| | | | |
|---|------------|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| JONES, William | | 17:6 | |
| AGE | BIRTHPLACE | VOL | |
| 3 1/2 | Scott | 65 | |
| COUNTY | | | |
| ST FRANCIS | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| JONES, John W. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> GROOMSMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--------------|-----|--------|----------|----------|------|--------------|---------|---------------|--|--------|---------------|--|--------|------------|----------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|-------|------------|-------|--|
| COLOR | AGE | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CROSS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | <i>Lock</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>WIFE-VAN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>UNION</td> <td></td> </tr> </table> | | SUN | NEPHEW | STEPPSON | DAUGHTER | NECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SUN-IN-LAW | WIFE-VAN | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER | GRANDCHILD | UNION | |
| SUN | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | WIFE-VAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | UNION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

Jones *Wilma* 15 36
W 26 62
 Sebastian
Martin, Mary J

Jones *Wilma* 5 144
W 17 51
 Searcy
Melanie Lockie

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|--|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 4543 Jones William | | 77 | |
| DATE OF BIRTH 10/10/1904 | | 37 | |
| PLACE OF BIRTH Madison | | | |
| EDUCATION | | | |
| MARRIAGE | | | |
| RELATIONSHIP | | | |
| OCCUPATION | | | |
| INDUSTRY | | | |
| SPECIAL INSTRUCTIONS | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|--|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 4543 Monroe | | 78 | |
| DATE OF BIRTH | | | |
| PLACE OF BIRTH | | | |
| EDUCATION | | | |
| MARRIAGE | | | |
| RELATIONSHIP | | | |
| OCCUPATION | | | |
| INDUSTRY | | | |
| SPECIAL INSTRUCTIONS | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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| | |
|------|-------|
| E.O. | SHEET |
|------|-------|

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>James</i> | <i>CU</i> | <i>55</i> | <i>IL</i> |
| <i>Wade</i> | <i>S</i> | <i>22</i> | |
| <i>Wade</i> | <i>A</i> | <i>14</i> | |
| | | | |
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| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|----------------|-----------|------------|-----------|
| NAME | AGE | BIRTHPLACE | VOL. |
| <i>James</i> | <i>39</i> | <i>IL</i> | <i>15</i> |
| <i>Wade</i> | <i>5</i> | <i>IL</i> | <i>18</i> |
| <i>Wade</i> | <i>12</i> | <i>IL</i> | <i>19</i> |
| <i>Wade</i> | <i>12</i> | <i>IL</i> | <i>20</i> |
| <i>Wade</i> | <i>12</i> | <i>IL</i> | <i>21</i> |
| | | | |
| | | | |
| | | | |

CITY: **Benton**

COUNTY: **Benton**

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|----------------|-----------|------------|-----------|
| NAME | AGE | BIRTHPLACE | VOL. |
| <i>James</i> | <i>39</i> | <i>IL</i> | <i>6</i> |
| <i>Wade</i> | <i>5</i> | <i>IL</i> | <i>56</i> |
| <i>Wade</i> | <i>12</i> | <i>IL</i> | <i>61</i> |
| <i>Wade</i> | <i>12</i> | <i>IL</i> | |
| <i>Wade</i> | <i>12</i> | <i>IL</i> | |
| | | | |
| | | | |
| | | | |

CITY: **SALINE**

COUNTY: **SALINE**

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC (D) 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| BIRTHPLACE | | 38 | 51 |
| SEX | AGE | TWO | |
| COUNTY | FERT SMITH | | |
| ENROLLMENT WITH | | | |
| REMARKS | | | |
| <p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> | | | |
| U. S. DEPARTMENT OF COMMERCE | | | |

JCOD 17 71

[illegible]

JCOD 16 71

| | | | |
|-----------------------|---------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | VOL | 104 |
| COUNTY | BIRTHPLACE | CITY | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | |
| DAUGHTER | WIFE | SISTER | |
| BROTHER | FATHER | MOTHER | |
| FATHER | SON | DAUGHTER | |
| MOTHER | WIFE | BROTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | VOL | 104 |
| COUNTY | BIRTHPLACE | CITY | |
| Dallas | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | |
| DAUGHTER | WIFE | SISTER | |
| BROTHER | FATHER | MOTHER | |
| FATHER | SON | DAUGHTER | |
| MOTHER | WIFE | BROTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *James Woodson* 20 356
 37
 Little River
James Thomas
 4
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 C-10 17 71

NAME OF INDIVIDUAL *James Woodson* E.D. 21 SHEET 97
 VOL 9
 COLOR *W* AGE 17 BIRTHPLACE *Clay* CITY
 COUNTY
 ENUMERATED WITH *Yates Wm C*
 RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 COUSIN
 AUNT
 UNCLE
 NUNCIANT
 OTHER (Specify)
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17 71

HEAD OF FAMILY *James Worley N* E.D. 23 SHEET 80
 VOL 35
 COLOR *B* AGE 28 BIRTHPLACE *Lee* CITY
 COUNTY
 OTHER MEMBERS OF FAMILY
 RELATIONSHIP AGE BIRTHPLACE

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lona M | W | 27 | |
| Bernice | D | 9 | |
| Era | D | 7 | |
| Worley N | S | 3 1/4 | |
| Robert L | S | 1 1/2 | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JUN 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|---------------|-------------|-------|
| 7520 | NAME | W. S. Garland | 11 | 275 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 30 | | 23 | |
| COUNTY | GARLAND | CITY | FOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JUN 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| 8520 | NAME | James Wyatt | 20 | 243 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 55 | SC | 20 | |
| COUNTY | Drew | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | W | 50 | SC | |
| Watley | S | 15 | | |
| Katie | D | 13 | | |
| Kelen | D | 12 | | |

| | | | | | |
|--|--|--------|---|----|--|
| | | Kelton | D | 12 | |
| | | Blamie | D | 9 | |
| | | Jewel | D | 6 | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|------------|------------|------|------|-------|
| 1500 | | HEAD OF FAMILY | | 10-12-71 | | E.D. | SHEET |
| COLOR | 16 | AGE | BIRTHPLACE | | VOL. | | |
| COUNTY | | | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. [illegible] | | S | 18 | | | | |
| [illegible] | | S | 10 | | | | |
| [illegible] | | S | 8 | | | | |
| [illegible] | | S | 7 | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------------|------------|------|------|-------|
| 10-12-71 | | HEAD OF FAMILY | | Kingsley | | E.D. | SHEET |
| COLOR | 6 | AGE | BIRTHPLACE | | VOL. | | |
| COUNTY | | | Howard | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Agnes | | W | 37 | | | | |
| [illegible] | | S | 9 | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |
| [illegible] | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| SEBASTIAN | | PORT SMITH | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| Howard | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| L. W. W. | W | 34 | Calif. |
| L. D. M. | D | 16 | |
| L. G. J. | D | 10 | |
| M. J. J. | D | 7 | |
| W. J. R. | D | 4 1/2 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| X 10000 | | 5 | 54 |
| COLOR | AGE | VOL. | |
| 1.2 | 25 | 42 | |
| COUNTY | CITY | | |
| Nevada | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| X 10000 | | 5 | 55 |
| COLOR | AGE | VOL. | |
| 1.2 | 25 | 42 | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|-------------------|-------------|------------|------|-------|
| HEAD OF FAMILY | | James Young | | E.D. | SHEET |
| 1520 | COLOR | AGE | BIRTHPLACE | VOL. | 18 |
| 1520 | W | 35 | Mass | | |
| COUNTY | | Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Young | W | 24 | / | | |
| Wanda | D | 9 | / | | |
| James Young | S | 7 | / | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|---|-------------------|-------------|------------|------|-------|
| HEAD OF FAMILY | | James Young | | E.D. | SHEET |
| 1520 | COLOR | AGE | BIRTHPLACE | VOL. | 9 |
| 1520 | W | 41 | Ky. | | |
| COUNTY | | City | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Lucas | W | 46 | | | |
| John | S | 18 | mo | | |
| Edith | D | 16 | | | |
| Nesabel | S | 13 | | | |
| Roy | S | 12 | | | |
| Earl | S | 10 | | | |
| Willie | S | 9 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| James Zask | | 3 | | 5 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| A | 34 | Miss | | 3 | |
| COUNTY | City | | | | |
| Lee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 34 | Miss | | |
| Ulla | D | 4 | | | |
| Richard | S | 1 | | | |
| Esther | D | 5 | | | |
| Thomas | S | 1 1/2 | | | |
| Pertha | D | 2 1/2 | | | |
| Thomas | D | 2 | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| James Zask | | 20 | | 16 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 43 | | | 36 | |
| COUNTY | City | | | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Frank | W | 43 | SC | | |
| Ida M | D | 19 | | | |
| Trailer | S | 18 | | | |
| Laura | D | 17 | | | |
| Alma | S | 15 | | | |
| Roberta | D | 13 | | | |
| Zask Jr | S | 11 | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|---|--------------|--------|------------|-------|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| J. E. Jack | | 16 | | 275 | |
| COLOR | B | AGE | 31 1/2 | BIRTHPLACE | Miss. |
| COUNTY | | CITY | | VOL. | |
| Crittenden | | | | 15 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Linn | | W | 28 | Miss. | |
| Gladys | | W | 9 | | |
| Richard | | W | 8 | | |
| Ella | | W | 6 | | |
| Thomas | | W | 5 | | |

| | | |
|---------|----|-------|
| | 10 | 5 |
| TORREY | 5 | 5 |
| ALDRICH | 4 | 2 7/8 |
| JEROME | 4 | 1 1/2 |

JCOD 16 7F U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | |
| COUNTY | | CITY | | VOL. | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alto | W | 50 | Miss | | |
| Kutledge | S | 27 | | | |
| Fleming | S | 19 | | | |
| Alto | D | 14 | | | |
| Fanning B | S | 12 | | | |
| Marlin | S | 10 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|------|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | VOL | 9 66 |
| COUNTY | CITY | 15 | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | Class | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NEE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEF DAUGHTER
COUSIN
NEPHEW
ROOMER
SERVANT
OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME FIRST LAST
7522 Jones Helma 11/16/35
12 443
Mississippi
W. Thomas Smith

| | | | |
|---|--|---|--------------------------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| James Zephurine | | 15 | 217 |
| COLOR | AGE | BIRTHPLACE | |
| neg | 3 | 20 | |
| Drew | | | |
| ENUMERATED WITH | | | |
| legitimate manner | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| James Zora | | 9 | 817 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 41 | 64 | |
| COUNTY | | | |
| Sevier | | | |
| ENUMERATED WITH | | | |
| Black potatoes | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Ouachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
ROOMER
SERVANT
OTHER SPECIFY | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
ROOMER
SERVANT
OTHER SPECIFY | |

4522 : : Jones 8-7 38
 10 22 Logan
 Joma 11 11
 JCOD 17 71

NAME OF INDIVIDUAL
 4522 : : Jones 8-7 38
 10 22 Logan
 Joma 11 11
 JCOD 17 71

RELATIONSHIP ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | Nephew | STUDENT |
| DAUGHTER | NEPHEW | STUDENT |
| BROTHER | FATHER-IN-LAW | WIFE |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIFY |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORphan | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

J
522

| NAME OF INDIVIDUAL | | REF | SHEET |
|--------------------|--|-----|-------|
| J | | | 522 |

| | | | |
|-----------------------|-----------------|-----------------|--|
| NAME OF INDIVIDUAL | | Perry | |
| COLOR | BIRTHPLACE | CITY | |
| COUNTY | STATE | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | ORPHAN | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|--|
| NAME OF INDIVIDUAL | | Perry | |
| COLOR | BIRTHPLACE | CITY | |
| COUNTY | STATE | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | ORPHAN | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J
523

| | | |
|--------------------|-------|-------|
| NAME OF INDIVIDUAL | FILED | SHEET |
| Winston, Dick | 2 | 147 |
| | VOL | |

523

COLOR *W* NAME OF INDIVIDUAL *Johnston, G. L.* AGE *22* BIRTHPLACE *Craighead*

COUNTY *W*

ENUMERATED WITH *Johnston, G. L.*

RELATIONSHIP TO HEAD OF FAMILY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

523

COLOR *W* NAME OF INDIVIDUAL *Johnston, G. L.* AGE *22* BIRTHPLACE *Cleburne* CITY *W*

COUNTY *W*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|------------|------------|
| <i>Johnston, G. L.</i> | <i>W</i> | <i>22</i> | <i>W</i> |
| <i>Johnston, G. L.</i> | <i>S</i> | <i>1/2</i> | <i>W</i> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

523

COLOR *W* NAME OF INDIVIDUAL *Johnston, G. L.* AGE *26* BIRTHPLACE *Randolph* CITY *W*

COUNTY *W*

ENUMERATED WITH *Johnston, G. L.*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

ENUMERATED WITH

Johnston, R. J.

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPDAUGHTER
STEPSON
WIDOW
WIDOWER
STEPPARENT
FATHER (Step-)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|---|----------------|-----------|-----------------------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | <i>Johnston, R. Wallace</i> | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Florence</i> | | <i>w</i> | <i>50</i> | | | | |
| <i>John</i> | | <i>w</i> | <i>12</i> | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----------|----------------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | <i>Johnston, Roy</i> | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | | | | Callhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Lila</i> | | <i>w</i> | <i>27</i> | | | | |
| <i>John</i> | | | <i>12</i> | | | | |
| <i>Quel</i> | | | <i>8</i> | | | | |
| <i>Glance</i> | | | <i>5</i> | | | | |
| <i>Ward</i> | | | <i>4</i> | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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THE HAD "M" P. 5 "D" MAYER

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|-----------------------------|--------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1523 | | | 2 |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | Darius | | |
| ENMERATED WITH | | | |
| | | | |
| U.S. DEPARTMENT OF COMMERCE | | | |

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1523 | | | 108 |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | Sebastian | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1523 | | 9 | 146 |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | | | |

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|-------------------------|--------|--------------------------------|------|------------|-----------|
| 523 | | HEAD OF FAMILY Johnston Albert | | E.D. 9 | SHEET 176 |
| COLOR W | AGE 42 | BIRTHPLACE | | VOL. 13 | |
| COUNTY | | | CITY | | |
| Craighead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnston | | W | 46 | | |
| Margaret | | U | 16 | | |
| P. L. L. L. | | U | 14 | | |
| M. L. L. L. | | U | 11 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------------|------|------------|-----------|
| 523 | | HEAD OF FAMILY Johnston Albert L | | E.D. 2 | SHEET 176 |
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 67 | |
| COUNTY | | | CITY | | |
| Van Buren | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | | W | 28 | Kansas | |
| Hazel | | D | 16 | | |
| Hester | | D | 5 | | |
| Albert | | S | 5 | | |
| Ruby | | D | 3 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------------|------|------------|-----------|
| 523 | | HEAD OF FAMILY Johnston Albert L | | E.D. 26 | SHEET 174 |
| COLOR W | AGE 46 | BIRTHPLACE | | VOL. 13 | |
| COUNTY | | | CITY | | |
| Craighead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. L. L. L. | | W | 33 | Miss. | |

| NAME | SHIP | |
|-------------|------|----------|
| Alley m | W | 33 Miss. |
| Velma F. | 2 | 10 |
| Northey J. | 1 | 7 |
| Alfred L. | 3 | 11/2 |
| Henry | B | 26 Miss |
| Berry, Ruby | B F | 24 1 |
| Nellie | 2 F | 24 |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Craighead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Lillian | | | | | |
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JCCD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--------------------|--|------|-------|
| 523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 69 | Ill | | 14 | 331 |
| COUNTY | Woodruff | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP WITH ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input checked="" type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
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 <input type="checkbox"/> SISTER
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 <input type="checkbox"/> MOTHER </div> <div> <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> COUSIN
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 <input type="checkbox"/> NIECE
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 <input type="checkbox"/> SISTER
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Sebastian Allan</i> | | ED
<i>34</i> | SHEET
<i>353</i> |
| COLOR
<i>W</i> | AGE
<i>4 1/2</i> | VOL
<i>63</i> | |
| COUNTY
<i>Sebastian</i> | CITY
<i>FORT SMITH</i> | | |
| ENUMERATED WITH
<i>Frank Lee & Co</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------------------|------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Alma A. Lee</i> | | ED
<i>45</i> | SHEET
<i>46</i> |
| COLOR
<i>W</i> | AGE
<i>46</i> | VOL
<i>63</i> | |
| COUNTY
<i>Sebastian</i> | CITY
<i>Fort Smith</i> | | |
| ENUMERATED WITH
<i>Sebastian Lee & Co</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 16 71

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JCOD 16 71

| | | | |
|----------------|------------------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1243 | Robertson Andrew | 1 | 128 |
| AGE | BIRTHPLACE | VOL. | |
| | | 3 | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WHEELMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1523

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | Faulkner | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1523

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|-------------------------|--------------|-----------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | JEFFERSON | CITY PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Pearl | d | 16 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

4523 Johnston Anne B. 30 110
 50 100
 Independence
 Johnston Anne B.

| 4523 | HEAD OF FAMILY | Johnston Anne B. | | E.D. | SHEET |
|-------------------------|----------------|------------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. 49 | | |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 2 Roomers | | | | | |
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|-------------------------|-------------------------|------------|------------|-----------|
| 1523 | HEAD OF FAMILY Johnston | | E.D. 30 | SHEET 110 |
| COLOR 14 | AGE 31 | BIRTHPLACE | VOL. 28 | |
| COUNTY 14 | Independence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna B | M. | 5 | Iowa | |
| Isabel P | Da. | 27 | | |
| Carlton | B | 17 | | |
| Lo Cuisson | B | 13 | | |
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| 4 2 Bo. | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-----------------------------|------------|------------|-----------|
| 1523 | HEAD OF FAMILY Johnston App | | E.D. 10 | SHEET 181 |
| COLOR B | AGE 54 | BIRTHPLACE | VOL. 15 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | W | 49 | Iowa | |
| Wissner | S | 13 | I | |
| Ora | D | 10 | | |
| Lillie B | D | 7 | | |
| Dorothy | D | 3 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-----------------------|--------------------|------------|------|-------|
| 1523 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Phillips | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | FATHER | | | |
| DAUGHTER | MOTHER | | | |
| BROTHER | SISTER | | | |
| FATHER | MOTHER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | GRANDDAUGHTER | | | |
| GRANDDAUGHTER | GRANDSON | | | |
| GRANDCHILD | GRANDCHILD | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Mississippi | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|--------------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 1523 | | Johnston Arthur M. | | 12 261 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 29 | |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Leta | | W | 38 | | |
| 2. Grace | | D | 32 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 1523 | | Johnston Arthur M. | | 2 96 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | Ind | | 13 | |
| COUNTY | Craighead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Leta | | W | 46 | | |
| 2. Grace | | D | 23 | | |
| 3. Esther | | D | 19 | | |
| 4. Johnnie | | S | 17 | | |
| 5. William | | S | 16 | | |
| 6. Lee | | S | 13 | | |
| 7. Lattie | | D | 11 | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-------|------------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Johnston, Austin | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | Izard | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hollie | | W | 20 | | | | |
| Billie Jean | | S | 7 1/2 | | | | |
| Pilgrimage, Bennett | | M | 88 | Ky | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|------------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Johnston, Arthur | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 139 |
| COUNTY | Craighead | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lydia | | W | 36 | | | | |
| Shirley | | S | 12 | | | | |
| Derald | | S | 11 | | | | |
| Margaret | | D | 10 | | | | |
| Almeria | | D | 8 | | | | |
| Naomi | | D | 6 | | | | |
| Edmond | | D | 4 | | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnston, B. L. | | 4 | | 34 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 65 | | | 59 | |
| COUNTY | | | CITY | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Maggier | | W | 67 | Ky. | |
| H. Fred | | S | 26 | | |
| G. Elma | | DA | 26 | | |
| L. Thosie | | DA | 4 | | |
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|---|-----------------|------------|------|-------|--|-----|--------|----------|--------|---------|---------------|--------|---------------|--------|---------------|--------|-----------------|----------|---------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | |
| Johnston, B. L. | | 3 | | 34 | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | CITY | | | | | | | | | | | | | | | | | | | | |
| Independence | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>ADJUTANT IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> </table> | | | | | | SON | NEPHEW | DAUGHTER | SISTER | BROTHER | FATHER IN LAW | SISTER | MOTHER IN LAW | FATHER | SISTER IN LAW | MOTHER | ADJUTANT IN LAW | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SISTER | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | ADJUTANT IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 0523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | | | | |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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MOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 0523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 63 | 36 547 |
| COUNTY | Sebastian | | CITY | |
| | | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie | W | 46 | | |
| Charles | S | 21 | | |
| Walter | S | 20 | | |
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MOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 0523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 63 | 42 543 |
| COUNTY | SEBASTIAN | | CITY | |
| | | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|-------------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Johnston Bennie H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 5 | 129 |
| COUNTY | Bradley | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hollsworth Emma | | Wife | 26 | | | | |
| Bennie | | Son | 23 | | | | |
| John | | 6 | 0 | | | | |
| Robert | | 6 | 2 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|--|------|---|--|------|-------|
| 1523 | | NAME OF INDIVIDUAL | | Johnston Bennie H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 5 | 78 |
| COUNTY | Prairie | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Hollsworth Emma | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> BORN | | <input type="checkbox"/> STEP-SON
<input type="checkbox"/> STEP-DAUGHTER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPFATHER
<input type="checkbox"/> BOARDER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|--------------------------------|---------|------------|-------|
| 523 | | HEAD OF FAMILY Johnston East L | | E.D. | SHEET |
| COLOR | W | AGE | 45 | 10 | 3 |
| BIRTHPLACE | | | VOL. 22 | | |
| COUNTY | | | CITY | | |
| Franklin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Danne | | D | 38 | | |
| Beatrice | | D | 16 | | |
| Edith | | D | 14 | | |
| Gray | Ruth | M | 76 | Tenn | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---|--------------------|---------|---------|-------|
| 523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 45 | 10 | 3 |
| BIRTHPLACE | | | VOL. 22 | | |
| COUNTY | | | CITY | | |
| Independence | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | DAUGHTER | | BROTHER | |
| AUNT | | UNCLE | | SISTER | |
| BROTHER | | DAUGHTER | | BROTHER | |
| SISTER | | DAUGHTER | | BROTHER | |
| FATHER | | DAUGHTER | | BROTHER | |
| MOTHER | | DAUGHTER | | BROTHER | |
| GRANDFATHER | | DAUGHTER | | BROTHER | |
| GRANDMOTHER | | DAUGHTER | | BROTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|---|--------------------------------|---------|------|-------|
| 523 | | HEAD OF FAMILY Johnston East L | | E.D. | SHEET |
| COLOR | W | AGE | 45 | 10 | 3 |
| BIRTHPLACE | | | VOL. 22 | | |
| COUNTY | | | CITY | | |
| Franklin | | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|------|-------|
| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE | VOL. | SHEET |
| COLOR | COUNTY | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEPHEW | <input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> OTHER SPECIFY | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MVF

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Jefferson | | 32 | | 32 | |
| COLOR | AGE | BIRTHPLACE | | 31 | |
| W | 45 | PINE BLUFF | | | |
| COUNTY | | | | | |
| JEFFERSON | | | | | |
| PINE BLUFF | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| Husband | | | | | |
| Wife | | | | | |
| Son | | | | | |
| Daughter | | | | | |
| Mother | | | | | |
| Father | | | | | |
| Sister | | | | | |
| Brother | | | | | |
| Uncle | | | | | |
| Aunt | | | | | |
| Nephew | | | | | |
| Niece | | | | | |
| Grandfather | | | | | |
| Grandmother | | | | | |
| Grandson | | | | | |
| Granddaughter | | | | | |
| Great-grandfather | | | | | |
| Great-grandmother | | | | | |
| Great-grandson | | | | | |
| Great-granddaughter | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Jefferson | | 32 | | 63 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | Pine Bluff | | 63 | |
| COUNTY | | CITY | | | |
| SEBASTIAN | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marie | | W | 40 | | |
| Charles | | S | 13 | | |
| Burley C. | | S | 12 | | |
| David | | S | 10 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 25 | |
| Beth | S | 2 | |
| John | D | 6 | |
| William | B | 21 | |
| | | | |
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| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------------------------|------------|------------|-------|
| 1523 | | HEAD OF FAMILY Johnston Carl | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | VOL. |
| COUNTY | Randolph | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Carrie | W | 26 | | | |
| John | S | 2 | | | |
| William | B | 21 | | | |
| Virginia | D | 24 | | | |
| Robert | B | 7 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------------------------|------------|------------|-------|
| 1523 | | HEAD OF FAMILY Johnston Carl E | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. |
| COUNTY | Union | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ester M | W | 24 | | | |
| Jesse M | D | 8 | | | |
| Carl E Jr | S | 6 | | | |
| Carrie S | D | 3 | | | |
| William B | B | 1/2 | | | |

| | | | |
|----------|----|-----|--|
| Curry S | 10 | 3 | |
| Hathen R | 5 | 1/2 | |
| | | | |
| | | | |

JEOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------|------------------|----|-----|
| 1823 | Joanston Carlton | 30 | 110 |
| 6 | 17 | 28 | |
| Independence | | | |
| Joanston Carlton | | | |

| | | | | | |
|-------------------------|----------------|------------|------------|------|------------|
| 1823 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | JEFFERSON | | CITY | PINE BLUFF |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Marjory | 1 | 12 | | | |
| Walter | 5 | 10 | | | |
| | | | | | |
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JEOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------|--------------|------------|------------|
| 523 | COLOR | AGE | BIRTHPLACE | VOL. |
| 11 | | 38 | | 6 |
| COUNTY | | Carroll | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. [illegible] | | W | 24 | |
| 2. [illegible] | | S | 14 | |
| 3. [illegible] | | S | 14 | |
| 4. [illegible] | | S | 14 | |
| 5. [illegible] | | S | 14 | |
| 6. [illegible] | | S | 14 | |
| 7. [illegible] | | S | 14 | |
| 8. [illegible] | | S | 14 | |
| 9. [illegible] | | S | 14 | |
| 10. [illegible] | | S | 14 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|---------------------|--------------|-------|
| 523 | HEAD OF FAMILY | E.D. | SHEET |
| 11 | Johnston Charles A. | 2 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 11 | 38 | Ten | 1 |
| COUNTY | | CITY | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| 1. [illegible] | | W | 24 |
| 2. [illegible] | | S | 14 |
| 3. [illegible] | | S | 14 |
| 4. [illegible] | | S | 14 |
| 5. [illegible] | | S | 14 |
| 6. [illegible] | | S | 14 |
| 7. [illegible] | | S | 14 |
| 8. [illegible] | | S | 14 |
| 9. [illegible] | | S | 14 |
| 10. [illegible] | | S | 14 |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|---------------------|--------------|-------|
| 523 | HEAD OF FAMILY | E.D. | SHEET |
| 11 | Johnston Charles A. | 11 | 180 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 11 | 38 | Ten | 53 |
| COUNTY | | CITY | |
| Scott | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| 1. [illegible] | | W | 24 |
| 2. [illegible] | | S | 14 |
| 3. [illegible] | | S | 14 |
| 4. [illegible] | | S | 14 |
| 5. [illegible] | | S | 14 |
| 6. [illegible] | | S | 14 |
| 7. [illegible] | | S | 14 |
| 8. [illegible] | | S | 14 |
| 9. [illegible] | | S | 14 |
| 10. [illegible] | | S | 14 |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------|--|----|----|
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |
| C. H. Jones | | 20 | 21 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|--------|
| 2523 | | HEAD OF FAMILY | | Johnston Charlie | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | VOL | 12 235 |
| COUNTY | | | | Little River | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Charles | | W | 21 | | | | |
| Pearcy | | D | 3 | | | | |
| Cable | | D | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|--|--------------------|----|----------------|--|------|-------|--|--|
| 523 | | NAME OF INDIVIDUAL | | Johnston Cecil | | E.D. | SHEET | | |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL | 24 78 | | |
| COUNTY | | | | Independence | | CITY | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | |
| Keith, Joseph | | | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDCHILD GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDCHILD GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER </td> </tr> </table> | | | | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDCHILD GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDCHILD GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDCHILD GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDCHILD GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER GRANDFATHER GRANDMOTHER GRANDSISTER GRANDBROTHER | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------------|---|-----------------|------------------|------------|
| 5523 | NAME OF INDIVIDUAL
<i>Johnston Cecil</i> | | E.D.
12 | SHEET
9 |
| COLOR
<i>66</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>6</i> | |
| COUNTY | | CITY | | |
| | | <i>Calhoun</i> | | |
| ENUMERATED WITH
<i>Clay Clyde</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | | |
| MOTHER | CAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | REMAN | | | |

| | | | | |
|----------------------------|---|---------------------------|--------------------|-------------|
| 5523 | HEAD OF FAMILY
<i>Johnston Cecil E</i> | | E.D.
34 | SHEET
25 |
| COLOR
<i>66</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>6.3</i> | |
| COUNTY
<i>SEBASTIAN</i> | | CITY
<i>FORT SMITH</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Flora C</i> | | <i>W</i> | <i>30</i> | |
| <i>John W</i> | | <i>S</i> | <i>9</i> | |
| | | | | |
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| | | | |
|-----------------------|------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1523 | AGE | BIRTHPLACE | VOL. |
| COLOR | Ouachita | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | |
| DAUGHTER | WIFE | SISTER | |
| BROTHER | FATHER | MOTHER | |
| SISTER | MOTHER | OTHER REL. | |
| FATHER | SON | BROTHER | |
| MOTHER | DAUGHTER | SISTER | |
| GRANDSON | BROTHER | OTHER REL. | |
| GRANDDAUGHTER | SISTER | | |
| GRANDCHILD | GRANDCHILD | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1523 | AGE | 17 | 7 |
| COLOR | 34 | BIRTHPLACE | VOL. |
| COUNTY | Calhoun | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Annix | W | 24 | |
| Monroe | S | 9 | |
| Elmer | S | 7 | |
| Joseph | S | 2 | |
| | | | |
| | | | |
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| | | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1523 | AGE | 17 | 7 |
| COLOR | 34 | BIRTHPLACE | VOL. |
| COUNTY | Lee | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Marion | W | 26 | |
| Felipe | S | 16 | |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|-------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | Independence | 7 | 48 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Clara | W | 25 | | |
| | | | | |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | Bradley | 9 | 50 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Alida | W | 26 | mo | |
| Shirley | S | 5 | mo | |
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JC O 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--|------------|-------------|---|---|--|
| 1523 | | NAME OF INDIVIDUAL
<i>Johnston Elmer</i> | | E.O.
13 | SHEET
53 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. 7 | | | | |
| COUNTY
<i>Reg. 16</i> | | Chicot | | | | | | |
| ENUMERATED WITH
<i>Corp, Henry</i> | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDSON GRANDDAUGHTER GRANDCHILD </td> <td> <ul style="list-style-type: none"> NEPHEW NIECE COUSIN COUSIN COUSIN COUSIN COUSIN COUSIN </td> <td> <ul style="list-style-type: none"> UNCLE AUNT UNCLE AUNT UNCLE AUNT UNCLE AUNT </td> </tr> </table> | | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDSON GRANDDAUGHTER GRANDCHILD | <ul style="list-style-type: none"> NEPHEW NIECE COUSIN COUSIN COUSIN COUSIN COUSIN COUSIN | <ul style="list-style-type: none"> UNCLE AUNT UNCLE AUNT UNCLE AUNT UNCLE AUNT |
| <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDSON GRANDDAUGHTER GRANDCHILD | <ul style="list-style-type: none"> NEPHEW NIECE COUSIN COUSIN COUSIN COUSIN COUSIN COUSIN | <ul style="list-style-type: none"> UNCLE AUNT UNCLE AUNT UNCLE AUNT UNCLE AUNT | | | | | | |

JC O D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1523 | | HEAD OF FAMILY
<i>Carrollton Clifford</i> | | E.O.
46 | SHEET
57 |
|--------------------------|--------------|--|-------------|------------|-------------|
| COLOR | AGE | BIRTHPLACE | | VOL. 5 | |
| COUNTY
<i>Washita</i> | | CITY
<i>Benton</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Chessie</i> | <i>4</i> | <i>46</i> | <i>Mo</i> | | |
| <i>Herbert</i> | <i>5</i> | <i>23</i> | <i>Mo</i> | | |
| <i>Watt</i> | <i>10</i> | <i>22</i> | <i>Okla</i> | | |

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|-------------------------|----------------|--------------|----------------|------------|-------|
| 7523 | HEAD OF FAMILY | | Johnston Lloyd | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 7 | Ill | | 69 | |
| COUNTY | | White | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lloyd | | W | 18 | Texas | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| 7523 | HEAD OF FAMILY | | Johnston Lloyd | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 69 | |
| COUNTY | | White | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | W | 34 | | |
| Ralph | | S | 13 | | |
| Lloyd | | S | 11 | | |
| Wayne | | S | 4 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 7523 | HEAD OF FAMILY | | Johnston Lloyd | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 69 | |
| COUNTY | | Mississippi | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1523 | | | |
| COLOR | AGE | BIRTHPLACE | |
| 16 | 13 | | |
| COUNTY | Cralghead | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| AUNTER | NIECE | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| FATHER | SON IN LAW | | |
| MOTHER | DAUGHTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | GRANDCHILD | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1523 | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | Dugchita | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| AUNTER | NIECE | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| FATHER | SON IN LAW | | |
| MOTHER | DAUGHTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | GRANDCHILD | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-------------------|------|------------|-------|
| 523 | HEAD OF FAMILY | | Johnston Curtis B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 23 | | | 56 | | |
| COUNTY | | | CITY | | | |
| PULASKI | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------|------|------------|-------|
| 523 | HEAD OF FAMILY | | Johnston D C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 21 | Miss | | 15 | | |
| COUNTY | | | CITY | | | |
| Crittenden | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Rosie | | | LL | 18 | | |
| | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----|--------------------|--|----------------|--|------|-------|
| 523 | NAME OF INDIVIDUAL | | Johnston Daisy | | E.D. | SHEET |
| | | | | | 163 | |

Johnson

White

Druggers

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1523

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

Jackson

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| L. H. H. H. | H | 32 | |
| Andrew | S | 14 | |
| Harold M. | S | 11 | |
| L. H. H. | D | 2 | |
| L. H. H. | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1523

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

Mississippi

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Katherine | H | 26 | L. H. H. |
| | | 7 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------|----|---|
| | Katherine | 20 | 2 |
| | Lawrence | 1 | 7 |
| | William | 2 | 2 |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| A 523 | HEAD OF FAMILY | | E.O. | SHEET |
| | William L. Lee | | 27 | 35 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 19 | | 4P | |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|---------------|-----------------|----------------|
| Q 523 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Johnston Ruse | | 5 | 38 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2y | 80 | | 58 | |
| COUNTY | Prairie | | CITY | |
| ENUMERATED WITH | | | | |
| Johnston Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER |
| MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | NEE |
| FATHER IN LAW | MOTHER IN LAW | SON IN LAW | DAUGHTER IN LAW | BROTHER IN LAW |
| SISTER IN LAW | NEE | WIFE | WIDOW | WIDOWER |
| WIDOW | WIDOWER | WIDOW | WIDOWER | WIDOW |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| J 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Union | 66 | N.Y. | | 65 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Benson, Mary | | il | 20 | I-1 | |
| Benson, John | | yo | 12 | I-1 | |
| Benson, William B | | son | 28 | I-1 | |
| Benson, Mary | | il | 25 | I-1 | |
| Benson, George H | | aged | 6 | I-1 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| J 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Leg | 48 | I-1 | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Benson, Mary | | il | 20 | I-1 | |
| Benson, John | | yo | 12 | I-1 | |
| Benson, William B | | son | 28 | I-1 | |
| Benson, Mary | | il | 25 | I-1 | |
| Benson, George H | | aged | 6 | I-1 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|-----|------------|---------|
| 1523 | | HEAD OF FAMILY Johnston, David | | E.D. 23 | SHEET 6 |
| COLOR W | AGE 27 | BIRTHPLACE | | VOL. 27 | |
| COUNTY | | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnston, David | | W | 26 | | |
| Johnston, John | | S | 3 | | |
| Johnston, William | | W | 1 | | |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|-----|------------|------------|
| 1523 | | HEAD OF FAMILY Johnston, David | | E.D. 74 | SHEET 1030 |
| COLOR W | AGE 39 | BIRTHPLACE | | VOL. 43 | |
| COUNTY Mississippi | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estell | | W | 39 | Kansas | |
| David Jr. | | S | 12 | Tenn | |
| and 1st | | | | | |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|--------|--------------------------------|--|---------|-----------|
| 1523 | | HEAD OF FAMILY Johnston, David | | E.D. 77 | SHEET 103 |
| COLOR W | AGE 22 | BIRTHPLACE | | VOL. 21 | |
| COUNTY | | | | CITY | |

| | | | | | | |
|-------------------------|----|--------------|-----|------------|------|--|
| 65 | 22 | COUNTY | | Faulkner | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Fendell | | W | 18 | | | |
| Father D | | D | 5/2 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|
| 1523 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 21 | |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Fendell | | W | 18 | NC |
| Mother | | M | | |
| A. J. Fendell | | W | | |
| Dorothy | | W | | |
| | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|------------|------|-------|
| 1523 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| COUNTY | Logan | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
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|-------------------------|-------------------------------|--------------|---------|------------|
| 7523 | HEAD OF FAMILY Johnston Doyle | | E.D. 14 | SHEET 37 |
| COLOR W | AGE 21 | BIRTHPLACE | VOL. 77 | |
| COUNTY | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clara | | W | 20 | |
| Doyle | | S | 5 1/2 | |
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|-------------------------|-------------------------------|--------------|----------|------------|
| 7523 | HEAD OF FAMILY Johnston Doyle | | E.D. 13 | SHEET 96 |
| COLOR W | AGE 21 | BIRTHPLACE | VOL. 217 | |
| COUNTY | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clara | | W | 20 | |
| Doyle | | S | 5 1/2 | |
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|-------------------------|----------------|--------------|------|------------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnston | | 38 | 9 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | 69 | |
| COUNTY | White | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Irene | | W | 19 | |
| Kenneth | | S | 1 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnston | | 11 | 284 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | Mass | 48 | |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Irene | | W | 23 | Mass |
| Bernett C | | S | 11 | Mass |
| Margaret E | | S | 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnston | | 2 | 59 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | Ind | 43 | |
| COUNTY | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alena | W | 27 | mo |
| Lesar | S. | 8 | |
| Robert | S. | 4 1/2 | |
| Ronald | W | 6 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|-----------------------|-----------------|---------------|-------|
| Johnston Earl | | 3 | 119 |
| COLOR | AGE | VOL. | |
| W | 24 | 6 | |
| COUNTY | CITY | | |
| Calhoun | | | |
| ENUMERATED WITH | | | |
| Hollingsworth James | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | |
| GRANDFATHER | SISTER-IN-LAW | | |
| GRANDMOTHER | BROTHER-IN-LAW | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|-------|------------|
| Johnston Earl | | 34 | 78 |
| COLOR | AGE | VOL. | |
| W | 33 | 20 | |
| COUNTY | CITY | | |
| Isard | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellam | W | 23 | Tex |
| William | S | 5 | |
| Leta | W | 3 1/2 | |
| Neal R | S | 3 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|---------------------|--------|------------|-------------|-------------|--------|--------|-------------|-------------|--------|-------|--------|-------|------|------------|------------|-------|
| NAME OF INDIVIDUAL
<i>Johnston, Euse</i> | | E.C.
<i>24</i> | SHEET
<i>152</i> | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>19</i> | BIRTHPLACE
<i>PULASKI LITTLE ROCK</i> | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>Carlin, Ann</i> | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>COUSIN</td> <td>UNCLE</td> <td>AUNT</td> <td>STEPFATHER</td> <td>STEPMOTHER</td> <td>OTHER</td> </tr> </table> | | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | COUSIN | UNCLE | AUNT | STEPFATHER | STEPMOTHER | OTHER |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | |
| NEPHEW | NIECE | COUSIN | UNCLE | AUNT | STEPFATHER | STEPMOTHER | OTHER | | | | | | | | | | | | |

JCOD 17 71

| | | | |
|---|------------------|------------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnston, Euse</i> | | E.D.
<i>24</i> | SHEET
<i>153</i> |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE
<i>PULASKI</i> | |
| COUNTY
<i>Faulkner</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnston, Euse</i> | <i>H</i> | <i>35</i> | <i>PULASKI</i> |
| <i>Johnston, Ann</i> | <i>W</i> | <i>19</i> | <i>PULASKI</i> |
| <i>Johnston, Carl</i> | <i>S</i> | <i>15</i> | <i>PULASKI</i> |
| <i>Johnston, Euse</i> | <i>S</i> | <i>10</i> | <i>PULASKI</i> |
| <i>Johnston, Euse</i> | <i>S</i> | <i>5</i> | <i>PULASKI</i> |
| <i>Johnston, Euse</i> | <i>S</i> | <i>2</i> | <i>PULASKI</i> |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|--|
| 1523 | | HEAD OF FAMILY | | E.D. 12428 | | SHEET | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. 8 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Wanda</i> | | | | W | 20 | | |
| <i>Wanda Henry</i> | | | | B.H. | 15 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|-----|------------|--|
| 1523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--|--------------------|--|------------|--|-------|--|
| 1523 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| Chicot | | | | | | | |
| ENUMERATED WITH | | | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Edgar C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 3 | T | | | | 65 | |
| COUNTY | | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edgar C | | H | 3 | T | | | |
| Edgar C | | S | 8 | T | | | |
| Edgar C | | S | 12 | T | | | |
| Edgar C | | S | 16 | T | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Edgar H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 18 | T | | | | 43 | |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie | | H | 26 | T | | | |
| Alice A. | | S | 17 | T | | | |
| | | | | | | | |
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JCOD.16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| 543 | | HEAD OF FAMILY | | Edgar | | ED. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | Ky | VOL. | 12 |
| COUNTY | | | | Conway | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah E. | | w | 50 | Miss | | | |
| Charles | | s | 21 | | | | |
| Louise | | d | 19 | | | | |
| James | | s | 16 | | | | |
| Katharine | | d | 14 | | | | |
| Elizabeth | | d | 10 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----------------|--------------------|----|--------------|-----|------|-------|
| 223 | | NAME OF INDIVIDUAL | | Edith | | ED. | SHEET |
| SEX OR | W | AGE | 23 | BIRTHPLACE | Tex | VOL. | 24 |
| COUNTY | | Howard | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | NEPHEW | | | STEPSON | | | |
| DAUGHTER | NIECE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | | | GRANDMAN | | | |
| FATHER | SON-IN-LAW | | | GRANDWIFE | | | |
| MOTHER | DAUGHTER-IN-LAW | | | STEPDAUGHTER | | | |
| GRANDSON | GRANDSON-IN-LAW | | | GRANDWIFE | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | GRANDWIFE | | | |
| GRANDFATHER | BROTHER-IN-LAW | | | GRANDWIFE | | | |

JCOD 17 71

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|-----------------------|-----------------|--------------------|------|-----|-------|
| 1533 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 287 |
| COUNTY | Chicot | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | BROTHER | | | |
| SISTER | MOTHER-IN-LAW | SISTER | | | |
| FATHER | SON-IN-LAW | DAUGHTER | | | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | ORPHAN | | | |
| GRANDCHILD | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------|-----|--------|
| 1523 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 11 553 |
| COUNTY | Phillips | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | BROTHER | | | |
| SISTER | MOTHER-IN-LAW | SISTER | | | |
| FATHER | SON-IN-LAW | DAUGHTER | | | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | ORPHAN | | | |
| GRANDCHILD | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| 4523 | | HEAD OF FAMILY | | Edwards | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 21 | 154 |
| ing | 28 | | | | | VOL. | 35 |
| COUNTY | Lea | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W. | 23 | | | | |
| Cristina | | D. | 4 1/2 | | | | |
| John | | S. | 3 | | | | |
| Edward Jr | | S. | 12 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|------|-------|
| 4523 | | HEAD OF FAMILY | | Edwards | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 19 | 49 |
| W | 45 | Tenn | | | | VOL. | 49 |
| COUNTY | Phillips | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertha C | | W | 38 | Tenn | | | |
| Helen C | | D | 21 | Mo | | | |
| William C | | S | 26 | Tenn | | | |
| William O | | S | 19 | Mo | | | |
| Clarence | | S | 17 | I | | | |
| James | | S | 12 | Tenn | | | |

[illegible]

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

1523
NAME OF INDIVIDUAL: *James Earl Ray*
DATE: *11/1/68*
FBI: *FULASKI*
IN MESSAGE WITH: *...*

NAME OF INDIVIDUAL: A.

105

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THE FIVE A F

FULASK!

L. L. Wick

F M F C A V E * *

EN. MED. ASST. # 10

Tracy Henry

REL. AT. N. H. 11 AM 11

| | | | |
|---------|----------|----------------|---------------|
| SON | DAUGHTER | GRANDSON | GRANDDAUGHTER |
| BROTHER | SISTER | BROTHER-IN-LAW | SISTER-IN-LAW |
| FATHER | MOTHER | OTHER | OTHER SPECIFY |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1523

HEAD OF FAMILY *Tracy Henry*

COLOR *W* AGE *44* BIRTHPLACE *W. Va.* CITY *LITTLE ROCK*

COUNTY *PULASKI*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|---------------|
| <i>Tracy Henry</i> | <i>H</i> | <i>44</i> | <i>W. Va.</i> |
| <i>John Henry</i> | <i>S</i> | <i>18</i> | <i>W. Va.</i> |
| <i>William Henry</i> | <i>S</i> | <i>16</i> | <i>W. Va.</i> |
| <i>Robert Henry</i> | <i>S</i> | <i>14</i> | <i>W. Va.</i> |
| <i>Charles Henry</i> | <i>S</i> | <i>12</i> | <i>W. Va.</i> |
| <i>Thomas Henry</i> | <i>S</i> | <i>10</i> | <i>W. Va.</i> |
| <i>James Henry</i> | <i>S</i> | <i>8</i> | <i>W. Va.</i> |
| <i>John Henry</i> | <i>S</i> | <i>6</i> | <i>W. Va.</i> |
| <i>William Henry</i> | <i>S</i> | <i>4</i> | <i>W. Va.</i> |
| <i>Robert Henry</i> | <i>S</i> | <i>2</i> | <i>W. Va.</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1523

HEAD OF FAMILY *John Henry*

COLOR *W* AGE *44* BIRTHPLACE *W. Va.* CITY *Craighead*

COUNTY *Craighead*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|---------------|
| <i>John Henry</i> | <i>H</i> | <i>44</i> | <i>W. Va.</i> |
| <i>William Henry</i> | <i>S</i> | <i>18</i> | <i>W. Va.</i> |
| <i>Robert Henry</i> | <i>S</i> | <i>16</i> | <i>W. Va.</i> |
| <i>Charles Henry</i> | <i>S</i> | <i>14</i> | <i>W. Va.</i> |
| <i>Thomas Henry</i> | <i>S</i> | <i>12</i> | <i>W. Va.</i> |
| <i>James Henry</i> | <i>S</i> | <i>10</i> | <i>W. Va.</i> |
| <i>John Henry</i> | <i>S</i> | <i>8</i> | <i>W. Va.</i> |
| <i>William Henry</i> | <i>S</i> | <i>6</i> | <i>W. Va.</i> |
| <i>Robert Henry</i> | <i>S</i> | <i>4</i> | <i>W. Va.</i> |
| <i>Charles Henry</i> | <i>S</i> | <i>2</i> | <i>W. Va.</i> |

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Robuston Elmer R | | 34 | 67 |
| COLOR | AGE | BIRTHPLACE | |
| | 24 | | 28 |
| COUNTY | | | |
| Independence | | | |
| ENUMERATED WITH | | | |
| May Thomsberry | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEEDED | | |
| DAUGHTER | NEED | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| FATHER | SON IN LAW | | |
| MOTHER | DAUGHTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Robuston Elmer R | | | |
| COLOR | AGE | BIRTHPLACE | VOL |
| | | | |
| COUNTY | | CITY | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEEDED | | |
| DAUGHTER | NEED | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| FATHER | SON IN LAW | | |
| MOTHER | DAUGHTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------|--------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Robuston Elmer R | | 34 | 67 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 24 | | 28 |
| COUNTY | | CITY | |
| SEBASTIAN | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE |
| | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Carrie E | 20. | 57 | Del |
| Robert C | 2 | 56 | Del. |
| Robert C Jr | 28 | 22 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|---------|
| 5-223 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | Calhoun |
| COUNTY | Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 11 | | | |
| Carrie | | | | | |
| Robert | | | | | |
| Robert Jr | | | | | |
| John | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|---------|
| 7-223 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | Calhoun |
| COUNTY | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mathie | W | 45 | Texas | | |
| Edith | S | 25 | | | |
| Cecil | S | 21 | | | |
| Madge | D | 14 | | | |
| Lott | D | 11 | | | |

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| 289 | 11 | 11 | 11 |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 523 | HEAD OF FAMILY | | Johnston, Ernest | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 13 | | | |
| 15 | 29 | | | | | |
| COUNTY | Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bertie | | W | 24 | | | |
| E | | S | 3 | | | |
| Geniva | | D | 5 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 523 | HEAD OF FAMILY | | Johnston Ernest | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 15 | | | |
| B | 24 | | | | | |
| COUNTY | Crittenden | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | | W | 24 | La | | |
| Robert | | S | 3 | | | |
| Rose Lee | | D | 0 | | | |
| | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1523 Johnston, Ernestine | | 63 | | 618 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PULASKI | | LITTLE ROCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnston, John | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>ESTER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>RODGER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> <td></td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | STEP-DAUGHTER | DAUGHTER | NEPHEW | FATHER-IN-LAW | GRANDSON | BROTHER | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | ESTER | SON-IN-LAW | DAUGHTER-IN-LAW | RODGER | MOTHER | GRANDSON | GRANDDAUGHTER | SERVANT | GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | ORPHAN | | |
| SON | DAUGHTER | WIFE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEPHEW | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTER | SON-IN-LAW | DAUGHTER-IN-LAW | RODGER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDSON | GRANDDAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|-----------------|-----------------|-------|--|-----|----------|------|---------------|----------|--------|---------------|----------|---------|--------|---------------|---------------|-------|------------|-----------------|--------|--------|----------|---------------|---------|----------|---------------|---------------|-----------------|---------------|--------|--|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1523 Johnston, Evelyn | | 34 | | 138 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 13 | Ark | | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lyons, Henry B. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>ESTER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>RODGER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> <td></td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | STEP-DAUGHTER | DAUGHTER | NEPHEW | FATHER-IN-LAW | GRANDSON | BROTHER | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | ESTER | SON-IN-LAW | DAUGHTER-IN-LAW | RODGER | MOTHER | GRANDSON | GRANDDAUGHTER | SERVANT | GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | ORPHAN | | |
| SON | DAUGHTER | WIFE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEPHEW | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTER | SON-IN-LAW | DAUGHTER-IN-LAW | RODGER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDSON | GRANDDAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1523 Head of Family | | 34 | | 138 | |
| COLOR | AGE | BIRTHPLACE | | CITY | |
| | 26 | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | 5 |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 35 | | 3 | 154 |
| COUNTY | CITY | | | |
| Cleburne | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 63 | | 4 | 60 |
| COUNTY | CITY | | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| File | 4 | 11 |
| is-a | 11 | 15 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
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| NAME OF INDIVIDUAL | | ED | SHEET |
| 4523 | AGE | BIRTHPLACE | |
| | | Ouchita | |
| ENUMERATED WITH | | | |
| RELATIONSHIP | | | |
| MARITAL STATUS | | | |
| OCCUPATION | | | |
| EDUCATION | | | |
| REASON FOR LEAVING | | | |
| REASON FOR RETURN | | | |
| REASON FOR DEPARTURE | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4523 | HEAD OF FAMILY | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 34 | 9 |
| u | 57 | | 21 | |
| COUNTY | Independence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lara | u | 50 | | |
| Carroll | s | 16 | | |
| Wagman | " | 21 | | |
| Eller | " | 11 | | |
| Wagner | " | 1 | | |
| Wagner | s | 1 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE

| | | | | |
|---|---|--------------|------------|-------------|
| 1523 | NAME OF INDIVIDUAL
<i>Johnston Frank</i> | | E.D.
23 | SHEET
15 |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| Clerburne | | | | |
| ENUMERATED WITH
<i>Johnston Jane</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | MOTHER | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | SISTER | | |
| MOTHER | DAUGHTER-IN-LAW | STEPMOTHER | | |
| GRANDSON | BROTHER-IN-LAW | STEPFATHER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPMOTHER | | |
| GRANDFATHER | NEPHEW | STEPSON | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|---------------------------|------------------|-------------|
| 1523 | HEAD OF FAMILY
<i>Johnston Frank</i> | | E.D.
23 | SHEET
15 |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE
<i>Kans</i> | VOL
<i>60</i> | |
| COUNTY | CITY | | | |
| Drew | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | <i>W</i> | <i>29</i> | | |
| <i>Lucy</i> | <i>W</i> | <i>4</i> | | |
| <i>Frank</i> | <i>S</i> | <i>5</i> | | |
| <i>Martina</i> | <i>W</i> | <i>12</i> | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| 1523 | HEAD OF FAMILY Johnston Frank | | E.D. 3 | SHEET 228 |
| COLOR | AGE | BIRTHPLACE | VOL. 15 | |
| COUNTY | Crawford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 34 | | |
| Frank | | 23 | | |
| Henry | | 11 | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|----------|
| 1523 | HEAD OF FAMILY Johnston Frank H. | | E.D. 32 | SHEET 96 |
| COLOR B | AGE 45 | BIRTHPLACE | VOL. 15 | |
| COUNTY | Crawford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allice | W | 24 | | |
| Rosa M | D | 16 | | |
| Jessie | D | 13 | | |
| Frank | S | 10 | | |
| Laura | D | 7 | | |
| Howard | S | 5 | | |
| | | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|----------|
| 1523 | HEAD OF FAMILY Johnston Frank H. | | E.D. 34 | SHEET 48 |
| COLOR | AGE | BIRTHPLACE | VOL. 6-1 | |
| COUNTY | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | Drew | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnston | | | | |
| Brooks | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| 1523 | NAME OF THE | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | Independence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Brooks | | | | |
| Lucy | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|------------|--------------|
| NAME OF INDIVIDUAL
<i>Johnston Furman</i> | | E.D.
42 | SHEET
114 |
| COLOR
1 | AGE
21 | VOL.
21 | |
| COUNTY
JEFFERSON | CITY
PINE BLUFF | | |
| ENUMERATED WITH
<i>Johnston Carlton</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|--------------|--------------|--------------|
| HEAD OF FAMILY
<i>Johnston</i> | | E.D.
5 | SHEET
217 |
| COLOR
1 | AGE
36 | VOL.
51 | |
| COUNTY
Polk | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John M</i> | <i>h</i> | <i>34</i> | |
| <i>Lloyd J</i> | <i>h</i> | <i>9</i> | |
| <i>John</i> | <i>h</i> | <i>5</i> | |
| <i>John M</i> | <i>h</i> | <i>4 9</i> | |
| <i>John</i> | <i>h</i> | <i>1 1/2</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------|------------|-------------|
| HEAD OF FAMILY
<i>Johnston Carlton</i> | | E.D.
45 | SHEET
19 |
| COLOR
1 | AGE
39 | VOL.
7 | |
| COUNTY | CITY | | |

| | | | | |
|-------------------------|--------------|------------|------------|------|
| COLOR | AGE | BIRTHPLACE | | |
| W | 29 | | White | CITY |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary S | W | 33 | | |
| Arthur C | S | 7 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|-------------------|------------|------------|
| 1523 | HEAD OF FAMILY | E.O. | SHEET |
| | Johnston, General | 37 | 93 |
| COLOR | AGE | BIRTHPLACE | |
| W | 27 | | 13 |
| COUNTY | | CITY | |
| Craighead | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kara | W | 20 | |
| Lucy | S | 1 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|-------------------|------------|------------|
| 1523 | HEAD OF FAMILY | E.O. | SHEET |
| | Johnston, General | 37 | 93 |
| COLOR | AGE | BIRTHPLACE | |
| W | 27 | | 13 |
| COUNTY | | CITY | |
| Loo | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kara | W | 20 | |
| Lucy | S | 1 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| J523 | | HEAD OF FAMILY <i>Johnston George</i> | | E.D. 24 | SHEET 15 |
|-------------------------|---------------|---------------------------------------|------------|---------|----------|
| COLOR <i>W</i> | AGE <i>66</i> | BIRTHPLACE | | VOL. 23 | |
| COUNTY <i>Garland</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>May</i> | <i>W</i> | <i>31</i> | | | |
| <i>William</i> | <i>S</i> | <i>14</i> | | | |
| <i>James</i> | <i>S</i> | <i>11</i> | | | |
| <i>Emma</i> | <i>S</i> | <i>11</i> | | | |
| <i>George</i> | <i>S</i> | <i>9</i> | | | |
| <i>Lucas</i> | <i>S</i> | <i>6</i> | | | |
| <i>Liz</i> | <i>S</i> | <i>3</i> | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 10 16 71

| J523 | | HEAD OF FAMILY <i>Johnston George</i> | | E.D. 5 | SHEET 17 |
|-------------------------|---------------|---------------------------------------|----------------|---------|----------|
| COLOR <i>W</i> | AGE <i>66</i> | BIRTHPLACE | | VOL. 54 | |
| COUNTY <i>Randolph</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>James</i> | <i>W</i> | <i>50</i> | <i>Garland</i> | | |
| <i>Emma</i> | <i>W</i> | <i>16</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 10 16 71

| | | | | |
|-------------------------|-----------------|--------------|------------|------------|
| 1523 | HEAD OF FAMILY. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 38 | 24 |
| W | 52 | W | VOL. | 31 |
| COUNTY | JEFFERSON | | PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. C. | | W | 20 | |
| M. C. | | W | 20 | |
| | | | | |
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10-30-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 62 |
| W | 22 | | VOL. | 27 |
| COUNTY | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. C. | | W | 15 | |
| M. C. | | W | 12 | |
| | | | | |
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10-30-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 7 | 273 |
| W | 22 | | VOL. | 53 |
| COUNTY | Hot Spring | | CITY | |

| | | | | |
|-------------------------|--------------|----------|-------------|----|
| COUNTY | 22 | Prairie | CITY | 53 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James</i> | <i>W.</i> | <i>4</i> | | |
| <i>Elizabeth</i> | <i>W.</i> | <i>7</i> | <i>Ill.</i> | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|--------------|-------|
| 15-23 | HEAD OF FAMILY | <i>John W.</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>A</i> | <i>61</i> | <i>Calif</i> | <i>19</i> | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W.</i> | <i>59</i> | <i>Ill.</i> | |
| <i>Elizabeth</i> | <i>S.</i> | <i>31</i> | <i>Calif</i> | |
| <i>Charles</i> | <i>W.</i> | <i>22</i> | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| <i>15-23</i> | | |
| AGE | BIRTHPLACE | |
| | <i>Missouri</i> | |
| ENUMERATED WITH | | |
| RELATIONSHIP | | |

| | | | |
|----------|-----|-----|--------------|
| NAME | AGE | SEX | RELATIONSHIP |
| JOHNSTON | 27 | M | HUSBAND |
| MARY | 25 | F | WIFE |
| JOHNSTON | 10 | M | SON |
| MARY | 8 | F | DAUGHTER |
| JOHNSTON | 5 | M | SON |
| MARY | 3 | F | DAUGHTER |
| JOHNSTON | 2 | M | SON |
| MARY | 1 | F | DAUGHTER |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnston, Mary | | 27 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 27 | | 50 |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Johnston, Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | FATHER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnston, Mary | | 30 | 17 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 33 | | 25 |
| COUNTY | CITY | | |
| Independence | Brooks | | |

| HEAD OF FAMILY | | ED. | SHEET |
|-------------------------|---------------|------|------------|
| 1523 | AGE | VOL. | |
| COLOR | BIRTHPLACE | | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION SHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPT. OF COMMERCE
BUREAU OF THE CENSUS

MOD 16 71

| | | | |
|--|------------|-----|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| 1523 | AGE | 3 | 3 |
| COLOR | BIRTHPLACE | | |
| COUNTY | CITY | | |
| Faulkner | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| SEX
A. WHITE
B. OTHER | | | |
| MARRIAGE
A. MARRIED
B. SINGLE
C. DIVORCED
D. WIDOWED | | | |

A. JAMES
 B. JAMES
 C. JAMES
 D. JAMES
 E. JAMES
 F. JAMES
 G. JAMES
 H. JAMES
 I. JAMES
 J. JAMES
 K. JAMES
 L. JAMES
 M. JAMES
 N. JAMES
 O. JAMES
 P. JAMES
 Q. JAMES
 R. JAMES
 S. JAMES
 T. JAMES
 U. JAMES
 V. JAMES
 W. JAMES
 X. JAMES
 Y. JAMES
 Z. JAMES

A. JAMES
 B. JAMES
 C. JAMES
 D. JAMES
 E. JAMES
 F. JAMES
 G. JAMES
 H. JAMES
 I. JAMES
 J. JAMES
 K. JAMES
 L. JAMES
 M. JAMES
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 P. JAMES
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 V. JAMES
 W. JAMES
 X. JAMES
 Y. JAMES
 Z. JAMES

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|--------------|------|------------|
| Johnston | | 5 | 2 |
| COLOR | AGE | VOL. | |
| W | 39 | 18 | |
| CITY | Logan | | |
| COUNTY | Logan | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lila | W | 22 | |
| Tracy | C | 14 | |
| Wanda | S | 12 | |
| Randall | C | 10 | |
| Lytle | C | 8 | |
| Jessie | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|----------------|------------|------|-------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnston | | 12 | 46 |
| COLOR | AGE | VOL. | |
| W | 32 | 45 | |
| CITY | Montgomery | | |
| COUNTY | Montgomery | | |

COUNTY Montgomery

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <u>My M</u> | <u>W</u> | <u>36</u> | |
| <u>Carl S</u> | <u>2d</u> | <u>11</u> | |
| <u>Marie L</u> | <u>3d</u> | <u>8</u> | |
| <u>William J</u> | <u>4th</u> | <u>1 1/2</u> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000 16 71

NAME OF INDIVIDUAL Julian Walter Hallie SHEET 22

AGE 37 BIRTH DATE 35

NT Lee

PLACE OF BIRTH Northampton, Mass.

1000 17 71

| | | | | | |
|---|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Christon Hannah | | 832 | | 73 | |
| COLOR | AGE | BIRTHPLACE | | | |
| | 2 | | | | |
| COUNTY | | | | | |
| Crawford | | | | | |
| ENUMERATED WITH | | | | | |
| Hannah Christon | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SELF
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEAAR | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| A 523 | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | CITY | | |
| Yell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| A 523 | | | |
| COLOR | AGE | BIRTHPLACE | |
| | 66 | 30 | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |

JCDD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|-------------------|-----|----------------|-----|------|-------|
| J 523 | | HEAD OF FAMILY | | Johnston Harry | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | Ill | VOL. | 6 |
| COUNTY | | Calhoun | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 49 | | | | |
| Elizabeth | | S | 14 | | | | |
| John | | FL | 75 | | | | |
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JCDD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|-------------------|-----|----------------|-----|------|-------|
| J 523 | | HEAD OF FAMILY | | Johnston Harry | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | Ill | VOL. | 6 |
| COUNTY | | Calhoun | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 49 | | | | |
| Elizabeth | | S | 14 | | | | |
| John | | FL | 75 | | | | |
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JCDD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 15-23 | HEAD OF FAMILY | | Johnston Harry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 24 | | | 9 | | |
| COUNTY | | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna | | W | 23 | | | |
| Harrison | | W | 23 | | | |
| Lillian | | W | 16 | | | |
| Lillian | | W | 16 | | | |
| Lillian | | W | 16 | | | |
| | | | | | | |
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1000 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 15-23 | HEAD OF FAMILY | | Johnston Harry B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 41 | | | 35 | | |
| COUNTY | | Lee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary A | | W | 33 | | | |
| Ella Mae | | B | 11 | | | |
| Mary Lou | | B | 16 | | | |
| | | | | | | |
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1000 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 15-23 | HEAD OF FAMILY | | Johnston Harry B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 41 | | | 35 | | |
| COUNTY | | Lee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary A | | W | 33 | | | |
| Ella Mae | | B | 11 | | | |
| Mary Lou | | B | 16 | | | |
| | | | | | | |
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|-------------------------|----|----------------|-----|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | HARRY - G. | | E.D. | SHEET |
| COLOR | 16 | AGE | 36 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| T. L. T. | | W | 35 | | | | |
| T. L. | | S. | 13 | | | | |
| C. L. | | S. | 10 | | | | |
| L. C. W. | | S. | 7 | | | | |
| HARRY T. | | S. | 18 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JEOD 16 71

| | | | | | | | |
|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | HARRY | | E.D. | SHEET |
| COLOR | 13 | AGE | 43 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | JEFFERSON | | CITY PINE BLUFF | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| J. L. T. | | S. | 17 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JEOD 16 71

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|-------------------------|----|----------------|-----|------------|--|------|-------|
| 2523 | | HEAD OF FAMILY | | HARRY | | E.D. | SHEET |
| COLOR | ny | AGE | 45 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | Prairie | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| J. L. T. | | S. | 10 | | | | |
| | | | | | | | |
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COD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------|--|----------------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 1523 <i>Johnston</i> | | 5 58 | |
| BIRTHPLACE | | 6 | |
| Calhoun | | | |
| EN. MERATED WITH | | | |
| REL. AT | | | |
| U.S. DEPARTMENT OF COMMERCE | | BUREAU OF THE CENSUS | |

JCOD 17 71

| | | | | | |
|---|----------|------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1523 <i>Johnston</i> | | 12 | | 24 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| U | 57 | Tex | | 6 | |
| COUNTY | Union | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION | SHIP | AGE | BIRTHPLACE | |
| <i>Waring C</i> | W | | 48 | <i>Tex</i> | |
| <i>Wardner</i> | D | | 20 | | |
| <i>William M</i> | D | | 15 | | |
| <i>Wagon</i> | D.S. | | 10 | | |
| <i>E. W. W.</i> | W | | 6 | <i>Tex</i> | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

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|---|-----|--|------|---|--|-------|--|
| T-23 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 35 | |
| COUNTY | L60 | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEPHEN
STEPHEN
STEPHEN
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STEPHEN
STEPHEN
STEPHEN
STEPHEN
STEPHEN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|------|--|--|-------|--|
| S-3 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 141 | |
| COUNTY | Craighead | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEPHEN
STEPHEN
STEPHEN
STEPHEN
STEPHEN
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STEPHEN
STEPHEN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|--------------------|------|-----|----|-------|--|
| T-23 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 4 | |
| COUNTY | 76 | | CITY | | 35 | | |

| | | | |
|-----------------------|------------------------|-----------------|------|
| COLOR | AGE | BIRTHPLACE | CITY |
| | | | |
| COUNTY | L00 | | |
| ENUMERATED WITH | <i>Archman visible</i> | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Nephew | |
| FATHER | Son-in-law | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>1523</i> | | <i>27</i> | <i>55</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>13</i> | <i>52</i> | <i>Ill</i> | <i>LP</i> |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>W</i> | <i>43</i> | <i>Ill</i> |
| <i>Frank</i> | <i>S</i> | <i>4</i> | <i>Ill</i> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|-----------------------|--------------------|-----------------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>1523</i> | | <i>11</i> | <i>200</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>13</i> | <i>4</i> | <i>Ill</i> | <i>78</i> |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH | <i>Levis house</i> | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| | MOTHER-IN-LAW | Nephew | |
| | DAUGHTER-IN-LAW | ROOMER | |
| | SISTER-IN-LAW | SERVANT | |
| | ORPHAN | OTHER (Specify) | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NEE | WIFE |
| BROTHER | FATHER-IN-LAW | WIFE-MEN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 60 | | | 48 |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 55 | | |
| Wife | W | 12 | | |
| Wife | W | 11 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | | 15 |
| COUNTY | Prairie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 31 | | |
| Esquimaux | S | 11 | | |
| S. P. | S | 21 | | |
| Dance | S | 11 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL | | 16 | SHEET |
| 16 | Johnston | 16 | 1 |
| COLOR | AGE | BIRTHPLACE | |
| W | 66 | Ala | |
| COUNTY | Clark | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

| | | | |
|-------------------------|--------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 16 | Johnston, Herman A | 23 | 39 |
| COLOR | AGE | BIRTHPLACE | |
| W | 38 | | |
| COUNTY | Randolph | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel | W | 38 | |
| Leta | S | 16 | |
| Harold | S | 12 | |
| Herman | H | 9 | |
| Helen | D | 6 | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| I Nora | W | 22 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| OTHER MEMBERS OF FAMILY | | | | E.F. | SHEET |
|-------------------------|----------------|-----------------|------------|------|-------|
| 523 | HEAD OF FAMILY | Johnston Horace | | 1 | 258 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 18 |
| W | 22 | Miss | | | |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| I Francis | W | 21 | Miss | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| OTHER MEMBERS OF FAMILY | | | | E.F. | SHEET |
|-------------------------|----------------|-------------------|------------|------|-------|
| 523 | HEAD OF FAMILY | Johnston Horace 2 | | 6 | 33 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 6 |
| W | 58 | | | | |
| COUNTY | Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | W | 42 | | | |
| John | W | 14 | | | |
| July | W | 12 | | | |
| Anna | W | 10 | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| T-523 | | HEAD OF FAMILY
Johnston H | | E.D.
11 | SHEET
57 |
|--|--------------|------------------------------|------------|------------|-------------|
| COLOR
W | AGE
39 | BIRTHPLACE
L60 | | VOL.
35 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Johnston H | H | 15 | | | |
| Richard | L | 13 | | | |
| William G | S | 10 | | | |
| J. L. R. | | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|--------------------|----------------|----|-------|
| 1 | Johnston, John | 15 | 158 |
| 2 | Calhoun | | |
| 3 | Johnston, John | | |
| 4 | Calhoun | | |
| 5 | Johnston, John | | |
| 6 | Calhoun | | |
| 7 | Johnston, John | | |
| 8 | Calhoun | | |
| 9 | Johnston, John | | |
| 10 | Calhoun | | |
| 11 | Johnston, John | | |
| 12 | Calhoun | | |
| 13 | Johnston, John | | |
| 14 | Calhoun | | |
| 15 | Johnston, John | | |
| 16 | Calhoun | | |
| 17 | Johnston, John | | |
| 18 | Calhoun | | |
| 19 | Johnston, John | | |
| 20 | Calhoun | | |
| 21 | Johnston, John | | |
| 22 | Calhoun | | |
| 23 | Johnston, John | | |
| 24 | Calhoun | | |
| 25 | Johnston, John | | |
| 26 | Calhoun | | |
| 27 | Johnston, John | | |
| 28 | Calhoun | | |
| 29 | Johnston, John | | |
| 30 | Calhoun | | |
| 31 | Johnston, John | | |
| 32 | Calhoun | | |
| 33 | Johnston, John | | |
| 34 | Calhoun | | |
| 35 | Johnston, John | | |
| 36 | Calhoun | | |
| 37 | Johnston, John | | |
| 38 | Calhoun | | |
| 39 | Johnston, John | | |
| 40 | Calhoun | | |
| 41 | Johnston, John | | |
| 42 | Calhoun | | |
| 43 | Johnston, John | | |
| 44 | Calhoun | | |
| 45 | Johnston, John | | |
| 46 | Calhoun | | |
| 47 | Johnston, John | | |
| 48 | Calhoun | | |
| 49 | Johnston, John | | |
| 50 | Calhoun | | |
| 51 | Johnston, John | | |
| 52 | Calhoun | | |
| 53 | Johnston, John | | |
| 54 | Calhoun | | |
| 55 | Johnston, John | | |
| 56 | Calhoun | | |
| 57 | Johnston, John | | |
| 58 | Calhoun | | |
| 59 | Johnston, John | | |
| 60 | Calhoun | | |
| 61 | Johnston, John | | |
| 62 | Calhoun | | |
| 63 | Johnston, John | | |
| 64 | Calhoun | | |
| 65 | Johnston, John | | |
| 66 | Calhoun | | |
| 67 | Johnston, John | | |
| 68 | Calhoun | | |
| 69 | Johnston, John | | |
| 70 | Calhoun | | |
| 71 | Johnston, John | | |
| 72 | Calhoun | | |
| 73 | Johnston, John | | |
| 74 | Calhoun | | |
| 75 | Johnston, John | | |
| 76 | Calhoun | | |
| 77 | Johnston, John | | |
| 78 | Calhoun | | |
| 79 | Johnston, John | | |
| 80 | Calhoun | | |
| 81 | Johnston, John | | |
| 82 | Calhoun | | |
| 83 | Johnston, John | | |
| 84 | Calhoun | | |
| 85 | Johnston, John | | |
| 86 | Calhoun | | |
| 87 | Johnston, John | | |
| 88 | Calhoun | | |
| 89 | Johnston, John | | |
| 90 | Calhoun | | |
| 91 | Johnston, John | | |
| 92 | Calhoun | | |
| 93 | Johnston, John | | |
| 94 | Calhoun | | |
| 95 | Johnston, John | | |
| 96 | Calhoun | | |
| 97 | Johnston, John | | |
| 98 | Calhoun | | |
| 99 | Johnston, John | | |
| 100 | Calhoun | | |

ICOF 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnston, Howard C | | 5 | 224 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | 21 | |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Isabel H. | W | 36 | | |
| H. Charles | S | 19 1/2 | | |
| Johnston | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Phillips, James C. | | 27 | 313 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 36 | | 48 | |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---------------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnston, Robert W. | | 23 | 31 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 4 | |

| | | | | | |
|--|----------------|--------------------|------------|------|---|
| 1523 | HEAD OF FAMILY | Johnston Robert L. | | VOL. | 4 |
| COLOR | AGE | BIRTHPLACE | | | |
| 16 | 35 | | | | |
| COUNTY | Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Robert L. | H | 35 | Missouri | | |
| Joseph | S | 15 | | | |
| Walter | 1 | 13 | | | |
| Flora | S | 11 | | | |
| May | 6 | 4 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JC0D 16 71

| | | | | | |
|---|----------------|---------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | Johnston Hugh | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 15 | 60 |
| 16 | 35 | | 6 | | |
| COUNTY | Calhoun | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | H | 35 | Missouri | | |
| Joseph | S | 9 | | | |
| Walter | 1 | 6 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JC0D 16 71

| | | | | | |
|---|----------------|---------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | Johnston Hugh | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 19 | 223 |
| 16 | 33 | | 11 | | |
| COUNTY | Columbia | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | H | 33 | Missouri | | |
| Joseph | S | 9 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|-----------------|-----|------------|----|--------|----|
| HEAD OF FAMILY | | Johnston Hubert | | E.D. | 17 | SHEET | 35 |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. 7 | |
| COUNTY | | Chicot | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| T. W. W. J. | | W | 42 | | | | |
| Ernest | | S | 21 | | | | |
| Eaton | | S | 16 | | | | |
| Ethel | | D | 13 | | | | |
| Ray | | S | 9 | | | | |
| Marie | | D | 8 | | | | |
| Anna L | | D | 2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------------|-----|------------|---|--------|----|
| HEAD OF FAMILY | | Johnston Hubert W. | | E.D. | 8 | SHEET | 29 |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. 7 | |
| COUNTY | | Chicot | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. W. W. J. | | W | 17 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------------|-------------|--|
| NAME OF INDIVIDUAL
<i>Johnston</i> | | SHEET
15 | |
| AGE
2 | BIRTHPLACE
<i>Calhoun</i> | | |
| ENUMERATED WITH
<i>Walter Anderson</i> | | | |
| RELATIONSHIP AND AGE | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 17 71

| | | | |
|---|--------------|-----------|--------------|
| HEAD OF FAMILY
<i>Johnston J. L.</i> | | F.O. | SHEET
153 |
| COLOR
W | AGE
67 | VOL.
1 | |
| COUNTY
<i>Jackson</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Letitia</i> | <i>W</i> | <i>32</i> | |
| <i>John</i> | <i>S</i> | <i>6</i> | |
| <i>William</i> | <i>S</i> | <i>5</i> | |
| <i>Walter</i> | <i>M</i> | <i>63</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 4523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Independence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|----------------|------------|------|-------|
| 4523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Katoyn | W. | 21 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|------|----------------|------|------|-------|
| 4523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Pope | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
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|-------------------------|--------------|------------|------------|
| COUNTY | | Pope | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>W</i> | <i>26</i> | |
| <i>James</i> | <i>1</i> | <i>5</i> | |
| <i>William</i> | <i>5</i> | <i>1/2</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|------------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John</i> | | <i>28</i> | <i>110</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>40</i> | <i>3</i> | |
| COUNTY | BIRTHPLACE | CITY | |
| | <i>Craighead</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>W</i> | <i>54</i> | |
| <i>Beulah</i> | <i>D</i> | <i>11</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|-----------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John</i> | | <i>3</i> | <i>153</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>30</i> | <i>10</i> | |
| COUNTY | BIRTHPLACE | CITY | |
| | <i>Cleburne</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Florence</i> | <i>W</i> | <i>27</i> | |
| <i>Evil</i> | <i>D</i> | <i>10</i> | |
| <i>Lorena</i> | <i>D</i> | <i>8</i> | |
| <i>Cornell</i> | <i>S</i> | <i>5</i> | |
| | <i>D</i> | <i>2</i> | |

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|-------------------------|--------------|----------------|------------|------|-------|
| 1527 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY | | |
| LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------------------------|------------|------|-------|
| 1527 | | HEAD OF FAMILY: Johnston | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 60 | | | 37 | |
| COUNTY | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mildred | L | 53 | | | |
| Stewart | F | 50 | | | |
| Johnnie | C | 17 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| | 13 | 153 |

ED 13 153
VOL 8

NAME OF INDIVIDUAL
Johnston / S.

DATE OF BIRTH
1933 Miss
Clark

EX. UPDATE #1
Taylor John

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|------------|--------------------|------|------|-------|
| 1523 | HEAD OF FAMILY | | Johnston, J. W. L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 13 | |
| | 36 | | | | | |
| COUNTY | Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Lena | W | 28 | | | | |
| Beaul | A | 11 | | | | |
| Flora | A | 9 | | | | |
| Floyd | S | 6 | | | | |
| Bernice | A | 4 | | | | |
| Jessie | A | 2 | | | | |

| | | | | | | |
|-------------------------|-------------------|------------|--------------------|------|------|-------|
| 1523 | HEAD OF FAMILY | | Johnston, J. W. L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 108 | |
| | 47 | | | | 46 | |
| COUNTY | Ouachita | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Ernest E. | W | 41 | | | | |
| Harriet L. | S | 14 | | | | |
| Sylvia E. | D | 10 | | | | |
| William | D | 8 | | | | |
| Jessie | D | 7 | | | | |
| Blondy | D | 2 | | | | |

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|-------------------------|----------------|--------------|------------|-------|
| 4523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 67 | Independence | 25 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sally | W | | | |
| Birth | 12 | | | |
| Sumner | 18 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|--------------------|--------------|-------------|-------|
| 4523 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 67 | Independence | 25 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON | DAUGHTER | BROTHER | SISTER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | |
| NEPHEW | NIECE | UNCLE | AUNT | |
| COUSIN | COUSIN | COUSIN | COUSIN | |
| ADOPTEE | ADOPTEE | ADOPTEE | ADOPTEE | |
| OTHER | OTHER | OTHER | OTHER | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | J. M. ... | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. ... | | W | 34 | ... | | | |
| ... | | S | ... | ... | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|--------------------|-------|
| 1523 | | HEAD OF FAMILY | | J. M. ... | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | SEBASTIAN | | CITY
FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cecil M | | W | 25 | | | | |
| Ben B | | S | 16 | 224 | | | |
| James J | | S | 34 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | J. M. ... | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| 100 | 23 | | 21 |
| COUNTY | Faulkner | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| 28 | Johnston, James L. | | 28 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| K | 3 | | 3 | |
| COUNTY | Scott | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James L. | H | 44 | | |
| Christine L. | S | 21 | | |
| Christine L. | S | 8 | | |
| Lilla L. | A | 16 | | |
| James L. | S | 8 | | |
| | | | | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|-----|------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| James L. Johnston | | | | |
| COLOR | AGE | BIRTHPLACE | | |
| | | | | |
| COUNTY | | | | |
| ENUMERATED 9th | | | | |
| 100 | | | | |

ENUMERATED WITH

RELAT. INH. BY ABUSE

☐ FATHER
☐ MOTHER
☒ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ GRANDFATHER
☐ GRANDMOTHER
☐ UNCLE
☐ AUNT
☐ NEPHEW
☐ NIECE
☐ OTHER

☐ FATHER
☐ MOTHER
☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ GRANDFATHER
☐ GRANDMOTHER
☐ UNCLE
☐ AUNT
☐ NEPHEW
☐ NIECE
☐ OTHER

☐ FATHER
☐ MOTHER
☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ GRANDFATHER
☐ GRANDMOTHER
☐ UNCLE
☐ AUNT
☐ NEPHEW
☐ NIECE
☐ OTHER

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Independence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [Name] | [Relation] | 50 | [Place] | |
| 2. [Name] | [Relation] | 33 | [Place] | |
| 3. [Name] | [Relation] | 23 | [Place] | |
| 4. [Name] | [Relation] | 18 | [Place] | |
| 5. [Name] | [Relation] | | [Place] | |
| 6. [Name] | [Relation] | | [Place] | |
| 7. [Name] | [Relation] | | [Place] | |
| 8. [Name] | [Relation] | | [Place] | |
| 9. [Name] | [Relation] | | [Place] | |
| 10. [Name] | [Relation] | | [Place] | |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Pope | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [Name] | [Relation] | 25 | [Place] | |
| 2. [Name] | [Relation] | 15 | [Place] | |
| 3. [Name] | [Relation] | | [Place] | |
| 4. [Name] | [Relation] | | [Place] | |
| 5. [Name] | [Relation] | | [Place] | |
| 6. [Name] | [Relation] | | [Place] | |
| 7. [Name] | [Relation] | | [Place] | |
| 8. [Name] | [Relation] | | [Place] | |
| 9. [Name] | [Relation] | | [Place] | |
| 10. [Name] | [Relation] | | [Place] | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 4503 | HEAD OF FAMILY | | Johnston James V | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 43 | no | | 62 | | |
| COUNTY | | | CITY | | | |
| Sabastian | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ernest | | W | 42 | / | | |
| Opelia | | sd | 18 | / | | |
| Cash | | d | 19 | / | | |
| Paul | | d | 16 | | | |
| Lanell | | d | 14 | | | |
| William | | d | 11 | | | |
| Chelle | | d | 9 | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lulu | d | 5 | |
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|-------------------------|--------------|-------------------|------------|------|-------|
| HEAD OF FAMILY | | Johnston James W. | | E.D. | SHEET |
| 1522 | AGE | BIRTHPLACE | | 17 | 9 |
| COLOR | 40 | La | | VOL. | 7 |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Roger | L. | 21 | | | |
| Robert John Lee | S. | 16 | La | | |
| Johnston Julian | S. | 14 | / | | |
| 1 John | L. | 12 | / | | |
| 1 Willie | S. | 12 | / | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------------|------------|------|-------|
| HEAD OF FAMILY | | Johnston James W. | | E.D. | SHEET |
| 1522 | AGE | BIRTHPLACE | | 22 | 72 |
| COLOR | 35 | Ala | | VOL. | 29 |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 John | W. | 27 | Tenn | | |
| 1 Mary | L. | 6 | / | | |
| 1 John | L. | 3 | / | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------------------|-----------------|-----------------------------------|------|--------|----------|
| 1523 | | NAME OF INDIVIDUAL Johnston Jesse | | ED 58 | SHEET 76 |
| COLOR | AGE 36 | BIRTHPLACE | | VOL 58 | |
| COUNTY | Pulaski | | CITY | | |
| ENUMERATED WITH Truckey John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|--------------------------------|-------------|--------|----------|
| 1523 | | HEAD OF FAMILY Johnston John R | | ED 58 | SHEET 85 |
| COLOR | AGE 32 | BIRTHPLACE | | VOL 45 | |
| COUNTY | Mingo County | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTH PLACE | | |
| Lena E | W | 20 | | | |
| Elizabeth E | W | 8 | | | |
| William W | S | 6 | | | |
| John W | S | 3 1/2 | | | |
| John W | S | 4 1/2 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 15-23 | | HEAD OF FAMILY
<i>Information given by</i> | | E.O.
No. | SHEET
80 |
|----------------------------|------------------|---|-------------|------------------|-------------|
| COLOR
<i>W</i> | AGE
<i>78</i> | BIRTHPLACE
<i>Iowa</i> | | VOL.
<i>1</i> | <i>1</i> |
| COUNTY
<i>Faulkner</i> | | CITY
<i>Sioux Falls</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Mrs. M. E. Faulkner</i> | <i>wife</i> | <i>75</i> | <i>Iowa</i> | | |
| <i>John C. Faulkner</i> | <i>son</i> | <i>7</i> | <i>Iowa</i> | | |
| <i>Edward J. Faulkner</i> | <i>son</i> | <i>5</i> | <i>Iowa</i> | | |
| <i>Robert H. Faulkner</i> | <i>son</i> | <i>2</i> | <i>Iowa</i> | | |
| <i>William B. Faulkner</i> | <i>son</i> | <i>1</i> | <i>Iowa</i> | | |
| | | | | | |
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16271

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|--|
| COUNTY | Age | BIRTHPLACE |
| Phillips | 114 | |
| ENUMERATED WITH | | |
| Dexter J. May | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> OTHER SPECIFY |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 523 | HEAD OF FAMILY | | C.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 31 | | 24 | |
| COUNTY | Howard | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur L. | W | 26 | | |
| Wesley | S | 9 | | |
| William G. | S | 3 | | |
| William H. | S | 6 | | |
| Leatha V. | S | 2 | | |
| Viola H. | S | 3 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 523 | HEAD OF FAMILY | | C.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 5 | 34 | 45 | 6 | |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

JCOD 15 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|----------------|-------------------|--|--|
| NAME OF INDIVIDUAL
<i>Johnston, John</i> | | ED
<i>7</i> | SHEET
<i>1</i> | | |
| AGE
<i>18</i> | BIRTHPLACE
<i>Chicot</i> | | | | |
| COUNTY
<i>Chicot</i> | | | | | |
| RELATIONSHIP WITH HEAD OF FAMILY
<i>son</i> | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDCHILD OTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDCHILD OTHER </td> </tr> </table> | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDCHILD OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDCHILD OTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDCHILD OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDCHILD OTHER | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>Phillips</i> | | ED
<i>1</i> | SHEET
<i>1</i> |
|-----------------------------------|------------------|-----------------------------|-------------------|
| COLOR
<i>B</i> | AGE
<i>32</i> | BIRTHPLACE
<i>Chicot</i> | |
| CITY
<i>Chicot</i> | | | |
| COUNTY
<i>Chicot</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|-------|------------|--|-------|--|
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 38 | | Cleburne | | 10 | |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pelle | | W | 38 | | | | |
| Pelle | | S | 18 | | | | |
| Thermond | | S | 16 | | | | |
| Yasua | | d | 14 | | | | |
| Andrews | | S | 12 | | | | |
| Monda | | d | 6 | | | | |
| Floyd | | S | 4 1/2 | | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--|
| 1523 | HEAD OF FAMILY | | 24 1976 | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 30 | Ore. | 23 | |
| COUNTY | Garland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | u | 24 | Tex | |
| J. A. | u | 7 | | |
| Edna B. | L | 6 | | |
| Th. H. J. | S | 3 | | |
| | | | | |
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| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--|
| 1523 | HEAD OF FAMILY | | 24 1976 | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| u | 78 | Tex | 30 | |
| COUNTY | Polk | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | u | 78 | Tex | |
| Edna | L | 26 | | |
| Th. H. J. | S | 16 | | |
| John | L | 14 | | |
| Th. H. J. | L | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--|
| 1523 | HEAD OF FAMILY | | 24 1976 | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| u | 49 | Tex | 34 | |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | u | 29 | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnston John | | 5 | 195 |
| COLOR | AGE | BIRTHPLACE | |
| 3 | 37 | VOL. 7 | |
| COUNTY | | CITY | |
| Chicot | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Orayella | w | 25 | Missouri |
| Beatrice | - | 3 1/2 | |
| Robert Belle | | 3 1/2 | |
| | | | |
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|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnston John | | 63 | 619 |
| COLOR | AGE | BIRTHPLACE | |
| w | 52 | VOL. 58 | |
| COUNTY | | CITY | |
| PULASKI | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary B | w | 49 | Mo |
| Walter | s | 30 | |
| Grace | 17 | 21 | |
| Harry | s | 19 | |
| Ernestine | 60 | 7 | |
| | | | |
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|-------------------------|---------------------------------|--------------|------|------------|
| 1523 | HEAD OF FAMILY Johnston John A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Kans | 3 | |
| COUNTY Baxter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| America E. | | W | 49 | Mo |
| Edna H. | | S | 10 | |
| Earl E. | | S | 7 | |
| Hazel Mabel | | D | 25 | |
| Junior E. | | S | 12 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------|------------|
| 1523 | HEAD OF FAMILY Johnston John A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 15 | |
| COUNTY Crawford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna | | W | 51 | |
| Lela | | S | 11 | |
| Myrtle | | S | 10 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---------------------------------|------------|------|-------|
| 1523 | HEAD OF FAMILY Johnston John B. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 10 | |

| | | | | | | | |
|-------------------------|----------------|-----------------|-----|------------|----|-------|----|
| 523 | HEAD OF FAMILY | Johnston John B | | E.D. | 17 | SHEET | 10 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 60 | |
| W | 69 | | | | | | |
| COUNTY | | CITY | | | | | |
| | | St. Francis | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie | | W | 42 | Tennessee | | | |
| John B Jr | | S | 18 | | | | |
| Frances | | D | 16 | | | | |
| Edward | | S | 14 | | | | |
| | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|-----------------|-----|------------|----|-------|----|
| 523 | HEAD OF FAMILY | Johnston John B | | E.D. | 36 | SHEET | 75 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 63 | |
| W | 53 | | | | | | |
| COUNTY | | CITY | | | | | |
| | | SEBASTIAN | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Frances | | W | 43 | | | | |
| Edward | | S | 23 | | | | |
| | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|---|-------|-----|
| 523 | HEAD OF FAMILY | Polk | | E.D. | 4 | SHEET | 117 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 71 | | | | | | |
| COUNTY | | CITY | | | | | |
| | | Polk | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 3 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John J. Johnston | | 26 | 69 |
| COLOR | AGE | BIRTHPLACE | |
| W | 72 | Canada | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara W | W | 57 | |
| Jack I | Y | 33 | La |
| Harriet S | S | 20 | |
| Curtis P | S | 17 | |
| | | | |
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| | | | |
| | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John K. Johnston | | 3 | 219 |
| COLOR | AGE | BIRTHPLACE | |
| W | 63 | La. | |
| COUNTY | CITY | | |
| White | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James I | W | 31 | La |
| Romelia | W | 11 | |
| Lyman K | S | 57 | |
| | | | |
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| | | | |
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|-------------------------|---|---------------------------------|----------|------------|-------|
| 0523 | | HEAD OF FAMILY Johnston John L. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | 21 |
| COUNTY | | | Faulkner | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. L. L. L. | | W | 23 | | |
| M. L. L. L. L. | | D | 38 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Ashley | | | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------|-----|------------|-------|
| HEAD OF FAMILY Johnston John L. | | E.D. | SHEET |
| Ashley | | | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | 61 |

| | | | |
|-------------------------|--------------|------------|------------|
| 222 | AGE | BIRTHPLACE | VOL. |
| COLOR | 56 | | 61 |
| COUNTY | CITY | | |
| Sharp | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maria M | W | 31 | |
| Aurea M | L | 1 | |
| Anthony | S | 1 | |
| Michael X | S | 5 | |
| James L | S | 11 | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------------|-------|
| J 523 | HEAD OF FAMILY | Johnston, John H. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 33 | 240 |
| W | 34 | | 37 | |
| COUNTY | CITY | | | |
| PULASKI | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eloise | W | 31 | 467 | |
| John V Jr | S | 7 | | |
| Marion C | S | 5 | | |
| Dee | S | 31 | | |
| | | | | |
| | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------------|-------|
| J 523 | HEAD OF FAMILY | Johnston, John H. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 41 | 211 |
| W | 43 | | 69 | |
| COUNTY | CITY | | | |
| White | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maria | W | 35 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| 5-23 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Independence | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p><input checked="" type="checkbox"/> ALUMNI</p> <p><input type="checkbox"/> BROTHER</p> <p><input type="checkbox"/> SISTER</p> <p><input type="checkbox"/> FATHER</p> <p><input type="checkbox"/> MOTHER</p> <p><input type="checkbox"/> GRANDSON</p> <p><input type="checkbox"/> GRANDDAUGHTER</p> <p><input type="checkbox"/> GRANDCHILD</p> </div> <div> <p><input type="checkbox"/> NEPHEW</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> </div> <div> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Nephew</p> </div> </div> | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5-23 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Izard | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William W | | W | 57 | |
| Harry M | | S. | 7 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-------|------------|---------|
| 1523 | | HEAD OF FAMILY Johnston ay B | | E.D. 11 | SHEET 4 |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. 6 | |
| COUNTY | | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara M | | W | 24 | | |
| Lillian | |) | 12 | | |
| B. J. | |) | 9 | | |
| Samuel | |) | 7 | | |
| Betty J | |) | 5 | | |
| Dorothy B | |) | 4 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|--|--|--|-----------|
| 1523 | | NAME OF INDIVIDUAL Johnston | | E.D. 60 | SHEET 272 |
| COLOR W | AGE 70 | BIRTHPLACE | | VOL. 58 | |
| COUNTY | | PULASKI | | CITY LITTLE ROCK | |
| ENUMERATED WITH | | Betty Elizabeth | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER grand
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------------|----------------|------------|------|-------|
| J 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mary Ann | w | 50 | Ky | | |
| Deanna | d | 23 | La | | |
| 1 | | 25 | | | |
| 1 | | 17 | | | |
| 1 | | 32 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

| | | | | | |
|--|--------------|----------------|------------|------|-------|
| J 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mary B | w | 42 | | | |
| 1 | d | 20 | | | |
| 1 | d | 17 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 9523 | HEAD OF FAMILY | | Johnston L. E. | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | CITY | VOL. | 65 |
| W | 23 | Ill | White | | 67 | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruth | | W | 23 | I | | |
| Mary E | | D | 22 | Ill | | |
| | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | |
|-----------------------|--------------------|--------------|------------|------|------|-------|
| 9523 | NAME OF INDIVIDUAL | | L. Harold | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | CITY | VOL. | 44 |
| W | 24 | Randolph | | | 59 | |
| COUNTY | | | | | | |
| ENUMERATED WITH | | | | | | |
| Larrie L. Ennis | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEEWE | STEPSON | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | |
| FATHER | SON-IN-LAW | WOMAN | | | | |
| MOTHER | DAUGHTER-IN-LAW | SIBLING | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Spouse | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | |
| GRANDCHILD | WIFE | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|-----------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Whinston, L. L.</i> | | E.D.
<i>4</i> | SHEET
<i>34</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | VOL.
<i>53</i> | |
| CITY
<i>Randolph</i> | COUNTY | | |
| ENUMERATED WITH
<i>Whinston, L. L.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | PERSON | |
| DAUGHTER | NEE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | SON | |
| SISTER | MOTHER IN LAW | WIFE | |
| FATHER | SON IN LAW | HUSBAND | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | |
| GRAND DAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Whinston, L. L.</i> | | E.D.
<i>28</i> | SHEET
<i>55</i> |
| COLOR
<i>W</i> | AGE
<i>44</i> | VOL.
<i>17</i> | |
| CITY
<i>Randolph</i> | COUNTY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Saline E</i> | <i>W</i> | <i>61</i> | <i>Ky</i> |
| <i>Ellen V</i> | <i>D</i> | <i>21</i> | |
| <i>Nora C</i> | <i>D</i> | <i>18</i> | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 57 |
| COUNTY | Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | 11 | 39 | Texas | | |
| May | | 11 | | | |
| William | | | | | |
| David | | 3 | Texas | | |
| Charles | | | | | |
| | | | | | |
| | | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|-------------|--------------------|------|------|--------|
| 523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 42 158 |
| COUNTY | Mississippi | | CITY | | |
| <p>13 16 18</p> <p>40</p> | | | | | |

JC0D 16 71

| | | | | | |
|---------------------------|-----|--------------------|------|------|-------|
| 523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 42 22 |
| COUNTY | Lee | | CITY | | |
| <p>13 16 18</p> <p>35</p> | | | | | |

JC0D 16 71

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Wilmington, Cocon

JC0D 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|----------------|-----|------------|----------|
| 2523 | | HEAD OF FAMILY | | E.D. 33 | SHEET 35 |
| COLOR | AGE 2 | BIRTHPLACE | | VOL. 16 | |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William L | | W | 21 | | |
| William L | | S | 15 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-----|------------|----------|
| 9523 | | HEAD OF FAMILY | | E.D. 34 | SHEET 28 |
| COLOR | AGE 49 | BIRTHPLACE | | VOL. 64 | |
| COUNTY | | White | | CITY | |
| OT FR MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William L | | W | 48 | | |
| William L | | W | 20 | | |
| William L | | S | 18 | | |
| William L | | S | 15 | | |

| | | | | | |
|--|--|--|---|----|--|
| | | | 5 | 15 | |
| | | | 5 | 13 | |
| | | | 5 | 0 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------|------------|-------|
| 523 | HEAD OF FAMILY | Johnston Lena | | E.D. | SHEET |
| COLOR 15 | AGE 37 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | JEFFERSON | | CITY | PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rogers Mattie | | d | 17 | | |
| Lance | | d | 16 | | |
| Hodge | | d | 14 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|-----------------|--|------|-------|
| 523 | NAME OF INDIVIDUAL | Christian | | E.D. | SHEET |
| COLOR | AGE 20 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Cross | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | Nephew | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 5-23 | Johnston Linsey | 11 | 15 |
| COLOR | AGE | BIRTHPLACE | |
| W | 1 | CROSS | |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NICE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 5-23 | Johnston Linsey | 11 | 15 |
| COLOR | AGE | BIRTHPLACE | |
| W | 1 | Dallas | |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NICE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----------------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5-23 | Johnston Linsey | 11 | 15 |

| | | | | | | | |
|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| J 523 | | HEAD OF FAMILY | | Johnston Linzy | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | CITY | | | |
| Washington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ethel | W | 39 | | | | |
| | Maudie | D | 16 | | | | |
| | Louise D | S | 15 | | | | |
| | Gertrude L | D | 8 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|----------------|--|------|-------|
| J 523 | | NAME OF INDIVIDUAL | | Johnston Linzy | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | CITY | | | |
| Sebastian | | | | Fort Smith | | | |
| ENUMERATED WITH | | | | | | | |
| Linzy William | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|----------------|--|------|-------|
| J 523 | | NAME OF INDIVIDUAL | | Johnston Lanna | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | | | CITY | | | |
| Calhoun | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lillian Robert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

JCOD 17 71

NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDMA

STEVENSON
S. E. (A. G. H. E. R.)
J. S. N.
C. H. E. L. M. A. N.
H. O. O. M. E. R.
S. E. R. V. A. N. T.
O. T. H. E. R. (S. p. e. c. i. a. l.)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 / 1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.O. | SHEET |
|---------------------------|--------------|------------|------------|
| <i>Johnston, Lewis E.</i> | | <i>24</i> | <i>81</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>71</i> | <i>26</i> | | <i>61</i> |
| COUNTY | | CITY | |
| SALINE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Charlotte</i> | <i>Wife</i> | <i>23</i> | |
| <i>Barbara C.</i> | <i>D</i> | <i>7</i> | |
| <i>Lester S.</i> | <i>S</i> | <i>12</i> | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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|---------------------------------------|--------------------|--------------------|-------|
| NAME OF INDIVIDUAL
<i>W. J. 23</i> | | EE | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | L90 | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEEDED | NEEDED | |
| DAUGHTER | NEE | NEE | |
| BROTHER | FATHER IN LAW | FATHER IN LAW | |
| SISTER | MOTHER IN LAW | MOTHER IN LAW | |
| FATHER | SON IN LAW | SON IN LAW | |
| MOTHER | DAUGHTER IN LAW | DAUGHTER IN LAW | |
| GRANDSON | GRANDFATHER IN LAW | GRANDFATHER IN LAW | |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | GRANDMOTHER IN LAW | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|--------------------|-------|
| NAME OF INDIVIDUAL
<i>1523 Johnston Lady B</i> | | EE | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | Conway | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEEDED | NEEDED | |
| DAUGHTER | NEE | NEE | |
| BROTHER | FATHER IN LAW | FATHER IN LAW | |
| SISTER | MOTHER IN LAW | MOTHER IN LAW | |
| FATHER | SON IN LAW | SON IN LAW | |
| MOTHER | DAUGHTER IN LAW | DAUGHTER IN LAW | |
| GRANDSON | GRANDFATHER IN LAW | GRANDFATHER IN LAW | |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | GRANDMOTHER IN LAW | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------|-----|-------|
| NAME OF INDIVIDUAL
<i>1523 Johnston Lady B</i> | | EE | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | Arkansas | | |

COUNTY Arkansas CITY Forrester Cleburne

ENUMERATED WITH Forrester Cleburne

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Forrester Cleburne ED 18 SHEET 129

COLOR 1522 AGE 48 BIRTHPLACE Pike VOL 49

COUNTY Pike

ENUMERATED WITH Forrester Cleburne

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Forrester Cleburne ED 20 SHEET 4

COLOR 1523 AGE 61 BIRTHPLACE Independence VOL 21

COUNTY Independence

ENUMERATED WITH Forrester Cleburne

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

| | | |
|-------------|--------------------|-----------------|
| WIFE | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| SISTER | SISTER-IN-LAW | SON-IN-LAW |
| FATHER | FATHER-IN-LAW | SON |
| MOTHER | MOTHER-IN-LAW | DAUGHTER |
| GRANDFATHER | GRANDFATHER-IN-LAW | GRANDSON |
| GRANDMOTHER | GRANDMOTHER-IN-LAW | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Ind | | |
| COUNTY | CITY | | | |
| | Craighhead | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnston, Lyle | W | 6 | | |
| Johnston, Lyle | W | 6 | | |
| Johnston, Lyle | W | 6 | | |
| Richard, Raymond | W | 6 | | |
| | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Ind | | |
| COUNTY | CITY | | | |
| | Independence | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Perle | W | 19 | | |
| Lindam | W | 1/2 | | |
| | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|------|----------|--------------|----|-----|
| J523 | NAME | Johnston | Mar. 8 | 30 | 110 |
| | AGE | 27 | Independence | 28 | |
| Johnston Consul | | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| J523 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | Tenn | 215 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fanny J. | W | 55 | | |
| Francis | D | 13 | | |
| E. L. Jones | S | 7 | Tenn | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|--|----------------|------|-------|
| | HEAD OF FAMILY | E.O. | SHEET |
| | Johnston | | 113 |

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| 1523 | | HEAD OF FAMILY | | Johnston Mance | | E.D. | SHEET |
| COLOR | W | AGE | 70 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | | | Little River | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. M. L. Johnston | | | | S | 70 | | |
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JCOC 15 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|--|------------|-------|
| 1523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | | BIRTHPLACE | |
| COUNTY | | Quachita | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
MOTHER
FATHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

JCOC 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---|--------------------|----|------------|-------|
| 1523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | N | AGE | 14 | BIRTHPLACE | |
| COUNTY | | Lee | | | |
| ENUMERATED WITH | | | | | |
| Patterson, Mack | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

JCOD 17 71

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | | |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY | | F.D. | | SHEET | |
| 3223 | | 3 | | 275 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 76 | | | 59 | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bern C | | | 44 | | |
| Berndt Magnus | | | 4 | | |
| Jensen | | | 7-5 | | |
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|-----------------------|----------------------|------------|--|-------|--|
| NAME OF INDIVIDUAL | | F.D. | | SHEET | |
| 3223 | | 38 | | 353 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 27 | | | 63 | |
| COUNTY | SEBASTIAN FORT SMITH | | | | |
| ENUMERATED WITH | | | | | |
| Jensen Land | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | SISTER | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | NEPHEW | | | | |
| OTHER (Specify) | | | | | |

1523

COUNTY *Quachita*

ENUMERATED WITH *Family*

RELATIONSHIP TO HEAD OF FAMILY

| | | |
|----------|---------------|-----------------|
| SON | DAUGHTER | WIFE |
| AUNCLE | NEPHEW | GRANDCHILD |
| BROTHER | SISTER | FATHER |
| MOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDSON | GRANDDAUGHTER | OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1523

COUNTY *Clark*

NAME OF INDIVIDUAL *Johnston Mary*

AGE *14*

BIRTHPLACE *Clark*

RELATIONSHIP TO HEAD OF FAMILY *Taylor John*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1523

COUNTY *SEBASTIAN*

CITY *SEBASTIAN*

HEAD OF FAMILY *Johnston Mary J*

AGE *70*

BIRTHPLACE *SEBASTIAN*

RELATIONSHIP TO HEAD OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------------|
| <i>George J</i> | <i>S</i> | <i>27</i> | |
| <i>William J</i> | <i>S</i> | <i>22</i> | <i>SEBASTIAN</i> |
| <i>Mary Jane</i> | <i>S</i> | <i>28</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|----------------|--|------------|--|-------|--|
| J. 523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | Calhoun | | 6 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------------|--|----------------|--|-------------------------|--|------------|--|
| J. 523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | Calhoun | | 6 | |
| COUNTY | | CITY | | OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian M. | | W | | 28 | | | |
| Margaret | | D | | 12 | | | |
| Theresa M. | | S | | 12 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------------|--|--------------------|--|-------------------------|--|------------|--|
| J. 523 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | Calhoun | | 6 | |
| COUNTY | | CITY | | OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian M. | | W | | 28 | | | |
| Margaret | | D | | 12 | | | |
| Theresa M. | | S | | 12 | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1523 | Chumalon Mat | | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. 7 |
| COUNTY | Chicot | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1523 | Ounahita | | |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | UNCLE
AUNT
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
NEPHEW
NIECE
OTHER | OTHER
OTHER
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OTHER
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OTHER
OTHER
OTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 1523 | 16 | 45 | 58 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 2 | 5 | | |
| COUNTY | CITY | | |
| | Chicot | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | STEPMOTHER | |
| MOTHER | DAUGHTER-IN-LAW | STEPFATHER | |
| GRANDSON | BROTHER-IN-LAW | STEPMOTHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPFATHER | |
| GRANDCHILD | GRANDCHILD | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 1523 | Johnston Mary Elise | 45 | 58 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 2 | 11 | | 63 |
| COUNTY | CITY | | |
| | SEBASTIAN FORT SMITH | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| Johnston Mary J | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| 1523 | Johnston Mary | 45 | 58 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 2 | 59 | | 57 |
| COUNTY | CITY | | |
| | Pulaski | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | 1 | 2 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Margaret | 0 | 17 | |
| Wallas B | 5 | 15 | |
| Frederick | 0 | 5 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------|------------------|------------|-------|
| NAME | INDIVIDUAL | ED | SHEET |
| 523 | Johnston Michael | 42 | 301 |
| | | 3 | 1 |
| JEFFERSON | | PINE BLUFF | |
| Green Walter | | | |

| | | | |
|-----------------------|---|------------|-------|
| 523 | NAME OF INDIVIDUAL | ED | SHEET |
| 523 | Johnston Michael | 9 | 146 |
| COLOR | AGE | BIRTHPLACE | |
| W | 11 | Craighead | |
| COUNTY | | | |
| ENUMERATED WITH | Johnston Albert | | |
| RELATIONSHIP TO ABOVE | <p> SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRAND DAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER IN LAW
 MOTHER IN LAW
 SON IN LAW
 DAUGHTER IN LAW
 BROTHER IN LAW
 SISTER IN LAW
 ORPHAN
 STEPHEN
 FREED A SLAVE
 SON
 BROTHER
 BROTHER
 SERVANT
 OTHER (Specify) </p> | | |
| | Zinedi | | |

GRANDFATHER
GRANDMOTHER
GRANDCHILD

5500000000
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|----------|------------|--|
| NAME OF INDIVIDUAL | | 14 33 1 | |
| 523 | Johnston | 70 | |
| COLOR | AGE | BIRTHPLACE | |
| W | 20 | Ky | |
| CITY | Woodruff | | |
| EN MEMBERS WITH | | | |
| RELATIONSHIP | | | |
| DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 523 | Johnston | 14 | 85 |
| COLOR | AGE | BIRTHPLACE | |
| W | 44 | Woodruff | |
| CITY | 120 | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hilensworth Lister | S. | 12 | |
| 1 Hilensworth | S. | 10 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|---------|------------|
| 4523 | HEAD OF FAMILY Johnston Mitchell | | E.D. 17 | SHEET 122 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. 21 | |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Leona | | W | 36 | |
| Durrell | | S | 11 | |
| Dwight | | S | 5 | |
| | | | | |
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1600 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| 4523 | HEAD OF FAMILY Johnston Monroe | | E.D. 21 | SHEET 128 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 45 | |
| COUNTY | Montgomery | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie | | W | 30 | |
| Opal B | | " | 4 | |
| Lillian | | " | 7 | |
| Celine | | " | 1 | |
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1600 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|---------|------------|
| 4523 | HEAD OF FAMILY Johnston Mitchell | | E.D. 17 | SHEET 122 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. 21 | |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Leona | | W | 36 | |
| Durrell | | S | 11 | |
| Dwight | | S | 5 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 36 | | 45 |
| COUNTY | Montgomery | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter C | W | 7 | |
| James L | S | 12 | |
| William C | S | 9 | |
| James W | S | 5 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Tex | 45 | 17 |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian E | W | 30 | Kans | |
| Martha C | S | 11 | Tex | |
| William C | S | 3 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 4523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 48 | 16 |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lee | W | 16 | | |
| | | | | |
| | | | | |

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| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |
| 300 | 300 | 300 | 300 |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnston Mize | | 30 | 332 |
| COLOR | AGE | VOL. | |
| W | 44 | 28 | |
| COUNTY | CITY | | |
| Independence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maria H | W | 34 | |
| Lucy M | D | 7 | |
| Y L B | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnston Maldonado | | 42 | 313 |
| COLOR | AGE | VOL. | |
| B | 37 | 31 | |
| COUNTY | CITY | | |
| JEFFERSON | PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Constance | D | 24 | Miss |
| Grace | D | 16 | |
| Scott Grace | W | 14 | Miss |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|-------|--|-----|--|----------|--|---------|--|--------|--|--------|--|--------|--|----------|--|---------------|--|------------|--|
| NAME OF INDIVIDUAL | | SHEET | | | | | | | | | | | | | | | | | | | |
| 1523 | Anderson, Samuel | 59 | | | | | | | | | | | | | | | | | | | |
| AGE | 23 | | | | | | | | | | | | | | | | | | | | |
| NAMES | | | | | | | | | | | | | | | | | | | | | |
| Randolph | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | SON | | DAUGHTER | | BROTHER | | SISTER | | FATHER | | MOTHER | | GRANDSON | | GRANDDAUGHTER | | GRANDCHILD | |
| SON | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | | | | | | | | | | | | | | | | | | | | | |
| SISTER | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|--------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1523 | Union | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>ORPHAN</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | ORPHAN | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------------|----------------|------|------|-------|
| 1523 | | HEAD OF FAMILY | | Johnstone N.E. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | Miss | VOL. | 44 |
| COUNTY | | | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | W | 49 | / | | | |
| J.C. | | S | 30 | / | | | |
| Thelma | | D | 21 | / | | | |
| Losey | | S | 17 | / | | | |
| Lona | | D | 15 | / | | | |
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JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-----------------|-------|------|-------|
| 1523 | | NAME OF INDIVIDUAL | | Hanson Annie A | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | Stone | VOL. | 44 |
| COUNTY | | Stone | | | | | |
| ENUMERATED WITH | | | | | | | |
| Annie Jennie A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER IN LAW | | COUSIN | | | |
| SISTER | | MOTHER IN LAW | | WIFE MAN | | | |
| FATHER | | SON IN LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER IN LAW | | SERVANT | | | |
| GRANDSON | | BROTHER IN LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER IN LAW | | | | | |
| GRANDCHILD | | OTHER | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| J 5-3 | | HEAD OF FAMILY | | Johnson Mattie | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | Johnson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie Buell | | S | 16 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC05 16 71

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| J 5-3 | | HEAD OF FAMILY | | Johnson Mattie | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Blacksheep, Cloa | | S-D | 16 | | | | |
| Blackstone | | S-D | 12 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC05 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1-523 | | 5 | | 15 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | Tenn | | 5 | |
| COUNTY | CITY | | | | |
| Bradley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| India | W | 40 | | | |
| Marion M | W | 20 | | | |
| James | W | 17 | | | |
| May | W | 8 | | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1-523 | | 22 | | 77 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 2 | |
| COUNTY | CITY | | | | |
| Conway | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Kocia | W | 22 | | | |
| May B | M | 56 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|-------------|
| 1523 | | NAME OF INDIVIDUAL
<i>Johnston, Maria</i> | | ED
4 | SHEET
41 |
| COLOR
24 | AGE
20 | BIRTHPLACE
Randolph | | VOL
59 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Harris, J. E. Emmet</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRAND DAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEP DAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMAN
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|--------------|
| 1523 | | NAME OF INDIVIDUAL
<i>Johnston, A. B.</i> | | ED
14 | SHEET
284 |
| COLOR
16 | AGE
37 | BIRTHPLACE
Bradley | | VOL
5 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Johnston, James H.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRAND DAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEP DAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMAN
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1523 Johnston Eric | | 9 | 148 |
| COLOR | AGE | BIRTHPLACE | |
| W | 28 | Chicot | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| 12200 John | | | |
| REL. TO OWNER OF ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | WIFE | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| GRANDFATHER | GRANDMOTHER | | |
| GRANDSON | GRANDDAUGHTER | | |
| GRANDFATHER | GRANDMOTHER | | |
| GRANDSON | GRANDDAUGHTER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1523 Johnston Dell | | | 14 |
| COLOR | AGE | BIRTHPLACE | |
| W | 28 | Little River | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| 12200 John | | | |
| REL. TO OWNER OF ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | WIFE | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| GRANDFATHER | GRANDMOTHER | | |
| GRANDSON | GRANDDAUGHTER | | |
| GRANDFATHER | GRANDMOTHER | | |
| GRANDSON | GRANDDAUGHTER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|--------|------------|
| COUNTY | 39 | SALINE | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mall | W | 38 | |
| Goldman | S | 16 | |
| J. T. | S | 11 | |
| Jack | S | 9 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | Johnston (Lincoln) | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 24 | 37 |
| W | 36 | Ind. | 6 | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 33 | | | |
| John | S | 7 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------------------|---------------|------|------|-------|
| 1523 | NAME OF INDIVIDUAL | John Johnston | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 24 | 37 |
| W | 36 | Ind. | 6 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| John Johnston | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> </div> <div> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> </div> </div> | | | | | |

JCOD 17 71

| J 523 | HEAD OF FAMILY
Cassius M. Casper | E.D.
6 | SHEET
38 |
|-------------------------|-------------------------------------|-------------------|-------------|
| COLOR
w. | AGE
74 | BIRTHPLACE
Ga. | |
| COUNTY
Calhoun | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George W. | w. | 34 | |
| Charlotte | d. | 13 | |
| James L. | s. | 7 | |
| Mary | s. | 5 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | | |
|-------------------------|-----|--------------------------------|-----|------------|-------|
| 1523 | | HEAD OF FAMILY Johnston Otto B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 45 |
| W | 32 | | | | |
| COUNTY | | CITY | | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Baldwin E | | W | 25 | | |
| Hayes E | | W | 7 | | |
| O B | | W | 1 | | |
| Foster Pearson H | | W | 15 | | |
| | | | | | |
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|-------------------------|-----|--------------------------------|-----|------------|-------|
| 9533 | | HEAD OF FAMILY Johnston Daniel | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 20 |
| W | 34 | | | | |
| COUNTY | | CITY | | | |
| Woodruff | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | | W | 25 | | |
| John | | W | 1 | | |
| John | | W | 1 | | |
| John | | W | 1 | | |
| John | | W | 1 | | |
| | | | | | |
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|---|---|-------------------------------------|---------|--------------|
| 523 | NAME OF INDIVIDUAL
<i>Johnston Pauline</i> | | ED
1 | SHEET
146 |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Craighead Tenn</i> | 3 | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Johnston John +</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEELEY | | | |
| DAUGHTER | NEELEY | | | |
| BROTHER | FATHER N. AA | | | |
| SISTER | MOTHER N. AA | | | |
| FATHER | SON N. AA | | | |
| MOTHER | DAUGHTER N. AA | | | |
| GRANDFATHER | BROTHER N. AA | | | |
| GRANDMOTHER | SISTER N. AA | | | |
| | NEELEY | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|---------------------------|-------------------|--------------|
| 523 | HEAD OF FAMILY
<i>Johnston Pauline</i> | | E.D.
27 | SHEET
146 |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>12</i> | |
| COUNTY
<i>PULASKI</i> | | CITY
<i>LEWIS ROCK</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>L. Geraldine</i> | <i>Be</i> | <i>18</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 13 | Tex | | 8 | |
| COUNTY | | Clark | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | | 22 | | |
| Alice X | | | 18 | | |
| John C | | | 16 | | |
| John C | | | 14 | | |
| Mary | | | 12 | Tex | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 13 | Tex | | | |
| COUNTY | | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1523 22 1922
Mississippi

| | | | |
|---|---|---|-------------|
| 1523 | NAME OF INDIVIDUAL
<i>Amelia Pearl</i> | E.D.
1 | SHEET
27 |
| AGE
12 | SEX
F | VOL
1-4 | |
| CITY
Stono | COUNTY
Stono | | |
| ENUMERATED WITH
<i>Amelia Pearl</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
OTHER | OTHER (Specify)
OTHER (Specify)
OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 4023 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | | AGE | | VOL. | |
| C. | | BIRTHPLACE | | 7 | 25 |
| COUNTY | | CITY | | | |
| Craighead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| H. H. | C. | 50 | | | |
| Ray | S | 14 | | | |
| John | S | 8 | | | |
| Malcolm F. | S | 5 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 1523 | HEAD OF FAMILY
J. Houston R.E. | | E.D.
C | SHEET
48 |
| COLOR
W | AGE
27 | BIRTHPLACE | VOL. | |
| COUNTY
H | Cleburne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 27 | | |
| Joseph | S | 17 | | |
| Madeline | S | 15 | | |
| Kevin | S | 11 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 1523 | HEAD OF FAMILY
J. Houston R.E. | | E.D.
C | SHEET
26 |
| COLOR
W | AGE
44 | BIRTHPLACE | VOL.
17 | |
| COUNTY | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carlene | W | 37 | | |
| William | S | 20 | | |
| Andrew | D | 17 | | |
| Colon | S | 15 | | |
| Alonzo | S | 11 | | |
| Robert Jr. | S | 8 | | |
| Bettie Joe | D | 49 1/2 | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------|--------------|--------------|-----|-----|--------------|--------------|------|----|-----|-----|--------|----|----------|----------|------|----|-----|-----|--------|----|----------|----------|------|----|-----|-----|--------|----|----------|----------|------|----|-----|-----|--------|----|----------|----------|
| NAME OF INDIVIDUAL | | E.C. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-523 <i>Johnston, Joseph M.</i> | | 29 | 152 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | PULASKI | LITTLE ROCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Center, Jane</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP</td> <td>RELATIONSHIP</td> </tr> <tr> <td>MALE</td> <td>21</td> <td>SON</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>21</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>21</td> <td>SON</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>21</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>21</td> <td>SON</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>21</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>21</td> <td>SON</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>21</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> </table> | | | | SEX | AGE | RELATIONSHIP | RELATIONSHIP | MALE | 21 | SON | SON | FEMALE | 21 | DAUGHTER | DAUGHTER | MALE | 21 | SON | SON | FEMALE | 21 | DAUGHTER | DAUGHTER | MALE | 21 | SON | SON | FEMALE | 21 | DAUGHTER | DAUGHTER | MALE | 21 | SON | SON | FEMALE | 21 | DAUGHTER | DAUGHTER |
| SEX | AGE | RELATIONSHIP | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 21 | SON | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | 21 | DAUGHTER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 21 | SON | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | 21 | DAUGHTER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 21 | SON | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | 21 | DAUGHTER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 21 | SON | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | 21 | DAUGHTER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 16 71

| | | | |
|----------------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.C. | SHEET |
| 1-523 <i>Johnston, Joseph M.</i> | | | |
| COLOR | AGE | BIRTHPLACE | |
| | 21 | | |
| COUNTY | CITY | | |
| | Little River | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnston, Joseph M.</i> | Head | 29 | Pulaski |
| <i>Johnston, Jane</i> | Wife | 21 | Pulaski |
| <i>Johnston, Mary</i> | Daughter | 18 | Pulaski |
| <i>Johnston, John</i> | Son | 15 | Pulaski |
| <i>Johnston, William</i> | Son | 12 | Pulaski |
| <i>Johnston, Robert</i> | Son | 9 | Pulaski |
| <i>Johnston, Charles</i> | Son | 6 | Pulaski |
| <i>Johnston, Thomas</i> | Son | 3 | Pulaski |
| <i>Johnston, James</i> | Son | 1 | Pulaski |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-------|------------|-------|
| 1-523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 30 | 44 | 80 |
| | | BIRTHPLACE | Union | VOL. | 65 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eda | | W | 29 | Ill | |
| Dorothy | | D | 8 | | |
| Bettie J. | | H | 2 | | |
| Smith, William | | FF | 70 | Ill | |
| | | | | | |
| | | | | | |
| | | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---|--|-----|------|-------|
| 1-523 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 15 | 1 | 292 |
| | | BIRTHPLACE | Ill | VOL. | 8 |
| COUNTY | | Phillips | | | |
| ENUMERATED WITH | | Minister Will | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NICE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HIREDMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-------------------|--|
| NAME OF INDIVIDUAL
<i>Johnston Henry</i> | | SHEET
<i>4</i> | |
| AGE
<i>13</i> | | VOL.
<i>35</i> | |
| Lee | | | |
| ENumerate with
<i>Northington, Cedar</i> | | | |
| RELATIONSHIP TO ABLE | | | |
| SEX
COLOR
HEIGHT
WEIGHT
EYES
HAIR
BIRTH
PLACE
OCCUPATION
EDUCATION
MARITAL STATUS
OTHER | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JO 100 17 71

| | | | |
|--|--|---------------------|--|
| NAME OF INDIVIDUAL
<i>Johnston Rebecca</i> | | SHEET
<i>234</i> | |
| AGE
<i>24</i> | | VOL.
<i>26</i> | |
| Hempstead | | | |
| ENumerate with
<i>Johnston Rebecca</i> | | | |
| RELATIONSHIP TO ABLE | | | |
| SEX
COLOR
HEIGHT
WEIGHT
EYES
HAIR
BIRTH
PLACE
OCCUPATION
EDUCATION
MARITAL STATUS
OTHER | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JO 100 17 71

| | | | |
|--|--|---------------------|--|
| HEAD OF FAMILY
<i>Johnston, Reddon C.</i> | | SHEET
<i>132</i> | |
| AGE
<i>50</i> | | VOL.
<i>59</i> | |
| COUNTY
<i>Randolph</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |

| OTHER MEMBERS OF FAMILY | | AGE | BIRTHPLACE |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | | |
| Sarah | W | 47 | |
| Evel | D | 23 | |
| Helen | D | 21 | |
| Janeta | D | 18 | |
| Richard | S | 16 | |
| Maria | D | 13 | |
| Thelma | D | 11 | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Richard C. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 126 |
| | 18 | 182 | | | | 13 | |
| COUNTY | | Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| R. C. Jones | | W | 37 | Ind. | | | |
| C. Jones | | S | 20 | Ind. | | | |
| F. Jones | | S | 16 | | | | |
| J. Jones | | S | 15 | | | | |
| L. Jones | | S | 12 | | | | |
| M. Jones | | S | 7 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Robert A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 27 |
| B | 40 | | | | | 48 | 71 |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Priscilla | | W | 30 | | | | |
| Mattie M. | | D | 20 | | | | |
| Carrie L. | | D | 18 | | | | |
| Clarence | | S | 15 | | | | |
| Earnest | | S | 14 | | | | |
| P. Puffer | | D | 8 | | | | |
| Donna | | D | 7 | | | | |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | 10 | | |
| | | | | | |
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JC OD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 4523 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | 10 | | |
| 2 | | | 10 | | |
| 3 | | | 10 | | |
| 4 | | | 10 | | |
| 5 | | | 10 | | |
| 6 | | | 10 | | |
| 7 | | | 10 | | |
| 8 | | | 10 | | |
| 9 | | | 10 | | |
| 10 | | | 10 | | |

JC OD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|--------------|
| 1023 | HEAD OF FAMILY
<i>Johnston Robert</i> | | E.O.
3 | SHEET
157 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | VOL.
<i>10</i> | |
| COUNTY | CITY
<i>Cleburne</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter</i> | | <i>W</i> | <i>22</i> | |
| <i>Ella May</i> | | <i>D.</i> | <i>4</i> | |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-------------------|-------------|
| 1023 | NAME OF THE HEAD
<i>Johnston Robert C. Jr.</i> | | E.O.
32 | SHEET
64 |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>63</i> | |
| SEBASTIAN | | FORT SMITH | | |
| <i>Johnston Ella A.</i> | | | | |
| <p> <input checked="" type="checkbox"/> MARRIED
 <input type="checkbox"/> SINGLE
 <input type="checkbox"/> DIVORCED
 <input type="checkbox"/> WIDOWED
 <input type="checkbox"/> SEPARATED
 <input type="checkbox"/> NEVER MARRIED </p> | | | | |

JCOB 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|-------------------|--------------|
| 1023 | HEAD OF FAMILY
<i>Johnston Robert C.</i> | | E.O.
14 | SHEET
266 |
| COLOR | AGE | BIRTHPLACE | VOL.
<i>21</i> | |

| | | | | |
|-------------------------|--------------|-------|------------|------|
| 1523 | COLOR | AGE | BIRTHPLACE | VOL. |
| | | | | 21 |
| COUNTY | Faulkner | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John F | W | 30 | | |
| James M | L | 15 | | |
| John J | W | 12 | | |
| George W | S | 10 | | |
| William M | S | 7 | | |
| John M | S | 2 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----|------------|------|-------|
| 1523 | COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| | | | | 7 | 5 |
| COUNTY | Craighead | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Andrew | W | 21 | | | |
| Richard T | S | 11 | | | |
| Robert F | S | 7 | | | |
| James L | S | 2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------|-----|------------|------|------------|
| 1523 | COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| | | | | 43 | 47 |
| COUNTY | JEFFERSON | | | CITY | PIKE BLUFF |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| Deering John T | | | | | |

| | | |
|---------------|--------------------|--|
| SON | NEPHEW | |
| AUGHTER | NIECE | |
| BROTHER | FATHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | |
| FATHER | SON-IN-LAW | |
| MOTHER | AUGHTER-IN-LAW | |
| GRANDSON | GRANDFATHER-IN-LAW | |
| GRANDDAUGHTER | GRANDMOTHER-IN-LAW | |
| GRANDCHILD | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|--------------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1533 | | 32 | 74 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 48 | Chicot | 63 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| AUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | |
| FATHER | SON-IN-LAW | GRANDCHILD | |
| MOTHER | AUGHTER-IN-LAW | GRANDCHILD | |
| GRANDSON | GRANDFATHER-IN-LAW | GRANDCHILD | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | |
| GRANDCHILD | ORPHAN | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|----------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1533 | Sebastian Reserve H. | 32 | 74 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 48 | Ill. | 63 |
| COUNTY | CITY | | |
| SEBASTIAN RESERVE H. | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlotte B. | W | 44 | Mo. |
| Martha | D. | 16 | |
| George J. | S | 14 | |
| Willie M. | D. | 11 | |
| Mathias E. | D. | 10 | |
| Sebastian H. | S. | 4 1/2 | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| J 5-23 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY | | |
| LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------|---|------|---|-------|
| J 5-23 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY | | |
| LITTLE ROCK | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
WIFE | | STEPSON
STEPDAUGHTER
SON
DAUGHTER
FATHER
MOTHER
OTHER (SPECIFY) | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------|----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4 523 | AGE | VOL. | |
| COLOR | BIRTHPLACE | CITY | |
| COUNTY | Phillips | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | NEE | |
| A UNTER | FATHER N-LAW | MOTHER N-LAW | |
| BROTHER | MOTHER N-LAW | SON N-LAW | |
| SISTER | SON N-LAW | DAUGHTER N-LAW | |
| FATHER | DAUGHTER N-LAW | BROTHER N-LAW | |
| MOTHER | BROTHER N-LAW | SISTER N-LAW | |
| GRANDSON | SISTER N-LAW | ORPHAN | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

JC 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4 523 | AGE | 5 | 73 |
| COLOR | BIRTHPLACE | VOL. 38 | |
| COUNTY | Logan | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Westa | W | 34 | |
| Waines | W | 17 | |
| Waines | W | 8 | |
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JC 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|------------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4 523 | AGE | 5 | 4 |
| COLOR | BIRTHPLACE | VOL. | |
| | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| 11 | 33 | | 1 |
| COUNTY | Independence | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnston | H | 25 | Ala |
| Louis Johnston | M | 1 | Ala |
| Joseph Johnston | F | 7 | Ala |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 33 | | 23 | 67 |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnston | W | 27 | | |
| Wanda | F | 1 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 33 | | 23 | 46 |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnston | H | 27 | Ala | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 47 | | 6 | 3 |
| COUNTY | STATE | | CITY | |
| | SHIA | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm. King | is | 24 | Shia | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 25 | | 3 | 1 |
| COUNTY | STATE | | CITY | |
| | JEFFERSON | | PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | is | 7 | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J. 100 10. 71

11-127
53
Scott
Johnston, Walter

| | | | |
|-------------------------|---------------|--------------|------------|
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | CITY |
| COUNTY <i>Faulkner</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Deagge</i> | <i>W</i> | <i>30</i> | |
| <i>Reda</i> | <i>A</i> | <i>11</i> | |
| <i>Calvin</i> | <i>Sg</i> | <i>9 1/2</i> | |
| <i>Nathan</i> | <i>S</i> | <i>7 1/2</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 106 71

| | | | |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL <i>James</i> | AGE <i>2</i> | BIRTHPLACE <i>POT SPRING</i> | SHEET <i>1084</i> |
| COUNTY <i>GARLAND</i> | | | |
| ENumerated with | | | |
| RELATIONSHIP ABOVE | | | |
| SON
A. SISTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDAUGHTER
GRANDNIECE | FATHER IN LAW
MOTHER IN LAW
SON IN LAW
A. SISTER IN LAW
BROTHER IN LAW
SISTER IN LAW
BROTHER | SISTER IN LAW
A. SISTER
BROTHER
MOTHER
FATHER
OTHER RELATIVES | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 107 71

| | | | |
|-------------------------|---------------|------------|------------|
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | CITY |
| COUNTY <i>Scott</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | <i>6</i> | |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | AGE | SHIP |
|------------------|-----|------|
| 1. <i>Hubert</i> | 21 | 6 |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME | AGE | SHIP |
|------------------|-----|------|
| 1. <i>Hubert</i> | 21 | 6 |
| | | |
| | | |
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| | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME | AGE | SHIP |
|------------------|-----|------|
| 1. <i>Hubert</i> | 21 | 6 |
| | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | AGE | SHIP |
|------------------|-----|------|
| 1. <i>Hubert</i> | 21 | 6 |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1523 | | HEAD OF FAMILY | | J. Austin Shirley | | E.D. | SHEET |
|--|--------------|----------------|------------|-------------------|------------|------|-------|
| COLOR | 1 | AGE | 37 | BIRTHPLACE | Missouri | VOL. | 1 |
| COUNTY | JEFFERSON | | CITY | | PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| William | H | 32 | Missouri | | | | |
| Emma | W | 14 | | | | | |
| Mary | D | 9 | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

JCOD 16 71

| 1523 | | HEAD OF FAMILY | | Johnston Sidney | | E.D. | SHEET |
|--|--------------|----------------|------------|-----------------|--|------|-------|
| COLOR | 3 | AGE | 35 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Cainoun | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Mandy | | 20 | | | | | |
| W. J. | | | | | | | |
| Edna | | 9 | | | | | |
| W. L. | S | 7 | | | | | |
| Lottie | | 6 | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

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| NAME | AGE | SEX | |
| Lucie | 6 | F | |
| Marion | 5 | F | |
| James | 5 | M | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-------------------------|----------------|------------|------------|
| 0525 | HEAD OF FAMILY | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 49 | | 21 |
| COUNTY | Faulkner | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Lucie | W | 1 | |
| 2. Marion | D | 1 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-------------------------|----------------|------------|------------|
| 0523 | HEAD OF FAMILY | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 47 | | 19 |
| COUNTY | Izard | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah J. | W | 42 | |
| Anna J. | D. | 19 | |
| Garland T. | S. | 17 | |
| Myrtle W. | D. | 16 | |
| | D. | 14 | |

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|----------|----|----|
| Myrtle W | 20 | 14 |
| Anna R. | | |
| Viola | 10 | 12 |
| Verna L | 19 | 9 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|----------|--|
| 4-23 | | HEAD OF FAMILY | | E. O. 3 | | SHEET 79 | |
| 3408 | | AGE 24 | | BIRTHPLACE | | VOL. 22 | |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

E C.

SHEFF

33 LOW

AGE

ERTHPLA, F

Y. H. C.

Monroe

117

OTHER MEMBERS OF FAMILY:

Monroe

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|----------|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>W</i> | <i>W</i> | <i>2</i> | |
| <i>Monroe</i> | <i>1</i> | <i>2</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------------------|------------|------------|------------|
| <i>1523</i> | <i>Johnston Stanley C</i> | | <i>24</i> | <i>408</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>37</i> | <i>Ind</i> | <i>49</i> | |
| COUNTY | CITY | | | |
| <i>Phillips</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Daisy</i> | <i>W</i> | <i>31</i> | <i>Ind</i> | |
| <i>Bryant Sophia</i> | <i>N</i> | <i>15</i> | <i>Ind</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|------------------------|--------------|-----------|------------|
| <i>1523</i> | <i>Johnston Stella</i> | | <i>21</i> | <i>656</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>16</i> | | <i>49</i> | |
| COUNTY | CITY | | | |
| <i>Phillips</i> | | | | |
| ENUMERATED WITH <i>E. Ellison, Lee</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| | MOTHER-IN-LAW | FREDMAN | | |
| | | ROOMER | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEC
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

COUSIN
FEDMAN
ROOMER
SERVANT
OTHER (Specify)

Rel

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------------|---|------------|-------------------|-------------|
| 523 | HEAD OF FAMILY
<i>Johnston Stephen R</i> | | E.D.
2 | SHEET
94 |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>38</i> | |
| COUNTY
<i>Independence</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>w</i> | <i>24</i> | | |
| <i>Ray</i> | <i>c</i> | <i>4</i> | | |
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|---|---------------------------|-------------------|--------------|
| 523 | HEAD OF FAMILY
<i>Johnston Stent</i> | | E.D.
10 | SHEET
134 |
| COLOR
<i>B</i> | AGE
<i>44</i> | BIRTHPLACE
<i>Miss</i> | VOL.
<i>15</i> | |
| COUNTY
<i>Crittenden</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>w</i> | <i>35</i> | <i>Miss</i> | |
| <i>Lucy</i> | <i>d</i> | <i>16</i> | <i>1</i> | |
| <i>Virginia</i> | <i>D</i> | <i>11</i> | | |
| <i>R J</i> | <i>S</i> | <i>18</i> | | |
| <i>Flora</i> | <i>S</i> | <i>8</i> | | |

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| | | 7 days | 5 | 8 | |
| | | Hommer | 5 | 5 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF FAMILY *Johnson, John* *33 244*
 HOUSE NUMBER *10 131* *57*
 CITY *PULASKI* *LITTLE ROCK*
 STATE *Arkansas*
 ENUMERATED WITH *Johnston, John*
 DEPARTMENT OF COMMERCE

JCOD 17 71

HEAD OF FAMILY *Johnston, John* *16 131*
 COLOR *B* AGE *12* BIRTHPLACE *Ark* VOL. *7*
 COUNTY *Chicot* CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Virginia</i> | <i>6</i> | <i>2</i> | |
| <i>John</i> | <i>12</i> | <i>12</i> | |
| <i>William</i> | <i>1</i> | <i>1</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|--------------|
| 0523 | HEAD OF FAMILY
<i>Johnston T. M.</i> | | E.D.
20 | SHEET
736 |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE | VOL
21 | |
| COUNTY | CITY | | | |
| Faulkner | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Alta</i> | <i>W</i> | 45 | | |
| <i>Lois</i> | <i>D.</i> | 18 | | |
| <i>Earless</i> | <i>S.</i> | 15 | | |
| <i>Mildred</i> | <i>D.</i> | 14 | | |
| <i>Roy</i> | <i>S.</i> | 12 | | |
| <i>T. J.</i> | <i>S.</i> | 8 | | |
| <i>Thelma</i> | <i>D.</i> | 5 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Whitaker Liza</i> | <i>M L</i> | 62 | |
| | | | |
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JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
MINERAL INDUSTRIES DIVISION

| | | | |
|-----------------------|-----------|------------|------------|
| NAME OF INDIVIDUAL | | SHEET | |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | JEFFERSON | | PINE BLUFF |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER

WIFE
MOTHER
SISTER
DAUGHTER
BROTHER
FATHER
GRANDFATHER
GRANDMOTHER

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| 1523 | | HEAD OF FAMILY | | Johnston, Thea | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Crawford | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fila | | W | 52 | | | | |
| Wilma | | D | 17 | | | | |
| Wanda | | S | 11 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| 523 | | HEAD OF FAMILY | | Johnston, Theo B | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Calhoun | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorothy | | W | 38 | | | | |
| Marie | | D | 19 | | | | |
| Marcella | | D | 18 | | | | |
| Freddie | | S | 15 | | | | |
| Lorain | | D | 12 | | | | |
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U S DEPARTMENT OF COMMERCE

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|-------------------------|--------------|----------------|------------|------|-------|
| 1823 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Baxter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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| 1823 | | NAME OF INDIVIDUAL | | E | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | NATURAL | | | |
| DAUGHTER | NIECE | NATURAL | | | |
| BROTHER | FATHER IN LAW | NATURAL | | | |
| SISTER | MOTHER IN LAW | NATURAL | | | |
| FATHER | SUN IN LAW | NATURAL | | | |
| MOTHER | DAUGHTER IN LAW | NATURAL | | | |
| GRANDSON | BROTHER IN LAW | NATURAL | | | |
| GRANDDAUGHTER | SISTER IN LAW | NATURAL | | | |
| GRANDFATHER | GRANDMOTHER | NATURAL | | | |

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|-------------------------|-----------------|--------------|------|------------|
| 1 523 | HEAD OF FAMILY | | E.D. | SHEET |
| | Robert Thomas A | | 14 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | Tex | 41 | |
| COUNTY | | CITY | | |
| Miller | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Georgia L | | W | 35 | Tex |
| Edward | | S | 11 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 16 71

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|-------------------------|----------------|--------------|------|------------|
| 1 523 | HEAD OF FAMILY | | E.D. | SHEET |
| | PULASKI | | 14 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | Tex | 41 | |
| COUNTY | | CITY | | |
| PULASKI | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 16 71

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 9-523 | | HEAD OF FAMILY | | J.E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 44 | | Mo | | 64 | |
| COUNTY | | | | CITY | | | |
| Sevier | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Gertie | | W | | 42 | | | |
| Louise | | P | | 24 | | | |
| George | | S | | 21 | | | |
| Otis | | S | | 19 | | | |
| Rustan | | S | | 17 | | | |
| Laron | | S | | 15 | | | |
| Florence | | D | | 12 | | | |

JCOD. 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Herbert | S | 12 | |
| Dorothy | S | 10 | |
| Arthur | S | 8 | |
| Russell | D | 6 | |
| Walter | D | 14 | |
| Marion | D | 14 | |

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| A. 523 <i>A. Amelon</i> | | 35 | 528 |
| COLOR | AGE | BIRTHPLACE | |
| <i>B</i> | <i>9</i> | <i>Vol 7</i> | |
| COUNTY | CITY | | |
| | <i>Chicot</i> | | |
| ENUMERATED WITH | | | |
| <i>allan Nelson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPHEN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHEN'S WIFE | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> WIFE'S MOTHER | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER SPECIFY | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER IN LAW | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> STEPHEN | | |

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|-------------------------|--------------|---------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| A. 523 <i>Johnston</i> | | 35 | 528 |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>24</i> | <i>Vol 66</i> | |
| COUNTY | CITY | | |
| | <i>Union</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bessie</i> | <i>W</i> | <i>23</i> | <i>1</i> |
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|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | Howard | 24 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 44 | | |
| John | S | 24 | | |
| Edith | LT | 23 | Tex | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | Perry | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|--------|--------------------|------------|-------|-------|
| 1523 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | Sebastian | 45448 | |
| COUNTY | CITY | | | |
| | FORT SMITH | | | |

SEBASTIAN FORT SMITH

Johnston Mary J

IN MATTER OF
JAN 1 1900
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 38 | 11 |
| COUNTY | CITY | | | |
| White | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 22 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 38 | 11 |
| COUNTY | CITY | | | |
| Faulkner | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thomas | W | 30 | | |
| John A | S | 11 | | |
| William | S | 8 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-----------------------------|----------------------|
| NAME OF INDIVIDUAL
<i>Arnslen Lucia</i> | | ED
<i>7</i> | SHEET
<i>1554</i> |
| COLOR
<i>1-23</i> | AGE
<i>12</i> | BIRTHPLACE
<i>Chicot</i> | |
| COUNTY
<i>Chicot</i> | | | |
| ENUMERATED WITH
<i>Arnslen Luciel</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE'S MAN | |
| FATHER | SON-IN-LAW | DRAFTER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|------------------|-----------------------------|----------------------|
| NAME OF INDIVIDUAL
<i>Francis</i> | | ED
<i>7</i> | SHEET
<i>1554</i> |
| COLOR
<i>1-23</i> | AGE
<i>12</i> | BIRTHPLACE
<i>Chicot</i> | |
| COUNTY
<i>Chicot</i> | | | |
| ENUMERATED WITH
<i>Francis</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE'S MAN | |
| FATHER | SON-IN-LAW | DRAFTER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|----|------------|-------|
| J 523 | | HEAD OF FAMILY | | Johnston W | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | 22 | VOL. | 144 |
| COUNTY | | | | Johnson | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Margaret | | Wife | | 21 | | Ill | |
| Mary M | | Daughter | | 1 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|----|------------|-------|
| J 523 | | HEAD OF FAMILY | | Johnston W | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | 21 | VOL. | 141 |
| COUNTY | | | | JEFFERSON | | | |
| CITY | | | | PINE RUFF | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bricks | | Wife | | 21 | | | |
| Dora | | Daughter | | 19 | | | |
| Editha | | Daughter | | 17 | | | |
| Lester | | Son | | 12 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|----|------------|-------|
| J 523 | | HEAD OF FAMILY | | Johnston W | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | 19 | VOL. | 151 |
| COUNTY | | | | Clay | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Editha | | Wife | | 19 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| NAME | AGE | SHIP | AGE |
|--------|-----|------|-----|
| Monroe | 46 | 56 | |
| Latha | 41 | 23 | |
| Howard | 21 | 19 | |
| Brewer | 41 | 25 | |
| Bettie | 21 | 12 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------|------------|
| 1523 | Johnson W. W. | 30 | 39 |
| COLOR | AGE | VOL. | |
| W | 15 | 15 | |
| COUNTY | BIRTHPLACE | CITY | |
| Crawford | Kans. | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary Paul | W | 46 | mo |
| Robert | S | 17 | Kans |
| Robert | S | 9 | |
| Carl | S | 7 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | AGE | SHIP | AGE |
|--------------|---------------|------|-----|
| 1523 | Johnson W. W. | 30 | 110 |
| W | 15 | 25 | |
| Independence | | | |
| Johnson Carl | | | |

| | | | | | |
|--|-----------|---|--|-----------|--------------|
| 1523 | | NAME OF INDIVIDUAL
<i>Johnston William</i> | | ED
25 | SHEET
161 |
| COLOR
B | AGE
11 | BIRTHPLACE
Jefferson | | VOL
3c | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Jones, Sarah</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
NESTER-IN-LAW
UNCLE | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--------------------------|-----------------|---|------------|-----------|-------------|
| 1523 | | HEAD OF FAMILY
<i>Johnston William</i> | | ED
2 | SHEET
22 |
| COLOR | AGE
10 | BIRTHPLACE | | VOL
2c | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Johnston, Sarah</i> | <i>Daughter</i> | <i>4 1/2</i> | | | |
| <i>Johnston, William</i> | <i>Son</i> | <i>11</i> | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | | Johnston Walter | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. 53 | | |
| COUNTY | Scott | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Laurie | | B | 57 | | | |
| Lizzy | | B | 16 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1523 | HEAD OF FAMILY | | Johnston Walter | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. 21 | | |
| COUNTY | Faulkner | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Glad | | W | 44 | | | |
| Charles | | S | 17 | | | |
| Lizzy | | S | 23 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|--------------------|------------|--------------------|---------|------|-------|
| 1523 | NAME OF INDIVIDUAL | | Johnston Walter Jr | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. 56 | | |
| COUNTY | La | | CITY | | | |

| | | | | | | | |
|---|---|-----|----|------------|----|------|-------------|
| COLOR | 66 | AGE | 14 | BIRTHPLACE | LA | CITY | LITTLE ROCK |
| COUNTY | PULASKI | | | | | | |
| ENUMERATED WITH | Mitchee Frank | | | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SUN-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPPMOM</p> <p>STEPPFATHER</p> <p>OTHER SPECIFY</p> </div> </div> | | | | | | |
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| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

JCOD 17 71

| | | | | | | | |
|---|---|-----|---|------------|-----------|------|------------|
| COLOR | 23 | AGE | 9 | BIRTHPLACE | Jefferson | CITY | PINE BLUFF |
| COUNTY | JEFFERSON | | | | | | |
| ENUMERATED WITH | Rowells | | | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SUN-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPPMOM</p> <p>STEPPFATHER</p> <p>OTHER SPECIFY</p> </div> </div> | | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

JCOD 17 71

| | | | | | | | |
|-------------------------|-------|--------------|-----|------------|----|------|-------|
| COLOR | 23 | AGE | 30 | BIRTHPLACE | LA | CITY | Scott |
| COUNTY | Scott | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------------------------|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnston Walter H</i> | | ED
<i>25</i> | SHEET
<i>119</i> |
| COLOR
<i>W</i> | AGE
<i>30</i> | BIRTHPLACE
<i>Okla</i> | |
| COUNTY
<i>PULASKI</i> | CITY
<i>LITTLE ROCK</i> | | |
| ENUMERATED WITH
<i>Wife & children</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRAND DAUGHTER
GRANDFATHER | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEF DAUGHTER
SON
BROTHER
ROOMER
SERVANT
OTHER Specify | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|----------------------------|------------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnston Walter H</i> | | ED
<i>54</i> | SHEET
<i>646</i> |
| COLOR
<i>W</i> | AGE
<i>30</i> | BIRTHPLACE
<i>PULASKI</i> | |
| COUNTY
<i>PULASKI</i> | CITY
<i>LITTLE ROCK</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Etta L</i> | <i>W</i> | <i>27</i> | <i>Ky</i> |
| <i>Jayce L</i> | <i>D</i> | <i>3</i> | |
| <i>Dorwell David K</i> | <i>SS</i> | <i>8</i> | |
| <i>Constance</i> | <i>SD</i> | <i>6</i> | |
| <i>Florian</i> | <i>SD</i> | <i>4</i> | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------------|---------------------|------------|------|-------|
| 523 | HEAD OF FAMILY | J. M. T. (Waterman) | | E.D. | SHEET |
| 6 | AGE | 45 | BIRTHPLACE | VOL. | 62 |
| COUNTY | Sebastian | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| J. M. T. | Wife | 46 | | | |
| J. M. T. | Wife | 41 | | | |
| J. M. T. | Wife | 3 | | | |
| J. M. T. | Wife | 5 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

| | | | | | |
|--|--------------------|---------------------|------------|------------|-------|
| 523 | NAME OF INDIVIDUAL | J. M. T. (Waterman) | | E.D. | SHEET |
| 6 | AGE | 45 | BIRTHPLACE | VOL. | 63 |
| COUNTY | Sebastian | | CITY | Fort Smith | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| J. M. T. | Wife | 46 | | | |
| J. M. T. | Wife | 41 | | | |
| J. M. T. | Wife | 3 | | | |
| J. M. T. | Wife | 5 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 17 71

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>L. L. L.</i> | <i>W</i> | <i>17</i> | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------------|--|----------------|--------------------|--------------------|
| <i>J 523</i> | NAME OF INDIVIDUAL
<i>Johnston Robert</i> | | E. D.
<i>12</i> | SHEET
<i>30</i> |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE | VOL.
<i>6</i> | |
| COUNTY | CITY
<i>Calhoun</i> | | | |
| ENUMERATED WITH
<i>Irma Jane</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | STEPSON | | |
| DAUGHTER | <input type="checkbox"/> NIECE | STEPDAUGHTER | | |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | SON | | |
| SISTER | <input type="checkbox"/> MOTHER-IN-LAW | WIDOW | | |
| FATHER | <input type="checkbox"/> SON-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | <input type="checkbox"/> BROTHER | OTHER SPECIFY | | |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER | | | |
| GRANDFATHER | <input type="checkbox"/> OTHER | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------------|--------------------|
| <i>J 523</i> | HEAD OF FAMILY
<i>Johnston Edw M</i> | | E. D.
<i>6</i> | SHEET
<i>47</i> |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>6</i> | |
| COUNTY | CITY
<i>Calhoun</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bernice</i> | <i>W</i> | <i>26</i> | | |
| <i>Edw</i> | <i>S</i> | <i>8</i> | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-------------------------------|------------|------|-------|
| 4523 | | HEAD OF FAMILY Johnston Wiley | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 15 87 |
| COUNTY | | CITY | | | |
| Calhoun | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Anne | W | 9 | | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|------|--------|
| 4523 | | HEAD OF FAMILY Johnston Wilfred | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 43 197 |
| | 21 | Ala | | 63 | |
| COUNTY | | CITY | | | |
| SEBASTIAN | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary R | W | 21 | 1 | | |
| Mary S | D | 2 1/2 | | | |
| Patsy R | D | 3 1/2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| 1523 | NAME OF INDIVIDUAL | | E.C. | SHEET |
| 1523 | Johnston Will | | 14 | 83 |
| 1523 | AGE | BIRTHPLACE | | |
| 1523 | 17 | Prairie | 53 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Schora, Lina | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| FATHER
MOTHER
SON
DAUGHTER
BROTHER
SISTER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMOTHER
STEPFATHER
STEPSON
STEPDaughter
STEPbrother
STEPSISTER | | | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1523 | HEAD OF FAMILY | | E.D. | SHEET |
| 1523 | Johnston Will | | 11 | 82 |
| 1523 | AGE | BIRTHPLACE | | |
| 1523 | 45 | | 78 | |
| COUNTY | | | | |
| Phillips | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizzie | | W. | 40 | |
| Rosa | | chd. | 15 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 1523 | | HEAD OF FAMILY | | 42 | | SHEET 145 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 45 | |
| 15 | 42 | | | | | | |
| COUNTY | | | | CITY | | | |
| Mississippi | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| William | | W | | 34 | | Miss | |
| Catherine | | W | | 7 | | Miss | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 1523 | | HEAD OF FAMILY | | 22 | | SHEET 131 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 69 | |
| W | 63 | Miss | | | | | |
| COUNTY | | | | CITY | | | |
| White | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| William O | | W | | 54 | | Tenn | |
| Joe | | W | | 11 | | W | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Johnston Williamson* SHEET *107*

1523 *W* *20*

Little River

Johnston

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COD 17 71

NAME OF INDIVIDUAL *Johnston Williamson* ED *11* SHEET *107*

1523 *W* *20*

COLOR *W* AGE *20* BIRTHPLACE *Carroll* CITY *Carroll*

COUNTY *Carroll*

ENUMERATED WITH *1523*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | SISTER |
| DAUGHTER | NICE | SISTER-IN-LAW |
| BROTHER | FATHER-IN-LAW | DAUGHTER |
| SISTER | MOTHER-IN-LAW | SON |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | BROTHER |
| GRANDSON | BROTHER-IN-LAW | SISTER |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER SPECIFY |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COD 17 71

| | | | |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| W | 25 | Martha Island 61 | |
| COUNTY | CITY | | |
| Sharp | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | W | 5 | Martha |
| Martha | 1 | 20 | |
| Martha | 2 | 10 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| W | 25 | Martha Island 61 | |
| COUNTY | CITY | | |
| Lee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | W | 5 | Martha |
| Martha | 1 | 20 | |
| Martha | 2 | 10 | |
| Anna | 3 | 7 | |
| Johnston | 4 | 4 1/2 | |
| Betty | 5 | 1 1/2 | |
| Martha | 6 | 1 1/2 | |

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 1523 Johnston William | | | 14 | 44 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 14 | Leim | 35 | |
| COUNTY | | | | |
| Loo | | | | |
| ENUMERATED WITH | | | | |
| Green William A | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | Cousin | | |
| SISTER | MOTHER-IN-LAW | Wife | | |
| FATHER | SON-IN-LAW | BROther | | |
| MOTHER | DAUGHTER-IN-LAW | Sister | | |
| GRANDSON | BROTHER-IN-LAW | Other (Specify) | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1523 Johnston William | | 21 | 753 |
| COLOR | AGE | BIRTHPLACE | |
| W | 45 | | |
| COUNTY | | CITY | |
| Craighead | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Blanche | W | 43 | |
| Flora | S. | 23 | |
| Reed Abina | S. | 21 | |
| Johnston Louella | S. | 14 | |
| Hazel | S. | 14 | |
| Wayne | S. | 12 | |

| | | | | |
|-------------------------|----------------|--------------|------------|------------|
| 4-523 | HEAD OF FAMILY | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. |
| 16 | 1 | | | 35 |
| COUNTY | | Lee | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnston | | W | 10 | |
| Gordon | | 1 | | |
| Lillian | | 2 | 7 | |
| | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|
| 4-523 | HEAD OF FAMILY | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. |
| 16 | 1 | | | 76 |
| COUNTY | | Pope | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnston | | W | 10 | |
| Gordon | | 1 | | |
| Lillian | | 2 | 7 | |
| Lillian | | 1 | 10 | |
| | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|------------|
| 4-523 | HEAD OF FAMILY | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. |
| 16 | 1 | | | 62 |
| COUNTY | | Pope | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnston | | W | 10 | |
| Gordon | | 1 | | |
| Lillian | | 2 | 7 | |
| Lillian | | 1 | 10 | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|------|-------|--|
| 1523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 45 | BIRTHPLACE | VOL. | | |
| COUNTY | Calhoun | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willa | | W | 30 | | | | |
| George | | S | 8 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|------|-------|--|
| 1523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 59 | BIRTHPLACE | VOL. | | |
| COUNTY | SEBASTIAN | | | CITY | | | |
| | | | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willa | | W | 55 | | | | |
| George | | S | 25 | | | | |
| Lillian | | S | 6 | | | | |
| George | | S | 5/ | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|------|-------|--|
| 1523 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | VOL. | | |
| COUNTY | PULASKI | | | CITY | | | |
| | | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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| NAME | SHIP | AGE | BIRTHPLACE |
|------|------|-----|------------|
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 2523 | | HEAD OF FAMILY | | Johnston William | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 9 | 41 |
| ny | 48 | | | 3 | | | |
| COUNTY | | Prairie | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| / William | | a | | 35 | | | |
| Eugene | | s | | 15 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----|--------------------|--|---------------|--|------|-------|
| 2523 | | NAME OF INDIVIDUAL | | William | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 21 | 40 |
| ny | 74 | | | 59 | | | |
| COUNTY | | Randolph | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Sparkman Aaron H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEELED | | STEPSON | | | |
| DAUGHTER | | NEED | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WILLET MAN | | | |
| FATHER | | SON-IN-LAW | | BROTHER | | | |
| MOTHER | | AUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | DREMAN | | | | | |

GRANDDAUGHTER
GRANDCHILD

SISTER-IN-LAW
DREHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----|------------|-------------|
| 1523 | | HEAD OF FAMILY
Johnston William L. | | E.D.
18 | SHEET
64 |
| COLOR
W | AGE
54 | BIRTHPLACE
Ky | | VOL.
27 | |
| COUNTY | | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lilly J. | | W | 52 | | |
| Jessie B | | D | 22 | | |
| Annie Sarah C | | M | 54 | SC | |
| L. Minnie L | | S | 44 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------------|-------|-------------|--------------|
| 1523 | | HEAD OF FAMILY
Johnston William J | | E.D.
45 | SHEET
266 |
| COLOR
W | AGE
36 | BIRTHPLACE
Mo | | VOL.
5-4 | |
| COUNTY | | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Verna | | W | 32 | Ky | |
| Cler F | | D | 3 | | |
| Edgar E | | S | 5 | | |
| L. J. | | S | 3 1/2 | | |
| Lena L | | S | 2 1/2 | | |
| Annie L | | S | 1 1/2 | | |
| Johnnie L | | S | 6 1/2 | Ky | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|---|---|
| NAME OF INDIVIDUAL | 30 12 |
| 123 | 78 |
| W 9 | |
| INDEPENDENCE | |
| ENUMERATED WITH | 12 weeks Lucy |
| RELATIONSHIP TO ABOVE | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> FATHER IN LAW
<input type="checkbox"/> MOTHER IN LAW
<input type="checkbox"/> SON IN LAW
<input type="checkbox"/> DAUGHTER IN LAW
<input type="checkbox"/> BROTHER IN LAW
<input type="checkbox"/> SISTER IN LAW
<input type="checkbox"/> ORPHAN |

| | | |
|---|---|--|
| NAME OF INDIVIDUAL | E D | SHEET |
| 123 | 20 | 1 |
| COLOR | VOL | |
| 21 | 25 | |
| BIRTHPLACE | CITY | |
| INDEPENDENCE | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> FATHER IN LAW
<input type="checkbox"/> MOTHER IN LAW
<input type="checkbox"/> SON IN LAW
<input type="checkbox"/> DAUGHTER IN LAW
<input type="checkbox"/> BROTHER IN LAW
<input type="checkbox"/> SISTER IN LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDFATHER IN LAW
<input type="checkbox"/> GRANDMOTHER IN LAW
<input type="checkbox"/> GRANDCHILD |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|----------|-------------|
| 1523 | | NAME OF INDIVIDUAL
<i>Johnston William</i> | | ED
11 | SHEET
21 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY
<i>Drew</i> | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPSISTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> FATHER | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|-------------|
| 1523 | | NAME OF INDIVIDUAL
<i>Johnston William</i> | | ED
11 | SHEET
29 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE
<i>Miss</i> | | VOL. | |
| COUNTY
<i>Phillips</i> | | CITY | | <i>Y S</i> | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPSISTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> FATHER | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|--|--------------------|-------------|
| 1523 | | HEAD OF FAMILY
<i>Johnston William</i> | | ED
11 | SHEET
25 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | <i>Mississippi</i> | |
| OTHER MEMBERS OF FAMILY | | | | | |

Mississippi

[illegible]

16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnston Willie</i> | | E.D.
<i>26</i> | SHEET
<i>126</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>E</i> | |
| COUNTY
<i>Benton</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Paula</i> | <i>W</i> | <i>22</i> | |
| <i>Willie M</i> | <i>D</i> | <i>22</i> | |

JCOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | L. C. F. | | E.D. | SHEET |
| Johnston | | | | 7 | 43 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 13 | |
| COUNTY | Craighead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna M. | W | 24 | mo | | |
| Em C. | D | 6 | | | |
| James H. | S | 5 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | L. C. F. | | E.D. | SHEET |
| Johnston | | Willis | | 13 | 180 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 51 | | | 6 | |
| COUNTY | Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Harriet | W | 25 | | | |
| Willie | S | 7 | | | |
| | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|------|------|-------|
| 0523 | | HEAD OF FAMILY | | Johnston Willis | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | Ala. | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| Craighead | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 37 | Tenn. | | | |
| Ola | | D | 15 | | | | |
| James | | S | 15 | | | | |
| Charles | | S | 10 | | | | |
| Hellen | | D | 7 | | | | |
| Matthew | | S | 5 | | | | |
| Edward | | S | 5 | | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------------------|-------------------|-----|--------|----------|-------|----------|-------|---------------|--|---------|---------------|--|--|--------|---------------|--|--|--------|------------|--|--|--------|-----------------|--|--|----------|----------------|--|--|---------------|---------------|--|--|------------|------------|--|--|
| NAME OF INDIVIDUAL
<i>Sebastian Dickman</i> | | ED
<i>1</i> | SHEET
<i>2</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>8</i> | BIRTHPLACE
<i>Chicot</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Chicot</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>House</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER-IN-LAW</td> <td></td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | SON | NEPHEW | GRANDSON | OTHER | DAUGHTER | NIECE | GRANDDAUGHTER | | BROTHER | SISTER-IN-LAW | | | SISTER | MOTHER-IN-LAW | | | FATHER | SON-IN-LAW | | | MOTHER | DAUGHTER-IN-LAW | | | GRANDSON | BROTHER-IN-LAW | | | GRANDDAUGHTER | SISTER-IN-LAW | | | GRANDCHILD | GRANDCHILD | | |
| SON | NEPHEW | GRANDSON | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

T 523
 Lawrence
 34

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|-------------------------|----------------|------------|------------|-------------|-------|
| 2524 | HEAD OF FAMILY | | E.O. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | GARLAND | | CITY | HOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 18 |
| W | 40 | Belmont | | 37 | |

COUNTY Polk CITY Polk VOL 27

ENUMERATED WITH Armen Zornet

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | Nephew | Stepson |
| Daughter | Niece | Stepdaughter |
| Brother | Father-in-law | Son-in-law |
| Sister | Mother-in-law | Daughter-in-law |
| Father | Son-in-law | Brother-in-law |
| Mother | Daughter-in-law | Sister-in-law |
| Grandson | Brother-in-law | Other Specify |
| Granddaughter | Sister-in-law | |
| Orphan | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

COLOR W AGE 61 BIRTHPLACE Tenn CITY COUNTY Crittenden

NAME OF INDIVIDUAL Johnson, Not Reported E.D. 8 SHEET 118

RELATIONSHIP TO ABOVE So. mother

| | | |
|---------------|-----------------|-----------------|
| SON | Nephew | Stepson |
| Daughter | Niece | Stepdaughter |
| Brother | Father-in-law | Son-in-law |
| Sister | Mother-in-law | Daughter-in-law |
| Father | Son-in-law | Brother-in-law |
| Mother | Daughter-in-law | Sister-in-law |
| Grandson | Brother-in-law | Other Specify |
| Granddaughter | Sister-in-law | |
| Orphan | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

COLOR W AGE 62 BIRTHPLACE Ohio CITY COUNTY Craighead

HEAD OF FAMILY Denkins, A. E.D. 26 SHEET 247

RELATIONSHIP TO ABOVE So. mother

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|-------------|
| <u>Denkins, A.</u> | <u>W</u> | <u>62</u> | <u>Ohio</u> |
| <u>Denkins, A.</u> | <u>W</u> | <u>62</u> | <u>Ohio</u> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-------|---|----|
| 1 | Smith | 2 | 12 |
| 2 | White | 1 | 18 |
| 3 | | | |
| 4 | | | |
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| 8 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 4555 | | HEAD OF FAMILY | | E.D. | SHEET |
| 13 | | 37 | | 34 | 316 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 49 |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 35 | Miss | | |
| George | S | 9 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 4225 | | HEAD OF FAMILY | | E.D. | SHEET |
| 17 | | 48 | | 24 | 64 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 24 |
| COUNTY | Howard | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 46 | Miss | | |
| Leah | D | 23 | | | |
| John | D | 13 | | | |
| Leah | D | 46 | | | |
| 1 | D | 12 | | | |
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U S DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | Miss | 4 | 3 |
| COUNTY | | CITY | | |
| Mississippi | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 24 | Miss | |
| Robert | B | 27 | 1 | |
| William | son | 18 | | |
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J. COD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | White | 6 | |
| COUNTY | | CITY | | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 23 | | |
| Robert | B | 22 | | |
| William | son | 18 | | |
| | | | | |
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J. COD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|-----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson A. Cima | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | | | Stone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lida | | | Wife | 12 | | | |
| Robertson J. L. | | | Son | 78 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Adron L. | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | Pulaski | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Christina C. | | | Wife | 38 | | | |
| Adron Thompson | | | Son | 19 | | | |
| Horton A. L. | | | Son | 13 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|------------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Farrington A. L. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | Boone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>W. A. Noble</i> | <i>de</i> | <i>40</i> | |
| <i>W. A. Noble</i> | <i>S</i> | <i>16</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

W. A. Noble

Monroe

IN MARRIAGE

RELATIONSHIP

AGE

BIRTHPLACE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>W. A. Noble</i> | <i>de</i> | <i>40</i> | |
| <i>W. A. Noble</i> | <i>S</i> | <i>16</i> | |
| <i>W. A. Noble</i> | <i>S</i> | <i>13</i> | |
| <i>W. A. Noble</i> | <i>S</i> | <i>7</i> | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 27 | Mass | 7 | |
| COUNTY | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Judy | W | 22 | | |
| | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 22 | Mass | 18 | |
| COUNTY | Cross | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | 19 | | |
| 2 | | 17 | | |
| 3 | | 15 | | |
| 4 | | 13 | | |
| 5 | | 11 | | |
| 6 | | 9 | | |
| 7 | | 7 | | |
| 8 | | 5 | | |
| 9 | | 3 | | |
| 10 | | 1 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson A F | | 7 | 18 |
| COLOR | AGE | BIRTHPLACE | |
| 6 | 49 | Tennessee | |
| COUNTY | CITY | | |
| Sevier | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W F | W | 7 | Tennessee |
| Leone | W | 21 | Tennessee |
| Frank | W | 10 | Tennessee |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson A F | | 7 | 27 |
| COLOR | AGE | BIRTHPLACE | |
| 6 | 38 | Tennessee | |
| COUNTY | CITY | | |
| Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie | W | 31 | Tennessee |
| Frank | W | 27 | Tennessee |
| Leel | W | 17 | Tennessee |
| Loy | W | 11 | Tennessee |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson A F | | 7 | 228 |
| COLOR | AGE | BIRTHPLACE | |
| 6 | 49 | Tennessee | |
| COUNTY | CITY | | |
| Sevier | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|----------------------------------|----|------------|-------------|-----|--------|----------|-------|---------|---------------|--------|---------------|--------|------------|--------|-----------------|----------|----------------|---------------|---------------|------------|--------|
| J 525 | | NAME OF INDIVIDUAL Johnson A. M. | | 53 | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 28 | BIRTHPLACE | LITTLE ROCK | | | | | | | | | | | | | | | | | | |
| COUNTY | [REDACTED] | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> </tr> </table> | | | | | | SON | NEPHEW | DAUGHTER | NIECE | BROTHER | FATHER IN LAW | SISTER | MOTHER IN LAW | FATHER | SUN IN LAW | MOTHER | DAUGHTER IN LAW | GRANDSON | BROTHER IN LAW | GRANDDAUGHTER | SISTER IN LAW | GRANDCHILD | ORPHAN |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

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|--|-----------------|----------------------------------|----|-----------------|-------------|-----|--------|----------|-------|---------|---------------|--------|---------------|--------|------------|--------|-----------------|----------|----------------|---------------|---------------|------------|--------|
| J 525 | | NAME OF INDIVIDUAL Johnson A. M. | | ED. 1 SHEET 559 | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 28 | BIRTHPLACE | POT SPRINGS | | | | | | | | | | | | | | | | | | |
| COUNTY | GARLAND | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> </tr> </table> | | | | | | SON | NEPHEW | DAUGHTER | NIECE | BROTHER | FATHER IN LAW | SISTER | MOTHER IN LAW | FATHER | SUN IN LAW | MOTHER | DAUGHTER IN LAW | GRANDSON | BROTHER IN LAW | GRANDDAUGHTER | SISTER IN LAW | GRANDCHILD | ORPHAN |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

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|-------------------------|----------|------------------------------|-----|----------------|----|
| J 525 | | HEAD OF FAMILY Johnson A. M. | | ED. 4 SHEET 85 | |
| COLOR | B | AGE | 43 | BIRTHPLACE | 70 |
| COUNTY | Woodruff | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rena | | W | 45 | | |
| | | | 12 | | |

| | | | |
|--|--------|---|----|
| | Rena | W | 45 |
| | Robert | S | 12 |
| | A. M | S | 4 |
| | W. M | S | 4 |
| | Madro | S | 2 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|----------------|------|------|-------|
| 1-25 | | HEAD OF FAMILY | | Johnson, A. N. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | Mo | VOL. | 9 |
| COUNTY | | | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lizzy | | W | 39 | | | | |
| Frank | | S | 11 | Mo | | | |
| Pearl | | S | 11 | 1 | | | |
| Lillian | | S | 7 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|------|------|-------|
| 1-25 | | HEAD OF FAMILY | | Johnson, Andrew | | E.D. | SHEET |
| COLOR | B | AGE | 57 | BIRTHPLACE | Mo | VOL. | 8 |
| COUNTY | | | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | W | 40 | | | | |
| Pattie Barber | | S | 4 | | | | |
| L. L. L. | | S | 1 | | | | |
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U S DEPARTMENT OF COMMERCE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|-------------|
| J525 | | NAME OF INDIVIDUAL
<i>Johnson A. R.</i> | | E.D.
16 | SHEET
42 |
| COLOR | AGE
37 | BIRTHPLACE | | VOL.
14 | |
| COUNTY
GARLAND | | CITY
HOT SPRINGS | | | |
| ENUMERATED WITH
<i>Wm. Brial</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--|------------|------------|-------------|
| J525 | | HEAD OF FAMILY
<i>Johnson A. R.</i> | | E.D.
16 | SHEET
42 |
| COLOR | AGE
37 | BIRTHPLACE | | VOL.
14 | |
| COUNTY
Garland | | CITY
Hot Springs | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Wm. Brial</i> | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | A W | | E.D. | SHEET |
| COLOR | B | AGE | 67 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | PULASKI | | CITY LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mary B | | W | 72 | | | | |
| 7 12 1 | | | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Charles A. Miller | | E.D. | SHEET |
| COLOR | A | AGE | 5 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | Cross | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Miller | | S | 74 | OK La | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|----|----------------|--|------|-------|
| 4525 | | NAME OF INDIVIDUAL | | John A. Miller | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 61 |
| | | | | | | | |
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Miller

Miller

ENUMERATED WITH *Henry, Lucy*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | SISTER-IN-LAW |
| DAUGHTER | Niece | SISTER |
| BROTHER | FATHER-IN-LAW | WIFE-MAN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SEMI-ANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

1525 *Johnson, Aaron*

NAME OF INDIVIDUAL

COLOR *W* AGE *15* BIRTHPLACE *Faulkner* CITY

ENUMERATED WITH *Henry Peter*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | SISTER-IN-LAW |
| DAUGHTER | Niece | SISTER |
| BROTHER | FATHER-IN-LAW | WIFE-MAN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SEMI-ANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

1525 *Quachita*

NAME OF INDIVIDUAL

COLOR *W* AGE *15* BIRTHPLACE *Quachita* CITY

ENUMERATED WITH *Henry Peter*

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|-----------------|
| SON | NEPHEW | SISTER-IN-LAW |
| DAUGHTER | Niece | SISTER |
| BROTHER | FATHER-IN-LAW | WIFE-MAN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| | SON-IN-LAW | SEMI-ANT |
| | DAUGHTER-IN-LAW | OTHER (Specify) |

BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 ROOMER
 SERVANT
 OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | J. J. Merson | | 17 | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 11 | | 11 | |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Selma M. | | W | 39 | |
| Helen | | S | 21 | |
| Bertha | | D | 18 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | J. J. Merson | | 26 | 90 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 3 | | 26 | |
| COUNTY | Drew | | CITY | |
| Drew | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | W | 29 | |
| Alice | | S | 9 | |
| Mary | | D | 6 | |
| Lillian | | S | 2 | |
| Anthony | | S | 11 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------|----------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Abe | | E.D. 33 | SHEET 352 |
| COLOR W | AGE 35 | BIRTHPLACE Texas | | VOL. 44 | |
| COUNTY Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beulah | | W | 20 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Abe | | E.D. 18 | SHEET 108 |
| COLOR W | AGE 44 | BIRTHPLACE Tex | | VOL. 17 | |
| COUNTY Desha | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | | W | 46 | Tex | |
| J. A. B. | | S | 17 | Tex | |
| Virginia | | S | 17 | | |
| Esther | | S | 16 | | |
| Clayton | | W | 1 | | |
| Hester | | S | 9 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|------|--------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | T. M. Minton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 70 | |
| COUNTY | Woodruff | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| T. M. Minton | | 13 | 10 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|-------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Abe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 65 | |
| COUNTY | Union | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Thuretha | | W | 24 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------|---------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Abe M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 61 | |
| COUNTY | SALINE | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Amelia</i> | <i>11</i> | <i>21</i> | |
| <i>Amelia</i> | <i>1</i> | <i>11</i> | |
| <i>Henry</i> | <i>1</i> | <i>11</i> | |
| <i>Anna</i> | <i>11</i> | <i>11</i> | |
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JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|-----------------|--|------|---------|--------------|
| J525 | | NAME OF INDIVIDUAL <i>Leah Ann Abner</i> | | ED
5 | SHEET
134 |
| COLOR | AGE
11 | BIRTHPLACE | | VOL | 25 |
| COUNTY | Greene | | CITY | | |
| ENUMERATED WITH <i>Anna Leake</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEE-NEE | | | | |
| DAUGHTER | NEE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------------|---------------|---|------|----------|--------------|
| J525 | | NAME OF INDIVIDUAL <i>Johnson Abner</i> | | ED
47 | SHEET
175 |
| COLOR
B | AGE
15 | BIRTHPLACE | | VOL | 54 |
| COUNTY | Putaski | | CITY | | |
| ENUMERATED WITH <i>Harris Patton</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEE-NEE | | | | |
| DAUGHTER | NEE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| | SON-IN-LAW | | | | |

[illegible]

4525 12 23 1914
 Little River
 Van Hook

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NOV 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | | HEAD OF FAMILY | | Johnson, Ace | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|--------------|--|--------|-------|
| COLOR | W | AGE | 44 | BIRTHPLACE | | 26 | 38 |
| COUNTY | | Clay | | CITY | | VOL. 9 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lottie | W | 40 | | | | | |
| Wallie | S | 20 | | | | | |
| Myrtle | D | 18 | | | | | |
| John H. | S | 16 | | | | | |
| Gladys | D | 13 | | | | | |
| Allard | S | 16 | | | | | |
| Elaine Lee | D | 7 | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Imogene | D | 4 | |
| | M. | 18 | Perm. |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 11 Ad. <i>Brown, Gertrude</i> | <i>S</i> | <i>19</i> | <i>La</i> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-----------------|----------------|-------------------------|----------------|-----------|
| <i>1525</i> | <i>Johnson</i> | <i>La</i> | <i>12</i> | <i>35</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>55</i> | |
| COUNTY <i>8</i> | PULASKI | CITY <i>LITTLE ROCK</i> | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Brie Jane</i> | <i>M</i> | <i>60</i> | |
| <i>Wesley Anne</i> | <i>Si</i> | <i>25</i> | |
| <i>Harold Henry</i> | <i>M</i> | <i>5</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--------------------|----------------|------------|---------------|-----------|
| <i>1525</i> | <i>Johnson</i> | <i>La</i> | <i>20</i> | <i>20</i> |
| COLOR <i>W</i> | AGE <i>3</i> | BIRTHPLACE | VOL. <i>2</i> | |
| COUNTY | Ashley | CITY | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|-----------------|
| SUN | NEPHEW | STEPMON |
| DAUGHTER | NEXT | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |

| | | |
|---------------|-----------------|-----------------|
| WIFE | DAUGHTER-IN-LAW | SERVANT |
| MOTHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | White | | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SUPERVISOR | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WIFE, MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | SEBASTIAN | | |
| COUNTY | FORT SMITH | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SUPERVISOR | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WIFE, MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 4525 Johnson Ada M | | 36697 | |
| COLOR | AGE | SEX | |
| 13 | 15 | M | |
| COUNTY | | | |
| PULASKI | | | |
| CITY | | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

| | | | |
|--|-----|-------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 Johnson Ada M | | 4 | 407 |
| COLOR | AGE | VOL | |
| 13 | 15 | 56 | |
| COUNTY | | CITY | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| Johnson Adeline | | | 2 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 18 | Pratt | 2 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Johnson John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | W. REL. MAN. | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY | | ED | SHEET |
| Johnson Adam | | 23 | 145 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 60 | La | 19 |
| COUNTY | | | |
| Desha | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnnie | W | 36 | |
| Northrup | D | 14 | |
| Jerry | D | 12 | |
| Rufus | S | 8 | |
| George | S | 7 | |
| Carley | L | 6 | |
| Sarah | S | 5 | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | 3 | AGE | 25 | 30 | 133 |
| BIRTHPLACE | | Ala | | VOL. | 2 |
| COUNTY | | | CITY | | |
| Ashley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | 2 | 24 | Ala | |
| S. H. Hall | | 5 | 4 | | |
| | | | | | |
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JL00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | W | AGE | 40 | 5 | 2 |
| BIRTHPLACE | | Johnson Adams | | VOL. | 10 |
| COUNTY | | | CITY | | |
| Cleburne | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edel T | | W | 23 | | |
| James H | | D | 17 | | |
| James B | | D | 14 | | |
| | | D | 15 | | |

| | | | |
|-----------|----|----|--|
| Amos B | 10 | 15 | |
| Estelle M | 2 | 5 | |
| Marcel M | 5 | 11 | |
| William F | 2 | 14 | |
| Thelma M | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| NAME OF INDIVIDUAL | | FE | SHEET |
|--------------------|--------------|-------------|-------|
| 1525 | 11111111 | | 156 |
| AGE | BIRTHPL. AGE | NO. | |
| | | | |
| CO. NO. | PULASKI | LITTLE ROCK | |

F E

SHEET

1525

B. R T H P. A' E

PULASKI

LITTLE ROCK

COUNTY **PULASKI** CITY **LITTLE ROCK**

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **Jesse Jackson** E.D. **7** SHEET **100**

COLOR **W** AGE **22** BIRTHPLACE **W. Va.** VOL **1**

COUNTY **PULASKI** CITY **LITTLE ROCK**

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **Jessie Jackson** E.D. **8** SHEET **101**

COLOR **W** AGE **19** BIRTHPLACE **W. Va.** VOL **1**

COUNTY **Jackson** CITY _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL James Earl Ray 1928
 BIRTH DATE 1928
 MISSISSIPPI
 ENROLLMENT WITH 1928
 THE A. A. N. S. P. A. B. E.

DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---------------|-------|-----|--------|---------|---------|-----|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson Adeline | | 26 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lincoln | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>A UNTER</td> <td>NEL</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>CRIMAN</td> <td></td> </tr> </table> | | | | SUN | NEPHEW | STEPSON | A UNTER | NEL | STEPDAUGHTER | BROTHER | FATHER IN LAW | GRANDSON | SISTER | MOTHER IN LAW | GRANDDAUGHTER | FATHER | SON IN LAW | GRANDCHILD | MOTHER | DAUGHTER IN LAW | | GRANDSON | BROTHER IN LAW | | GRANDDAUGHTER | SISTER IN LAW | | GRANDCHILD | CRIMAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A UNTER | NEL | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | CRIMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---------------|-------|-----|--------|---------|---------|-----|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson Adeline | | 26 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lincoln | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>A UNTER</td> <td>NEL</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>CRIMAN</td> <td></td> </tr> </table> | | | | SUN | NEPHEW | STEPSON | A UNTER | NEL | STEPDAUGHTER | BROTHER | FATHER IN LAW | GRANDSON | SISTER | MOTHER IN LAW | GRANDDAUGHTER | FATHER | SON IN LAW | GRANDCHILD | MOTHER | DAUGHTER IN LAW | | GRANDSON | BROTHER IN LAW | | GRANDDAUGHTER | SISTER IN LAW | | GRANDCHILD | CRIMAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A UNTER | NEL | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | CRIMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---------------|-------|-----|--------|---------|---------|-----|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson Adeline | | 26 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lincoln | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>A UNTER</td> <td>NEL</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>CRIMAN</td> <td></td> </tr> </table> | | | | SUN | NEPHEW | STEPSON | A UNTER | NEL | STEPDAUGHTER | BROTHER | FATHER IN LAW | GRANDSON | SISTER | MOTHER IN LAW | GRANDDAUGHTER | FATHER | SON IN LAW | GRANDCHILD | MOTHER | DAUGHTER IN LAW | | GRANDSON | BROTHER IN LAW | | GRANDDAUGHTER | SISTER IN LAW | | GRANDCHILD | CRIMAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A UNTER | NEL | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | CRIMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Adeline</i> | | E.D.
<i>74</i> | SHEET
<i>548</i> |
| COLOR
<i>1525</i> | AGE
<i>15</i> | BIRTHPLACE
<i>Phillips</i> | VOL
<i>48</i> |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPHEN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STELLA DAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> CLARENCE | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WILLIAM | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> RICHARD | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SARAH | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Adeline</i> | | E.D.
<i>1</i> | SHEET
<i>231</i> |
| COLOR
<i>1525</i> | AGE
<i>15</i> | BIRTHPLACE
<i>Columbia</i> | VOL
<i>1</i> |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPHEN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STELLA DAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> CLARENCE | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WILLIAM | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> RICHARD | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SARAH | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson, Aden</i> | | E.D.
<i>73</i> | SHEET
<i>290</i> |
| COLOR
<i>1525</i> | AGE
<i>44</i> | BIRTHPLACE
<i>Craighead</i> | VOL
<i>14</i> |
| COUNTY | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Adeline</i> | <i>W</i> | <i>11</i> | <i>W. 14</i> |

| | | | |
|---------|----|------|----------|
| | | SHIP | |
| Johnnie | 16 | 21 | W. W. W. |
| Johnnie | 18 | 21 | |
| Johnnie | 19 | 19 | |
| Johnnie | 15 | 15 | |
| Johnnie | 15 | 12 | |
| Johnnie | 15 | 8 | |
| Johnnie | 14 | 7 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------|-------|
| 1525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 14 | 14 | | 1 | 61 |
| COUNTY | CITY | | | |
| 0 | Columbia | | | |
| ENUMERATED WITH | | | | |
| Johnson Walter | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | 4 28 8 | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----|-------|
| 1525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 24 | 24 | | 38 | 33 |
| COUNTY | CITY | | | |
| | Lawrence | | | |
| ENUMERATED WITH | | | | |
| Lawrence Sallie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Adolphus | | 4 | 101 |
| COLOR | RACE | VOL | |
| B | 628 | | 59 |
| COUNTY | | | |
| St. FRANCIS | | | |
| ENUMERATED WITH | | | |
| Harmon Carter | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | 66 | |
| GRANDFATHER | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Adolphus | | 20 | 209 |
| COLOR | RACE | VOL | |
| B | 1/4 | | 37 |
| COUNTY | | | |
| Little River | | | |
| ENUMERATED WITH | | | |
| Paris Alongo | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|---|---|
| COUNTY | White | CITY |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 63 | Ill | 3 | 218 |
| COUNTY | Baxter | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| T. Johnson John M. | | S | 37 | Kans |
| I. E. Ethei | | DL | 22 | |
| a 16 Bo. | | | | |
| | | | | |
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| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 39 | | 65 | 797 |
| COUNTY | Union | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) | | |

| | | |
|---------------|-----------------|----------------|
| SISTER | DAUGHTER-IN-LAW | STEP-SON |
| FATHER | SON-IN-LAW | STEP-DAUGHTER |
| MOTHER | DAUGHTER-IN-LAW | STEP-DAUGHTER |
| GRANDSON | BROTHER-IN-LAW | OTHER Specific |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|--------------------|----------------|-----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 18 35 |
| neg | 51 | Tenn | 5 | |
| COUNTY | Crittenden | | | |
| ENUMERATED WITH | Carr, Walter | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEP-SON | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE, MAN | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specific | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|----------------|-----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 31 5 |
| W | 26 | Mo | 9 | |
| COUNTY | Clay | | | |
| ENUMERATED WITH | Johnson, William | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEP-SON | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE, MAN | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specific | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------|-------|----------|--------|--------|---------|-------|------|--------|---------------|------|--------|---------------|------|--------|------------|------|----------|-----------------|------|---------------|----------------|------|--|---------------|------|--|-------------|------|
| NAME OF INDIVIDUAL
<i>Jones</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | BIRTHPLACE | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cleveland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>NIECE</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>DAUGHTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>BROTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td></td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td></td> <td>GRANDFATHER</td> <td>WIFE</td> </tr> </table> | | | | DAUGHTER | NEPHEW | SISTER | BROTHER | NIECE | WIFE | SISTER | FATHER-IN-LAW | WIFE | FATHER | MOTHER-IN-LAW | WIFE | MOTHER | SON-IN-LAW | WIFE | GRANDSON | DAUGHTER-IN-LAW | WIFE | GRANDDAUGHTER | BROTHER-IN-LAW | WIFE | | SISTER-IN-LAW | WIFE | | GRANDFATHER | WIFE |
| DAUGHTER | NEPHEW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | NIECE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | FATHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | SON-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | DAUGHTER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | BROTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SISTER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GRANDFATHER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|--------------|------|------------|
| NAME OF INDIVIDUAL
<i>Jones</i> | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | BIRTHPLACE | CITY | |
| Cnicot | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|------------|------|-------|
| NAME OF INDIVIDUAL
<i>Johnson</i> | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | BIRTHPLACE | CITY | |

| | | | | | |
|----|--------------------|---------|-----|-------|-----|
| 25 | NAME OF INDIVIDUAL | Johnson | Ala | ED 31 | 110 |
| B | BIRTH DATE | 1/6 | | | 16 |
| | Hempstead | | | | |
| | Caiten Joe | | | | |

U.S. DEPARTMENT OF COMMERCE

JUN 17 71

| HEAD OF FAMILY
J. J. Gannon Albert | | E.D.
17 | SHEET
147 |
|--|--------------|------------|--------------|
| COLOR
<i>Weg</i> | AGE
21 | BIRTHPLACE | VOL.
33 |
| COUNTY
Lafayette | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessie | w. | 21 | |
| Louise | d. | ? | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCD 16 71

| | | | | | | | |
|-------------------------|----------------|-----|----------------|------------|------------|-------|----|
| 2525 | HEAD OF FAMILY | | Jenkins Albert | E.D. | 8 | SHEET | 42 |
| COLOR | B | AGE | 59 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | Clark | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Josie | | | W | 52 | | | |

| | | | |
|--------|---------|----|----|
| 1 | Joan | W | 52 |
| Chaney | Dorthea | GD | 11 |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|----------------|-------------|------------|------|-------|
| 525 | HEAD OF FAMILY | John Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 26 | | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora | 4 | 26 | | | |
| Laura | 1 | 1 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | Johnson Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 26 | | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | 8 | 23 | | | |
| Joseph | 3 | 25 | | | |
| Stella | NX | 18 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------|------------|-------|
| 4525 | HEAD OF FAMILY | Johnson Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 27 | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary A | | W | 47 | Ind | |
| Albert Jr | | S | 14 | I | |
| J E | | S | 13 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------------|----------------|------|------------|-------|
| 4545 | HEAD OF FAMILY | Johnson Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 27 | | | 58 | |
| COUNTY | PULASKI | | CITY | | |
| LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | | W | 26 | | |
| Albert Jr | | S | 7 | | |
| Mary | | S. I | 30 | | |
| Willie | | B I | 14 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | 1 | 1 | 1 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 1 | 1 | |
| CITY | | | |
| 100 | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| FATHER
MOTHER
SON
DAUGHTER
BROTHER
SISTER
OTHER | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | 1 | 1 | 1 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 33 | 1 | |
| COUNTY | CITY | | |
| Greene | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 33 | 1 |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | 1 | 1 | 1 |
| COLOR | AGE | BIRTHPLACE | |
| B | 16 | 1 | |
| COUNTY | CITY | | |
| Chicot | | | |
| ENUMERATED WITH | | | |
| 1 | | | |

Chicot

Jenkins Arthur

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER

WIFE
STEP-DAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER Specify

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

Pulaski

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| 1 | Wife | 33 | |
| 2 | Daughter | 14 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

Crittenden

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Maggie | W | 32 | Miss |
| Edith | S | 5 | |
| Albert Jr. | S | 2 | |
| James | S | 1 | |
| | | 3 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|----|------|-------|
| 525 | | HEAD OF FAMILY | | Jehman, Albert | | E.D. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | La | VOL. | 15 |
| COUNTY | | | | CITY | | | |
| Crittenden | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 30 | Mn | | | |
| Eddie | | S | 4 1/2 | | | | |
| Albert | | S | 3 3/4 | | | | |
| James | | S | 1 1/2 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | | | F.D. | SHEET |
| COLOR | A | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| PULASKI | | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|-------------------------------|-------|------------|-------|
| 4525 | | HEAD OF FAMILY Johnson Albert | | E.D. | SHEET |
| COLOR | W | AGE | 57 | 74 | 72 |
| BIRTHPLACE | | Pulaski | | VOL. | 58 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Loyce | | W | 49 | Miss | |
| Marta | | D | 9 | | |
| Mitchell George L | | S | 24 | | |
| Pearl | | D | 23 | | |
| Aimee | | W | 4 | | |
| Edith | | W | 2 | | |
| Thelma | | W | 1 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|--|----|------|-------|
| 4525 | | NAME OF INDIVIDUAL Johnson, Albert | | E.D. | SHEET |
| COLOR | W | AGE | 13 | 40 | 585 |
| BIRTHPLACE | | PULASKI | | VOL. | 57 |
| COUNTY | | LITTLE ROCK | | | |
| ENUMERATED WITH Charles C. Williams | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
BROTHER
DAUGHTER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
UNCLE
AUNT
COUSIN
STEPSON
STEPDaUGHTER
STEPSON
STEPDaUGHTER
STEPSON
STEPDaUGHTER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|---|-------------------------------|----|------|-------|
| 4525 | | HEAD OF FAMILY Johnson Albert | | E.D. | SHEET |
| COLOR | W | AGE | 30 | 23 | 22 |
| BIRTHPLACE | | | | VOL. | 56 |

| | | | | | | | |
|-------------------------|-------|--------------|-----|------|------------|------------|----|
| 1525 | COLOR | 13 | AGE | 24 | BIRTHPLACE | VOL. | 56 |
| COUNTY | | PULASKI | | CITY | | | |
| | | LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. O. O. | | W | | 23 | | | |
| David Emma L | | SD | | 9 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------------|--------------|------|------|-------|
| 1525 | HEAD OF FAMILY | Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 13 | 114 |
| 3 | 20 | | 2 | | |
| COUNTY | | Nevada | | CITY | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | AGE | |
| 1. Mary J. | | W | | 24 | |
| 2. So | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------------|--------------|------|------|-------|
| 1525 | HEAD OF FAMILY | Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 15 | 132 |
| 13 | 19 | | 47 | | |
| COUNTY | | Ouachita | | CITY | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | AGE | |
| 1. Mary | | W | | 21 | |
| 2. O. B. | | W | | 21 | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------------------------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY <i>Jenkins Albert</i> | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 10 | 29 |
| <i>neg</i> | 33 | | | VOL. | 42 |
| COUNTY | Nevada | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Wesley</i> | <i>W</i> | 26 | | | |
| <i>Lang</i> | <i>S</i> | 14 | | | |
| <i>Perkins</i> | <i>W</i> | 12 | | | |
| <i>Roberts</i> | <i>W</i> | 8 | | | |
| <i>Charles C</i> | <i>W</i> | 4 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------------------------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY <i>Johnson Albert</i> | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 24 | 6 |
| <i>W</i> | 43 | | | VOL. | 17 |
| COUNTY | Crittenden | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Marion</i> | <i>W</i> | 23 | | | |
| <i>Shirley K</i> | <i>W</i> | 12 | | | |
| <i>Mary J</i> | <i>W</i> | 14 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| 1525 | | 12 | 121 |
| COLOR | AGE | VOL. | |
| W | 47 | 42 | |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Albert | H | 1 | |
| John | S | 2 | |
| Paul | S | 2 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| 1525 | | 9 | 252 |
| COLOR | AGE | VOL. | |
| B | 49 | 51 | |
| COUNTY | CITY | | |
| Polinset | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Amos | H | 43 | Ind. |
| Edgar | S | 16 | |
| Edeline | S | 14 | |
| Frances | S | 11 | |
| Alberta | S | 9 | |
| Charlie | S | 6 | |
| Coslow, Chas | S | 17 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|-------|-------|
| HEAD OF FAMILY | | E. D. | SHEET |
| 1525 | | 10 | 52 |
| COLOR | AGE | VOL. | |
| | | | |

| | | | | | | | |
|-------------------------|-----------|----------------|-----|----------------|------|-------|----|
| 525 | | HEAD OF FAMILY | | Johnson Albert | | 10 52 | |
| COLOR | neg | AGE | 35 | BIRTHPLACE | Miss | VOL. | 30 |
| COUNTY | Polinsett | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lilly | | W | 22 | Miss | | | |
| + 2 B. | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | | | |
|-----------------------|-----------|--|----|----------------|--|------|----|-------|--|
| 525 | | NAME OF INDIVIDUAL | | Johnson Albert | | E D | | SHEET | |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 15 | | |
| COUNTY | Craighead | | | CITY | | | | | |
| ENUMERATED WITH | | Mother Bedford | | | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>STEP-SON</p> <p>STEP-DAUGHTER</p> <p>COUSIN</p> <p>HIREMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | | |
|-------------------------|-----------|----------------|-----|----------------|---------|---------|----|-----------|--|
| 525 | | HEAD OF FAMILY | | Johnson Albert | | E.D. 17 | | SHEET 359 | |
| COLOR | W | AGE | 66 | BIRTHPLACE | Denmark | VOL. | 14 | | |
| COUNTY | Craighead | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Mary | | W | 55 | Miss | | | | | |

| NAME | AGE | SEX | RACE |
|--------------|-----|-----|-------|
| Mary | 14 | JS | White |
| Lillian | 11 | 16 | |
| Eugene | AdS | 15 | |
| Stevens Leon | 65 | 4 | |
| | | | |
| | | | |
| | | | |

JC0D 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | ED | SHEET |
|--|--|--|
| Albert | 5 | 10 |
| COLOR | AGE | BIRTHPLACE |
| W | 21 | |
| CITY | | |
| COUNTY | | |
| Columbia | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> W. RES. MAN.
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

JC0D 17.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | ED | SHEET |
|-------------------------|--------------|------------|
| Albert | 3 | 58 |
| COLOR | AGE | BIRTHPLACE |
| W | 25 | |
| CITY | | |
| Cleburne | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Offie | W | 21 |
| Charles E | S | 7/2 |
| | | |
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U S DEPARTMENT OF COMMERCE

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|------------|--------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 26 | 248 |
| COUNTY | | CITY | | VOL. 2 | |
| COUNTY | | Ashley | | | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 22 | 67 |
| COUNTY | | CITY | | VOL. 2 | |
| COUNTY | | Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | | Wife | 24 | | |
| Mary L | | Daughter | 6 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|-----------|--------------|
| 525
COLOR
w | HEAD OF FAMILY
Johnson Albert | | E.D.
5 | SHEET
178 |
| | AGE
25 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Arkansas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eunice | | w | 22 | |
| Lilla | | 22 | 15 | |
| 12 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|-----------|-------------|
| 525
COLOR
w | HEAD OF FAMILY
Johnson Albert | | E.D.
5 | SHEET
60 |
| | AGE
62 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Arkansas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara | | w | 42 | |
| Albert Jr | | s | 22 | |
| James | | s | 15 | |
| John | | s | 1 | |
| Carl | | s | 8 | |
| | | | | |
| | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--------------------------------------|--------------------|------------|-------------|
| 525
COLOR
w | NAME OF INDIVIDUAL
Johnson Albert | | E.D.
16 | SHEET
50 |
| | AGE
23 | BIRTHPLACE
Iowa | VOL.
8 | |
| COUNTY
Clark | | CITY | | |

COUNTY Clark

ENUMERATED WITH Wymen John L

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17-71

1525

HEAD OF FAMILY Johnson Albert

E.O. 13 SHEET 121

COLOR W AGE 49 BIRTHPLACE La. VOL. 8

COUNTY Clark CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <u>Hattie</u> | <u>W</u> | <u>44</u> | |
| <u>Corine</u> | <u>W</u> | <u>18</u> | <u>La.</u> |
| <u>Ains M. W.</u> | <u>S</u> | <u>8</u> | |
| <u>1 C. Lewis</u> | <u>S</u> | <u>5</u> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16-71

1525

NAME OF INDIVIDUAL Johnson Albert

E.O. 8 SHEET 5

COLOR W AGE 16 BIRTHPLACE Dallas VOL. 17

COUNTY Dallas CITY

ENUMERATED WITH Johnson Albert

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| | SISTER-IN-LAW | |
| | ORPHAN | |

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Albert | | 33 | 263 |
| COLOR | AGE | VOL. | |
| 63 | 59 | 40 | |
| COUNTY | CITY | | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson | W | 58 | |
| Albert | S | 7 | Ind |
| William | W | 65 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Albert | | 2 | 462 |
| COLOR | AGE | VOL. | |
| Weg | 15 | 163 | |
| COUNTY | CITY | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| Hicks Isabella | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Albert | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | | | CITY | | | |
| Polnsett | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Veda | | W | 22 | Tulsa | | | |
| Stellie | | H | 2 | 1 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenkins Albert | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 44 |
| COUNTY | | | | CITY | | | |
| Mississippi | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Robert Lee | | W | 21 | | | | |
| Anastasia | | S | 3 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenkins Albert | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 43 |

| | | | | |
|---|-------|--------------|------------|------------|
| 1-525 | COLOR | AGE | BIRTHPLACE | VOL. |
| 1-5 | 48 | Mississippi | 43 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Beatrice | | W | 31 | La |
| Ambrose | | W | 12 | |
| Gaston | | W | 11 | |
| Robert | | W | 8 | |
| James Robert | | C | 21 | La |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

1000 16 71

| | | | |
|---|----------------|--------------|--------|
| 1-525 | HEAD OF FAMILY | E.D. | SHEET |
| 1-5 | Johnson Albert | 3 | 47 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 1-5 | 35 | La | 8 |
| COUNTY | | CITY | |
| Cross | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| Ethel | | W | 17 |
| Jewell | | W | 9 |
| Lewell | | W | 7 |
| Lewell | | W | 6 |
| James | | W | 16 1/2 |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

1000 16 71

| | | | |
|---|----------------|--------------|-------|
| 1-525 | HEAD OF FAMILY | E.D. | SHEET |
| 1-5 | Johnson Albert | 3 | 47 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 1-5 | 35 | La | 8 |
| COUNTY | | CITY | |
| Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| Lewell | | W | 17 |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|--------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 40 | 18 194 |
| COUNTY | CITY | | | |
| Monroe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ludie | W | 21 | | |
| | | | | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|--------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 66 | 35 338 |
| COUNTY | CITY | | | |
| Union | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 28 | | |
| Thomas | D | 22 | | |
| Robert | S | 1/2 | Crown | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Albert | | E.D. | SHEET |
| COLOR | N | AGE | 189 | BIRTHPLACE | Tenn | VOL. | 40 |
| COUNTY | Monroe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 58 | | | | |
| Robert | | S | 19 | | | | |
| James | | S | 12 | | | | |
| Bertha | | D | 16 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|-----|-----------------|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Albert | | E.D. | SHEET |
| COLOR | N | AGE | 189 | BIRTHPLACE | Tenn | VOL. | 40 |
| COUNTY | Prairie | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | | STEPSON | | | |
| DAUGHTER | NIECE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | | W. REEDMAN | | | |
| FATHER | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1875 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 21 | 44 | Lawrence | 20 | 269 |
| COUNTY | | CITY | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 43 | | |
| Frederick | D | 14 | | |
| Walter Ch. Johnson | D | 19 | | |
| Alvin H. | S L | 24 | | |
| Harriet H. | S D | 2 | | |
| James Ferguson | M L | 19 | Lawrence | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1875 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | Mo. | 6 | 40 |
| COUNTY | | CITY | | |
| Cross | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George V. | W | 35 | Ala. | |
| Howard S. | S | 4 1/2 | Mo. | |
| Lloyd Fay D. | S L | 19 | | |
| Maria Marie | S L | 17 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1875 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 1 | Johnson | 20 | 269 |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------------|-----|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson, Albert J | | E.D. 13 | SHEET 57 |
| COLOR U | AGE 43 | BIRTHPLACE | | VOL. 65 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 33 | Texas | |
| Ralph | | S | 14 | | |
| Lorine | | W | 12 | | |
| Terry | | W | 10 | | |
| L P | | S | 8 | | |
| McClard | | S | 7 | | |
| Kenneth | | S | 6 | La | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------------|-----|------------|----------|
| J525 | | HEAD OF FAMILY Johnson, Albert J | | E.D. 21 | SHEET 75 |
| COLOR W | AGE 67 | BIRTHPLACE | | VOL. 35 | |
| COUNTY Greene | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Albert M | | W | 57 | Texas | |
| Lorine C | | S | 37 | | |
| Albert L | | S | 12 | | |
| L. J. M. | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|----------|
| 2525 | HEAD OF FAMILY Johnson (Albert J.) | | E.D. 9 | SHEET 27 |
| COLOR W | AGE 7 | BIRTHPLACE | VOL. 28 | |
| COUNTY | Independence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wesley | W | 41 | | |
| Wynnman | S | 4 | | |
| Helen | D | 3 1/2 | | |
| Fortune Camille | M L | 70 | | |
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JCOD 15 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|---------|
| 525 | HEAD OF FAMILY Johnson, Albert J. | | E.D. 13 | SHEET 4 |
| COLOR W | AGE 26 | BIRTHPLACE | VOL. 9 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zella R. | W | 24 | | |
| Le Roy D. | S | 8 | | |
| Alma G. | W | 5 | | |
| | | | | |
| | | | | |
| | | | | |

JCOD 15 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----|--------------------|-----------|------|----|----------|
| 525 | NAME OF INDIVIDUAL | Albert J. | E.D. | 11 | SHEET 75 |
|-----|--------------------|-----------|------|----|----------|

525 NAME OF INDIVIDUAL Johnson Albert L. 11 75
 COLOR 13
 COUNTY Greene
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17 71

525 HEAD OF FAMILY Johnson Albert L. 23 49
 COLOR 41 AGE 43 BIRTHPLACE
 COUNTY Columbia CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Edessa | W | 43 | |
| Lynbia | D | 20 | |
| Altha | D | 18 | |
| Lillian | D | 15 | |
| Louise | D | 10 | |
| Lorene | D | 9 | |
| Lura M | D | 6 | |

 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 16 71

525 NAME OF INDIVIDUAL Johnson Albert L. 20 33
 COLOR 18 BIRTHPLACE
 COUNTY JEFFERSON CITY PINE BLUFF
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 16 71

RELATIONSHIP ABOVE

ICOD 17 71

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|------------|-------|
| J 525 | | HEAD OF FAMILY Johnson Albert J | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Ill |
| COUNTY | Garland | | CITY | 24 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucile L | W | 49 | Ill | | |
| Walter | S | 18 | | | |
| Lois | S | 16 | | | |
| Lester | S | 14 | | | |
| Walter | S | 11 | | | |
| Walter | S | 7 | | | |

ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|------------|-------|
| J 525 | | HEAD OF FAMILY Johnson Albert J | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | Tenn |
| COUNTY | Mississippi | | CITY | 44 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruby | W | 25 | Tenn | | |
| Ruby M | D | 5 | | | |
| Era | F | 54 | Tenn | | |
| Harold | B | 19 | | | |
| Baker Mollie | M L | 63 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 528 | Albert L | 24 | 51 |
| COLOR | AGE | VOL. | |
| W | 5 | 11 | |
| COUNTY | CITY | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9525 | HEAD OF FAMILY | | E.D. | SHEET |
| W | Johnson | Albert L | 6 | 131 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 21 | |
| COUNTY | CITY | | | |
| Faulkner | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vertude | W | 36 | | |
| Marie | D | 17 | | |
| Sidney | S | 14 | | |
| Russell | S | 10 | | |
| Winston | S | 9 | | |
| W. Rudolph | S | 6 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----------------|------|-------|-----|--------|----------|------|------|---------------|---------|---------------|----------|--------|---------------|------|--------|------------|---------|--------|-----------------|--------|---------|----------------|-----------------|-------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL | | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 | AGE | BIRTHPLACE | VOL. | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Lincoln | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNT</td> <td>WIFE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER - Specify</td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | GRANDSON | AUNT | WIFE | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SISTER | BROTHER | BROTHER-IN-LAW | OTHER - Specify | GRANDFATHER | SISTER-IN-LAW | | GRANDMOTHER | ORPHAN | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | WIFE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | BROTHER-IN-LAW | OTHER - Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 1525 | AGE | BIRTHPLACE | VOL. | 10 |
| COLOR | COUNTY | CITY | | |
| B | Desha | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mr. Bentley | S | 5 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------|------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 1525 | AGE | BIRTHPLACE | VOL. | 13 |
| COLOR | COUNTY | CITY | | |
| | | | | |

| | | | | | | | |
|-----------------------|---|-----------------|----|---------------|------|-------|---|
| 535 | | Johnson | | Alberta | | 13 82 | |
| COLOR | B | AGE | 19 | BIRTHPLACE | Miss | VOL | 8 |
| COUNTY | | | | | | | |
| Cross | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | Cousin | | | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | | | |
| FATHER | | SON-IN-LAW | | BROTHER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIES | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|-----------|--------------|----|------------|------|------------|---|-------|--|
| 535 | | Johnson | | Alberta | | E.D. | | SHEET | |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL | 8 | | |
| COUNTY | Jefferson | | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| William Johnson | | H | | 17 | | | | | |
| Johnson | | W | | 4 | | | | | |
| Lillian | | D | | 11 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-----------------------|--------|-----------------|----|---------------|------|------|---|-------|--|
| 535 | | Johnson | | Alberta | | E.D. | | SHEET | |
| COLOR | B | AGE | 16 | BIRTHPLACE | Miss | VOL | 7 | 146 | |
| COUNTY | Chicot | | | | CITY | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | | | |
| BROTHER | | FATHER-IN-LAW | | Cousin | | | | | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | | | | | |
| FATHER | | SON-IN-LAW | | BROTHER | | | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIES | | | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | | | |
| GRANDCHILD | | ORPHAN | | | | | | | |

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPMOTHER |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | UNCLE |
| FATHER | SON-IN-LAW | GRANDFATHER |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER |
| GRANDCHILD | ORPHAN | OTHER Specify |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 6525 | Johnnie Little | 40 | 92 |
| COLOR | AGE | BIRTHPLACE | VOL |
| N | 13 | PULASKI | 21 |
| COUNTY | CITY | | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPMOTHER | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | UNCLE | |
| FATHER | SON-IN-LAW | GRANDFATHER | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | |
| GRANDCHILD | ORPHAN | OTHER Specify | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 6525 | Johnnie Little | 1 | 128 |
| COLOR | AGE | BIRTHPLACE | VOL |
| N | 13 | Hempstead | 26 |
| COUNTY | CITY | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPMOTHER | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | UNCLE | |
| FATHER | SON-IN-LAW | GRANDFATHER | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | |
| GRANDCHILD | ORPHAN | OTHER Specify | |

GRANDDAUGHTER
GRANDCHILD

SISTER-IN-LAW
ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------------|-------------|
| 1525 | NAME OF INDIVIDUAL
<i>Jefferson Albert</i> | | ED
C | SHEET
73 |
| COLOR
<i>N</i> | AGE
<i>16</i> | BIRTHPLACE | VOL
<i>30</i> | |
| COUNTY | CITY
<i>Jefferson</i> | | | |
| ENUMERATED WITH
<i>Jefferson, Henry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | <input checked="" type="checkbox"/> STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-------------------------------------|---|-----|-------|
| 1525 | NAME OF INDIVIDUAL
<i>Ashley</i> | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | <input checked="" type="checkbox"/> STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|--------------------|---------|------------|-----|-------------|-------------|--------|--------|--------|---------|----------|-----|-------------|-------------|--|--|--|--|--|--|--|--|
| T 125 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | |
| W | | 20 | | Calhoun | | 14 19 | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | |
| ENumerated with | | | | | | | | | | | | | | | | | | | | | | | |
| Relation | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>FATHER</td> <td>MOTHER</td> <td>SISTER</td> <td>BROTHER</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | FATHER | MOTHER | SISTER | BROTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | | | | | | | | |
| FATHER | MOTHER | SISTER | BROTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 525 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 49 | | Calhoun | | 11 15 | |
| COUNTY | | | | CITY | | | |
| Crittenden | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | Wife | | 23 | | Miss | |
| 2 | | Son | | 3 1/2 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 192 |
| COUNTY | Jefferson | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | NIECE | | | | |
| BROTHER | FATHER IN LAW | | | | |
| SISTER | MOTHER IN LAW | | | | |
| FATHER | SON IN LAW | | | | |
| MOTHER | DAUGHTER IN LAW | | | | |
| GRANDSON | BROTHER IN LAW | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 7 |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ophelia | | W | 44 | La | |
| Mary Lou | | D | 9 | | |
| Jacob | | S | 6 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-------|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 9 |
| COUNTY | Dacha | | CITY | | |

| | | |
|-------------------------|--------------|------|
| COUNTY | Desha | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Emeline | W | 35 |
| Jermiah | S | 18 |
| Frank | S | 16 |
| Mary | D | 13 |
| | | |
| | | |
| | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--|---------------|-------------|-------|
| 1525 | NAME OF INDIVIDUAL | Johnson Alene | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 76 |
| 6 | 16 | | | |
| COUNTY | PULASKI | CITY | LITTLE ROCK | |
| ENUMERATED WITH | Johnson Wayne | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HIREMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER Specify</p> </div> </div> | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|-----|-------|
| 1525 | NAME OF INDIVIDUAL | Johnson Alene | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 11 |
| 13 | 6 | | | |
| COUNTY | Columbia | CITY | | |
| ENUMERATED WITH | Johnson Adam | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPED
STEPFATHER
STEPMOTHER
STEPPROBAND
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson, Alex | | 12 | 167 |
| COLOR | AGE | VOL. | |
| B | 30 | 35 | |
| COUNTY | | | |
| Loo | | | |
| ENMERATED WITH | | | |
| Wilson, Margaret H | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPED | |
| DAUGHTER | NIECE | STEPFATHER | |
| BROTHER | FATHER-IN-LAW | STEPMOTHER | |
| SISTER | MOTHER-IN-LAW | STEPPROBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson, Alex | | 21 | 51 |
| COLOR | AGE | VOL. | |
| W | 60 | 60 | |
| COUNTY | | CITY | |
| St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Aura | W | 45 | Miss |
| Alona | D | 24 | Ark |
| Alona | S | 23 | |

COUNTY *Polk* Polksett

ENUMERATED WITH *James Claus*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SISTER |
| GRANDSON | BROTHER-IN-LAW | OTHER SPOTS |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | DECEASED | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

1325 HEAD OF FAMILY *Johnson Alex* E.D. *8* SHEET *44*

COLOR *B* AGE *54* BIRTHPLACE *La* VOL. *8*

COUNTY *Clark* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Joan</i> | <i>W</i> | <i>40</i> | <i>La</i> |
| <i>Robert</i> | <i>D</i> | <i>17</i> | |
| <i>Fred</i> | <i>S</i> | <i>12</i> | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

1325 NAME OF INDIVIDUAL *Johnson Alex* E.D. *1* SHEET *29*

COLOR *B* AGE *10* BIRTHPLACE *La* VOL. *7*

COUNTY *Chicot* CITY

ENUMERATED WITH *Johnson, Ben*

RELATIONSHIP TO ABOVE

| | | |
|----------|---------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. |
| | SON-IN-LAW | ROOMER |
| | | DECEASED |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

HIRE MAN
ROOMER
SERVANT
OTHER (Specify)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Alex | | E.D. 17 | SHEET 14 |
| COLOR B | AGE 45 | BIRTHPLACE | | VOL. 7 | |
| COUNTY | | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | | W | 45 | | |
| Emphaw Therman | | GS | 7 | | |
| Martin Willie H | | 14 | 9 | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Alex | | E.D. 16 | SHEET 102 |
| COLOR B | AGE 66 | BIRTHPLACE | | VOL. 15 | |
| COUNTY | | Cliftenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | | W | 51 | L | |
| Herbert | | SS | 17 | m | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|--|--|--|------------|-------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson, Alice</i> | | E.D.
21 | SHEET
34 |
| COLOR | AGE
2 | BIRTHPLACE
Missouri | VOL.
7 | |
| COUNTY | Crittenden | | | |
| ENUMERATED WITH
<i>McDonnell, Benjamin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEELSON
<input type="checkbox"/> STEELDAUGHTER
<input type="checkbox"/> C. SON
<input checked="" type="checkbox"/> WOMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| 525 | HEAD OF FAMILY
<i>Johnson, Alice</i> | | E.D.
21 | SHEET
34 |
| COLOR | AGE
63 | BIRTHPLACE | VOL.
51 | |
| COUNTY | Polk | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maria</i> | | | 59 | |
| <i>Benjamin</i> | | | 17 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 40 | | 31 | |
| COUNTY | | | CITY | | |
| Conoke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | S | 15 | | |
| Maybell | | KD. | 12 | | |
| Wendell | | S | 10 | | |
| Jimmie L | | S | 5 | | |
| Ase L | | S | 3 1/2 | | |
| Winston Magye | | M. | 58 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 48 | | 12 | |
| COUNTY | | | CITY | | |
| Conway | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 4 | | |
| Lawrence | | P | 18 | | |
| James O | | S | 12 | | |
| Burt F | | S | 5 | | |
| Arvaldine | | D | 5 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 30 | | 48 | |
| COUNTY | | | CITY | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 25 | |
| Evelyn | A | 6 | |
| Louis | A | 4 1/2 | |
| Charles | S | 2 1/2 | |
| Alfred | S | 3 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 4525 | Johnston | Alford | 26 | 438 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2 | 21 | | 48 | |
| COUNTY | CITY | | | |
| Wingo | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 17 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 4525 | Johnson | Alfonzo | 4 | 46 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| E | 60 | | 6 | |
| COUNTY | CITY | | | |
| Calhoun | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Adeline | W | 56 | | |
| John | S | 17 | | |
| Lorenda | D | 16 | | |
| Lee | GS | 15 | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 5 | 216 |
| leg | | 32 | | Vol. | 36. |
| COUNTY | | | CITY | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sister | | W | 39 | | |
| Margaret | | 10 | 9 | | |
| Constance | | 12 | 6 | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--------------------|---|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 9 | 34 |
| W | | 1/2 | | Vol. | 6 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | Johnson Bill | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW </p> | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |

| | | | | | | |
|-------------------------|-------|---|--------------|-----|------------|----|
| 1525 | COLOR | B | AGE | 21 | BIRTHPLACE | 48 |
| COUNTY | | | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | | | W | 16 | Miss. | |
| | | | | | | |
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JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | Alfred D | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 76 | 125 |
| W | 35 | | | VOL. | 56 |
| COUNTY | | | Union | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| John A | | | W | 24 | |
| John Alfred | | | S | 4 | |
| | | | | | |
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JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | John Alfred H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 74 | 204 |
| W | 46 | La | | VOL. | 47 |
| COUNTY | | | Ouachita | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Joseph | | | W | 49 | / |
| Laurie M | | | W | 15 | / |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|---|--------|-----|----|
| 1 | John M | 0 | 15 |
| 2 | Sarah | 0 | 8 |
| 3 | Myer | 8.6 | 30 |
| 4 | Eula | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 1515 | HEAD OF FAMILY | John M | Signed | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 1 | Okla | | 4-1 | |
| COUNTY | Ouachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION SHIP | AGE | BIRTHPLACE | | |
| Mathie | W | 34 | Okla | | |
| Willie | S | 14 | Miss | | |
| Heidi | S | 11 | | | |
| May B | S | 4 | | | |
| Willie | S | 1 | | | |
| Nancy | M L | 69 | Okla | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 1515 | HEAD OF FAMILY | John M | Alfred | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 63 | | | 31 | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION SHIP | AGE | BIRTHPLACE | | |
| Violet | W | 33 | | | |
| Alfred | S | 27 | | | |
| Alva | S | 19 | | | |

U. S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 25 | 2 |
| W | | 34 | | VOL. | 22 |
| COUNTY | | CITY | | | |
| Franklin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester L | | W | 25 | | |
| Mary | | D. | 7 | | |
| Ruby G | | D. | 5 | | |
| Betty G | | D. | 3 1/2 | | |
| Roy A | | S | 12 | | |
| | | | | | |
| | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 30 | 28 |
| W | | 39 | | VOL. | 24 |
| COUNTY | | CITY | | | |
| Garland | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kora L | | W | 24 | | |
| Ruby V | | D. | 17 | | |
| Boyer L | | E. | 15 | | |
| Mary J | | D. | 12 | | |
| Thelma P | | D. | 9 | | |
| Jeff J | | D. | 6 | | |
| Lester May | | L | 3 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Alice | | 9 | 34 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 1/2 | 6 | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Johnson, Bill | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> PERSON
<input type="checkbox"/> STEADFAST
<input type="checkbox"/> SPOUSE
<input type="checkbox"/> HOUSEHOLD
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Alice | | 52 | 174 |
| COLOR | AGE | BIRTHPLACE | |
| W | 14 | 63 | |
| COUNTY | CITY | | |
| Sebastian | | | |
| ENUMERATED WITH | | | |
| Bill Johnson | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> PERSON
<input type="checkbox"/> STEADFAST
<input type="checkbox"/> SPOUSE
<input type="checkbox"/> HOUSEHOLD
<input type="checkbox"/> OTHER SPECIFY | add |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Alice | | 52 | 132 |
| COLOR | AGE | BIRTHPLACE | |
| W | 15 | 36 | |
| COUNTY | CITY | | |
| Lincoln | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|---|--|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Alice | | 12 | | 301 | |
| COLOR | AGE | BIRTHPLACE | | CITY | |
| B | 40 | | | 41 | |
| COUNTY | | Miller | | | |
| ENUMERATED WITH | | Harris Myrtle | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>BROTHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> </div> </div> | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|---|--|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Alice | | 12 | | 215 | |
| COLOR | AGE | BIRTHPLACE | | CITY | |
| B | 45 | 215 | | 18 | |
| COUNTY | | Cross | | | |
| ENUMERATED WITH | | Myrtle Harris | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>BROTHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> </div> </div> | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|------------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 118 |
| COUNTY | | CITY | VOL. 8 | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NICE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 12 | 143 |
| COUNTY | | CITY | VOL. 11 | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Trays Mark | | S | 21 | | |
| Trays | | S | 22 | | |
| Trays Willie | | S | 20 | | |
| Trays Luke | | B | 29 | | |
| Trays Dennis | | W | 19 | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| J 525 | | HEAD OF FAMILY | | ED. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| PULASKI | | 54 | 60 | 26 | |
| COUNTY | | CITY | | | |
| | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|--------------------|------------|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 13 | | 50 | ala | 19 | |
| COUNTY | | Desha | | | |
| ENUMERATED WITH | | Hooper, Thomas | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-IN-LAW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | GRANDSON-IN-LAW | NK | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|--------------------|------------|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 13 | | 51 | Ly | 18 | |
| COUNTY | | Pulaski | | | |

COUNTY **Pulaski**

ENUMERATED WITH **Young William S**

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|---------------|
| SON | NEPHEW | SISTER-IN-LAW |
| DAUGHTER | WIFE | SISTER |
| BROTHER | FATHER-IN-LAW | WIFE |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SISTER |
| BROTHER | BROTHER-IN-LAW | WIFE |
| SISTER | SISTER-IN-LAW | WIFE |
| DAUGHTER | DAUGHTER | WIFE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

2525 HEAD OF FAMILY **Johnson Alice L.** E.D. 14 SHEET 449

COLOR **W** AGE **73** BIRTHPLACE **23** VOL. 23

COUNTY **GARLAND** CITY **FCT SPRINGS**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----------|------------|
| George Edith | GP | 18 | |
| 18 Cne | GS L | 23 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

2525 HEAD OF FAMILY **Johnson Alice L.** E.D. 12 SHEET 814

COLOR **W** AGE **72** BIRTHPLACE **76** VOL. 8

COUNTY **Clark** CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| Henry | S | 19 | |
| Henry | S | 16 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 <i>Madison</i> | | 11 | 1 |
| COLOR | AGE | VOL | |
| <i>W</i> | <i>10</i> | <i>2</i> | |
| BIRTHPLACE | | CITY | |
| <i>Madison</i> | | <i>Madison</i> | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Aunt | |
| FATHER | Son-in-law | RUMMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORphan | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 <i>Johnson Aline</i> | | 23 | 144 |
| COLOR | AGE | VOL | |
| <i>W</i> | <i>10</i> | <i>39</i> | |
| BIRTHPLACE | | CITY | |
| <i>Conoke</i> | | <i>Conoke</i> | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Aunt | |
| | Son-in-law | RUMMER | |
| | DAUGHTER-IN-LAW | SERVANT | |
| | BROTHER-IN-LAW | OTHER (Specify) | |
| | SISTER-IN-LAW | | |
| | ORphan | | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|--|--|--|---|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Johnson Aline | | 21 | 211 |
| AGE | | BIRTHPLACE | | VOL. | |
| 31 | | | | 49 | |
| COUNTY | | CITY | | | |
| | | Phillips | | | |
| ENUMERATED WITH Thompson, Selma A | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> BOARD MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Johnson Aline | | 5 | 385 |
| AGE | | BIRTHPLACE | | VOL. | |
| 45 | | | | 26 | |
| COUNTY | | CITY | | | |
| | | Hempstead | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Evelyn | | D | 18 | OKla | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY | | Johnson Alice | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|---------------|----|------|-------|
| COLOR | W | AGE | S | BIRTHPLACE | Mo | VOL. | 70 |
| COUNTY | White | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Minnie | W | 44 | | | | | |
| Louis | S | 20 | | | | | |
| Joe | S | 17 | | | | | |
| John | S | 15 | | | | | |
| Mildred | D | 12 | | | | | |
| Gustena | F | 9 | | | | | |
| Richard | S | 6 | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 <i>John Wilson</i> | | 9 | 114 |
| COLOR | AGE | VOL. | |
| W | 41 | 39 | |
| BIRTHPLACE | | CITY | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |

| COUNTY | | Lonoke | | OTHER MEMBERS OF FAMILY | | | |
|----------------|--|--------------|-------|-------------------------|--|--|--|
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Infant 13 | | W | 3 1/2 | | | | |
| J. C. | | S | 3 1/2 | | | | |
| Lewis Marshall | | S | 3 1/2 | | | | |
| Melvin | | S | 3 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| COUNTY | | Washington | | CITY | | E.D. | SHEET |
|----------------|-----|---------------|-------|------------|--|------|-------|
| HEAD OF FAMILY | | Johnson Allen | | | | 24 | 105 |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 46 | | | | | 68 | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 43 | | | | |
| Hudson | | S | 17 | | | | |
| Melvin | | S | 2 | | | | |
| Allen | | S | 14 | | | | |
| Paul E | | S | 6 | | | | |
| Julia | | S | 4 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| COUNTY | | PULASKI | | CITY | | E.D. | SHEET |
|----------------|-----|---------------|-----|------------|--|------|-------|
| HEAD OF FAMILY | | Johnson Allen | | | | 1680 | |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 31 | 12 1/2 | | | | 55 | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Barrie | | W | 30 | | | | |
| Barrie | | S | 6 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Allen | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 20 | 148 |
| 20 | | | | 2 | | | |
| COUNTY | | | | CITY | | | |
| Ashley | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Samison Allen | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 19 | 74 |
| B | | 30 | | 15 | | | |
| COUNTY | | | | CITY | | | |
| Crittenden | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Christiana | | W | | 26 | | | |
| Asbury | | S | | 7 | | | |
| Martin L | | S | | 32 | | | |
| Clarence | | S | | 12 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 Johnson Wilson | | 34 | 234 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| White | Yell | 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Huggins G. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 Johnson Wilson | | 8 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neg | 18 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chicot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Henderson Judge | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|--|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1010 | | 17 | 18 |

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|-------------------------|--------------|----------------|---------------------|------|-------|
| J 545 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 13 | AGE | BIRTHPLACE | VOL. | 13 |
| COUNTY | PULASKI | | CITY
LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| WIFE | W | 45 | 1 | | |
| da. Edw | D | 17 | | | |
| son | D | 15 | | | |
| son | D | 13 | | | |
| son | D | 12 | | | |
| son | D | 10 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|--------------------------|--|--------------|-------------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1. <i>John A. Little</i> | | 22 | | 297 | |
| AGE | | BIRTHPLACE | | VOL. | |
| 92 | | La | | 56 | |
| COUNTY | | | CITY | | |
| PULASKI | | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| 1. Joseph Johnson | W | 57 | Illinois |
| 5. L. C. | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|-------|------------|
| 1. 525 | Johnson Allen C | 27 | 17 |
| COLOR | AGE | VOL. | |
| W | 35 | 61 | |
| COUNTY | CITY | | |
| SALINE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elnora Z | W | 39 | |
| William C | S | 12 | |
| Edward L | S | 9 | |
| Carl C | S | 6 | |
| William J | D | 4 1/2 | |
| Harry E | S | 8 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|-------|------------|
| 1. 525 | Johnson Allen C | 12 | 210 |
| COLOR | AGE | VOL. | |
| W | 42 | 5 | |
| COUNTY | CITY | | |
| Bradley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bertie M | W | 37 | |
| Evelyn | D | 18 | |
| Helen A | S | 17 | |
| Ida M | D | 4 1/2 | |
| Ray L | S | 1 1/2 | |

JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|------------|--|-------|--|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|---------------|--|-------------|-------------|--|------------|--|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-25 Johnson | | 3 | | 115 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | BASE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | W | Arkansas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| McLain Pice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | | DAUGHTER | NIECE | | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SON-IN-LAW | | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | GRANDDAUGHTER | | GRANDFATHER | GRANDMOTHER | | GRANDCHILD | | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------|--|-------|--|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|---------------|--|-------------|-------------|--|------------|--|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4-525 Johnson | | 19 | | 115 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | BASE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | ? | Little River | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Picks George / R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | | DAUGHTER | NIECE | | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SON-IN-LAW | | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | GRANDDAUGHTER | | GRANDFATHER | GRANDMOTHER | | GRANDCHILD | | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Allie | | 7 | 22 |
| COLOR | AGE | VOL. | |
| neg | 18 | 7 | |
| COUNTY | BIRTHPLACE | | |
| | Chicot | | |
| ENUMERATED WITH | | | |
| Johnson, Corrie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-SISTER-IN-LAW
SISTER-BROTHER-IN-LAW
OTHER | | | |

JC-10D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Allie | | 33 | 47 |
| COLOR | AGE | VOL. | |
| neg | 62 | 33 | |
| COUNTY | BIRTHPLACE | | |
| | Marion | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Stapp, James E. | S | 24 | |
| Stapp, Corrie | S | 24 | |
| Stapp, Corrie | S | 22 | |

JC-10D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Allie | | 23 | 23 |
| COLOR | AGE | VOL. | |
| neg | 51 | 51 | |

| | | | | | | | | | |
|-----------------------|------|---|----|--|------|---|--|----|--|
| 2525 | | NAME OF INDIVIDUAL | | John Allen | | VOL | | 51 | |
| COLOR | W | AGE | 19 | BIRTHPLACE | | | | | |
| COUNTY | Polk | | | | CITY | | | | |
| ENUMERATED WITH | | Phillips T. H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
BROTHER
SISTER
OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | | |
|-----------------------|----------|---|----|--|------|---|--|-------|--|
| 2525 | | NAME OF INDIVIDUAL | | John Allen | | VOL | | SHEET | |
| COLOR | W | AGE | 19 | BIRTHPLACE | | | | | |
| COUNTY | Phillips | | | | CITY | | | | |
| ENUMERATED WITH | | Andrew P. Ark | | | | | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
BROTHER
SISTER
OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | | |
|-----------------------|-------|---|---|--|------|---|--|-------|--|
| 2525 | | NAME OF INDIVIDUAL | | John Allen | | VOL | | SHEET | |
| COLOR | W | AGE | 9 | BIRTHPLACE | | | | | |
| COUNTY | Jesha | | | | CITY | | | | |
| ENUMERATED WITH | | John Allen | | | | | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
BROTHER
SISTER
OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

GRANT A GHTER
GRANDCHILD

ESTER WILSON
NEEDMAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | JEFFERSON | | CITY | PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 2 - LO | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lelia R | W | 27 | | | |
| Elijah R | 5 | 9 | | | |
| Betty J | 2 | 6 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 28 | | 1 | 5 |
| COUNTY | Ouachita | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucas | 6 | 35 | | |
| Lucas | | | | |
| Lucas | | 65 | | |
| 12 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 23 | | 3 | 6 |
| COUNTY | Jefferson | | CITY | |
| ENUMERATED WITH | | | | |
| Jefferson | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | WEDDING | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 3 | 8 |
| COUNTY | Jefferson | | CITY | |

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson Almer G | | E.D. 29 | SHEET 4 |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 59 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Peter G | | W | 57 | |
| 1 Emma M | | D | 12 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson Almer K | | E.D. 17 | SHEET 109 |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 53 | |
| COUNTY | Prairie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ella | | W | 58 | |
| Almer K | | D | 13 | |
| F.B. | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|--------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson Almer | | E.D. 9 | SHEET 150 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 10 | |
| COUNTY | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | 17 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Lynn | S | 17 | |
| Attie | S | 6 | |
| Elmer | S | 17 | |
| Margaret | S | 10 | |
| K. B. | S | 6 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------------|------------|-------|
| 1525 | NAME OF INDIVIDUAL | 61.214 | SHEET |
| COLOR B | AGE 19 | BIRTHPLACE | 32 |
| COUNTY | Jefferson | | |
| ENUMERATED WITH | Banks, Josh W. | | |
| RELATIONSHIP TO HEAD OF | | | |
| SEX | | | |
| A. WHITE | | | |
| B. OTHER | | | |
| HEIGHT | | | |
| WEIGHT | | | |
| HAIR | | | |
| EYES | | | |
| TEETH | | | |
| SKIN | | | |
| SCARS | | | |
| DEATH | | | |
| DEATH | | | |
| DEATH | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 1525 | HEAD OF FAMILY | 61.214 | SHEET |
| COLOR B | AGE 19 | BIRTHPLACE | 32 |
| COUNTY | Drew | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lerna | W | 34 | |
| James W. | S | 37 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Phillips | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Alonzo | | 19 | 10 |
| COLOR | AGE | VOL. | |
| B | 32 | 2 | |
| COUNTY | CITY | | |
| Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Willie | 1 | 25 | |
| 2. Al | B | 22 | La. |
| 3. Dorothy | 1 | 8 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|------|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|------|----------|-----|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 <i>Alonso</i> | | 6 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Little River | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> </table> | | | | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD | WIFE | DAUGHTER | SON | GRANDCHILD |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 <i>Alonso</i> | | 19 | 17 |
| COLOR | AGE | BIRTHPLACE | |
| B | 39 | Lincoln | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Estelle</i> | W | 36 | |
| <i>Alonso</i> | S | 15 | |
| <i>Earl</i> | S | 12 | |
| <i>Earl</i> | S | 10 | |
| <i>Earl</i> | S | 9 | |
| <i>Earl</i> | S | 7 | |

| | | |
|----------|---|----|
| East | 3 | 9 |
| Orenio | 0 | 7 |
| Dirli m | 0 | 4% |
| Westside | 0 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|-----|----------------|--|------|------------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Conoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | | AGE | BIRTHPLACE |

E. O. SHEET

SHEET

COLOR

AGE

BIRTHPLACE

VOL.

7

COUNTY

Conoke

115

OTHER MEMBERS OF FAMILY

NAME _____

HEL. A. 1. 2. 3.

A. F.

BIRTHPLACE:

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie 17 | | 17 | |
| | | | |
| | | | |
| | | | |
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| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|
| 1525 | Johnson Alpha | 141 | 251 |
| COLOR
W | AGE
66 | BIRTHPLACE | |
| COUNTY | | VOL. 27 | |
| Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William F | S | 42 | |
| Dale | S | 21 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|
| 1525 | Johnson Alpha | 21 | 258 |
| COLOR
W | AGE
30 | BIRTHPLACE | |
| COUNTY | | VOL. 52 | |
| Pope | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ernie | W | 28 | Ala |
| Raymond | S | 9 | La |
| James | S | 4 | |
| Ruby | D | 7/2 | |
| | | | |
| | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 34 | | 3 | 2 |
| COUNTY | Lafayette | | CITY | |
| | Lafayette | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madison | 5 | 3 | | |
| William | 5 | 5 | | |
| James | 5 | 5 | | |
| Robert | 5 | 4 | | |
| John | 5 | 3 | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 34 | | 6 | 4 |
| COUNTY | Stone | | CITY | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | 16 | 50 | | |
| William | 5 | 7 | | |
| William | 2 | 4 | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Alta | | 16 | 470 |
| COLOR | AGE | VOL. | |
| 1 | 8 | 4 | |
| COUNTY | Columbia | | |
| ENUMERATED WITH | | | |
| Johnson, F. R. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Alta R. | | 19 | 74 |
| COLOR | AGE | VOL. | |
| 6 | 13 | 46 | |
| COUNTY | Monte | | |
| ENUMERATED WITH | | | |
| Bentley, John W. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Alta R. | | 47 | 35 |
| COLOR | AGE | VOL. | |
| 1 | 8 | 4 | |
| COUNTY | Columbia | | |
| ENUMERATED WITH | | | |
| Johnson, F. R. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | | | |
|-------------------------|-------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | 4735 | |
| COLOR | h | AGE | 23 | BIRTHPLACE | Union |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Union</i> | | 16 | 20 | Xa | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--------------------|------------|------------|-------|
| 1525 | | NAME OF INDIVIDUAL | | 1525 | |
| COLOR | h | AGE | 23 | BIRTHPLACE | Union |
| COUNTY | Jefferson | | PINE BLUFF | | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>ADOPTEE</p> <p>ADOPTED</p> </div> </div> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. 36 | |
| COLOR | h | AGE | 23 | BIRTHPLACE | Union |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | 23 | 2x | |
| | | | | | |
| | | | | | |
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| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| 125 | | 12 | 271 |
| COLOR | AGE | VOL. | |
| 12 | 23 | 24 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | JACKSON | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Fred | S | 24 | |
| Ester | W | 19 | |
| | | | |
| | | | |
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| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 125 | | 12 | 271 |
| COLOR | AGE | VOL. | |
| 12 | 13 | 2 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Ashley | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | GRANDFATHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-------|------------|---------|
| J 525 | | HEAD OF FAMILY Johnson Alva | | E.D. 19 | SHEET 6 |
| COLOR W | AGE 35 | BIRTHPLACE Mo | | VOL. 33 | |
| COUNTY Marion | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rebecca | | W | 32 | | |
| Leah | | S | 10 | | |
| Hester | | D | 8 | | |
| Olaf | | S | 6 | | |
| Vina | | D | 3 | | |
| J. V. | | S | 2 1/2 | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-------|------------|----------|
| J 525 | | HEAD OF FAMILY Jenkins Alva | | E.D. 7 | SHEET 24 |
| COLOR W | AGE 32 | BIRTHPLACE OKLA | | VOL. 4 | |
| COUNTY Benton | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pauline | | W | 25 | | |
| Thorne K | | d | 2 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|---------------------------------|--|---------|----------|
| J 525 | | NAME OF INDIVIDUAL Johnson Alva | | E.D. 2 | SHEET 23 |
| COLOR | AGE | BIRTHPLACE | | VOL. 12 | |

| | | |
|-----------------------|---|------|
| 525- | Johnson | 12 |
| COLOR | hoy | AGE |
| 8 | BIRTHPLACE | CITY |
| COUNTY | Conway | |
| ENUMERATED WITH | Foster Thomas | |
| RELATIONSHIP TO ABOVE | <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEP-SON
STEP-DAUGHTER
STEP-SON
STEP-DAUGHTER
ROOMER
SERVANT
OTHER (Specify) </div> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---|------------|-------|
| 525 | Johnson Alvin | E.D. | SHEET |
| 13 | 10 | 110 | 346 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 10 | JEFFERSON | 31 |
| COUNTY | CITY | PINE BLUFF | |
| ENUMERATED WITH | Lumpkin | Solo | |
| RELATIONSHIP TO ABOVE | <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEP-SON
STEP-DAUGHTER
STEP-SON
STEP-DAUGHTER
ROOMER
SERVANT
OTHER (Specify) </div> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|---------------|------------|------------|
| 525 | Johnson Alvin | E.D. | SHEET |
| 11 | 27 | 21 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 11 | 27 | Mo | 160 |
| COUNTY | CITY | FRANCIS | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | 21 | 21 | Ark |

| | | | | | |
|------|--|----|--|------|--|
| SHIP | | 21 | | Crew | |
| 1B | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| 1525 | | 257 | 46 |
| COLOR | AGE | BIRTHPLACE | |
| 02 | 30 | Crew | |
| COUNTY | CITY | | |
| | Newton | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | W | 25 | |
| Daughter | D | 15 | |
| Son | S | 10 | |
| | | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| 1525 | | 257 | 46 |
| COLOR | AGE | BIRTHPLACE | |
| 02 | 30 | Crew | |
| COUNTY | CITY | | |
| | Sharp | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | W | 25 | |
| Daughter | D | 15 | |
| Son | S | 10 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Arzie | | 2 | 618 |
| COLOR | AGE | VOL | |
| hy | 17 | 15 | |
| COUNTY | CITY | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| Allen, Arthur | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input checked="" type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HOUSEMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Arzie | | 42 | 2 |
| COLOR | AGE | VOL | |
| hy | 80 | 11 | |
| COUNTY | CITY | | |
| JEFFERSON | | PINE BLUFF | |
| Fletcher, Arzie | | | |
| RELATIONSHIP TO ABOVE | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|-----------------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Amanda</i> | E.D.
1 | SHEET
321 |
| COLOR
12 | AGE
67 | BIRTHPLACE | VOL
1 |
| COUNTY | CITY
Arkansas | | |
| ENUMERATED WITH
<i>Ealy Carlton</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | 4 20 | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---|------------|-------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Amanda</i> | E.D.
29 | SHEET
42 |
| COLOR
neg | AGE
58 | BIRTHPLACE | VOL
15 |
| COUNTY | CITY
Crawford | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Horrell Clara</i> | <i>1111</i> | <i>20</i> | |
| <i>Patterson Carl</i> | <i>33</i> | <i>17</i> | |
| <i>4 16</i> | | | |
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U.S. DEPARTMENT OF COMMERCE

JCCD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY | | Johnson Amaly | | E.D. | SHEET |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| COLOR | B | AGE | 38 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | 100 | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Cleaveland | | S | 15 | | | | |
| E 12 m | | D | 10 | | | | |
| Racine Mary | | M | 2 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCCD 16 71

| 1525 | | HEAD OF FAMILY | | Johnson Amaly | | E.D. | SHEET |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | 100 | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emilia | | W | 39 | | | | |
| Tanya R | | S | 16 | | | | |
| Lela L | | D | 14 | | | | |
| Lela E | | D | 11 | | | | |
| | | | 8 | | | | |

| | | | | |
|--|------------|---|---|--|
| | Clark E | 0 | 8 | |
| | Melva E | 0 | 6 | |
| | Eva M | 0 | 4 | |
| | Anderson K | 0 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636A

[illegible]

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 1225 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | |
|------|-------|
| E.D. | SHEET |
|------|-------|

| COLOR | AGE | BIRTHPLACE |
|-------|-----|------------|
|-------|-----|------------|

VOL

| | | | |
|--|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY
EDIE SMITH | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------|----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Johnson, Andrew
COLOR B AGE 42 BIRTHPLACE La. | | 27 | 112 |
| COUNTY | | CITY | |
| Ashley. | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Beadie | | 7 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 Johnson, Andrew
COLOR B AGE 5 BIRTHPLACE La. | | 27 | 132 |
| COUNTY | | CITY | |
| Lincoln | | | |
| ENUMERATED WITH | | | |
| 1 Beadie | | | |
| RELATIONSHIP TO ABOVE | | | |

RELATIONSHIP TO ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDFATHER
 GRANDMOTHER

NEPHEW
 NIECE
 BROTHER-IN-LAW
 SISTER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-SISTER-IN-LAW
 SISTER-BROTHER-IN-LAW
 FATHER-IN-LAW
 MOTHER-IN-LAW

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|--------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 26 | Johnson, Amelia J. | 46 |
| COUNTY | CITY | | |
| Ouachita | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Throner, Willy A | SH | 19 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------|------|------------------|-------|
| NAME | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 8 | Johnson, America | 30 |
| COUNTY | CITY | | |
| Jefferson | | | |
| Paschal, William | | | |

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 27 | Grittleider | 11 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | 20 | | |
| William | S | 8 | | |
| Charles J. | S | 6 | | |
| John L. | S | 1 | | |
| William L. | S | | | |
| Edna | S | 4 | | |
| Amie | S | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 55 | SC | 36 | |
| COUNTY | CITY | | | |
| Lincoln | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Benjamin | S | 10 | | |
| Smith Elnora | Gu | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1528 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 46 | | Clay | | 9 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Patience A | | W | | 19 | | | |
| Hellen M | | W | | 9 | | | |
| Lloyd L | | S | | 5 | | | |
| John R | | S | | 5 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1535 | | 2 | 146 |
| COLOR | AGE | VOL. | |
| 13 | 54 | 59 | |
| COUNTY | CITY | | |
| ST. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 22 | |
| | | 4 | |
| | | 2 | |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1535 Johnson Ames | | 25 | 72 |
| COLOR | AGE | VOL. | |
| 1 | 28 | 56 | |
| COUNTY | CITY | | |
| | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Johnson Liddie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | NEPHEW | STEPSON | |
| <input type="checkbox"/> DAUGHTER | NEL | STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | FATHER-IN-LAW | BROTHER | |
| <input type="checkbox"/> SISTER | MOTHER-IN-LAW | WIFE | |
| <input type="checkbox"/> FATHER | SON-IN-LAW | ROOMER | |
| <input type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SEMI-AD. | |
| <input type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | ORPHAN | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 2535 | | 26 | 73 |
| COLOR | AGE | VOL. | |
| 1 | 28 | 56 | |
| COUNTY | CITY | | |
| | White | | |
| OTHER MEMBERS OF FAMILY | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 44 |
| 16 | 18 | | 63 | |
| COUNTY | | CITY | | |
| SEBASTIAN | | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Robert</i> | | 51 | 20 | |
| 2. <i>Walter</i> | | 51 | 22 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 44 |
| 16 | 18 | | 63 | |
| COUNTY | | CITY | | |
| SEBASTIAN | | FORT SMITH | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|-----------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | JEFFERSON | | CITY PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----------------|------------|-------|
| 1025 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | SEBASTIAN | | CITY FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Della | | W | 48 | Ct | |
| Stuart | | D | 20 | | |
| 1 Anna | | 9.6 | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|---------------|---------------|------------|--------|----------|
| 1525 | HEAD OF FAMILY | | Jenkins, Amos | | E.D. 7 | SHEET 23 |
| COLOR W | AGE 38 | BIRTHPLACE Ky | | VOL. 59 | | |
| COUNTY Harlan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rilda | | W | 34 | Ky | | |
| Mary Louisa | | A | 4 | | | |
| Leah A | | S | 2 | | | |
| 412 | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|--------|----------|
| 1525 | HEAD OF FAMILY | | Ashley, Ashley | | E.D. 5 | SHEET 58 |
| COLOR W | AGE 13 | BIRTHPLACE | | VOL. 2 | | |
| COUNTY Ashley | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ashley | | W | 35 | Ky | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---------|----------------|------------|----------------|--------|--------|---------|
| 1525 | HEAD OF FAMILY | | Ashley, Ashley | | E.D. 4 | SHEET 4 |
| COLOR W | AGE 13 | BIRTHPLACE | | VOL. 2 | | |
| COUNTY | | | CITY | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1. Henry | W | 23 | |
| P. M. | S | 22 | |
| | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|--------|------------|
| 1525 | Johnson Anderson | 18 | 142 |
| COLOR | AGE | VOL. 2 | |
| ny | 51 | | |
| COUNTY | CITY | | |
| Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walker | S | 17 | |
| Donnie P | B | 17 | |
| Mary L | B | 14 | |
| Glenda | B | 12 | |
| James U | S | 10 | |
| | | | |
| | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|--------|------------|
| 152 | Johnson Anderson | 12 | 39 |
| COLOR | AGE | VOL. 1 | |
| ny | 27 | | |
| COUNTY | CITY | | |
| Sharn | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | B | 20 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 2525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|-------|------------|--|-------|--|
| COLOR B | | AGE 58 | | VOL. 27 | | 74 | |
| COUNTY | | BIRTHPLACE | | CITY | | | |
| | | Hempstead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | | Wife | 38 | La | | | |
| Walter J | | Son | 9 | 1 | | | |
| Frank | | Son | 7 | | | | |
| Andrew | | Son | 7 | | | | |
| Ellen | | Son | 5 | | | | |
| Julia | | Son | 3 1/2 | | | | |
| Hella | | Son | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-------------------------|--------------|------|-------------|
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Savanna | D | 19 | |
| Cornelia | D | 13 | |
| | | | |
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JC0D 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 46 | | 24 | |
| COUNTY | Lawrence | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Andrew | W | 31 | | |
| Essential | D | 15 | | |
| Lawrence | D | 12 | | |
| 1 - 10 | | | | |
| 6 - 10 | | | | |
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JC0D 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 34 | | 33 | |
| COUNTY | Lafayette | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| May L. | W | 27 | La | |
| William Henry | S | 28 | 1 | |
| Henderson R | D | 15 | | |

| | | |
|------------------|-----|----|
| Henderson, R. J. | 512 | 13 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| J 525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---------------|-------|
| A 525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| ST FRANCIS | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | OTHER SPECIFY | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---|---------------------------|------------|--------------|
| 4525 | HEAD OF FAMILY
<i>Johnson Andrew</i> | | E.D.
16 | SHEET
128 |
| COLOR
B | AGE
34 | BIRTHPLACE
<i>Mrs.</i> | VOL.
15 | |
| COUNTY
<i>Crittendon</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Louise</i> | | <i>W</i> | <i>35</i> | |
| <i>Georgia</i> | | <i>F</i> | <i>16</i> | |
| <i>Marj E</i> | | <i>F</i> | <i>12</i> | |
| <i>Fred L</i> | | <i>S</i> | <i>10</i> | |
| <i>Andrew P.</i> | | <i>S</i> | <i>8</i> | |
| <i>Walter</i> | | <i>S</i> | <i>6</i> | |
| <i>Eddie</i> | | <i>S</i> | <i>3</i> | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|------------|--------------|
| 4525 | HEAD OF FAMILY
<i>Johnson Andrew</i> | | E.D.
42 | SHEET
336 |
| COLOR
B | AGE
31 | BIRTHPLACE | VOL.
54 | |
| COUNTY
<i>Pulaski</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bessie</i> | | <i>W</i> | <i>21</i> | |
| <i>Dorothy</i> | | <i>S</i> | <i>16</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-----------------------|---------------|---------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | PULASKI | | CITY | |
| ENUMERATED WITH | | LITTLE ROCK | | |
| RELATIONSHIP TO ABOVE | | Miller | | |
| SON | FATHER | MOTHER | | |
| DAUGHTER | BROTHER | SISTER | | |
| BROTHER | SISTER | FATHER | | |
| SISTER | FATHER | MOTHER | | |
| FATHER | MOTHER | GRANDSON | | |
| MOTHER | GRANDSON | GRANDDAUGHTER | | |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | | |
| GRANDDAUGHTER | GRANDCHILD | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|----------------|-------|------------|------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Desha | | CITY | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | | |
| | 24 | | | |
| COUNTY | Garland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rose | W | 2 | | |
| Wally | S | 18 | | |
| John | S | 16 | | |
| Reggie | S | 12 | | |
| Rocky | S | 9 | | |
| Al | S | 7 | | |
| Allen | S | 5 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Howard | | 2 | 171 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 52 | | 24 | |
| COUNTY | Howard | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Howard | W | 52 | | |
| Howard | S | 12 | | |
| Howard | S | 11 | | |
| Howard | S | 11 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Andrew | | 24 | 18 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 51 | | 24 | |
| COUNTY | Howard | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 39 | | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

WIFE
ROOMER
SERVANT
OTHER (Specify)

Ans

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|--|------------------|--|--|--|--------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Johnson Andrew</i> | | E.D.
14 | SHEET
136 |
| COLOR
<i>w</i> | AGE
<i>81</i> | BIRTHPLACE
<i>Ala</i> | | VOL.
<i>11</i> | |
| COUNTY | | CITY
<i>Columbia</i> | | | |
| ENUMERATED WITH
<i>Johnson William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|------------------|---|------------|-------------------|--------------|
| J 525 | | HEAD OF FAMILY
<i>Johnson Andrew</i> | | E.D.
14 | SHEET
136 |
| COLOR
<i>w</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Cleveland</i> | | VOL.
<i>11</i> | |
| COUNTY | | CITY
<i>Cleveland</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>William Johnson</i> | <i>46</i> | <i>11</i> | | | |
| <i>Andrew Johnson</i> | <i>1</i> | | | | |
| <i>William Johnson</i> | | | | | |
| <i>Andrew Johnson</i> | | | | | |
| <i>William Johnson</i> | | | | | |
| <i>Andrew Johnson</i> | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 2525 | | HEAD OF FAMILY | | Jamison, Andrew | | E.D. | SHEET |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| COLOR | B | AGE | 37 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | Jefferson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Estella | | W | 24 | | | | |
| Magalina | | d | 16 | | | | |
| Andrew Jr | | S | 15 | | | | |
| Thelma | | d | 13 | | | | |
| Dorothy | | d | 12 | | | | |
| Geraldine | | d | 8 | | | | |
| Lucile | | d | 7 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruthie | d | 6 | |
| | | 12 | |

Miller

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-------|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Tommy | W | 40 | |
| Lee Dee | S | 18 | |
| | S | 17 | |
| Nadie | S | 15 | |
| Willie | S | 10 | |
| F. Gracey | S | 7 | |
| Rodolph | O | 4 1/2 | |
| Constant | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS AND BORDER PROTECTION

JCOD.16A/71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| | | | | |
|-------------------------|--------------------|------------------------|-------------------|--------------------------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| 4525 | [Handwritten Name] | | | 10 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 17 | 30 | | 1 | |
| COUNTY | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |

JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------------|-----------------|-------------------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 4525 | Johnson Andrew | | | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 75 | | 43 | |
| COUNTY | Mississippi | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| [Handwritten Name: Clement Egan] | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SISTER-IN-LAW | BROTHER | | |
| MOTHER | ADJUTANT-IN-LAW | SISTER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | [Handwritten Signature] | | |
| GRANDSON | GRANDSON | | | |

JC00 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|----------------|------------|------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| 4525 | Johnson Andrew | | | 10 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 444 | |

| | | | | | |
|-------------------------|-------------|-------------------------------|-----|------------|--------|
| 4525 | | HEAD OF FAMILY Johnson Andrew | | E.D. | SHEET |
| COLOR | 12 | AGE | 46 | BIRTHPLACE | 10 444 |
| COUNTY | Mississippi | | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pauline | | W | 37 | Ala | |
| Lennie | | S | 7 | | |
| Lucile | | d | 14 | | |
| Lennie | | d | 1 | | |
| Minnie | | S | 9 | | |
| Ella King | | d | 7 | | |
| Mollie L. L. | | d | 1 | Miss | |

JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY Johnson Andrew | | E.D. | SHEET |
| COLOR | 13 | AGE | 41 | BIRTHPLACE | 17 51 |
| COUNTY | Monroe | | | VOL. | 40 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | | W | 28 | | |
| O L | | S | 16 | | |
| Cleo | | D | 5 | | |
| Andrew | | S | 6 | | |
| Wanda Lee | | D | 4 | | |
| Evelyn | | D | 2 | | |

JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-------|-------------------------------|----|------------|--------|
| 4525 | | HEAD OF FAMILY Johnson Andrew | | E.D. | SHEET |
| COLOR | 14 | AGE | 39 | BIRTHPLACE | 24 110 |
| COUNTY | Union | | | VOL. | 66 |
| CITY | | | | | |

| | |
|------|------------|
| SHIP | BIRTHPLACE |
| 37 | 24 |
| 15 | 11 |
| 3 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
| Andrew | 8 | 50 |
| AGE | BIRTHPLACE | VOL. |
| 36 | | 36 |
| COUNTY | CITY | |
| Lincoln | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Bertie | W | 31 |
| Eugene | S | 7 |
| Andy | S | 5 |
| H. J. | S | 3 1/2 |
| H. L. | S | 1 1/2 |
| William Neely | M-L | 20 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
| Andrew | 6 | 408 |
| AGE | BIRTHPLACE | VOL. |
| 50 | Ala | 59 |
| COUNTY | CITY | |
| St. Francis | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Cora | W | 44 |
| James | S | 16 |
| Jeff | S | 11 |
| William | S | 95 |
| Marie | S | 10 |
| Tom | S | 95 |
| Ann | S | 6 |

| | | | | |
|---------|-------|-----|----|-----|
| Warrior | Tom | 75 | 15 | |
| Reed | Betty | 95 | 6 | |
| Lewis | Henry | 5 | 15 | min |
| | | 5 x | 24 | 1 |

JC0D-18A-71

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-----------------------|----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1522 | Johnson Andrew | 1 | 289 |
| COLOR | AGE | BIRTHPLACE | |
| W | 9 | Miss | 59 |
| COUNTY | ST FRANCIS | | |
| ENUMERATED WITH | | | |
| Hughes Frances | | | |
| RELATIONSHIP TO ABOVE | | | |

RELATIONSHIP ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NELSON
NEE
FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
Nephew

Servant
Stepson
Stepdaughter
Stepbrother
Stepsister
Stepmother
Stepfather
Other Relative

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 15 | 97 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 58 | Ireland | |
| COUNTY | CITY | | |
| St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Wife | 54 | Ireland |
| 2 | Daughter | 12 | Ireland |
| 3 | Son | 12 | Ireland |
| 4 | Daughter | 1 | Ireland |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Andrew | | 15 | 97 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 20 | Ireland | |
| COUNTY | CITY | | |
| White | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Alma | Wife | 21 | Miss |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

| | | | | | |
|-------------------------|----------------|----------------|------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Andrew | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 40 | | 23 | | |
| COUNTY | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | | W | 34 | | |
| Earl W | | S | 16 | | |
| Wayne | | S | 13 | | |
| Chester | | S | 5 | | |
| | | | | | |
| | | | | | |
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| | | | | | |
|-----------------------|--------------------|----------------|------|------|-------|
| 1525 | NAME OF INDIVIDUAL | Johnson Andrew | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 29 | | 46 | | |
| COUNTY | Ouachita | | CITY | | |
| ENUMERATED WITH | | | | | |
| Johnson, James R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | NIECE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | WOMAN | | | | |

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| 2525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Mary B | W | 30 | | | |
| Andrew | H | 3 | | | |
| Mary | D | 6 | | | |
| Ellen | D | 13 1/2 | | | |
| Alfred | D | 13 1/2 | | | |
| John | D | 12 | | | |
| Frank | S | 12 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| 7525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 253 |
| COUNTY | St. FRANCIS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Lucy | D | 16 | | | |
| Lucy | D | 15 | | | |
| Andrew J Jr | S | 13 | | | |
| Imogene | D | 1 | | | |
| Gertrude | D | 8 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-------------|----------------|------|------|-------|
| 7525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 16 |
| COUNTY | St. FRANCIS | | CITY | | |

| | | |
|-------------------------|--------------|------|
| COLOR | AGE | CITY |
| W | 61 | 61 |
| COUNTY | Randolph | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Crowder | W | 42 |
| James | D | 1 |
| Thomas | D | 1 |
| Isabel | D | 4 |
| | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 61 | Miss | x7 | |
| COUNTY | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emmitt | W | 42 | Miss | |
| James | D | 1 | | |
| | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | Miss | 13 | |
| COUNTY | Craighead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stella | W | 42 | Tenn. | |
| Henry | D | 15 | Miss. | |
| Paul | D | 5 | | |

| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| J525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 69 | 12/138 |
| COUNTY | | CITY | | |
| White | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma C | W | 54 | | |
| Clara | S | 22 | | |
| Ellis R | Rel | 55 | | |
| Louise | D | 19 | | |
| Gertrude | D | 12 | | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| J525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 24 | 5 |
| COUNTY | | CITY | | |
| Garland | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 57 | | |
| Wendell | L | 1 | | |
| Wendell | L | 1 | | |
| Wendell | L | 1 | | |
| Wendell | L | 1 | | |
| Wendell | L | 1 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnnie Andy | | 28 | 38 |
| COLOR | AGE | BIRTHPLACE | |
| W | 35 | VOL. 19 | |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Dora | W | 29 | Ohio |
| Joseph A. | S | 6 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| J. C. S. | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | VOL. | |
| COUNTY | CITY | | |
| PULASKI | | | |
| LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| N | 51 | Tenn | 20 | 76 |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | D | 12 | | |
| Edna | D | 9 | | |
| Walter | S | 7 | | |
| | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| N | 52 | | 18 | |
| COUNTY | Cross | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NEL | SISTER IN LAW | | |
| BROTHER | FATHER IN LAW | BROTHER | | |
| SISTER | MOTHER IN LAW | DAUGHTER | | |
| FATHER | SON IN LAW | MOTHER | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIES | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| N | 54 | Miss | 18 | 159 |
| COUNTY | Cross | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Walter L W | | 61 | Tenn |
| Elmer M S | | 23 | |
| Lucie M D | | 13 | |
| Clayton S | | 7 | |
| Charles L S | | 4 1/2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| Johnson Andy | | | | 3 | 215 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | 41 | La | | 66 | |
| COUNTY | Union | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Tanner | W | 34 | 1 | | |
| Annie May | D | 17 | 1 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| Crawford | | | | 3 | 2 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | 34 | La | | 1 | 5 |
| COUNTY | Crawford | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 34 | La | | |
| Lucie | D | 13 | La | | |
| Clayton | S | 7 | La | | |
| Charles | S | 5 | La | | |
| William | S | 4 1/2 | La | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 40 | Tex | 28 | 150 |
| COUNTY | | CITY | | | |
| Logan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma | | w | 27 | | |
| Jack | | d | 5 | | |
| Mary | | d | 2 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 71 | | 78 | 865 |
| COUNTY | | CITY | | | |
| Logan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mother | | w | 48 | | |
| Fletcher William | | ss | 11 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----|-----------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 62 | 142 |
| COLOR | AGE | VOL. | |
| 13 | 60 | 72 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Jefferson | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input checked="" type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

JCOD: 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1533 | | 63 | 160 |
| COLOR | AGE | VOL. | |
| 13 | 60 | 72 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | FORT SMITH | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input checked="" type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

JCOD: 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1535 Johnson Ann T | | 43 | 160 |
| COLOR | AGE | VOL. | |
| W | 24 | 63 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | FORT SMITH | |

COLOR *W* PAGE *124* CITY *SEBASTIAN* *FORT SMITH*

COUNTY *SEBASTIAN*

ENUMERATED WITH *Smith Thomas J*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPIN |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

COLOR *W* AGE *43* HEAD OF FAMILY *Conrad* ED *45* SHEET *142*

BIRTHPLACE *Vol.* *54*

COUNTY *Pulaski* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Charles</i> | <i>D</i> | <i>11</i> | |
| <i>John</i> | <i>S</i> | <i>16</i> | |
| <i>William</i> | <i>S</i> | <i>12</i> | |
| <i>Felix</i> | <i>S</i> | <i>10</i> | |
| <i>Wilma</i> | <i>LT</i> | <i>4</i> | |
| <i>F. J.</i> | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

COLOR *W* AGE *6* NAME OF INDIVIDUAL *Conrad* ED *46* SHEET *46*

BIRTHPLACE *Vol.* *4*

COUNTY *Pulaski* CITY

ENUMERATED WITH *Hubert L. L. L.*

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|-----------------|
| SON | NEPHEW | STEPPIN |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| | SON-IN-LAW | ROOMER |
| | DAUGHTER-IN-LAW | SERVANT |
| | BROTHER-IN-LAW | OTHER (Specify) |
| | SISTER-IN-LAW | |
| | ORPHAN | |

| | | |
|---|--|---|
| A. 1. 1. 1.
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | UNCLE
AUNT
NEPHEW
NIECE
OTHER RELATIVES |
|---|--|---|

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|---|---|---|------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 426 |
| 13 | 66 | Lucas | VOL | 54 |
| COUNTY | Pulaski | | | |
| ENUMERATED WITH | | | | |
| McKeeun Arthur | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | UNCLE
AUNT
NEPHEW
NIECE
OTHER RELATIVES | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 303 |
| 13 | 41 | Anna | VOL | 56 |
| COUNTY | PULASKI | | | |
| CITY | | | | |
| LITTLE ROCK | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1525 | 5 | 17 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *John Anna* 22 240
neg 35
 St FRANCIS
Burnt John

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Johnson Anna</i> | | 20 | 132 |
| COLOR | AGE | VOL. | |
| <i>neg</i> | 48 | 11 | |
| COUNTY | CITY | | |
| Columbia | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Diana</i> | 15 | 24 | <i>La.</i> |
| <i>Altha</i> | 3 | 20 | <i>1</i> |
| <i>4 Bo</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Anna | | 28 | 45 |
| COLOR | AGE | VOL. | |
| 13 | 16 | 48 | |
| COUNTY | | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Parker E. Hanna | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | GRANDFATHER | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDFATHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | | |
| COLOR | AGE | VOL. | |
| | | | |
| COUNTY | | CITY | |
| SEBASTIAN | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Anna | | 4 | 44 |
| COLOR | AGE | VOL. | |
| | | 36 | |

1525 *Johnson* *Lincoln* 36

COLOR *W* BIRTHPLACE *Lincoln* CITY

COUNTY *Lincoln*

ENUMERATED WITH *Wash Crutka*

RELATIONSHIP ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER
BROTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525 *Johnson* *Lincoln* *36*

COLOR *W* AGE *21* BIRTHPLACE *Lincoln* VOL. *3*

COUNTY *Lincoln* CITY *Lincoln*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525 *Johnson* *Lincoln* *36*

COLOR *W* AGE *21* BIRTHPLACE *Lincoln* VOL. *3*

COUNTY *Mississippi* CITY *Lincoln*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----|---------|------|----|---|
| 1 | Michael | 1890 | 25 | 1 |
| 2 | 1 | 1890 | 25 | 1 |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---|------------|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL |
| 3 | 4 | 1890 | 25 |
| COUNTY | CITY | | |
| ENUMERATED WITH | Johnnie Lane | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER (Specify) | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---|------------|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL |
| 1 | 7 | 1890 | 25 |
| COUNTY | CITY | | |
| ENUMERATED WITH | Burnside C. C. | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER (Specify) | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------|--------------|
| NAME OF INDIVIDUAL
<i>Johnson Anna May</i> | | E.D.
1 | SHEET
899 |
| COLOR
<i>B</i> | AGE
<i>18</i> | BIRTHPLACE
<i>La</i> | |
| COUNTY
<i>Lafayette</i> | CITY | | |
| ENUMERATED WITH
<i>W. healthy mark</i> | | | |
| RELATIONSHIP TO A.B. (F) | | | |
| SON _____
DAUGHTER _____
BROTHER _____
SISTER _____
FATHER _____
MOTHER _____
GRANDFATHER _____
GRANDMOTHER _____
UNCLE _____
AUNT _____
NEPHEW _____
NIECE _____
FATHER-IN-LAW _____
MOTHER-IN-LAW _____
SON-IN-LAW _____
DAUGHTER-IN-LAW _____
BROTHER-IN-LAW _____
SISTER-IN-LAW _____
DEAN _____ | | | |

| HEAD OF FAMILY
<i>Johnson Anna</i> | | E.D.
35 | SHEET
282 |
|---------------------------------------|------------------|------------|--------------|
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE | |
| COUNTY
<i>Union</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>W</i> | <i>32</i> | <i>La</i> |
| <i>Anna</i> | <i>S</i> | <i>5</i> | <i>La</i> |
| <i>Christina</i> | <i>S-1</i> | <i>14</i> | <i>La</i> |
| <i>John</i> | <i>S-1</i> | <i>12</i> | <i>La</i> |
| | | | |
| | | | |
| | | | |

| | | | | | |
|--|-----------------|---|--|----------|-------------|
| 7 525 | | NAME OF INDIVIDUAL
<i>Johnson Anne</i> | | ED
12 | SHEET
49 |
| COLOR
W | AGE
63 | BIRTHPLACE | | VOL
3 | |
| COUNTY | Baxter | | | | |
| ENUMERATED WITH
<i>Glass John C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | FATHER | | | | |
| AUGHTER | NICE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SUNNIN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |
| | WIFE | | | | |
| | FATHER'S WIFE | | | | |
| | MOTHER'S | | | | |
| | WIFE'S MAN | | | | |
| | ROOMER | | | | |
| | SERVANT | | | | |
| | OTHER (Specify) | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

[illegible]

COD 1771

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | CITY | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COLOR | CITY | | |
| COUNTY | Fulton | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|--|---|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Ashley | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> FUSIN
<input type="checkbox"/> WED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|---|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Johnson | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> FUSIN
<input type="checkbox"/> WED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|---------------|---------------|-----|-------|
| NAME | RELATIONSHIP | ED | SHEET |
| FATHER | DAUGHTER | 100 | 19 |
| MOTHER | BROTHER | | |
| SISTER | SISTER | | |
| FATHER | FATHER | | |
| MOTHER | MOTHER | | |
| GRANDSON | GRANDSON | | |
| GRANDDAUGHTER | GRANDDAUGHTER | | |
| GRANDCHILD | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | |
|-----------------------|---|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson Annie | 100 | 19 |
| COLOR | AGE | BIRTHPLACE |
| B | 1 | |
| COUNTY | Hot Spring CITY | |
| ENUMERATED WITH | Tambie | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | |
|-----------------------|---|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Jenkins Annie | 100 | 19 |
| COLOR | AGE | BIRTHPLACE |
| B | 8 | |
| COUNTY | Drew CITY | |
| ENUMERATED WITH | Phillips Peter | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|-------------|------|-------|
| HEAD OF FAMILY | | JOHNSON ANNIE | | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 55 |
| 1525 | 25 | 2a | LITTLE ROCK | | |
| COUNTY | PULASKI | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eggleton Florence | S. | 17 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------|------------|-------------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| JOHNSON ANNIE | | 15 | 56 |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 25 | 2a | LITTLE ROCK |
| COUNTY | PULASKI | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

30 00 16 71

| 525 | | HEAD OF FAMILY Johnson Annie | | E.D. 10 | SHEET 129 |
|-------------------------|--------------|------------------------------|------------|---------|-----------|
| COLOR W | AGE 60 | BIRTHPLACE Miss | | VOL. 22 | |
| COUNTY Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Turner Emmett | D | 30 | | | |
| 1 Dorothy Jean | GD | 7 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 525 | | HEAD OF FAMILY Johnson Annie | | E.D. 19 | SHEET 149 |
|-------------------------|--------------|------------------------------|------------|---------|-----------|
| COLOR W | AGE 41 | BIRTHPLACE La | | VOL. 49 | |
| COUNTY Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jessie | S | 18 | Miss | | |
| Alberta | D | 18 | | | |
| Willie B | D | 15 | | | |
| Joseph | D | 13 | | | |
| 1 G | S | 10 | | | |
| Pearlie | S | 6 | | | |
| George | D | 5 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16A-71

OTHER MEMBERS OF FAMILY

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

1 Annie D 32 1/2

| | | | |
|-----------------------|----------|------------|----------|
| NAME OF INDIVIDUAL | | AGE | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Page | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | WIFE | WIFE |
| DAUGHTER | BROTHER | BROTHER | DAUGHTER |
| BROTHER | SISTER | WIFE | WIFE |
| FATHER | SISTER | WIFE | WIFE |
| MOTHER | DAUGHTER | WIFE | WIFE |
| GRANDSON | GRANDSON | GRANDSON | GRANDSON |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson James</i> | | E.D.
<i>2</i> | SHEET
<i>109</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | VOL
<i>1</i> | |
| COUNTY
<i>Columbia</i> | | CITY | |
| ENUMERATED WITH
<i>Johnson James</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>James Ashley</i> | | E.D.
<i>2</i> | SHEET
<i>107</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | VOL
<i>1</i> | |
| COUNTY
<i>Ashley</i> | | CITY | |
| ENUMERATED WITH
<i>James Ashley</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Anne | | E.O. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | Cross | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| John | | | | 5 | 18 | | |
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JC:OD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--------------------|----|--------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Anne | | E.O. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | Lonoke | | CITY | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | |
| SISTER
BROTHER
SON
DAUGHTER
MOTHER
FATHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
OTHER | | | | | | | |

JC:OD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|----------------|----|--------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Anne | | E.O. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 8 |

| | | | | | |
|-------------------------|--|-----|--------------|-----|------------|
| COLOR | | AGE | BIRTHPLACE | | VOL. |
| P | | 32 | Missouri | | 15 |
| COUNTY | | | Crittenden | | |
| | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| H. C. C. C. C. | | | | 12 | Missouri |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1.525 William C. Phillips | | 14 | 435 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 1.525 | 13 | Missouri | 48 |
| COUNTY | | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | DAUGHTER IN LAW | |
| BROTHER | WIFE | SISTER | |
| SISTER | DAUGHTER IN LAW | BROTHER IN LAW | |
| FATHER | SON IN LAW | SISTER IN LAW | |
| MOTHER | WIFE | BROTHER | |
| GRANDSON | DAUGHTER IN LAW | SISTER IN LAW | |
| GRANDDAUGHTER | SISTER IN LAW | BROTHER | |
| GRANDFATHER | WIFE | BROTHER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1.525 William C. Phillips | | 4 | 68 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 1.525 | 13 | Mississippi | 48 |
| COUNTY | | | |
| Mississippi | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | DAUGHTER IN LAW | |
| BROTHER | WIFE | SISTER | |
| SISTER | DAUGHTER IN LAW | BROTHER IN LAW | |
| FATHER | SON IN LAW | SISTER IN LAW | |
| MOTHER | WIFE | BROTHER | |
| GRANDSON | DAUGHTER IN LAW | SISTER IN LAW | |
| GRANDDAUGHTER | SISTER IN LAW | BROTHER | |
| GRANDFATHER | WIFE | BROTHER | |

| | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------|-------|--------|--------|------|-----------------|----------|---------------|--------|------------|--------|----------|--------|----------------|----------|---------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | |
| Johnson Anne | | 33 | 83 | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | VOL. 14 | | | | | | | | | | | | | | | | | |
| 12 | Mississippi | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SPOUSE</td> <td>NEPHEW</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>OTHER</td> </tr> </table> | | | | SPOUSE | NEPHEW | WIFE | DAUGHTER-IN-LAW | DAUGHTER | MOTHER-IN-LAW | SISTER | SON-IN-LAW | FATHER | DAUGHTER | MOTHER | BROTHER-IN-LAW | GRANDSON | SISTER-IN-LAW | GRANDDAUGHTER | OTHER |
| SPOUSE | NEPHEW | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | |
| DAUGHTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | |
| SISTER | SON-IN-LAW | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | OTHER | | | | | | | | | | | | | | | | | | |

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|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Anne | | 33 | 83 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 12 | 46 | Mississippi | 14 |
| COUNTY | CITY | | |
| Faulkner | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marquette | 1 | 14 | |
| Robert | 5 | 2 | |
| | | | |
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|-------------------------|--|----------------|-----|------------|-------|
| 4-525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | AGE 35 | | 46 | 278 |
| BIRTHPLACE | | VOL. | | 65 | |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Loret Melvin | | B | 21 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|--|--------------------|--|------|-------|
| 4-525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | | AGE 35 | | 51 | 331 |
| BIRTHPLACE | | VOL. | | 54 | |
| COUNTY | | Pulaski | | CITY | |

COD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|--|--------------------|--|------|-------|
| 4-525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | | AGE 38 | | 51 | 331 |
| BIRTHPLACE | | VOL. | | 54 | |
| COUNTY | | Pulaski | | CITY | |

| | | | |
|-----------------------|---|--|------|
| COUNTY | Pulaski | | CITY |
| ENUMERATED WITH | Randolph Carter | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input checked="" type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPLAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | | | E.D. | SHEET |
| 1525 Conner, Annie B | | | | 14 | 236 |
| COLOR | AGE | BIRTHPLACE | VOL. 48 | | |
| B | 47 | Miss | | | |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie | H | 21 | | | |
| Robert | H | 20 | | | |
| Randolph | S | 18 | | | |
| William | S | 16 | | | |
| Clara B. | S | 14 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

| | | | | | |
|-----------------------|---|------------|---------|------|-------|
| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
| 1525 Conner, Annie B | | | | 14 | 236 |
| COLOR | AGE | BIRTHPLACE | VOL. 11 | | |
| B | 47 | Columbia | | | |
| COUNTY | Columbia | | CITY | | |
| ENUMERATED WITH | Randolph Carter | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input checked="" type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPLAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER </div> </div> | | | | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | HIREMAN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Annie L | | 22 | 339 |
| COLOR | AGE | VOL | |
| 525 | 23 | 54 | |
| BIRTHPLACE | | | |
| CITY | | | |
| COUNTY | | | |
| Pulaski | | | |
| ENUMERATED WITH | | | |
| Engen | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Annie L | | 11 | 187 |
| COLOR | AGE | VOL | |
| 525 | 14 | 65 | |
| BIRTHPLACE | | | |
| Union | | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Faulkner Eugene H | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-----------------------|-----------------|--|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|-------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson Annie M | | 17 | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Ashley | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Johnson Lem | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WRECKMAN</td> </tr> <tr> <td>ATHEM</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WRECKMAN | ATHEM | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WRECKMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATHEM | SUN-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|---|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson Annie M | | 16 | | 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Bradley | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Preston Earnest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WRECKMAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WRECKMAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WRECKMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|---|--|---------------|------------|--------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson Annie M</i> | | E.D.
2 | SHEET
256 |
| COLOR
<i>neg</i> | AGE
22 | BIRTHPLACE | VOL.
19 | |
| COUNTY | | CITY | | |
| COUNTY | | Desha | | |
| ENUMERATED WITH
<i>Johnson William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | |
| OTHER SPECIFY | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------|------------|
| 525 | HEAD OF FAMILY
<i>Johnson Annie M</i> | | E.D.
8 | SHEET |
| COLOR
<i>neg</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
5 | |
| COUNTY | | CITY | | |
| COUNTY | | Bradley | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Sarah C</i> | | <i>D</i> | <i>24</i> | |
| <i>Eddington John</i> | | <i>B</i> | <i>58</i> | |
| <i>170</i> | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------|--|------------|------------|-------------|
| 525 | HEAD OF FAMILY
<i>Johnson Annie M</i> | | E.D.
24 | SHEET
34 |
| COLOR
<i>neg</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
27 | |

| | | | | | | | |
|-------------------------|-------|---|-----|----|--------------|-------|------------|
| 2525 | COLOR | B | AGE | 46 | BIRTHPLACE | 1 | 27 |
| COUNTY | | | | | Hempstead | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Beatrice | | | | | W | 18 | |
| Charles H | | | | | S | 3 | |
| Arthur Lee | | | | | S | 3 | |
| O B | | | | | Y | 1 1/2 | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|---|-----|----|--------------|------|------------|
| 2525 | COLOR | B | AGE | 46 | BIRTHPLACE | 1 | 27 |
| COUNTY | | | | | Arkansas | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Beatrice | | | | | W | 18 | |
| | | | | | | | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|---|-----|----|--------------|------|------------|
| 2525 | COLOR | B | AGE | 46 | BIRTHPLACE | 1 | 27 |
| COUNTY | | | | | Pike | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Beatrice | | | | | W | 18 | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPSON
STEPPAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

STEPSON
STEPPAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|-----------------|-----------------|--|-------|
| NAME OF INDIVIDUAL | | ED | | SHEET |
| Johnson, Jennie | | 20 | | 224 |
| COLOR | AGE | VOL | | |
| 1525 | 14 | 49 | | |
| BIRTHPLACE | | CITY | | |
| Phillips | | Miss | | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Davis, Ella | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPPAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | STEPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|--------------|------|------------|-------|
| HEAD OF FAMILY | | E.O. | | SHEET |
| Greene, William | | 20 | | 227 |
| COLOR | AGE | VOL | | |
| 1525 | 64 | 25 | | |
| BIRTHPLACE | | CITY | | |
| Greene | | Miss | | |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | Head | 64 | Miss | |
| Jennie | Wife | 56 | Miss | |
| John | Son | 14 | Miss | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | 12 | AGE | 60 | 22 | 63 |
| | | BIRTHPLACE | | VOL. 2 | |
| COUNTY | | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jesse | | W | 48 | | |
| Lillian | | D | 20 | | |
| Anthony | | S | 17 | | |
| Evelyn | | D | 15 | | |
| Lillian | | D | 3 | | |
| Anthony | | GR | 5 | | |
| Lillian | | GR | 2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | 12 | AGE | 11 | 22 | 63 |
| | | BIRTHPLACE | | VOL. 2 | |
| COUNTY | | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | D | 11 | | |
| Lillian | | D | 11 | | |
| Lillian | | D | 11 | | |
| Lillian | | D | 11 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY | | Jenkins Anthony | | E.O. | SHEET |
|-------------------------|--------------|----------------|--------------|-----------------|------|------|-------|
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Jennie | W | 40 | | | | | |
| Clay | S | 20 | | | | | |
| Wanda | S | 19 | | | | | |
| Pearl | D | 17 | | | | | |
| Vieley | D | 12 | | | | | |
| Esther | D | 11 | | | | | |
| Elbert | S | 6 | | | | | |

JCOD.16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 7 | |

[illegible]

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Laura | W. | 60 | Missouri |
| Marion Earl | SON | 6 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|-----------|------------|-------|
| 4525 | Jefferson | 23 | 33 |
| COLOR | AGE | BIRTHPLACE | |
| | 15 | | |
| COUNTY | Jefferson | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DOMESTIC SERVANT</p> </div> <div> <p>WIFE</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SEMI-RENT</p> <p>UNDEVELOPED</p> </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|
| 4525 | Johnson Arbell | 8 | 106 |
| COLOR | AGE | BIRTHPLACE | |
| B | 40 | La | |
| COUNTY | Clark | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jesse | S | 19 | La |
| Rene | S | 14 | |

| | | | |
|--|--------|---|----|
| | Reggie | S | 14 |
| | Mary C | D | 12 |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|---------|------------|
| 4525 | HEAD OF FAMILY Johnson Arch | | E.D. 26 | SHEET 523 |
| COLOR 16 | AGE 38 | BIRTHPLACE | VOL. 48 | |
| COUNTY Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lella | | W | 32 | |
| Evelyn | | | 14 | |
| Lella | | | 12 | |
| Arch Jr | | S | 10 | |
| Mama | | | 5 | |
| James E | | S | 4 1/2 | |
| May | | S | 2 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| 4525 | HEAD OF FAMILY Johnson Arch B | | E.D. 15 | SHEET 80 |
| COLOR W | AGE 70 | BIRTHPLACE | VOL. 5 | |
| COUNTY Bradley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Selma | | W | 28 | |
| Edna | | d | 5 | |
| Martha | | d | 7 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Arak V</i> | | ED
<i>9</i> | SHEET
<i>159</i> |
| COLOR
<i>W</i> | AGE
<i>33</i> | VOL
<i>41</i> | |
| COUNTY
<i>Miller</i> | CITY | | |
| ENUMERATED WITH
<i>Garrett, Arthur C</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROODMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Archie</i> | | ED
<i>19</i> | SHEET
<i>140</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | VOL
<i>32</i> | |
| COUNTY
<i>Johnson</i> | CITY | | |
| ENUMERATED WITH
<i>Johnson Harry 42</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROODMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| | ORPHAN | | |

GRANDSON
GRAND DAUGHTER
GRANDCHILD

GRANDFATHER
GRANDMOTHER
GRANDCHILD

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johanna Archie | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | Sharp | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. L. L. | | CO | 20 | | | | |
| Richard | | S | 14 | | | | |
| Lillian | | D | 12 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johanna Archie | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | Drow | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 41 | MC | | | |
| Bill | | S | 18 | | | | |
| Anthon | | S | 17 | | | | |
| William | | S | 15 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | |
|-----------|---|----|
| W. Martin | 5 | 15 |
| Charles | 5 | 14 |
| Ray | 5 | 12 |
| Joe | 5 | 10 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | | |
|-------------------------|---------|----------------|------|-------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | | RELATION | | | |

HEAD OF FAMILY

LEO

SHEN

COLOR

AGE

BIRTHPLACE

VOL.

COUNTY

PULASKI

CITY

LITTLE ROCK

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 7525 | HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| | Johnson Ardelle | | 15 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 20 | |
| COUNTY | CITY | | | |
| Izard | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary A | W | 29 | | |
| Harry G | S | 8 | | |
| Lucy L | D | 7 | | |
| Johnson John | B | 26 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| 7525 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| | Johnson Ardelle | | 32 | 120 |
| COLOR | AGE | BIRTHPLACE | | |
| B | 22 | | 31 | |
| Jefferson | | | | |
| Enumerated with | | | | |
| Bryant Battle | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOC 17 71

107

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | CITY | | | |
| Phillips | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPPAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | CITY | | | |
| SEBASTIAN FORT SMITH | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOC 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | Johnson, Eugene | 32 | 22 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 22 | | 127 |
| COUNTY | CITY | | |
| | Lonoke | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 525 | Johnson, Eugene | 46 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 45 | | 5 |
| COUNTY | CITY | | |
| | Benton | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|--------|--|
| 525 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 15 | | Jefferson | | 13 136 | |
| COUNTY | | CITY | | 30 | | | |
| ENUMERATED WITH | | Stevenson Edward M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPMOTHER
STEPDAUGHTER
STEPSON
STEPMAN
HOUSEMAN
SERVANT
OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-------|--|
| 525 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 15 | | Jefferson | | 28 27 | |
| COUNTY | | CITY | | 30 | | | |
| ENUMERATED WITH | | Scott Allen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPMOTHER
STEPDAUGHTER
STEPSON
STEPMAN
HOUSEMAN
SERVANT
OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 525 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 50 | | Polk | | 7 114 | |
| COUNTY | | CITY | | 51 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |

JC00 17 71

| | | | |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>William Arlesoy</i> | | E.D.
<i>34</i> | SHEET
<i>71</i> |
| COLOR
<i>13</i> | AGE
<i>13</i> | VOL.
<i>66</i> | |
| COUNTY
<i>Union</i> | | | |
| ENUMERATED WITH
<i>Charles Dayton</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW
NIECE | | | |

JC00 17 71

| HEAD OF FAMILY
<i>Johnson Armon</i> | | E.D.
<i>10</i> | SHEET
<i>61</i> |
|--|------------------|-------------------|--------------------|
| COLOR
<i>13</i> | AGE
<i>22</i> | VOL.
<i>15</i> | |
| BIRTHPLACE
<i>Miss</i> | | CITY | |
| COUNTY
<i>Crittenden</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Esther</i> | <i>W</i> | <i>19</i> | <i>Miss</i> |
| | | | |
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JC00 16 71

| | | | | |
|--|---|--|-------------------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>William Arnold</i> | | E.D.
25 | SHEET
622 |
| COLOR
<i>A</i> | AGE
<i>47</i> | BIRTHPLACE | VOL.
<i>27</i> | |
| COUNTY
<i>A</i> | CITY
Hempstead | | | |
| ENUMERATED WITH
<i>Thomas Reed</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLEMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|--------------|
| 1525 | HEAD OF FAMILY
<i>William Arnold</i> | | E.D.
25 | SHEET
622 |
| COLOR
<i>A</i> | AGE
<i>19</i> | BIRTHPLACE | VOL.
<i>27</i> | |
| COUNTY
<i>A</i> | CITY
Sebastian | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1. William</i> | | <i>Head</i> | <i>47</i> | <i>A</i> |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-------------------|--------------|
| 1525 | HEAD OF FAMILY
<i>William Arnold</i> | | E.D.
25 | SHEET
622 |
| COLOR
<i>A</i> | AGE
<i>19</i> | BIRTHPLACE | VOL.
<i>27</i> | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| 1525 | COLOR | AGE | BIRTHPLACE | VOL. |
| 5 | | 29 | Union | 65 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elmer | ✓ | 21 | | |
| Trigge | ✓ | 11 | | |
| Arnold | ✓ | 8 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|----------------|-------|
| 1525 | NAME OF INDIVID | E.D. | SHEET |
| 5 | Johnson Arnold | 30 | 17 |
| COLOR | DATE | VOL. | |
| 5 | 1.13 | 85 | |
| COUNTY | Phillips | | |
| ENUMERATED WITH | Cooper | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | AUNT | |
| DAUGHTER | WIFE | BROTHER | |
| BROTHER | FATHER IN LAW | MOTHER | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | |
| FATHER | NAT. LAW | AUNT IN LAW | |
| MOTHER | A SISTER IN LAW | BROTHER IN LAW | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | |
| GRANDDAUGHTER | SISTER IN LAW | NEPHEW | |
| GRANDFATHER | NEPHEW | OTHER SPECIFY | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|----------------|------|------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| 5 | Johnson Arnold | 19 | 274 |
| COLOR | AGE | VOL. | |
| 5 | 22 | 32 | |
| COUNTY | Johnson | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Shadock | ✓ | 17 | |
| Smith | ✓ | 12 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|---------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 1525 | AGE | 135 | |
| BIRTHPLACE | | | |
| COUNTY | | | |
| Drew | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDSON | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | |
| FATHER | GRANDFATHER | GRANDSON | |
| MOTHER | GRANDMOTHER | GRANDDAUGHTER | |
| GRANDSON | GRANDFATHER | GRANDSON | |
| GRANDDAUGHTER | GRANDMOTHER | GRANDDAUGHTER | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 19 | | 185 | |
| COLOR | AGE | VOL. | | 75 | |
| W | 24 | | | | |
| BIRTHPLACE | | | | | |
| COUNTY | | Montgomery | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Vera | W | 21 | | | |
| Farris Vespa | SIL | 23 | | | |
| 1 Austin | N | 4 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Phonetic Name | | 53 | 26 |
| COLOR | AGE | VOL | |
| 25 | 16 | 31 | |
| COUNTY | BIRTHPLACE | CITY | |
| Bellevue | Jefferson | | |
| ENUMERATED WITH | Banking | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER | |
| BROTHER | MOTHER-IN-LAW | GRANDBROTHER | |
| SISTER | SON-IN-LAW | GRANDSISTER | |
| FATHER | DAUGHTER-IN-LAW | GRANDFATHER | |
| MOTHER | BROTHER-IN-LAW | GRANDMOTHER | |
| GRANDSON | SISTER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | GRANDSON | | |
| GRANDBROTHER | | | |
| GRANDSISTER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Phonetic Name, Art | | 31 | 211 |
| COLOR | AGE | VOL | |
| W | 14 | 9 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Clay | | |
| ENUMERATED WITH | Jenkins, General | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER | |
| BROTHER | MOTHER-IN-LAW | GRANDBROTHER | |
| SISTER | SON-IN-LAW | GRANDSISTER | |
| FATHER | DAUGHTER-IN-LAW | GRANDFATHER | |
| MOTHER | BROTHER-IN-LAW | GRANDMOTHER | |
| GRANDSON | SISTER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | GRANDSON | | |
| GRANDBROTHER | | | |
| GRANDSISTER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 24 | 15 | 118 |
| BIRTHPLACE | | Hempstead | | VOL. | 26 |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC.O.D 17 71

| | | | | | |
|-----------------------|---------------|--------------------|----------------|---------------|---------------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 24 | 31 | 118 |
| BIRTHPLACE | | Mississippi | | VOL. | 41 |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | NEPHEW | Niece | FATHER-IN-LAW |
| MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN |
| OTHER (Specify) | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC.O.D 17 71

| | | | | | |
|------------|---|----------------|----|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 28 | 14 | 21 |
| BIRTHPLACE | | Nevada | | VOL. | 42 |
| CITY | | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Nevada | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | W. | 26 | | |
| Carolyn | W. | 6 | | |
| Marcelene | W. | 2 | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|--|--|--------------------|------|-------|
| 1525 | COLOR | AGE | NAME OF INDIVIDUAL | E.D. | SHEET |
| 1525 | W | 21 | Johnson Arthur | 14 | 260 |
| COUNTY | Bradley | CITY | | VOL | 5 |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEEL DAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HOUSE MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|------|----------------|------|-------|
| 1525 | COLOR | AGE | HEAD OF FAMILY | E.D. | SHEET |
| 1525 | W | 44 | Johnson Arthur | 11 | 96 |
| COUNTY | Sebastian | CITY | | VOL | 62 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruby | D | 18 | Okla | | |
| Neal | S | 15 | | | |
| Harold | S | 5 | Tex | | |

| | | | | |
|--------|--|---|---|----|
| Harold | | 5 | 5 | 25 |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur | | E.D. | SHEET |
| COLOR | B | AGE | 51 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | Hempstead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eliza | | W | 51 | | | | |
| Bertha | | | 21 | | | | |
| Cora L | | | 18 | | | | |
| Doris | | | 16 | | | | |
| Marionette | | G.S. | 7 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|----|---|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Arthur | | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. | 58 |
| COUNTY | | PULASKI | | CITY | | | |
| | | LITTLE ROCK | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1025 | | 62 | 63 |
| COLOR | AGE | VOL. | |
| W | 1 | | |
| COUNTY | CITY | | |
| | PULASKI | | |
| CITY LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOM-MATE | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 66 | 110 |
| COLOR | AGE | VOL. | |
| W | 38 | 58 | |
| COUNTY | CITY | | |
| | Pulaski | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna | W | 32 | |
| Glenn | D | 8 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|---|--|----|--------|-------|
| 4 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 3 | AGE | 16 | 5 | 248 |
| COUNTY | | BIRTHPLACE | | VOL. 1 | |
| | | Chicot | | | |
| ENUMERATED WITH | | Stephenson | | Edward | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER
SISTER
OTHER SPECIFY | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|---------|-------|
| 4 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 6 | AGE | 42 | 58 | 37 |
| COUNTY | | BIRTHPLACE | | VOL. 54 | |
| | | Tulsa | | | |
| Pulaski | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stephenson | W | 10 | Tulsa | | |
| Thomas | W | 10 | Tulsa | | |
| Walter | | 16 | / | | |
| Wesley | | 13 | / | | |
| Raymond | 3 | 9 | / | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------|---|----------------|----|-------------|-------|
| 4 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 6 | AGE | 43 | | |
| COUNTY | | BIRTHPLACE | | VOL. 6 | |
| PULASKI | | CITY | | LITTLE ROCK | |

| | | | |
|-------------------------|--------------|------|-------------|
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|----------------|------------|-------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 45 | | 56 |
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lizzie | W | 47 | S C |
| 2 - Bo | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|----------------|------------|-------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 27 | Miss | 56 |
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lulu | W | 23 | |
| 4 - Bo | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Arthur | | 13 | 449 |
| COLOR | AGE | VOL. | |
| Wey | 43 | 55 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Irene | W. | 37 | |
| Mary Margaret | ad. S. | 14 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Arthur | | 13 | 428 |
| COLOR | AGE | VOL. | |
| Wey | 39 | 55 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willis | W. | 36 | |
| Watson Annie | S.D. | 22 | |
| Herbert | S.D. | 5 1/2 | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|-------------------|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>Amison Arthur</i> | | E.D.
22 | SHEET
270 |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>Mo</i> | | VOL.
<i>23</i> | |
| COUNTY
<i>GARLAND</i> | | CITY
<i>HOT SPRINGS</i> | | | |
| ENUMERATED WITH
<i>Wife Lucinda</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON | NEPHEW | STEEL | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | BROTHER-IN-LAW | CO-SIN | | | |
| SISTER | SISTER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER RELATIVES | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | NEPHEW | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | | HEAD OF FAMILY
<i>Amison Arthur</i> | | E.D.
15 | SHEET
51 |
|---------------------------|------------------|--|------------|-------------------|-------------|
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>40</i> | | VOL.
<i>10</i> | |
| COUNTY
<i>Woodruff</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lucinda</i> | <i>Wife</i> | <i>24</i> | <i>Mo</i> | | |
| <i>Clifford</i> | <i>Son</i> | <i>55</i> | <i>Mo</i> | | |
| <i>John</i> | <i>Son</i> | <i>5</i> | <i>Mo</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Aras | W | 20 | |
| Andrie | W | 4 | |
| Eugenia | W | 17 1/2 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OR INDIVIDUAL | | | E.D. | SHEET |
|---|--|---|------|-------|
| J 525 | Johnson | Arthur | 12 | 19 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 19 | | | 11 |
| COUNTY | CITY | | | |
| | Columbia | | | |
| ENUMERATED WITH | | | | |
| Marianne | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| J 525 | Johnson | Arthur | 13 | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | | 41 |
| COUNTY | CITY | | | |
| | Miller | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Theresa | W | 21 | Okla | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|--------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson, Arthur</i> | | E.D.
3 | SHEET
134 |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE | | VOL.
48 | |
| COUNTY
<i>Phillips</i> | | CITY | | | |
| ENUMERATED WITH
<i>John Nathan</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STILL DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WED-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|------------------|--|-----------|------------|--------------|
| 1525 | | HEAD OF FAMILY
<i>Johnson, Arthur</i> | | E.D.
26 | SHEET
131 |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE | | VOL.
48 | |
| COUNTY
<i>Phillips</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lilla B</i> | | <i>W</i> | <i>43</i> | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Arthur | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| N | 37 | Kans | | 49 | | |
| COUNTY | | CITY | | | | |
| Phillips | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Uctavia | | w | 21 | La | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Arthur | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| D | 29 | | | 65 | | |
| COUNTY | | CITY | | | | |
| Union | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Zellie | | w | 26 | | | |
| Evelyn | | D | 7 | | | |
| W C | | S | 4 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|----------------|------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Arthur | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
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|-------------------------|---|----------------|-------|----------------|------|---------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur | | 1055 | |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. 61 | |
| COUNTY | | | Sharp | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | M | 58 | | | | |
| Gertie | | W | 34 | | | | |
| Henry | | B | 21 | | | | |
| Joseph | | B | 18 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|------|-------------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur | | E.O. SHEET | |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. 24 184 | |
| COUNTY | | | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Echel | | W | 33 | | | | |
| L T | | S | 15 | | | | |
| Eglen Lulu | | D | 12 | | | | |
| Hessie | | S | 10 | | | | |
| Castilla | | D | 8 | | | | |
| Arthur | | S | 6 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|---------|----------------|------|-------------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur | | E.O. SHEET | |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. 24 132 | |
| COUNTY | | | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alberta | | W | 28 | La | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|-----------|---|----|----|
| Alberta | N | 18 | La |
| Wendell | R | 8 | |
| Edna | N | 7 | |
| Robertson | N | 17 | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson | | 18 | 17 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 34 | | 26 | |
| COUNTY | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian | | W | 33 | |
| Julius | | S | 13 | |
| Bessie Rice | | 2 | 3 1/2 | |
| Arthur L | | S | 1 1/2 | |
| | | | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|--|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Johnson | | 3 | 18 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | SALINE | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

GRANDCHILD

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|----------------|------|------|-------|
| 1-225 | | HEAD OF FAMILY | | Johnson Arthur | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | Conoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rudy | | D | 19 | | | | |
| Hazel | | D | 14 | | | | |
| George | | S | 11 | | | | |
| Katie | | D | 6 | | | | |
| Chester | | S | 5 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------------|------------------|------|------|-------|
| 1-225 | | HEAD OF FAMILY | | Johnson Arthur A | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | | PULASKI | | CITY | | |
| | | | LITTLE ROCK | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 38 | | | | |
| Mary | | D | 15 | | | | |
| 1-225 | | | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| J. 525 | | HEAD OF FAMILY | | Johnson Arthur B | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | Johnson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rachel | | W | 43 | | | | |
| Earnest O | | S | 20 | | | | |
| Floy M | | S | 17 | | | | |
| Arden J | | S | 12 | | | | |
| Emogene D | | D | 7 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| J. 525 | | HEAD OF FAMILY | | Johnson Arthur B | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 42 | | | | |
| John | | S | 18 | | | | |
| John | | S | 6 | | | | |
| Lena | | S | 14 | | | | |
| Alice | | S | 4 | | | | |
| Lena | | S | 20 | | | | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|------------------|--|------|-------|
| J. 525 | | HEAD OF FAMILY | | Johnson Arthur C | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 49 |
| COUNTY | | | | Tenn | | CITY | |

| | | | | |
|-------------------------|--------------|------------|------------|---------|
| W | 38 | BIRTHPLACE | Tenn | VOL. 49 |
| COUNTY | Phillips | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cassius | W | 25 | Miss | |
| Marlon | L | 13 | | |
| Fountain | S | 12 | | |
| Patrick | S | 11 | | |
| Arthur C | S | 4 | | |
| | | | | |
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JCOD 16 71 U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Arthur C. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19103 | |
| W | 27 | | VOL. | 98 |
| COUNTY | Independence | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lola | M | 44 | | |
| Harvey A. | B | 21 | | |
| Wallis B. | S | 14 | | |
| | | | | |
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JCOD 16 71 U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Arthur C. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13189 | |
| W | 27 | | VOL. | 10 |
| COUNTY | Cleburne | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Augusta | W | 41 | | |

| | | | | |
|--|---------|---|----|--|
| | Augusta | W | 44 | |
| | Archie | S | 15 | |
| | Pauline | D | 11 | |
| | Annie E | O | 8 | |
| | James L | D | 6 | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 45-25 Johnson Arthur E | | 16 | 13 |
| COLOR | AGE | VOL. | |
| 27 | 25 | 34 | |
| COUNTY | Lawrence | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 James L | W | 20 | |
| James E | S | 12 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 45-25 Johnson Arthur E | | 20 | 224 |
| COLOR | AGE | VOL. | |
| 13 | 49 | 37 | |
| COUNTY | Little River | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Frankie | W | 24 | Tex |
| AC | S | 18 | |
| Aminca | D | 16 | |
| House AC | C | 14 | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|--|----------------|------------------|
| J 525 | | NAME OF INDIVIDUAL <i>Johnson Arthur F</i> | | E.D. <i>23</i> | SHEET <i>395</i> |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. <i>49</i> | |
| COUNTY | | CITY <i>Phillips</i> | | | |
| ENUMERATED WITH <i>Street, Johnnie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | GRAND | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|--|------------|----------------|-----------------|
| J 525 | | HEAD OF FAMILY <i>Johnson Arthur F</i> | | E.D. <i>24</i> | SHEET <i>45</i> |
| COLOR <i>B</i> | AGE <i>56</i> | BIRTHPLACE | | VOL. <i>32</i> | |
| COUNTY | | CITY <i>Johnson</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Johnnie</i> | <i>S</i> | <i>11</i> | | | |
| <i>Thomas</i> | <i>S</i> | <i>14</i> | | | |
| <i>Emmett</i> | <i>S</i> | <i>15</i> | | | |
| <i>Antonia</i> | <i>S</i> | <i>13</i> | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 | 16 | 179 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 66 | 1 | | 52 |
| COUNTY | CITY | | |
| Pope | | | |
| ENUMERATED WITH | | | |
| Lincoln | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | DAUGHTER | |
| DAUGHTER | WIFE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | GRANDSON | |
| MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | |
| GRANDFATHER | BROTHER-IN-LAW | GRANDSON | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 | 7 | 5 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 66 | 50 | | 36 |
| COUNTY | CITY | | |
| Lincoln | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Linna | 26 | 35 | Linna |
| 3 B0 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|------------------|-------------|------|--------|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur L | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | Ill | VOL. | 34 401 |
| COUNTY | PULASKI | | CITY | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella M | | W | 28 | Ill | | | |
| Ruby | | W | 18 | Ill | | | |
| Cauda M | | W | 24 | Ill | | | |
| Arthur L | | S | 18 | Ill | | | |
| | | | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|--------------------|------|------------------|-----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Arthur L | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | Ill | VOL. | 44 94 |
| COUNTY | Pulaski | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| DAUGHTER | | NEE | | STELLA J. E. P. | | | |
| BROTHER | | NEE | | S. | | | |
| SISTER | | FATHER-IN-LAW | | W. H. MAN | | | |
| FATHER | | MOTHER-IN-LAW | | ROOMER | | | |
| MOTHER | | SON-IN-LAW | | SERVANT | | | |
| GRANDSON | | DAUGHTER-IN-LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | BROTHER-IN-LAW | | | | | |
| GRANDCHILD | | SISTER-IN-LAW | | | | | |
| | | SERVANT | | | | | |

JCOD 17 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 15-5 Jackson Arthur L. | | | 24 | 3 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 2 | | 2 | |
| COUNTY | CITY | | | |
| | Ashley | | | |
| ENUMERATED WITH | | | | |
| 2 Williams Thomas L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> UNCLE | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| 15-5 Jenkins Arthur L. | | | 16 | 43 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | Miss | 2 | |
| COUNTY | CITY | | | |
| | Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nellie B. | Wife | 30 | | |
| Paul | Son | 15 | | |
| Leroy | Son | 14 | | |
| Edward | Son | 11 | | |
| Roy | Son | 9 | | |
| Indy | Son | 7 | | |
| Brookline | Son | 7 | | |

JCOD 18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. Lawrence | | 20 | 41 |
| COLOR | AGE | BIRTHPLACE | |
| 20 | 35 | VOL. | |
| COUNTY | CITY | | |
| Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John S. | W | 28 | |
| Lucy M. | L | 13 | |
| William | D | 12 | |
| Marion | D | 5 | |
| Clarence | S | 1 1/2 | |

| | | | | | | | |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 1 525 | | HEAD OF FAMILY | | Johnson Arthur R | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | | | Polnsett | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Andrew G | | W | 31 | | | | |
| Margaret R | | M | 7 | | | | |
| Mama L | | M | 6 | | | | |
| Dorcas E | | S | 3 1/2 | | | | |
| George W | | L | 66 | | | | |
| Ellen R | | M | 22 | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|---|--------------------|-------|------------------|--|------|-------|
| 1 525 | | NAME OF INDIVIDUAL | | Jenkins Arthur R | | E.D. | SHEET |
| COLOR | W | AGE | 3 1/2 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | | | | Logan | | CITY | |
| ENumerated with | | | | | | | |
| Jenkins John R | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|--------------------|-------|------------------|--|------|-------|
| 1 525 | | NAME OF INDIVIDUAL | | Johnson Arthur T | | E.D. | SHEET |
| COLOR | W | AGE | 6 1/2 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | Ashley | | CITY | |

COUNTY 8 **Ashley**

ENUMERATED WITH Johnson, John

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525 **Johnson, Arthur** E.D. 19 SHEET 630

COLOR W AGE 57 BIRTHPLACE Ill. VOL. 55

COUNTY PULASKI CITY LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------------|--------------|-----------|-------------|
| <u>1. Johnson, Arthur</u> | <u>Head</u> | <u>57</u> | <u>Ill.</u> |
| <u>Johnson, A.</u> | <u>W</u> | <u>23</u> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525 **Johnson, Arthur** E.D. 10 SHEET 7

COLOR W AGE 24 BIRTHPLACE Ill. VOL. 10

COUNTY Cleburne CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <u>Doyd B.</u> | <u>W</u> | <u>26</u> | |
| <u>James H.</u> | <u>S</u> | <u>8</u> | |
| <u>Arthur A.</u> | <u>S</u> | <u>14</u> | |

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Arthur | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 65 |
| COUNTY | SEBASTIAN | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanca | W | 20 | | |
| Will L | 7 | 62 | | |
| Ernie | 13 | 23 | | |
| Paul | B | 17 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Arthur | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 65 |
| COUNTY | SEBASTIAN | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanca | W | 20 | | |
| Will L | 7 | 62 | | |
| Ernie | 13 | 23 | | |
| Paul | B | 17 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Artie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 47 |
| COUNTY | Ouachita | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie M | W | 28 | | |
| Memory | D | 7 | | |
| Dorothy L | D | 6 | | |
| Bobbie L | D | 3 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|---------|-------------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur A. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 13 92 |
| COUNTY | | | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Robert E. | | W | 4 | Calif | | | |
| 2 Charles E. | | D | 8 | | | | |
| 3 Martha J. | | W | 6 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----------|-------------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Arthur A. | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 19 25 |
| COUNTY | | | Woodruff | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Bernice | | W | 19 | Tenn | | | |
| 2 Rex | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>John Henry</i> | | ED
<i>12</i> | SHEET
<i>120</i> |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Quachita</i> | |
| COUNTY
<i>Quachita</i> | | CITY
<i>Quachita</i> | |
| ENUMERATED WITH
<i>Minor Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Arnel</i> | | ED
<i>4</i> | SHEET
<i>85</i> |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Cleveland</i> | |
| COUNTY
<i>Cleveland</i> | | CITY
<i>Cleveland</i> | |
| ENUMERATED WITH
<i>Burns, Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Arnel</i> | | ED
<i>13</i> | SHEET
<i>15</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Scott</i> | |
| COUNTY
<i>Scott</i> | | CITY
<i>Scott</i> | |
| ENUMERATED WITH
<i>1</i> | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
STEPSON
STEPDAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
CREWMAN

STEPPSON
STEPDAUGHTER
CREWMAN
HIREMAN
ROOMER
SERVANT
OTHER (Specify)

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 5525 | | HEAD OF FAMILY | | Johnson Anne E | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mildred | | W | 18 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-------------|--------------------|----|------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Angellus | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Mississippi | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Merritt Ezekiel | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | CREWMAN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| | | | | ROOMER | | | |
| | | | | | | | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHAN

WIFE
HUSBAND
ROOMER
SERVANT
OTHER Specify

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|---------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Wm | | E.D. 25 | SHEET 220 |
| COLOR B | AGE 33 | BIRTHPLACE | | VOL. 8 | |
| COUNTY Clark | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 2 | | |
| Archie | | D | 12 | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Wm | | E.D. 12 | SHEET 233 |
| COLOR W | AGE 60 | BIRTHPLACE | | VOL. 10 | |
| COUNTY Cleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 59 | | |
| Grisham Martha | | D | 34 | | |
| Fred | | 60 | 17 | | |
| | | | | | |
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JC0D 15 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-----|------------|-------|
| J 525
COLOR B | HEAD OF FAMILY | | E.D. | SHEET |
| | Robinson Abery | | 23 | 109 |
| AGE | BIRTHPLACE | | VOL. | |
| 46 | Las | | 42 | |
| COUNTY | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary J | W | 34 | | |
| Mable | D | 13 | | |
| Ann | S | 12 | | |
| William | D | 7 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-----|------------|-------|
| J 525
COLOR B | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Abery | | 2 | 149 |
| AGE | BIRTHPLACE | | VOL. | |
| 35 | | | 42 | |
| COUNTY | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Father | W | 24 | | |
| Mother | W | 54 | | |
| Charles W | S | 6 | | |
| | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Johnson Cahely | | 32 | 29 |
| AGE | | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | Independence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beulah | | W | 23 | | |
| George | | 5 | 5 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|--|-------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Miller | | 22 | 3 |
| AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | STATE | |
| ENUMERATED BY | | | | | |
| RELATIONSHIP TO HEAD | | | | | |
| <p>1. Name of individual</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Color</p> <p>5. Birthplace</p> <p>6. Date of birth</p> <p>7. Date of enumeration</p> <p>8. Name of head of family</p> <p>9. Name of spouse</p> <p>10. Name of children</p> <p>11. Name of other family members</p> <p>12. Name of other persons in household</p> <p>13. Name of other persons in neighborhood</p> <p>14. Name of other persons in community</p> <p>15. Name of other persons in country</p> <p>16. Name of other persons in world</p> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Johnson, Atha M. | | 22 | 222 |
| AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | Canton | | 6 | |
| CITY | | STATE | | COUNTRY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| COUNTY | | OTHER MEMBERS OF FAMILY | | | BIRTHPLACE |
|-------------|--------------|-------------------------|--|-----|------------|
| NAME | RELATIONSHIP | AGE | | | |
| Jennings W. | S | 28 | | Mo. | |
| Joseph E. | S | 22 | | I | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | ED | SHEET |
|----------------------------------|-----------------|-----------------|-------|
| Johnson, Altha B. | | 25 | 163 |
| COLOR | B | AGE | 29 |
| BIRTHPLACE | | CITY | |
| COUNTY | | Jackson | |
| ENUMERATED WITH Field, Jethro L. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |
| | | OTHER (Specify) | |
| | | FoS | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME (LINE NO.) | | ED | SHEET |
|-----------------|--|----|-------|
| Jenkins Aubrey | | 16 | 185 |
| Jenkins Albert | | | 183 |
| Mississippi | | | |

COD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Ambrey | | 1 | 309 |
| COLOR | AGE | VOL. | |
| 13 | 55 | 58 | |
| CITY | BIRTHPLACE | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | W | 51 | |
| James | S | 1 | |
| Ambrey Jr | S | 1 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Ambrey | | 12 | 244 |
| COLOR | AGE | VOL. | |
| 14 | 48 | 41 | |
| CITY | BIRTHPLACE | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Thomas | W | 44 | |
| Lora | S | 17 | Ark |
| Charles | S | 11 | 1 |
| Charles Jr | S | 8 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|-------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|-------------|------------|--------|-------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson Avery B</i> | | ED
11 | SHEET
63 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
22 | BIRTHPLACE
Ct | VOL
13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Craighood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | <i>Crittenden L. R.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td>GRANDMOTHER</td> </tr> </table> | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDFATHER | SISTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON-IN-LAW | GRANDFATHER | MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | GRANDSON | BROTHER-IN-LAW | GRANDMOTHER | GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | GRANDCHILD | ORPHAN | GRANDMOTHER |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|--|---|------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|-------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|-------------|---------------|---------------|-------------|------------|--------|-------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson, Elizabeth</i> | | ED
34 | SHEET
63 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
3 | BIRTHPLACE
Ct | VOL
13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | JEFFERSON PINE BLUFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | <i>Johnson, John W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td>GRANDMOTHER</td> </tr> </table> | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDFATHER | SISTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON-IN-LAW | GRANDFATHER | MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | GRANDSON | BROTHER-IN-LAW | GRANDMOTHER | GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | GRANDCHILD | ORPHAN | GRANDMOTHER |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Audrey | | 7 | 103 |
| COLOR | AGE | VOL | |
| W | 11 | C | |
| COUNTY | Sevier | | |
| ENUMERATED WITH | | | |
| Henson, T. L. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | |
| SISTER | MOTHER IN LAW | ROOMER | |
| FATHER | SON IN LAW | SERVANT | |
| MOTHER | DAUGHTER IN LAW | OTHER SPECIFY | |
| GRANDSON | BROTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Audrey | | 4 | 3 |
| COLOR | AGE | VOL | |
| W | 11 | 36 | |
| COUNTY | Little River | | |
| ENUMERATED WITH | | | |
| Stelton, Henry | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | |
| SISTER | MOTHER IN LAW | ROOMER | |
| FATHER | SON IN LAW | SERVANT | |
| MOTHER | DAUGHTER IN LAW | OTHER SPECIFY | |
| GRANDSON | BROTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jenkins Audrey | | 8 | 150 |
| COLOR | AGE | VOL | |
| W | 15 | 18 | |
| COUNTY | Cross | | |
| ENUMERATED WITH | | | |
| H. L. | | | |

ENUMERATED WITH *Norley N. L.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY

1525 COLOR *W* AGE *6* BIRTHPLACE *Indian Territory* CITY *Ashley*

COUNTY *Ashley*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|---------------|
| <i>Mother</i> | <i>W</i> | <i>55</i> | <i>Indian</i> |
| <i>Father</i> | <i>W</i> | <i>51</i> | |
| <i>Son</i> | <i>W</i> | <i>13</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL *Johnson Augusta* ED *43* SHEET *160*

1525 COLOR *W* AGE *19* BIRTHPLACE *Indian Territory* CITY *Fort Smith*

COUNTY *Sebastian*

ENUMERATED WITH *Smith Thomas J*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Augustine | | 10 | 135 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 9 | | 36 |
| COUNTY | CITY | | |
| | Lincoln | | |
| ENUMERATED WITH | | | |
| Harris, Ella | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | | | |
| <input type="checkbox"/> DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | | |
| <input type="checkbox"/> SISTER | | | |
| <input type="checkbox"/> FATHER | | | |
| <input type="checkbox"/> MOTHER | | | |
| <input type="checkbox"/> GRANDSON | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | | |
| <input type="checkbox"/> GRANDFATHER | | | |
| <input type="checkbox"/> GRANDMOTHER | | | |
| <input type="checkbox"/> NEPHEW | | | |
| <input type="checkbox"/> NIECE | | | |
| <input type="checkbox"/> BROTHER-IN-LAW | | | |
| <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> UNCLE | | | |
| <input type="checkbox"/> AUNT | | | |
| <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Augustine | | 10 | 135 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 9 | | 36 |
| COUNTY | CITY | | |
| | PULASKI | | |
| LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Augustine Johnson | Head | 36 | |
| Ella Harris | Wife | 25 | |
| John Johnson | Son | 5 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 9-25 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Augustus | | | | 5 | 66 |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| Wg | 24 | Ct | | 36 | |
| COUNTY | | | CITY | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Brown Quintel | | C. | 30 | | |
| Carr Thomas | | C. | 57 | Ma | |
| Thomas W. A. S. | | M. | 17 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 9-25 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Augustus | | | | 24 | 212 |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| 13 | 43 | Mo | | 60 | |
| COUNTY | | | CITY | | |
| St. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. L. | | S | 16 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------------|------------|-------------|
| 1535 | HEAD OF FAMILY
<i>Johnson Austin</i> | | E.D.
4 | SHEET
60 |
| COLOR
W | AGE
15 | BIRTHPLACE
Ga | VOL.
21 | |
| COUNTY
Faulkner | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mrs. J. Johnson</i> | | <i>W</i> | 41 | <i>Ga</i> |
| <i>Charlie</i> | | <i>Ch</i> | 17 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Austin</i> | | E.D.
22 | SHEET
106 |
| COLOR
B | AGE
28 | BIRTHPLACE | VOL.
40 | |
| COUNTY
Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Cora A</i> | | <i>W</i> | 26 | |
| <i>Orin</i> | | <i>S</i> | 4 | |
| <i>attie B</i> | | <i>D</i> | 3 | |
| <i>Leanna</i> | | <i>D</i> | 24 | |
| <i>Lena</i> | | <i>D</i> | 1 | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|---------------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Austin</i> | | E.D.
22 | SHEET
106 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
40 | |
| COUNTY
CARLAND | | CITY
HOT SPRINGS | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| 1 <i>John</i> | <i>W</i> | <i>40</i> | |
| <i>Austin</i> | <i>S</i> | <i>17</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|--------------------------------------|-----------|----------------|-----------------|
| 1525 | | HEAD OF FAMILY <i>Johnson Austin</i> | | E.D. <i>23</i> | SHEET <i>23</i> |
| COLOR <i>B</i> | AGE <i>34</i> | BIRTHPLACE | | VOL. <i>26</i> | |
| COUNTY <i>Hempstead</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>John B.</i> | | <i>W</i> | <i>27</i> | <i>Tx</i> | |
| <i>Simmons, Hazel</i> | | <i>D</i> | <i>13</i> | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|---|-----------|-----------------|------------------|
| 1525 | | HEAD OF FAMILY <i>Johnson Austin Jr</i> | | E.D. <i>238</i> | SHEET <i>238</i> |
| COLOR <i>B</i> | AGE <i>30</i> | BIRTHPLACE | | VOL. <i>19</i> | |
| COUNTY <i>Drew</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bertine</i> | | <i>W</i> | <i>26</i> | | |
| <i>Catherine</i> | | <i>D</i> | <i>6</i> | | |
| | | | | | |
| | | | | | |

| | | | |
|--|-----------|---|-------|
| | Catherine | D | 6 |
| | Joseph | 5 | 4 1/2 |
| | Chester | 5 | 2 1/2 |
| | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----------|------------|------|----------|--|
| J. S. C. | | HEAD OF FAMILY | | E.D. 4 | | SHEET 29 | |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. 67 | |
| COUNTY | | | Van Buren | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Arrie | W | 30 | | | | |
| | Earl | S | 15 | | | | |
| | Opal | D | 14 | | | | |
| | Troy | S | 7 1/2 | | | | |
| | Roy | S | 2 | | | | |
| | Wina M | D | 5 | | | | |
| | Lula F | W | 3 1/2 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |

| COUNTY | | OTHER MEMBERS OF FAMILY | | | BIRTHPLACE | |
|---------|--------------|-------------------------|------|--|------------|--|
| NAME | RELATIONSHIP | AGE | | | | |
| 1 Mandy | | 22 | Miss | | | |
| 1 Sarah | | 14 | 1 | | | |
| 1 B. R. | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| COUNTY | | OTHER MEMBERS OF FAMILY | | | BIRTHPLACE | |
|------------|--------------|-------------------------|--|--|------------|--|
| NAME | RELATIONSHIP | AGE | | | | |
| 1 525 | | | | | | |
| 1 42 | | | | | | |
| 1 Phillips | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| COUNTY | | OTHER MEMBERS OF FAMILY | | | BIRTHPLACE | |
|------------|--------------|-------------------------|--|--|------------|--|
| NAME | RELATIONSHIP | AGE | | | | |
| 1 525 | | | | | | |
| 1 42 | | | | | | |
| 1 Phillips | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RELATIONSHIP TO ABOVE

5. 14
A. SISTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NAME
NICK
FATHER - N. LAM
MOTHER - N. LAM
SON - N. LAM
DAUGHTER - N. LAM
BROTHER - N. LAM
SISTER - N. LAM
GRAND

STELLA JETER
CULLEN
H. H. NAW
HUMER
SERVANT
OTHER SPECIES

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 18 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | F.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | BIRTHPLACE | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER-IN-LAW | CO-SIN | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRAND DAUGHTER | SISTED IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

GRANDFATHER
GRANDCHILD

ORPHAN

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Author | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 54 | |
| COUNTY | CITY | | | | |
| Pod | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rene | W | 30 | | | |
| Archie | S | 12 | | | |
| Finn | S | 8 | | | |
| Egell | S | 7 | | | |
| Ewa | S | 16 | | | |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Author J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | Ala | | 62 | 20 |
| COUNTY | CITY | | | | |
| Sebastian | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rose S. | W | 46 | Arn | | |
| William J | S | 24 | | | |
| Estelle | S | 18 | | | |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | 3 | CITY | | 66 | |
| Union | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RE-LATION-SHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | 18 | Columbia | | 11 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. RES. MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|----|-----------------|------------|------|-------|
| 1 525 | | HEAD OF FAMILY | | Johnson Anthony | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 13613 |
| COUNTY | Miller | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION | | AGE | BIRTHPLACE | | |
| Valen | | H | | 14 | Tex | | |
| Anthony | | S | | 22 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-------|--------------------|----|-----------------|--|------|-------|
| 1 525 | | NAME OF INDIVIDUAL | | Johnson, Ava A | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 961 |
| COUNTY | Izard | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson, Emmett S | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NICE | | STEP DAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRAND DAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|--------|-------|--------------------|----|-------------------|--|------|-------|
| 1 525 | | NAME OF INDIVIDUAL | | Johnson, Emmett S | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 961 |
| COUNTY | Izard | | | CITY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ernestine J | W | 26 | La |
| Ellen J | D | 3 | I |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | ED | SHEET |
|---|-----------------|---|-------|
| 7525 | Johnson A Cecil | 10 | 229 |
| COLOR | AGE | VOL | |
| B | 16 | J | |
| COUNTY | Clark | | |
| ENUMERATED WITH | I did Ruth | | |
| RELATIONSHIP TO ABOVE | | SPECIFY | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> ADOPTED
<input type="checkbox"/> FOSTER
<input type="checkbox"/> HOUSEMAN
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF INDIVIDUAL | | ED | SHEET |
|-----------------------|------------------|---------|-------|
| 7525 | Johnson A Cecil | 14 | 30 |
| COLOR | AGE | VOL | |
| W | 25 | 5.3 | |
| COUNTY | Prairie | | |
| CITY | S. W. Allen | | |
| ENUMERATED WITH | Fischer, John J. | | |
| RELATIONSHIP TO ABOVE | | SPECIFY | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1885
COLOR | | HEAD OF FAMILY
Johnson | | E.J.
1883 | | SHEET
33 | | |
|-------------------------|--|---------------------------|--------------|--------------|-----|-------------|------------|--|
| 64
AGE
20 | | BIRTHPLACE
Union | | VOL
64 | | | | |
| COUNTY | | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Rufus M. | | | W. | | 18 | | Tenn | |
| | | | | | 7 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson B. A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | | | 64 | |
| COUNTY | | CITY | | | |
| Stone | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| C. L. | W | 36 | | | |
| Orville | S | 18 | | | |
| Olis | S | 16 | | | |
| Charley | S | 11 | | | |
| Velma | D | 8 | | | |
| Harland | S | 6 | | | |
| Louvena | D | 1 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| J. S. S. | | 3 | 28 |
| AGE | BIRTHPLACE | | |
| 34 | 34 | | |

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COD 17 71

1525 HEAD OF FAMILY Johnson B. C.

COLOR W AGE 22 BIRTHPLACE Hempstead CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|------|------------|
| Ellington | W | 23 | |
| Thursall | S | 1/12 | |
| | | | |
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COD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1525 NAME OF INDIVIDUAL Johnson B. F.

COLOR W AGE 8 BIRTHPLACE Va CITY

COUNTY Crittenden

ENUMERATED WITH Johnson, Frank

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |

| | | |
|--|---|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> GRANDCHILD | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----------------------|------|------------|-------|
| 525 | HEAD OF FAMILY | Jefferson B. Franklin | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 31 | |
| COUNTY | JEFFERSON | | CITY | PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| C. Franklin | | W | 18 | | |
| B. Franklin | | S | 12 | | |
| | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|-------|------------|-------|
| 525 | HEAD OF FAMILY | Jenkins B. H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | | | 70 | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rellie | | W | 43 | | |
| Mabel | | S | 22 | | |
| L. H. Jenkins | | S | 20 | | |
| Clarence | | S | 15 | | |
| Brynnell | | S | 4 1/2 | | |
| Mabel | | B | 3 1/2 | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-------|-------|
| 4325 | NAME OF INDIVIDUAL | ED | SHEET |
| B | Johnson B. H. Jr. | 71 | 110 |
| AGE | BIRTHPLACE | | |
| 3 | Pulaski | | 34 |
| RELATIONSHIP TO ABOVE | Stanfield | B. H. | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---------------|-----------------------|-------------|-------|
| 4325 | NAME OF INDIVIDUAL | ED | SHEET |
| 1 | Johnson S. | 71 | 110 |
| COLOR | AGE | BIRTHPLACE | |
| | | St. Francis | |
| COUNTY | ENUMERATED WITH | | |
| | Relationship to Above | | |
| SON | NEPHEW | | |
| DAUGHTER | NICE | | |
| BROTHER | FATHER IN LAW | | |
| SISTER | MOTHER IN LAW | | |
| FATHER | SISTER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | | |
| GRANDSON | MOTHER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | NEPHEW | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------|--------------------|------------|-------|
| 4525 | NAME OF INDIVIDUAL | ED | SHEET |
| 1 | Jenkins Miss B. L. | 74 | 10 |
| COLOR | AGE | BIRTHPLACE | |
| | | 20 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|-----------------|-------|-----|--------|-----------|----------|------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|----------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson B. W. | | 35 | 276 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 13 | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Mississippi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Wife Joseph | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEVENSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | SON | NEPHEW | STEVENSON | DAUGHTER | NEXT | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | WIFE-MAN | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEVENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|-----------------|-------|-----|--------|-----------|----------|------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|----------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson B. William | | 35 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 9 | La | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Frank | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEVENSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | SON | NEPHEW | STEVENSON | DAUGHTER | NEXT | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | WIFE-MAN | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEVENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|------------|--|-----------|--|
| 4-525 | | HEAD OF FAMILY | | E.D. 31 | | SHEET 361 | |
| COLOR | B | AGE | 55 | BIRTHPLACE | | VOL. 2 | |
| COUNTY Franklin | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Flores | | W | 34 | | | | |
| Lure | | D | 5 | | | | |
| Floyd | | S | 2 1/2 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|----------|--|
| 4-525 | | NAME OF INDIVIDUAL | | E.D. 13224 | | SHEET 36 | |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. 36 | |
| COUNTY Lincoln | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------|------|------------|-------|
| HEAD OF FAMILY | | Johnson Banks | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 33 | | | 25 | |
| COUNTY | | | CITY | | |
| Lafayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | W | 23 | | |
| Missie R. Smith | | S | 23 | | |
| Grand Mary | | S | 44 | | |
| Foster Christa | | W | 9 | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-----------------|------|------------|-------|
| HEAD OF FAMILY | | Johnson Barbara | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 45 | |
| COUNTY | | | CITY | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pete Donald | | B | 8 | | |
| Smith Lee | | S | 4 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------|-------|
| HEAD OF FAMILY | | Johnson Barney | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 46 | | | 42 | |
| COUNTY | | | CITY | | |
| Nevada | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|-------------|
| NAME | RELATIONSHIP | AGE | BIRTH PLACE |
| W. J. Barrett | 4 | 23 | |
| J. S. | 5 | 3 | |
| Barnes Jr. | 5 | 5 1/2 | |
| J. B. | | | |
| | | | |
| | | | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | | ED. | SHEET |
|-----------------------|-----------------|-----------------|-----|-------|
| W. J. Barrett | 4 | 23 | 1 | 228 |
| COLOR | AGE | BIRTH PLACE | | |
| W | 21 | 228 | 64 | |
| COUNTY | Sevier | | | |
| ENUMERATED WITH | J. S. Barrett | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | COUSIN | | |
| SISTER | MOTHER IN LAW | AUNT | | |
| FATHER | SUN IN LAW | NOMIN | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | ORPHAN | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF INDIVIDUAL | | | ED. | SHEET |
|-----------------------|-----------------|-----------------|-----|-------|
| W. J. Barrett | 4 | 23 | 5 | 378 |
| COLOR | AGE | BIRTH PLACE | | |
| W | 21 | 228 | 3 | |
| COUNTY | Craighead | | | |
| ENUMERATED WITH | J. S. Barrett | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | COUSIN | | |
| SISTER | MOTHER IN LAW | AUNT | | |
| FATHER | SUN IN LAW | NOMIN | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| | | OTHER (Specify) | | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | SON-IN-LAW | BROTHER |
| FATHER | DAUGHTER-IN-LAW | SERVANT |
| MOTHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| White | 47 | U.S.A. | 69 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 42 | U.S.A. | |
| Daughter | D | 17 | U.S.A. | |
| Son | S | 14 | U.S.A. | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-----------------|------|-------|--------|------------|---------|--------|-----------------|---------|--------|----------------|-----------------|----------|---------------|--|---------------|--------|--|------------|--|--|
| 5525 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | |
| White | 48 | U.S.A. | 57 | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | |
| Little River | [REDACTED] | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Williamson R. B. | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | ADULT | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | | SISTER | SON-IN-LAW | BROTHER | FATHER | DAUGHTER-IN-LAW | SERVANT | MOTHER | BROTHER-IN-LAW | OTHER (Specify) | GRANDSON | SISTER-IN-LAW | | GRANDDAUGHTER | ORPHAN | | GRANDCHILD | | |
| SISTER | SON-IN-LAW | BROTHER | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 1505 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 77 | | | | | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harritt | | W. | 77 | C | |
| Alabama | | L. | 40 | | |
| L. H. H. H. H. H. | | W.S. | 18 | | |
| H. H. H. H. H. | | W.S. | 7 | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|------------|--------------------|----------------|------|-------|
| 1505 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 77 | | | | | |
| COUNTY | Nevada | | CITY | | |
| ENCL. RATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | GRANDSON | | |
| DAUGHTER | NIECE | | GRANDDAUGHTER | | |
| BROTHER | FATHER | | BROTHER-IN-LAW | | |
| SISTER | MOTHER | | SISTER-IN-LAW | | |
| FATHER | SON | | GRANDFATHER | | |
| MOTHER | DAUGHTER | | GRANDMOTHER | | |
| GRANDSON | BROTHER | | GRANDBROTHER | | |
| GRANDDAUGHTER | SISTER | | GRANDSISTER | | |
| GRANDCHILD | GRANDCHILD | | GRANDCHILD | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE

| | | | | | |
|--------|--------|----------------|------|------|-------|
| 1505 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 77 | | | | | |
| COUNTY | Nevada | | CITY | | |

| | | | | | | | |
|-------------------------|---|----------------|---------|-----------------|------|------|-------|
| 4525 | | HEAD OF FAMILY | | Jenkins, Baxter | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | | | Carroll | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 47 | | | | |
| Lena M. | | D | 19 | | | | |
| Trella M. | | W | 16 | | | | |
| Erby E. | | W | 14 | | | | |
| Lola R. | | D | 9 | | | | |
| John S. | | S | 7 | | | | |
| L. L. | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|-------------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson, Bayner S | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | | CITY | | | | |
| Dulles | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lela M. | | W | 43 | | | | |
| Leta M. | | S | 13 | | | | |
| Lela P. | | D | 11 | | | | |
| Mary L. | | S | 7 | | | | |
| Maggie L. | | D | 22 | | | | |
| Margaret L. | | M | 69 | Ga | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|-------------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, E. Baker | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | CITY | | | | |
| Carmichael | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. Baker | | W | 32 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Beaman R</i> | | ED
<i>14</i> | SHEET
<i>57</i> |
| COLOR
<i>W</i> | AGE
<i>63</i> | VOL
<i>7</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Dallas</i> | | | |
| ENUMERATED WITH
<i>Johnson Thomas R</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Beatrice</i> | | ED
<i>7</i> | SHEET
<i>31</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | VOL
<i>7</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Chicot</i> | | | |
| ENUMERATED WITH
<i>Collins Rosa</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Jenkins, Beatrice | | 27 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 79 | Tex | 13 |
| COUNTY | Craighead | CITY | |
| ENUMERATED WITH | | | |
| Elliot, Andrew | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Beatrice | | 26 | 168 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 42 | Columbia | 11 |
| COUNTY | Columbia | CITY | |
| ENUMERATED WITH | | | |
| Green, Sam | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Beatrice | | 2 | 210 |
| COLOR | AGE | BIRTHPLACE | |
| W | 18 | Ill | |
| COUNTY | Craighead | | |
| ENUMERATED WITH | Piercy John | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> OTHER
OTHER (Specify) </div> </div> | | |
| | Add | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Beatrice | | 5 | 53 |
| COLOR | AGE | BIRTHPLACE | |
| W | 7 | Ill | |
| COUNTY | Cleburne | | |
| ENUMERATED WITH | New James H | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> OTHER
OTHER (Specify) </div> </div> | | |
| | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Beatrice | | 2 | 121 |
| COLOR | AGE | BIRTHPLACE | |
| W | 17 | Ill | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> OTHER
OTHER (Specify) </div> </div> | | |
| | | | |

| | | | | | |
|-----------------------|--|------|------|------------|--|
| COLOR | W | AGE | 17 | BIRTHPLACE | |
| COUNTY | | CITY | Clay | | |
| ENUMERATED WITH | Johnson, Clarence | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
SON
WED. MAN
ROOMER
SERVANT
OTHER (Specify) </div> </div> | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|---|-------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| Johnson Beatrice | | | 22 | 31 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 7 | PULASKI | 52 | |
| COUNTY | | CITY | | |
| | | LITTLE ROCK | | |
| ENUMERATED WITH | Smalley Bessie | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
WED. MAN
ROOMER
SERVANT
OTHER (Specify) </div> </div> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|---|------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| Chicot | | | | 31 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | | | |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW </div> <div> STEPSON
STEPDAUGHTER
COUSIN
WED. MAN </div> </div> | | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---------------------|--|-----|-----|----------|----------|---------------|-------|---------|---------------|--------|--------|------------|---------|--------|-----------------|-----------------|--------|----------------|--|----------|---------------|--|---------------|--------|--|------------|--|--|
| NAME OF INDIVIDUAL | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 <i>James A. Little</i> | | 627.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 17 | PULASKI LITTLE ROCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Charles Little</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEC</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | SON | NEC | DAUGHTER | DAUGHTER | FATHER-IN-LAW | WIDOW | BROTHER | MOTHER-IN-LAW | ROOMER | SISTER | SON-IN-LAW | SERVANT | FATHER | DAUGHTER-IN-LAW | OTHER (Specify) | MOTHER | BROTHER-IN-LAW | | GRANDSON | SISTER-IN-LAW | | GRANDDAUGHTER | ORPHAN | | GRANDCHILD | | |
| SON | NEC | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SON-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------|-------|-----|-----|----------|----------|---------------|-------|---------|---------------|--------|--------|------------|---------|--------|-----------------|-----------------|--------|----------------|--|----------|---------------|--|---------------|--------|--|------------|--|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 <i>James Beatrice</i> | | 1 | 185 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 17 | Pulaski | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Charles Little</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEC</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | SON | NEC | DAUGHTER | DAUGHTER | FATHER-IN-LAW | WIDOW | BROTHER | MOTHER-IN-LAW | ROOMER | SISTER | SON-IN-LAW | SERVANT | FATHER | DAUGHTER-IN-LAW | OTHER (Specify) | MOTHER | BROTHER-IN-LAW | | GRANDSON | SISTER-IN-LAW | | GRANDDAUGHTER | ORPHAN | | GRANDCHILD | | |
| SON | NEC | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SON-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Beatrice | | 23 | 105 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 10 | | 49 |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Johnson, Joe W | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE OF MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | ad 12 | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Beatrice | | 24 | 224 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 10 | | 49 |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Darius Ekla | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE OF MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|------------|-----------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jenkins Beatrice | | 17 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 17 | 18 | La | 7 |
| COUNTY | | | |
| Chicot | | | |
| ENUMERATED WITH | | | |
| Jenkins Arthur | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| GRANDCHILD | NEPHEW | NIECE | OTHER |
| FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW |
| BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|------------|-----------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Beatrice | | 14 | 6 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 6 | 17 | La | 71 |
| COUNTY | | | |
| Woodruff | | | |
| ENUMERATED WITH | | | |
| Mitchell Fred | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| GRANDCHILD | NEPHEW | NIECE | OTHER |
| FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW |
| BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Beatrice | | 32 | 123 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 13 | 8 | La | 17 |
| COUNTY | | | |
| Crittendon | | | |
| ENUMERATED WITH | | | |
| Woodard Thomas | | | |

ENUMERATED WITH *Jordan, Thomas*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY *Johnson, Beatrice*

E.D. *46* SHEET *654*

COLOR *B* AGE *29* BIRTHPLACE *63*

CITY *Union*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Joseph</i> | <i>5</i> | <i>12</i> | |
| <i>Paula</i> | <i>12</i> | <i>12</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Johnson, Beatrice*

E.D. *8* SHEET *61*

COLOR *W* AGE *7* BIRTHPLACE *63*

CITY *Sevier*

ENUMERATED WITH *Castell, Emil*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

| | |
|---------------|----------------|
| MOTHER | BROTHER-IN-LAW |
| GRANDSON | SISTER-IN-LAW |
| GRANDDAUGHTER | OTHER |
| GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 17 71

| | | | |
|-----------------------|--------------------|-----|-------|
| 455 | NAME OF INDIVIDUAL | ED | SHEET |
| B | Johnson Beatrice | 15 | 9 |
| AGE | BIRTHPLACE | VOL | |
| 16 | | 31 | |
| COUNTY | Lincoln | | |
| ENUMERATED WITH | Sam Kelly | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | Niece | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |
| | add | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 17 71

| | | | |
|-----------------------|--------------------|-----|-------|
| 455 | NAME OF INDIVIDUAL | ED | SHEET |
| B | Johnson Beatrice | 1 | 325 |
| AGE | BIRTHPLACE | VOL | |
| 20 | | 59 | |
| COUNTY | St FRANCIS | | |
| ENUMERATED WITH | Wongear Sam | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | Niece | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |
| | STEPSON | | |
| | STEPDAUGHTER | | |
| | COUSIN | | |
| | WIDOW | | |
| | ROOMER | | |
| | SERVANT | | |
| | OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100 17 71

| | | | | | |
|--------------------------|------------------------|----------------------|-----------------|----------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| NAME <i>John</i> | | <i>24</i> | | <i>211</i> | |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE <i>Pa</i> | | VOL. <i>63</i> | |
| COUNTY <i>St. Joseph</i> | CITY <i>St. Joseph</i> | | STATE <i>Mo</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | | | | | |
| <i>Bea</i> | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|-----------------|----------------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| <i>John</i> | | <i>24</i> | | <i>211</i> | |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE <i>Pa</i> | | VOL. <i>63</i> | |
| COUNTY <i>Polinsett</i> | CITY <i>St. Joseph</i> | | STATE <i>Mo</i> | | |
| ENUMERATED WITH <i>John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BOOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|-----------------|----------------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| <i>John</i> | | <i>24</i> | | <i>211</i> | |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE <i>Pa</i> | | VOL. <i>63</i> | |
| COUNTY <i>Polinsett</i> | CITY <i>St. Joseph</i> | | STATE <i>Mo</i> | | |
| ENUMERATED WITH <i>John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BOOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

1525 JAMESON Howard

COLOR W AGE 28 BIRTHPLACE CITY

COUNTY Howard

ENUMERATED WITH Hale (cons) J P

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1525 Johnson Becker E

COLOR W AGE 55 BIRTHPLACE La CITY

COUNTY Bradley

ENUMERATED WITH Johnson Carl

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1525 Johnson Dickey

COLOR B AGE 75 BIRTHPLACE Miss CITY

COUNTY Lincoln

ENUMERATED WITH Johnson Ben

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify)

RELATIONS - F. T. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
STEPMAN
STEPWOMAN
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

4525 HEAD OF FAMILY *Franklin Bedford* E.D. 38 SHEET 38
COLOR *W* AGE 25 BIRTHPLACE *W. Va.*
COUNTY *White* CITY *W. Va.*
OTHER MEMBERS OF FAMILY
NAME RELATIONSHIP AGE BIRTHPLACE
Toy *W* *19*
Edward *S.* *16*

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J525 NAME OF INDIVIDUAL *Amoson Bledon* E.D. 38 SHEET 38
COLOR *W* AGE 18 BIRTHPLACE *W. Va.*
COUNTY *Greene* CITY *W. Va.*
ENUMERATED WITH *Amoson Bledon*
RELATIONSHIP TO ABOVE
SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
STEPMAN
STEPWOMAN
SERVANT
OTHER (Specify)

GRANDDAUGHTER
GRANDCHILD

ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|------------------|-----------------|----|------------|-----|
| NAME OF INDIVIDUAL | Johnson | ED | 23 | SHEET | 186 |
| COLOR | W | AGE | 34 | BIRTHPLACE | Tex |
| COUNTY | Miller | | | | 42 |
| ENUMERATED WITH | Johnson, Cecil J | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | Cousin | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|-----------------|----|------------|----|
| NAME OF INDIVIDUAL | Johnson | ED | 32 | SHEET | 9 |
| COLOR | W | AGE | 22 | BIRTHPLACE | 56 |
| COUNTY | PULASKI | | | | |
| ENUMERATED WITH | Walters, Amanda | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | Cousin | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| B | | Johnson Belle | | 37 | 22 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 22 | | | 2 | |
| COUNTY | | CITY | | | |
| | | Ashley | | | |
| ENUMERATED WITH | | | | | |
| C. A. B. C. A. B. C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|--|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| B | | Johnson Belle | | 36 | 37 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 22 | | | 2 | |
| COUNTY | | CITY | | | |
| | | Fort Smith | | | |
| ENUMERATED WITH | | | | | |
| Kobler Edwin L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------|------------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Belle | | E.D. 13 | SHEET 257 |
| COLOR B | AGE 37 | BIRTHPLACE | | VOL. 36 | |
| COUNTY | | CITY | | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William Kate | | D | 19 | | |
| 1 Henry E. | | S | 17 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|------------------------------|-----|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Belle | | E.D. 3 | SHEET 12 |
| COLOR W | AGE 49 | BIRTHPLACE | | VOL. 29 | |
| COUNTY | | CITY | | | |
| Independence | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna, Cora | | S | 36 | | |
| J. H. | | sd | 15 | | |
| Eva | | sd | 12 | | |
| Sybil | | sd | 10 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------|--------|----------------|--|--------|---------|
| 1525 | | HEAD OF FAMILY | | E.D. 4 | SHEET 2 |
| COLOR | AGE 31 | BIRTHPLACE | | VOL. 1 | |
| COUNTY | | CITY | | | |
| Arkansas | | | | | |

| | | | | | |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY | | Arkansas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | John Bell | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 40 | | 46 | | |
| COUNTY | Ouachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Marion | son | 17 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | John Bell | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 61 | | 58 | | |
| COUNTY | Pulaski | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Marshall | S | 23 | | | |
| | | 8 | | | |

| | | | | |
|---|----------|---|----|---|
| 1 | Marshall | 5 | 28 | 1 |
| | James | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------|------------|-------|
| 1525 | HEAD OF FAMILY | Beit | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 46 | | 26 | | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Liland | | S | 16 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------------------|-------------|------------|-------|
| 525 | HEAD OF FAMILY | Johnson Ben | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 40 | | 23 | | |
| COUNTY | GARLAND | | HOT SPRINGS | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Lily | | S | 16 | | |
| Theodore B | | S | 11 | | |
| | | S | 20 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------|-----|------------|-------|
| 5525 | | HEAD OF FAMILY Johnson Ben | | E.D. | SHEET |
| COLOR B | AGE 72 | BIRTHPLACE | | VOL. | 11 |
| COUNTY Columbia | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Roy | | GS | 19 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Ben | | E.D. | SHEET |
| COLOR B | AGE 75 | BIRTHPLACE B | | VOL. | 11 |
| COUNTY Columbia | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Wingate | W | 4/8 | |
| Burden | S | 14 | |
| Warren | W | 16 | |
| Wingate | S | 7 | |
| Wingate | S | 6 | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Ben</i> | | E.D.
20 | SHEET
104 |
| COLOR
B | AGE
2 | BIRTHPLACE | VOL.
30 | |
| COUNTY
Jefferson | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WREATHMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Ben</i> | | E.D.
16 | SHEET
123 |
| COLOR
B | AGE
2 | BIRTHPLACE | VOL.
30 | |
| COUNTY
Jefferson | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Will</i> | <i>W</i> | <i>4</i> | | |
| <i>Wingate</i> | <i>W</i> | <i>15</i> | | |
| <i>Wingate</i> | <i>W</i> | <i>13</i> | | |
| <i>Wingate</i> | <i>W</i> | <i>10</i> | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Ben | | 3 | 35 |
| COLOR | AGE | VOL | |
| B | 31 | 31 | |
| BIRTHPLACE | | CITY | |
| Jefferson | | Jefferson | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMMATE | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Ben | | 20 | 25 |
| COLOR | AGE | VOL | |
| B | 34 | 30 | |
| BIRTHPLACE | | CITY | |
| Jefferson | | Jefferson | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMMATE | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------------------|------------|------------|----------|
| 525 | HEAD OF FAMILY Johnson Ben | | E.D. 18 | SHEET 37 |
| COLOR W | AGE 57 | BIRTHPLACE | VOL. 17 | |
| COUNTY | Dallas | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice | W | 46 | | |
| Irene | S | 9 | | |
| Lillian | D | 7 | | |
| 1 X | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------------------|-----------------|------------|-----------|
| 525 | HEAD OF FAMILY Johnson Ben | | E.D. 14 | SHEET 352 |
| COLOR W | AGE 45 | BIRTHPLACE Tenn | VOL. 19 | |
| COUNTY | Desha | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie H | W | 40 | | |
| Ben H | S | 16 | | |
| Harold L | S | 8 | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|---------|-----------------------------|------------|---------|-----------|
| 520 | HEAD OF FAMILY Johnson, Ben | | E.D. 6 | SHEET 141 |
| COLOR W | AGE 33 | BIRTHPLACE | VOL. 59 | |
| COUNTY | Randolph | CITY | | |

| | | | |
|-------------------------|--------------|----------|------------|
| COUNTY | | Randolph | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sally | W | 36 | Ill. |
| Pearline | M | 10 | |
| Paul | S | 7 | |
| Pauline | S | 4 1/2 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|---|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Ben | | 27 | 311 |
| COLOR | AGE | VOL. | |
| neg | 7 | 56 | |
| COUNTY | PULASKI | | |
| ENUMERATED WITH | Smalley Beanie | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>S</p> <p>A UNTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPIN</p> <p>STEP DAUGHTER</p> <p>ADOPTED</p> <p>ADOPTED MAN</p> <p>ROOMER</p> <p>SEEVANT</p> <p>OTHER Specify</p> </div> </div> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Ben | | 8 | 367 |
| COLOR | AGE | VOL. | |
| neg | 49 | 65 | |
| COUNTY | Union | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah | W | 52 | Miss |
| Gessie | SD | 14 | |
| | SJ | 13 | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 2 | | SHEET 114 | |
| COLOR W | | AGE 4 | | BIRTHPLACE | | VOL. 57 | |
| COUNTY Randolph | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bartha | | W | | 48 | | | |
| Eva | | S | | 25 | | | |
| Elin | | S | | 19 | | | |
| | | | | | | | |
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| | | HEAD OF FAMILY | | E.O. | SHEET |
|------------------------------|------------------|----------------|-------------|-------------|-----------|
| | | | <i>Bern</i> | 16 | 101 |
| COLOR
<i>A.S.T.
B</i> | AGE
<i>35</i> | BIRTHPLACE | | VOL. | <i>40</i> |
| COUNTY | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Florence</i> | | <i>w</i> | <i>33</i> | <i>Mex.</i> | |
| <i>Jos. M.</i> | | <i>s s</i> | <i>40</i> | <i>I</i> | |
| <i>H. W. E</i> | | <i>s s</i> | <i>17</i> | | |
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U S DEPARTMENT OF COMMERCE
OFFICE OF THE GENERAL INVESTIGATOR

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 4525 | Johnson | 105 | 25 |
| AGE | BIRTHPLACE | | |
| 40 | Mississippi | | |
| RELATIONSHIP TO ABOVE | | | |
| Butler | | | |

JCOD 17 71

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Ben F | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| n | 19 | Ala | | 24 | |
| COUNTY | | | Garland | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy B | | w | 48 | | |
| Ellen | | n | 19 | | |
| John | | s | 16 | | |
| Joe | | s | 14 | | |
| Hugman | | s | 12 | | |
| Hugman | | s | 9 | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Ben F | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| ll | 16 | Ala | | 22 | |
| COUNTY | | | Garland | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wagner | | w | 41 | | |
| Hugman | | n | 18 | | |
| Hugman | | s | 17 | | |
| Granberry Ruth | | G.S. | 12 | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Ben F | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 17 | Ala. | | 48 | |
| COUNTY | | | Phillips | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Barry | W | 41 | |
| Emeline | D | 19 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| NAME OF INDIVIDUAL | | ED | SHEET |
|---|-------------|----|-------|
| 525 | Johnson Ben | 25 | 61 |
| W | Mississippi | 44 | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER (Specify) | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| NAME OF INDIVIDUAL | | ED | SHEET |
|---|-------------|----|-------|
| 525 | Johnson Ben | 25 | 67 |
| W | Mississippi | 43 | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER (Specify) | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|-----------|------------|--------------|
| NAME OF INDIVIDUAL
<i>Johnson Ben</i> | | E.D.
17 | SHEET
171 |
| COLOR
12 | AGE
19 | VOL.
18 | |
| COUNTY
Cross | | CITY | |
| ENUMERATED WITH
<i>John</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>PERSON</p> <p>SISTER-IN-LAW</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>OTHER (Specify)</p> </div> </div> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|--------------|--------------|-------------|
| HEAD OF FAMILY
<i>Asac Johnson Ben</i> | | E.D.
8 | SHEET
29 |
| COLOR
1 | AGE
46 | VOL.
43 | |
| COUNTY
Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Georgia</i> | <i>W</i> | <i>26</i> | |
| <i>William</i> | <i>D</i> | <i>2 1/2</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 39 | Miss | 36 | |
| COUNTY | | | CITY | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mother | | | 31 | Miss | |
| Hester, Anne B | | mi | | 1 | |
| Johnson, Becky | | on | 75 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 55 | Miss | 40 | |
| COUNTY | | | CITY | | |
| Monroe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Maggie | | W | 50 | | |
| Annal, Willie | | D | 52 | | |
| Boudry, James | | SN | 17 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 49 | Ben | 53 | |
| COUNTY | | | CITY | | |

| | | |
|-------------------------|--------------|------------|
| COLOR | AGE | BIRTHPLACE |
| W | 49 | |
| COUNTY | | CITY |
| Scott | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| | | BIRTHPLACE |
| Jura V | W | 41 |
| Willard | S. | 17 |
| Virgie L | D. | 15 |
| Myrtle | LP | 12 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|------------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | VOL | |
| | 7 | | |
| COUNTY | SEBASTIAN | CITY | FORT SMITH |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SPECIAL AGENT | |
| DAUGHTER | NIECE | COUNCIL | |
| BROTHER | FATHER-IN-LAW | MILITARY | |
| SISTER | MOTHER-IN-LAW | FEDERAL | |
| FATHER | SUN-IN-LAW | SPECIALIST | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | VOL | |
| CC | 6 | | 55 |
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| ENUMERATED WITH | | | |
| Abbott George W | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SPECIAL AGENT | |
| DAUGHTER | NIECE | COUNCIL | |
| BROTHER | FATHER-IN-LAW | MILITARY | |
| | MOTHER-IN-LAW | FEDERAL | |
| | SUN-IN-LAW | SPECIALIST | |
| | DAUGHTER-IN-LAW | OTHER (Specify) | |
| | BROTHER-IN-LAW | | |
| | SISTER-IN-LAW | | |
| | ORPHAN | | |

DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDFATHER
 GRANDMOTHER
 UNCLE
 AUNT
 NEPHEW
 NIECE
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 OTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 15 | 15 | | 11 | |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 25 | | |
| John | S | 3 | | |
| Charles | S | 1 | | |
| George | S | 1 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 425 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | Illinois | 57 | |
| COUNTY | PUASKI | | CITY | |
| | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Violet | W | 38 | Illinois | |
| Ellis | S | 9 | Illinois | |
| John | S | 8 | Illinois | |
| Bernice | D | 6 | Illinois | |
| James | S | 5 1/2 | Illinois | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| J. H. S. | | HEAD OF FAMILY | | Johnson Ben H. | | E.D. | SHEET |
| COLOR | W | AGE | 39. | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | Van Buren | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mabelle | | W. | 28. | | | | |
| Lorene H. | | D. | 2 1/2 | | | | |
| Johnnie | | S. | 1 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| J. H. S. | | HEAD OF FAMILY | | Johnson Ben H. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 53 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Harrison | | W. | 36 | | | | |
| D. C. | | S. | 16 | | | | |
| Maenelle | | D. | 11 | | | | |
| Morene | | S. | 5 | | | | |
| Ben H. | | S. | 3 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 3525 | | 32 | 17 |
| COLOR | AGE | VOL. | |
| B | 6 | 34 | |
| COUNTY | CITY | | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnnie | W | 5 | |
| Carrie | W | 22 | |
| Charles | W | 18 | |
| William | W | 13 | |
| Johnnie | W | 3 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|----------------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 3525 Johnson Ben J | | 32 | 68 |
| COLOR | AGE | VOL. | |
| B | 8 | 8 | |
| COUNTY | CITY | | |
| Enumerated with | | | |
| Clarke | | | |
| Johnson, L... | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | DAUGHTER IN LAW | WIFE | |
| SISTER | MOTHER IN LAW | WIFE | |
| FATHER | SON IN LAW | MOTHER | |
| MOTHER | DAUGHTER IN LAW | SISTER | |
| GRANDSON | GRANDDAUGHTER IN LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | GRANDSON | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 3525 | | 3 | 34 |
| COLOR | AGE | VOL. | |
| B | 2 | 1 | |
| COUNTY | CITY | | |
| Sharp | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------------|-------------------|-----------|------------|
| <i>John D. Ashley</i> | <i>Head</i> | <i>41</i> | |
| <i>William D. Ashley</i> | <i>Wife</i> | <i>17</i> | |
| <i>Charles D. Ashley</i> | <i>Son</i> | <i>7</i> | |
| <i>Robert D. Ashley</i> | <i>Son</i> | <i>11</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|--------------------------|-----------------------|-----------|------------|
| <i>1525</i> | <i>John D. Ashley</i> | <i>11</i> | <i>7</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>41</i> | <i>2</i> | |
| COUNTY | CITY | | |
| Ashley. | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Charles D. Ashley</i> | <i>Wife</i> | <i>17</i> | |
| <i>William D. Ashley</i> | <i>Son</i> | <i>7</i> | |
| <i>Robert D. Ashley</i> | <i>Son</i> | <i>11</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|--------------------------|----------------------|-----------|------------|
| <i>1525</i> | <i>Ben W. Miller</i> | <i>9</i> | <i>62</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>44</i> | <i>41</i> | |
| COUNTY | CITY | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Charles D. Miller</i> | <i>Son</i> | <i>44</i> | |
| <i>William D. Miller</i> | <i>Son</i> | <i>14</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| 1525 Benjamin Benjamin | | 1 | 39 |
| COLOR | AGE | VOL. | |
| W | 21 | 42 | |
| COUNTY | | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Lena W. Benjamin | | | |
| RELATIONSHIP TO ABOVE | | | |
| SIN | NEPHEW | DAUGHTER | |
| DAUGHTER | NEE | SISTER | |
| BROTHER | GRANDSON | GRANDSON | |
| SISTER | GRANDDAUGHTER | GRANDDAUGHTER | |
| FATHER | GRANDFATHER | GRANDFATHER | |
| MOTHER | GRANDMOTHER | GRANDMOTHER | |
| GRANDFATHER | GRANDFATHER | GRANDFATHER | |
| GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.C. | SHEET |
| 1525 Benjamin Benjamin | | 8 | 39 |
| COLOR | AGE | VOL. | |
| W | 21 | 42 | |
| COUNTY | | CITY | |
| Nevada | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bernice | W | 20 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| White | | | | 69 | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| White | 24 | | | 28 23 | |
| COUNTY | Scott | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-------|--------------------|------|-------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| White | 14 | Benjamin | | 23 45 | |
| COUNTY | Scott | | CITY | | |

COLOR *13* AGE *14* BIRTHPLACE *Miss* CITY *Jefferson*

COUNTY *Jefferson*

ENUMERATED WITH *Rose Estera*

RELATIONSHIP TO ABOVE

| | | |
|---|-----------------|-----------------|
| <input checked="" type="checkbox"/> SON | NEPHEW | STEPPSON |
| <input type="checkbox"/> DAUGHTER | Niece | STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | FATHER-IN-LAW | COUSIN |
| <input type="checkbox"/> SISTER | MOTHER-IN-LAW | WHEELMAN |
| <input type="checkbox"/> FATHER | SON-IN-LAW | ROOMER |
| <input type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT |
| <input type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

4525 HEAD OF FAMILY *Johnson, Benjamin* E.D. *15* SHEET *150*

COLOR *(W)* AGE *51* BIRTHPLACE *Miss* VOL. *5*

COUNTY *Bradley* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Willa</i> | <i>W</i> | <i>41</i> | |
| <i>Netie</i> | <i>W</i> | <i>20</i> | |
| <i>Chatus</i> | <i>W</i> | <i>16</i> | |
| <i>Willie J</i> | <i>S</i> | <i>14</i> | |
| <i>Joane</i> | <i>S</i> | <i>7</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

4525 NAME OF INDIVIDUAL *Johnson Benjamin E* E.D. *24* SHEET *75*

COLOR *(W)* AGE *14* BIRTHPLACE *Miss* VOL. *44*

COUNTY *Quinnipiac* CITY

ENUMERATED WITH *Johnson Benjamin E*

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|-----------------|
| <input type="checkbox"/> SON | NEPHEW | STEPPSON |
| <input type="checkbox"/> DAUGHTER | Niece | STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | FATHER-IN-LAW | COUSIN |
| <input type="checkbox"/> SISTER | MOTHER-IN-LAW | WHEELMAN |
| <input type="checkbox"/> FATHER | SON-IN-LAW | ROOMER |
| <input type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT |
| <input type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | ORPHAN | |

| | | |
|---------------|-----------------|---------------|
| DAUGHTER | FATHER-IN-LAW | WIFE |
| SON | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SEMI-ADULT |
| FATHER | DAUGHTER-IN-LAW | OTHER SPECIES |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY | Johnson Benjamin | | E.D. | SHEET |
| 1525 | AGE | BIRTHPLACE | VOL. | 37 |
| COLOR | 73 | | | |
| COUNTY | Madison | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah E. | W | 58 | | |
| Elna Z. | D | 23 | | |
| Alexander C. | S | 20 | | |
| | | | | |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY | Johnson Benjamin | | E.D. | SHEET |
| 1525 | AGE | BIRTHPLACE | VOL. | 39 |
| COLOR | B | 22 | | |
| COUNTY | Lonoke | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Astie | W | 19 | | |
| Willie | S | 12 | | |
| | | | | |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 | | 22 | 46 |
| COLOR | AGE | VOL. | |
| 72 | 59 | 2 | |
| COUNTY | CITY | | |
| Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | w | 34 | |
| Lucille | d | 11 | |
| 1 - R | | | |
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| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 | | | |
| COLOR | AGE | VOL. | |
| 1 | | | |
| COUNTY | CITY | | |
| Lee | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| K | | 2 | | Chicot | | 7 | |
| COUNTY CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Kandwin | | | | Wife | | 13 | |
| Leticia | | | | Daughter | | 1 | |
| 1 | | | | Son | | 12 | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 2 | | Unlory | | 46 | |
| COUNTY CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------|--|--------------------|--|------------|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 19 | | Hempstead | | 26 | |
| COUNTY CITY | | | | | | | |

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|-----------------------|---|-------------------|-----|--------|----------|----------|-------|-------------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| COUNTY | Hempstead | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Philipps Robert | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPING</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPING DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | SON | NEPHEW | STEPPING | DAUGHTER | NIECE | STEPPING DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WHEELMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPING | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPING DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|-------------------|-----|--------|----------|----------|-------|-------------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | 16 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | 16 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 24 | Desha | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | League | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPING</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPING DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | SON | NEPHEW | STEPPING | DAUGHTER | NIECE | STEPPING DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WHEELMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPING | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPING DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | 22 | SHEET |
| 125 | 22 | 66 |
| COLOR | AGE | BIRTHPLACE |
| B | 48 | Miss |
| COUNTY | CITY | |
| Ashley | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Thang | W | 41 |
| Wing | L | 4 |
| Mother | L | 9 |
| Chang | S | 17 |

| | | | | |
|--|----------|---|----|--|
| | Miller | S | 17 | |
| | C. L. H. | S | 13 | |
| | W. H. H. | S | 13 | |
| | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|-------------------------|-----------------|--------------------|-----|--------|----------|----------|-------|---------------|---------|---------------|-----|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|-----------------|-----------------|---------------|-----------------|--|------------|------------|--|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Bernice</i> | | ED
<i>2</i> | SHEET
<i>81</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
<i>24</i> | BIRTHPLACE
<i>La</i> | VOL
<i>7</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Chilcot</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Washington Moore</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>Son</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>Son-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON-IN-LAW</td> <td>OTHER Specifier</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | | Son | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | Son | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | Son-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | GRANDSON-IN-LAW | OTHER Specifier | GRANDDAUGHTER | GRANDSON-IN-LAW | | GRANDCHILD | GRANDCHILD | |
| Son | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | Son | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | Son-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDSON-IN-LAW | OTHER Specifier | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1525 | NAME OF INDIVIDUAL
<i>Johnson Bernice</i> | | ED
<i>19</i> | SHEET
<i>78</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
<i>25</i> | BIRTHPLACE
<i>La</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Miller</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Bess May</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>Son</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>Son-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON-IN-LAW</td> <td>OTHER Specifier</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | | Son | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | Son | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | Son-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | GRANDSON-IN-LAW | OTHER Specifier | GRANDDAUGHTER | GRANDSON-IN-LAW | | GRANDCHILD | GRANDCHILD | |
| Son | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | Son | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | Son-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDSON-IN-LAW | OTHER Specifier | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | JAMISON, Bernie | | E.D. | SHEET |
| COLOR | 13 | AGE | 27 | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | | | CITY | | | |
| Miller | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Berna | | W | 25 | | | | |
| Virgil | | H | 5 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | JAMISON, Bernie | | E.D. | SHEET |
| COLOR | 13 | AGE | 27 | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | | | CITY | | | |
| Nevada | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Berna | | W | 25 | | | | |
| Virgil | | H | 5 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Bern | | 2 | 34 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 1525 | 3 15 | Pulaski | 54 |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Sparks Augusta | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Bern D | | 5 | 95 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 1525 | 1 1/4 | Quachita | 46 |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Grooms, Clard | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Bernard | | 18 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 1525 | 18 | | 5 |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Williams E | | | |

ENUMERATED WITH

Jansdale Williams E

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|--------------------|-----------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Jansdale Williams E</i> | | | <i>106</i> |
| COLOR | AGE | VOL | |
| <i>1525</i> | <i>3</i> | <i>55</i> | |
| COUNTY | CITY | | |
| <i>PULASKI</i> | <i>LITTLE ROCK</i> | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|--------------------|-----------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Jansdale Williams E</i> | | | <i>106</i> |
| COLOR | AGE | VOL | |
| <i>1525</i> | <i>3</i> | <i>55</i> | |
| COUNTY | CITY | | |
| <i>PULASKI</i> | <i>LITTLE ROCK</i> | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| | | SERVANT | |
| | | OTHER (Specify) | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | MOTHER-IN-LAW | HUSBAND |
| SISTER | SON-IN-LAW | ROOMER |
| FATHER | DAUGHTER-IN-LAW | SERVANT |
| MOTHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|------------|----------|
| 535 | NAME OF INDIVIDUAL | ED 32 | SHEET 24 |
| COLOR P | AGE 4 | BIRTHPLACE | VOL 32 |
| COUNTY | Jefferson | CITY | |
| ENUMERATED WITH | Hill | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>SISTERSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HUSBAND</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|------------|-----------|
| 525 | NAME OF INDIVIDUAL | ED 61 | SHEET 214 |
| COLOR B | AGE 16 | BIRTHPLACE | VOL 32 |
| COUNTY | Jefferson | CITY | |
| ENUMERATED WITH | Banks, Jack W | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>SISTERSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HUSBAND</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Jamison Bernice | | E.D. | SHEET |
| COLOR W | AGE 20 | BIRTHPLACE | | VOL. | 18 |
| COUNTY CROSS | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Jewell | | W | 19 | Tenn. | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------|------------------|------|-------|
| NAME OF INDIVIDUAL Jamison Bernice | | | E.D. | SHEET |
| COLOR W | AGE 20 | BIRTHPLACE | VOL. | 237 |
| COUNTY PULASKI | | CITY LITTLE ROCK | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SISTER
BROTHER
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER </div> <div> UNCLE
AUNT
Nephew
Niece
Brother-in-law
Sister-in-law
Son-in-law
Daughter-in-law </div> <div> Other </div> </div> | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | 18 | SHEET |
| 15.25 | Johnson Birnie | 2 | 18 |
| COLOR | AGE | BIRTHPLACE | |
| B | 8 | | 9 |
| COUNTY | Drew | | |
| ENUMERATED WITH | Ellison | mother | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
BROTHER IN LAW
SISTER IN LAW
AUNT
UNCLE
OTHER | STEPSON
STEPSISTER
STEPBROTHER
STEPSISTER
OTHER | |

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | 18 | SHEET |
| 15.25 | Johnson Birnie | 2 | 18 |
| COLOR | AGE | BIRTHPLACE | |
| B | 8 | | 9 |
| COUNTY | Miller | | |
| ENUMERATED WITH | Miller | mother | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
BROTHER IN LAW
SISTER IN LAW
AUNT
UNCLE
OTHER | STEPSON
STEPSISTER
STEPBROTHER
STEPSISTER
OTHER | |

| | | | |
|-----------------------|--|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 225 | Benjamin Perry | 26 | 367 |
| COLOR | AGE | VOL | |
| W | 19 | G | |
| COUNTY | CLAY | | |
| ENUMERATED WITH | Carter, Mary | | |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER IN LAW
<input type="checkbox"/> MOTHER IN LAW
<input type="checkbox"/> SISTER IN LAW | | |

| | | |
|---------------|-----------------|-------------|
| BROTHER | MOTHER-IN-LAW | WIFE |
| SISTER | SUN-IN-LAW | DAUGHTER |
| FATHER | DAUGHTER-IN-LAW | GRANDFATHER |
| MOTHER | BROTHER-IN-LAW | GRANDMOTHER |
| GRANDSON | SISTER-IN-LAW | GRANDCHILD |
| GRANDDAUGHTER | SERVANT | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|--------------------|------|-------------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Johnson, Bert | 18 | 264 |
| AGE | BIRTHPLACE | VOL. | 55 |
| 25 | | | |
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| ENUMERATED WITH | Hompson, Marie | | |
| RELATIONSHIP TO ABOVE | | | |
| 7 | | | |
| WIFE | | | |
| DAUGHTER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|----------------|------|------------|
| 1525 | HEAD OF FAMILY | ED. | SHEET |
| COLOR | Johnson, Bert | 12 | 32 |
| W | AGE | VOL. | 71 |
| 20 | BIRTHPLACE | | |
| COUNTY | Yell | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lacy | w | 27 | Ark |
| Winder | s | 9 | |
| Lavinia m. | d | 8 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 71 | |
| COUNTY | | CITY | | |
| Woodruff | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | M | 63 | | |
| Ella May | Si | 2 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 5-0 | Kansas | 62 | |
| COUNTY | | CITY | | |
| Sebastian | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hattie | W | 47 | Mo | |
| Wend | S | 10 | Mo | |
| Olya | O | 7 | I | |
| | | | | |
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| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----------|--------------------|----|---|--|------|-------|
| 525 | | NAME OF INDIVIDUAL | | Johnson Bert | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Craighead | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson F R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPSISTER
COUSIN
UNCLE
AUNT
SERVANT
OTHER Specify | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-------------------------|-----------|----------------|-------|--------------|-----|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson Bert | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | Mo. | VOL. | 13 |
| COUNTY | Craighead | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie | | W | 27 | | | | |
| Howard L. | | S | 7 | | | | |
| Margaret | | D | 3 | | | | |
| Charles | | S | 1 1/2 | Tex | | | |
| | | | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson Bert A. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 57 |
| COUNTY | Pulaski | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| 1 Margaret | w | 43 | 2... |
| Isabella Everett | 27 | 13 | 1 |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 2525 | Johnson Bert J | 18 | 26 |
| COLOR | AGE | VOL. | |
| W | 38 | 6 | |
| COUNTY | CITY | | |
| Carroll | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| F. Allen | w | 33 | |
| C. Herbert | S | 15 | |
| William F. | S | 12 | |
| E. James | d | 10 | |
| Pauline F. | d | 6 | |
| Herding | S | 5 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|-------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1520 | Johnson Bert L | 60 | 16 |
| COLOR | AGE | VOL. | |
| W | 36 | 58 | |
| COUNTY | CITY | | |
| PULASKI | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry H. | w | 23 | |
| Bertie H. | w | 11 | |
| John C. | S | 10 | |
| Janet L | S | 7 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-----------|
| NAME OF INDIVIDUAL | | ED 23 | SHEET 238 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 18 | Desha | 19 |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-----------|
| NAME OF INDIVIDUAL | | ED 2 | SHEET 297 |
| COLOR | AGE | BIRTHPLACE | VOL |
| My | 25 | Desha | 19 |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 47 | | 367 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 23 | | | 65 | |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Arriane | | S | 3 | 2 | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------|---|------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Johnson, Berta | | 14 | | 350 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 3 | 10 | | | 15 | |
| COUNTY | Crittenden | | CITY | | |
| ENUMERATED WITH | | | | | |
| Carpenter, Milton | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-------|------------|------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 24 | | 260 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 66 | 30 | | | 23 | |
| COUNTY | Union | | CITY | | |

| | | |
|---------------|-----------------|---------------|
| SON | NECE | GRANDSON |
| DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER |
| BROTHER | MOTHER-IN-LAW | GRANDCHILD |
| SISTER | SON-IN-LAW | |
| FATHER | DAUGHTER-IN-LAW | |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 10-25 | NAME OF INDIVIDUAL | | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | 27 | 228 |
| 11 | 35 | La | | 4 |
| COUNTY | Columbia | | CITY | |
| ENUMERATED WITH | | | | |
| Johnson & Harlin | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | CO-SIN | | |
| SISTER | MOTHER-IN-LAW | GRANDSON | | |
| FATHER | SON-IN-LAW | GRANDDAUGHTER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDCHILD | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 10-25 | NAME OF INDIVIDUAL | | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | 25 | 378 |
| 15 | 30 | La | | 30 |
| COUNTY | Jefferson | | CITY | |
| ENUMERATED WITH | | | | |
| John & Mary | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | CO-SIN | | |
| SISTER | MOTHER-IN-LAW | GRANDSON | | |
| FATHER | SON-IN-LAW | GRANDDAUGHTER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDCHILD | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson Bertha | | 45 | 304 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 19 | JEFFERSON | 31 |
| COUNTY | PINE BLUFF | | |
| ENUMERATED WITH | | | |
| Harris Lilly M. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEELEY | STEPSON | |
| DAUGHTER | NEE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | WIDOW | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson Bertha | | 76 | 118 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 9 | Pulaski | 58 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Wadell Rosie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEELEY | STEPSON | |
| DAUGHTER | NEE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | WIDOW | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Bertha | | E.D. | SHEET |
| COLOR | 70 | AGE | 36 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | Johnson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marion | | W | 19 | | | | |
| Clara | | S | 17 | | | | |
| Goldie | | D | 16 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|---|----|----------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Bertha | | E.D. | SHEET |
| COLOR | B | AGE | 20 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | Owachita | | CITY | | | |
| ENUMERATED WITH | | Grosses, Clang | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIFE</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Bertha | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sara | D | 10 | |
| Coro | D | 8 | |
| Jack | S | 6 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|--------------|-------------|-------------|
| NAME OF INDIVIDUAL | | SHEET | |
| 7525 Johnson Bertha | | 8 37 | |
| CITY | AGE | BIRTHPLACE | |
| Garland | 11 | 24 | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Caldwell Lane | | | |
| RELATIONSHIP ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | UNCLE | AUNT |
| STEPSON | STEPDAUGHTER | STEPBROTHER | STEPSISTER |
| ADOPTEE | ADOPTED | ORPHAN | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|--------------|-------------|-------------|
| NAME OF INDIVIDUAL | | SHEET | |
| 7525 Johnson Bertha | | 4 64 | |
| CITY | AGE | BIRTHPLACE | |
| Mississippi | 6 | 45 | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Newborn | | | |
| RELATIONSHIP ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | UNCLE | AUNT |
| STEPSON | STEPDAUGHTER | STEPBROTHER | STEPSISTER |
| ADOPTEE | ADOPTED | ORPHAN | |

MOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson, Rutta | | 46 | 515 |
| COLOR | AGE | VOL. | |
| W | 26 | 65 | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnnie | W | 12 | |
| Johnnie M. | W | 10 | |
| Eura L. | D | 6 | |
| William | D | 2 | |
| Simon Emma | M | 72 | Pa. |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson, Rutta L. | | 24 | 3 |
| COLOR | AGE | VOL. | |
| W | 2 | 2 | |
| COUNTY | CITY | | |
| Union | | | |
| ENUMERATED WITH | | | |
| Williams Thomas L. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | WIFE | RELATIVE |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|---|------------|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 1535 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | BIRTHPLACE | VOL | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | | 2 1/2 | La | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Columbia | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Harris Perry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|---|------------|------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 1535 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | BIRTHPLACE | VOL | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neg | | 16 | La | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | JEFFERSON | | PINE BLUFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Johnson George W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--------------------|------------|-----|-------|
| 1535 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 11 |
| | | | | | |

NAME OF INDIVIDUAL *Johnnie L. Smith* 21-1

COLOR *W* AGE *21* BIRTHPLACE *Mississippi*

COUNTY *Mississippi* CITY *Mississippi*

ENUMERATED WITH *Johnnie L. Smith*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|----------------|
| DAUGHTER | NEPHEW | STEPPED FATHER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | REL MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIAL |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | DAUGHTER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Johnnie L. Smith* 30

COLOR *W* AGE *30* BIRTHPLACE *Mississippi*

CITY *Madison*

RELATIONSHIP TO ABOVE *Johnnie L. Smith*

| | | |
|---------------|-----------------|----------------|
| DAUGHTER | NEPHEW | STEPPED FATHER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | REL MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIAL |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | DAUGHTER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Johnnie L. Smith* 21-68

COLOR *W* AGE *21* BIRTHPLACE *Mississippi*

CITY *Little River*

RELATIONSHIP TO ABOVE *Johnnie L. Smith*

| | | |
|---------------|-----------------|----------------|
| DAUGHTER | NEPHEW | STEPPED FATHER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | REL MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIAL |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | DAUGHTER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|------|------------|-----------|
| 1525 | | HEAD OF FAMILY Jameson Bertie | | E.D. 4 | SHEET 134 |
| COLOR W | AGE 51 | BIRTHPLACE | | VOL. 11 | |
| COUNTY Columbia | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie H | | S | 24 | | |
| Douglas | | S | 20 | | |
| Edgar A | | S | 17 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|------|------------|-----------|
| 1525 | | HEAD OF FAMILY Jameson Bertie | | E.D. 20 | SHEET 196 |
| COLOR W | AGE 29 | BIRTHPLACE | | VOL. 36 | |
| COUNTY Lincoln | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | | d | 11 | | |
| Douglas | | d | 11 | | |
| Douglas | | d | 3 | | |
| Douglas | | d | 2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>Johnnie Bertie</i> | | ED
<i>16</i> | SHEET
<i>50</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Tenn</i> | VOL
<i>8</i> |
| COUNTY
<i>Clark</i> | | CITY | |
| ENUMERATED WITH
<i>Wynona Johnnie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnnie Bertie</i> | | ED
<i>20</i> | SHEET
<i>541</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Mo</i> | VOL
<i>2</i> |
| COUNTY
<i>Ashley</i> | | CITY | |
| ENUMERATED WITH
<i>Leannett Joseph</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Bertie | | E.O. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Drew | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Malvern | | | | S | 9 | | |
| Cloris | | | | S | 7 | | |
| Langdon Jane | | | | W | 50 | | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------|--------------------|----|------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | L. J. Little | | E.O. | SHEET |
| COLOR | B | AGE | 14 | BIRTHPLACE | | VOL. | 143 |
| COUNTY | PULASKI | | | CITY LITTLE ROCK | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|----------|--------------------|----|------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Phillips | | E.O. | SHEET |
| COLOR | B | AGE | 11 | BIRTHPLACE | | VOL. | 462 |
| COUNTY | Phillips | | | CITY | | | |

COUNTY **Phillips**

ENUMERATED WITH **Dorcas Allen**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | WIFE |
| DAUGHTER | DAUGHTER-IN-LAW | SISTER-IN-LAW |
| BROTHER | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

E.D. SHEET **318**

NAME OF INDIVIDUAL **Johnson**

COLOR **B** AGE **34** BIRTHPLACE **Jefferson**

CITY **Jefferson**

ENUMERATED WITH **Dorcas Allen**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | WIFE |
| DAUGHTER | DAUGHTER-IN-LAW | SISTER-IN-LAW |
| BROTHER | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

E.D. SHEET **404**

HEAD OF FAMILY **Bessie**

COLOR **leg** AGE **36** BIRTHPLACE **Jefferson**

CITY **PINE BLUFF**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| Bessie | 25 | 13 | |
| Allen | 16 | 16 | |
| | | | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Bessie | | 8 | 382 |
| COLOR | AGE | BIRTHPLACE | VOL |
| White | 14 | Union | 4 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Jones, Loretta | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Bessie | | 20 | 142 |
| COLOR | AGE | BIRTHPLACE | VOL |
| White | 14 | Hempstead | 4 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Jones, Loretta | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 1525 | AGE | BIRTHPLACE | VOL | 325 |
| COLOR | 12 | CITY | | |
| COUNTY Hempstead | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WITMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JC OD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|-------------|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 1525 | AGE | BIRTHPLACE | VOL | 325 |
| COLOR | | CITY | LITTLE ROCK | |
| COUNTY PULASKI | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WITMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JC OD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Mr. Benzie

RELAT. INSH. DET. AB. ...

NAME OF INDIVIDUAL ...

COLOR ...

AGE ...

BIRTHPLACE ...

CITY ...

COUNTY ...

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

J525 NAME OF INDIVIDUAL *Johnson, Bessie E* EC *9* SHEET *8*

COLOR *4* AGE *23* BIRTHPLACE *24*

COUNTY *Garland*

ENUMERATED WITH *Mary* *Marta M*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

J525 NAME OF INDIVIDUAL *Johnson, Bessie E* EC *11* SHEET *174*

COLOR *B* AGE *6* BIRTHPLACE *26*

COUNTY *Hempstead*

ENUMERATED WITH *Moore, Frances*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----------------|-------|-----|--------|---------|----------|------|---------|---------|---------------|--------|--------|---------------|--------|--------|------------|-----------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | James W. 72 | 5 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | James W. 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEEDED</td> <td>STAYING</td> </tr> <tr> <td>DAUGHTER</td> <td>NEED</td> <td>STAYING</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>SEVANT</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEEDED | STAYING | DAUGHTER | NEED | STAYING | BROTHER | FATHER-IN-LAW | ROOMER | SISTER | MOTHER-IN-LAW | SEVANT | FATHER | SON-IN-LAW | OTHER (Specify) | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEEDED | STAYING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEED | STAYING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | SEVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|-----------------|-------|-----|--------|---------|----------|------|---------|---------|---------------|--------|--------|---------------|--------|--------|------------|-----------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | James W. 72 | 5 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | PULASKI | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY LITTLE ROCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | James W. 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEEDED</td> <td>STAYING</td> </tr> <tr> <td>DAUGHTER</td> <td>NEED</td> <td>STAYING</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>SEVANT</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEEDED | STAYING | DAUGHTER | NEED | STAYING | BROTHER | FATHER-IN-LAW | ROOMER | SISTER | MOTHER-IN-LAW | SEVANT | FATHER | SON-IN-LAW | OTHER (Specify) | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEEDED | STAYING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEED | STAYING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | SEVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|----|---------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Peter | | E.D. | SHEET |
| COLOR | 44 | AGE | 42 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | Miller | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Holly | | 14 | | 16 | Miller | | |
| Dorothy | | 16 | | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|---|----|----------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Bettie | | E.D. | SHEET |
| COLOR | 13 | AGE | 46 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Chicago | | | CITY | | | |
| ENUMERATED WITH | | Clark Dennis | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>GERMAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WINEYMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER Specify</p> </div> </div> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |

RELATIONSHIP TO ABOVE

SUN
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORIGIN

SISTER
STEP-SISTER
STEP-SON
WIFE-MAY
ROOMER
SERVANT
OTHER Specify

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| J. 525 | | HEAD OF FAMILY | | Jenkins, Bellis | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | CITY | | | |
| Dallas | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jay | | W | 24 | | | | |
| Rena | | W | 22 | | | | |
| William J | | W | 17 | | | | |
| Hubert S | | S | 10 | | | | |
| Madys | | W | 10 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-----------------|--|----------------|-------|
| J. 525 | | NAME OF INDIVIDUAL | | Jenkins, Bellis | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | CITY | | | |
| Sebastian | | | | Fort Smith | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SUN | | NEPHEW | | SISTER | | STEP-SISTER | |
| DAUGHTER | | NIECE | | FATHER-IN-LAW | | MOTHER-IN-LAW | |
| BROTHER | | SON-IN-LAW | | DAUGHTER-IN-LAW | | BROTHER-IN-LAW | |
| SISTER | | GRANDSON | | GRANDDAUGHTER | | GRANDCHILD | |
| FATHER | | MOTHER | | ORIGIN | | | |

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

STEPSON
STEPDAUGHTER
SISTER-IN-LAW
BROTHER-IN-LAW
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | | FORT SMITH | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | | FORT SMITH | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | |
|-----------------------|---|-----------------|------|----|-------|---|
| 1525 | NAME OF INDIVIDUAL | Johnson Betty L | E.D. | 15 | SHEET | 1 |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| W | 54 | | 2-2 | | | |
| CITY | Franklin | | | | | |
| COUNTY | Franklin | | | | | |
| ENUMERATED WITH | Branch Joseph W | | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMAN </div> <div> FRIEND
FATHER'S GIFT
SUN
MOTHER'S GIFT
ROOMER
SERVANT
OTHER SPECIFY </div> </div> | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | |
|-------------------------|----------------|---------------|------------|----|-------|-----|
| 1525 | HEAD OF FAMILY | Johnson Henry | E.D. | 15 | SHEET | 294 |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| W | 54 | | 2-2 | | | |
| CITY | Hennstead | | | | | |
| COUNTY | Hennstead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | H | 2 | | | | |
| Anna | W | 2 | | | | |
| Marion | S | 11 | | | | |
| Charles | S | 11 | | | | |
| William | S | 10 | | | | |
| Robert | S | 7 | | | | |
| John | S | 7 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|--|-----------------------------------|--------------------------------------|--------------|-----------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|------------------------------|--------------------------------------|---------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Benita</i> | | ED
6 | SHEET
123 | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
3 | VOL.
9 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Desha</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Johnson, Benita</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> </table> | | | | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDMOTHER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------|--------------|-------------|
| NAME OF FAMILY
<i>Johnson, Benita L.</i> | | ED
75 | SHEET
13 |
| COLOR
<i>W</i> | AGE
39 | VOL.
5 | |
| COUNTY
<i>Bradley</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Miss D.</i> | <i>S</i> | <i>18</i> | |
| <i>Otha L.</i> | <i>S</i> | <i>16</i> | |
| <i>L. Martin</i> | <i>S</i> | <i>15</i> | |
| <i>J. Clark</i> | <i>S</i> | <i>13</i> | |
| <i>Johnnie B.</i> | <i>d</i> | <i>7</i> | |
| <i>Jessie L.</i> | <i>d</i> | <i>5</i> | |
| <i>Helena M.</i> | <i>d</i> | <i>1 1/2</i> | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--------|----------------|--|-----------------------|-----|------------|----|-------|----|
| 1525 | | HEAD OF FAMILY | | J. J. Brown Beverly J | | E.D. | 22 | SHEET | 91 |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 42 | | |
| COUNTY | Nevada | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bettie J | | | | W | 43 | | | | |
| Beverly J | | | | S | 13 | | | | |
| J. J. | | | | M | 15 | | | | |

| | | | | | | | |
|--|--|--------------------|--|------------|--|-------|--|
| 1855 | | Name of Individual | | 1855 | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 64 | | C. 38 | | 7 | |
| COUNTY | | | | | | | |
| C. 38 | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hays, Wanda H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify) | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|------------|--|-------|--|
| 1855 | | Name of Individual | | 1855 | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 64 | | C. 38 | | 7 | |
| COUNTY | | | | | | | |
| C. 38 | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hays, Wanda H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify) | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|------------|--|-------|--|
| 1855 | | Name of Individual | | 1855 | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 64 | | C. 38 | | 7 | |
| COUNTY | | | | | | | |
| JEFFERSON | | | | | | | |
| CITY | | | | | | | |
| PINE BLUFF | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Vick, Wanda M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify) | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|------------|------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Bill | | E.D. | SHEET |
| COLOR | Age | 59 | BIRTHPLACE | | | VOL | 474 |
| COUNTY | JEFFERSON | | | CITY | | | 31 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Betty | | W | | 42 | | | |
| 43 B. | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|------------|------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Bill | | E.D. | SHEET |
| COLOR | AGE | 23 | BIRTHPLACE | | | VOL | 18 |
| COUNTY | CROSS | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| 7 Miller Tom | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | | | | |
| FATHER | SON-IN-LAW | FATHER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|---|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 4 | 23 | 12 |
| COUNTY | | BIRTHPLACE | | VOL. | 19 |
| | | Desha | | | |
| ENUMERATED WITH | | McFarland, Eli | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | WIFE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |
| | | OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 37 | 13 | 1 |
| COUNTY | | BIRTHPLACE | | VOL. | 59 |
| | | Randolph | | | |
| | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eulalia | | L | 31 | | |
| Ray | | S | 12 | | |
| Frank | | D | 12 | | |
| Mary | | S | 9 | | |
| Phenicia | | D | 16 | | |
| Mary E | | D | 24 | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---|--------------------|---|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 4 | 13 | 1 |
| COUNTY | | BIRTHPLACE | | VOL. | 59 |
| | | Lafayette | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 2525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Praine | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [unclear] | | 12 | | | |
| 2. [unclear] | | 1 | | | |
| 3. [unclear] | | 1 | | | |
| 4. [unclear] | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1000 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | SALINE | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [unclear] | | 21 | 19 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Sebastian | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>STEPPSON</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Carrill | | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nancy J | | W | 12 | Tenn | |
| Frank | | S | 24 | | |
| Dorothy | | D | 17 | Mo | |
| Alice | | D | 2 1/2 | | |
| Alfred | | S | 1 1/2 | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | BANDOLPH | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|-----------------|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnston Bellie | 21 | 33 |
| COLOR | AGE | BIRTHPLACE |
| W | 3 | |
| COUNTY | Craighead | |
| ENUMERATED WITH | Elements Jones | |
| RELATIONSHIP TO ABOVE | | |
| SON | DAUGHTER | |
| BROTHER | SISTER | |
| FATHER | MOTHER | |
| GRANDSON | GRANDDAUGHTER | |
| GRANDFATHER | GRANDMOTHER | |
| NEPHEW | NIECE | |
| FATHER-IN-LAW | MOTHER-IN-LAW | |
| SON-IN-LAW | DAUGHTER-IN-LAW | |
| BROTHER-IN-LAW | SISTER-IN-LAW | |
| OTHER | OTHER | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|-----------------|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnston Bellie | 21 | 518 |
| COLOR | AGE | BIRTHPLACE |
| W | 9 | |
| COUNTY | Desha | |
| ENUMERATED WITH | Bishop Ed | |
| RELATIONSHIP TO ABOVE | | |
| SON | DAUGHTER | |
| BROTHER | SISTER | |
| FATHER | MOTHER | |
| GRANDSON | GRANDDAUGHTER | |
| GRANDFATHER | GRANDMOTHER | |
| NEPHEW | NIECE | |
| FATHER-IN-LAW | MOTHER-IN-LAW | |
| SON-IN-LAW | DAUGHTER-IN-LAW | |
| BROTHER-IN-LAW | SISTER-IN-LAW | |
| OTHER | OTHER | |

RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDFATHER
 GRANDMOTHER

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 NEPHEW
 NIECE

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Billie | | 2 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 6 | 28 | | 61 |
| COUNTY | CITY | | |
| | Sharp | | |
| ENUMERATED WITH | | | |
| Johnson, Charles E | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | NEPHEW | | |
| GRANDMOTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Billie | | 22 | 152 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 6 | 19 | | 6 |
| COUNTY | CITY | | |
| | Carroll | | |
| ENUMERATED WITH | | | |
| Martin, C. M. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | NEPHEW | | |
| GRANDMOTHER | | | |

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|----------------|-----------------|
| NAME OF INDIVIDUAL | | SHEET |
| 1525 | Union | 1 |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON | FATHER | DAUGHTER |
| A. GUTTEN | NEE | WIFE |
| BROTHER | BROTHER-IN-LAW | SISTER |
| SISTER | SISTER-IN-LAW | MOTHER |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| MOTHER | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|----------------|-----------------|
| NAME OF INDIVIDUAL | | SHEET |
| 1525 | Washington | 1 |
| COUNTY | Washington | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON | FATHER | DAUGHTER |
| A. GUTTEN | NEE | WIFE |
| BROTHER | BROTHER-IN-LAW | SISTER |
| SISTER | SISTER-IN-LAW | MOTHER |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| MOTHER | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|--|
| NAME OF INDIVIDUAL | | SHEET | |
| A.S.S. Johnson L. Eugene | | 31 | |
| AGE 17 1/2 | | VOL 23 | |
| BIRTHPLACE Conoke | | | |
| ENUMERATED WITH | | Mark F. Boyd | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | |
| | | ad 5 | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | |
|---|--|--|--|
| NAME OF INDIVIDUAL | | SHEET | |
| A.S.S. Johnson Billy | | 31 334 | |
| AGE 18 | | VOL 24 | |
| BIRTHPLACE | | | |
| COUNTY Franklin | | | |
| ENUMERATED WITH | | Clara John | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | |
| | | PERSON
STEP-DAUGHTER
SON
WIFE-MAN
BROTHER
SERVANT
OTHER (SEE INSTRUCTIONS) | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | |
|----------------------|--|---|--|
| HEAD OF FAMILY | | SHEET | |
| A.S.S. Johnson Billy | | 25 264 | |
| AGE 35 | | VOL 29 | |
| BIRTHPLACE | | | |
| CITY | | | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | | | |
|-------------------------|--------------|-----|------------|------------|--|
| COLOR | B | AGE | 35 | BIRTHPLACE | |
| COUNTY | Jackson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ala | W | 35 | | | |
| Benny | S | 16 | | | |
| Paul | S | 14 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | |
|-----------------------|---|-----|------|------------|-------|-----|
| NAME OF INDIVIDUAL | Johnson, Billy Joe | | ED | 1 | SHEET | 172 |
| COLOR | W | AGE | 112 | BIRTHPLACE | 59 | |
| COUNTY | Randolph | | CITY | | | |
| ENUMERATED WITH | Mc Sain, Julia | | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>Niece</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>UNCLE</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPMOTHER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | |
|-----------------------|---|-----|-----------------|------------|-------|-----|
| NAME OF INDIVIDUAL | Johnson Bird S | | ED | 43 | SHEET | 160 |
| COLOR | W | AGE | 50 | BIRTHPLACE | 05 | |
| COUNTY | SEBASTIAN | | CITY FORT SMITH | | | |
| ENUMERATED WITH | Smith Thomas | | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> </div> <div> <p>NEPHEW</p> <p>Niece</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPMOTHER</p> </div> </div> | | | | | |

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| | | | | | | | |
|-------------------------|--------|----------------|------|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Berde | | E.D. | SHEET |
| COLOR | neg | AGE | 23 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | Dallas | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 16 71

| | | | | | | | |
|-----------------------|-----------|--------------------|------|-----------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson, Berde | | E.D. | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | Hempstead | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Living alone | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIDOW | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 22 | 171 |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eugene L | | S | 29 | |
| Gleason M | | P | 19 | |
| Kermit C | | S | 17 | |
| Doyl L | | S | 15 | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | | | |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Blackstone | | 63 | 75 |
| COLOR | AGE | VOL. | |
| W. Neg | 20 | 58 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson Arthur | Sn. | 17 | |
| 1. Son | B. | 13 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | 4 | 749 |
| COLOR | AGE | VOL. | |
| W. | 45 | 65 | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson | W. | 47 | La |
| Johnson Jr | - | 15 | La |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|--|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | 18 | 103 |

| | | | | | | | |
|-------------------------|-----------|----------------|-----|----------------|-------------|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Blanch | | E.O. | SHEET |
| COLOR | C | AGE | 42 | BIRTHPLACE | Ind | VOL. | 23 |
| COUNTY | GARLAND | | | CITY | HOT SPRINGS | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ida | d | 17 | | | | |
| | Blanche | d | 16 | | | | |
| | Frank | S | 15 | | | | |
| | Frank | d | 12 | | | | |
| | Gene | d | 9 | | | | |
| | Walter | d | 7 | | | | |
| | Charlotte | d | 5 | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|----|---------------|-----|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Blanche L | | E.O. | SHEET |
| COLOR | C | AGE | 18 | BIRTHPLACE | Ind | VOL. | 39 |
| COUNTY | Conoke | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEELED | | STEPSON | | | |
| DAUGHTER | | NEED | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | SISTER-IN-LAW | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDFATHER | | | |
| FATHER | | SON-IN-LAW | | GRANDMOTHER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | GRANDFATHER | | | |
| GRANDSON | | BROTHER-IN-LAW | | GRANDMOTHER | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | GRANDFATHER | | | |
| GRANDCHILD | | GRANDCHILD | | GRANDCHILD | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|----------|--------------------|----|------------|-----|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Blanche L | | E.O. | SHEET |
| COLOR | C | AGE | 21 | BIRTHPLACE | Ind | VOL. | 39 |
| COUNTY | Columbia | | | CITY | | | |

1527 Columbia

COUNTY

ENUMERATED WITH *Read Transit*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SUN | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SIN-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

COLOR *W*

AGE *9*

BIRTHPLACE *Clark*

CITY

COUNTY

ENUMERATED WITH *Johnson James M.C.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SUN | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SIN-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

COLOR *W*

AGE *24*

BIRTHPLACE *Pulaski*

CITY *LITTLE ROCK*

COUNTY

ENUMERATED WITH *Johnson James M.C.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SUN | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SIN-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

Newton Link

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
HIREDMAN
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|--------------------|-----------------|-------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Johnson Blanche</i> | | <i>14</i> | <i>1050</i> |
| COLOR | AGE | VOL | |
| <i>B</i> | <i>19</i> | <i>43</i> | |
| COUNTY | CITY | | |
| | <i>Mississippi</i> | | |
| ENUMERATED WITH | | | |
| <i>Kenney Dave</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Monroe</i> | | | |
| COLOR | AGE | VOL | |
| | | | |
| COUNTY | CITY | | |
| | | | |
| ENUMERATED WITH | | | |
| | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | | | |
|---|--|--|--|------|----------|
| J 525 | | NAME OF INDIVIDUAL Johnson Beanie | | ED 7 | SHEET 70 |
| COLOR | AGE 73 | BIRTHPLACE Woodruff | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
BROTHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORP AN | STEPSON
STEPSISTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER Specify | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------|--------|--------------------------------|--|------|-----------|
| J 525 | | NAME OF INDIVIDUAL Johnson Bob | | ED 8 | SHEET 184 |
| COLOR | AGE 26 | BIRTHPLACE Columbia | | | |
| COUNT 11 | | | | | |

COUNTY Columbia Sutton Cora

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SELF
☐ WIFE
☐ HUSBAND
☐ FATHER
☐ MOTHER
☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ GRANDFATHER
☐ GRANDMOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDNephew
☐ GRANDNiece
☐ NEPHEW
☐ Niece
☐ UNCLE
☐ AUNT
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ STEPPARENT
☐ STEPCHILD
☐ STEPNephew
☐ STEPNiece
☐ FOSTER PARENT
☐ FOSTER CHILD
☐ FOSTER Nephew
☐ FOSTER Niece
☐ OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

525 Johnson Bob 3 34

SEX M AGE 37 BIRTHPLACE 59

COUNTY Randolph CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <u>Maud</u> | <u>W</u> | <u>34</u> | |
| <u>Marvin</u> | <u>S</u> | <u>19</u> | |
| <u>Cecil</u> | <u>S</u> | <u>10</u> | |
| <u>Lucy Agnes</u> | <u>P</u> | <u>8</u> | |
| <u>Leta Mary</u> | <u>P</u> | <u>6</u> | |
| <u>Robert Lee</u> | <u>S</u> | <u>4</u> | |
| <u>Edell J. V.C.</u> | <u>S</u> | <u>2</u> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson Bob | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 313 |
| COUNTY | | | | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | | | W | 5 | | |
| Robert | | | | S | 1 | | |
| John | | | | S | 1 | | |
| William | | | | S | 1 | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson Bob | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 313 |
| COUNTY | | | | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | | | W | 46 | | |
| Robert | | | | S | 1 | Spain | |
| John | | | | S | 13 | | |
| William | | | | S | 16 | | |
| Richard | | | | S | 16 | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|---|-------------|--|------|-------|
| 4525 | | NAME OF INDIVIDUAL | | Johnson Bob | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | | VOL. | 313 |
| COUNTY | | | | Mississippi | | CITY | |

| | | |
|---|--|--|
| SEX | AGE | BIRTHPLACE |
| COUNTY | Mississippi | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | UNCLE
AUNT
SON
DAUGHTER
BROTHER
SISTER
OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|----------------|---------------|-------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Jamison Bob | E.D. | SHEET |
| COLOR B | AGE 37 | BIRTHPLACE Ky | | 26 | 349 |
| COUNTY | Crittenden | | CITY | VOL. 1 | 7 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nora | | W | 35 | Ky | |
| Billie | | S | 10 | | |
| | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|-------|
| 1535 | HEAD OF FAMILY | | Johnson Bob | E.D. | SHEET |
| COLOR B | AGE 38 | BIRTHPLACE | | 31 | 315 |
| COUNTY | SEBASTIAN | | CITY | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Belle | | W | 42 | | |
| Robert | | S | 20 | | |

| | | | |
|--------|--|---|----|
| Robert | | S | 20 |
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JCOD 16 71

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Robert | | 39 | 152 |
| COLOR | AGE | VOL. | |
| W | 46 | 66 | |
| COUNTY | | | |
| Union | | | |
| ENUMERATED WITH | | | |
| Beard, John B. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | Cousin | |
| SISTER | MOTHER IN LAW | Aunt | |
| BROTHER IN LAW | SISTER IN LAW | Uncle | |
| GRANDSON | GRANDDAUGHTER | Other | |
| GRANDCHILD | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Robert | | 7 | 25 |
| COLOR | AGE | VOL. | |
| W | 46 | 6 | |
| COUNTY | | CITY | |
| Carroll | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lyda | W | 38 | |
| Theodore C. | D | 12 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------------|------------|
| 9525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 23 | 27 |
| COUNTY | GARLAND | | CITY HOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. L. L. L. L. | | W | 52 | |
| L. L. L. L. L. | | W | 52 | |
| L. L. L. L. L. | | W | 52 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------|-----------|
| J 525 | | NAME OF INDIVIDUAL Johnson Bobbie | | ED 15 | SHEET 536 |
| COLOR | AGE | BIRTHPLACE | | VOL | 43 |
| County | Mississippi | City | | | |
| ENUMERATED WITH Johnson Mary M | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> GRANDDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> GRANDCHILD | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |
| <input type="checkbox"/> FOSTER
<input type="checkbox"/> STEPPARENT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------|-----------|
| J 525 | | NAME OF INDIVIDUAL Johnson Bobbie | | ED 82 | SHEET 580 |
| COLOR | AGE | BIRTHPLACE | | VOL | 52 |
| County | PULASKI | LITTLE ROCK | | | |
| ENUMERATED WITH Kidd Ernest | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> GRANDDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> GRANDCHILD | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |
| <input type="checkbox"/> FOSTER
<input type="checkbox"/> STEPPARENT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|-----|-------|
| 2525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 92 |
| COUNTY | | Grant | | 14 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-----------------------|-----------------|--------------------|------------|-----|-------|
| 2525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 96 |
| COUNTY | | Ottenden | | 17 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|--------------------|--|-----|-------|
| | | NAME OF INDIVIDUAL | | ED | SHEET |
| | | | | VOL | 176 |

| | | | |
|-----------------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL | | 15-276 | |
| 2-25 | JOHANSON | Bobby | |
| COLOR | AGE | BIRTHPLACE | |
| B | 18 | Lafayette | |
| COUNTY | | | |
| ENUMERATED WITH | Moss | | |
| RELATIONSHIP TO ABOVE | Moss | | |
| SON | DAUGHTER | WIFE | CHILD |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | BROTHER | SISTER |
| UNCLE | AUNT | COUSIN | COUSIN |
| ADOPTEE | ADOPTED | ADOPTED | ADOPTED |
| OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| JOHANSON | | 19 | 22 |
| COLOR | AGE | BIRTHPLACE | |
| B | 39 | N. H. | |
| COUNTY | CITY | | |
| Lafayette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rena | Wife | 36 | |
| Marjorie | Wife | 17 | |
| Georgia | Wife | 14 | |
| Margaret | Wife | 11 | |
| John | Wife | 13 | |
| Mary | Wife | 10 | |
| U. S. | Wife | 8 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D-10A-71

| HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|--------------------|--------------------|--------------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| | | | |
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NAME OF INDIVIDUAL *John A. Brown* 7 264

525 41 7

Mississippi

Black

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COPIES

| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|--------------------|------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>John A. Brown</i> | <i>W</i> | <i>41</i> | <i>Mississippi</i> | | |
| <i>Anna</i> | <i>W</i> | <i>38</i> | | | |
| <i>Alma</i> | <i>D</i> | <i>12</i> | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------|-------------|--------------------|------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| CITY | LITTLE ROCK | | | | |

John A. Brown

Black

2/12

63

61

5's

| | | |
|-----------------------|---|-------------|
| COLOR | Age | CITY |
| 100 | 2/2 | LITTLE ROCK |
| COUNTY | PULASKI | |
| ENUMERATED WITH | Russell Henry | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|----------------|-------------|------------|
| 1525 | HEAD OF FAMILY | 15 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 15 | 30 | Mississippi | 43 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 15-25 | 15 | 22 | 15-25 |
| Booker | 15 | 2 | |
| 15-25 | 15 | 13 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|-------------------------|----------------|------------|------------|
| 1525 | HEAD OF FAMILY | 13 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 15 | 30 | Ala | 18 |
| COUNTY | CITY | | |
| Cross | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 15-25 | 15 | 22 | 15-25 |
| Robert | 15 | 1 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|---|----|--|
| | Robert | 2 | 11 | |
| | Therese | 5 | 6 | |
| | Boyd Jr | 5 | 49 | |
| | William | 3 | 42 | |
| | Jefferson Richmond | 3 | 42 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Brother A | | 28 | 63 |
| COLOR | AGE | VOL. | |
| W | 41 | 62 | |
| COUNTY | CITY | | |
| Sebastian | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Ruth L | W | 15 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Brother A | | 27 | 209 |
| COLOR | AGE | VOL. | |
| W | 27 | 27 | |
| COUNTY | CITY | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 23 | | | 66 | 23 |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Addeline | | w | 12 | | |
| Jack | | - | 2 | | |
| John | | s | 1 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 34 | | | 15 | 31/82 |
| COUNTY | | Crawford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eina | | w | 40 | | |
| Lorna | | D | 11 | Kan | |
| Evelyn | | D | 7 | | |
| | | | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |
| COUNTY | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|--------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | | |
| <i>John</i> | | 11 | <i>Idaho</i> |
| <i>John</i> | | 9 | |
| | | | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|-----------------------|---|--------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>John Bradford</i> | | 70 | 45 |
| COLOR | AGE | BIRTHPLACE | VOL |
| <i>W</i> | 35 | <i>Idaho</i> | 10 |
| COUNTY | CITY | | |
| | <i>Crittenden</i> | | |
| ENUMERATED WITH | <i>Bradley</i> | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>Nephew</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|--------------|------------|
| <i>John Bradford</i> | | 70 | 27 |
| COLOR | AGE | BIRTHPLACE | VOL |
| <i>W</i> | 47 | <i>Idaho</i> | 40 |
| COUNTY | CITY | | |
| | <i>Monroe</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | | 11 | |
| <i>William</i> | | 11 | |
| <i>William</i> | | 21 | |

| | | | | | |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1025 | | 3 | | 146 | |
| NAME | | AGE | | BIRTHPLACE | |
| 1025 | | 36 | | 10 | |
| COLOR | | W | | CITY | |
| COUNTY | | Cleburne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | AGE | |
| Lilla Jewel | | W. | | 32 | |
| James Max | | S. | | 7 | |
| Grove Emma | | D. | | 5 | |
| Harold A | | S. | | 3 | |
| Bruce Jr | | S. | | 1/4 | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|--|--------------|--|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1025 | | 19 | | 79 | |
| NAME | | AGE | | BIRTHPLACE | |
| 1025 | | 24 | | 15 | |
| COLOR | | B | | CITY | |
| COUNTY | | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | AGE | |
| Luthersa | | W | | 20 | |
| Marguerite | | D | | 0 | |
| Freddie | | S | | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | |
|--|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson P. Rock</i> | | | E.D.
<i>15</i> | SHEET
<i>20</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE
<i>Izard</i> | | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Wife, John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|--|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>John P. Rock</i> | | | E.D.
<i>15</i> | SHEET
<i>20</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE
<i>PULASKI</i> | | |
| COUNTY | <i>LITTLE ROCK</i> | | | |
| ENUMERATED WITH
<i>Wife, John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Brooks | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | 7 | 6 |
| COUNTY | SALINE | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Altha | | W | 23 | | | | |
| James | | S | 7 | | | | |
| Willie | | S | 5 | | | | |
| Franklin | | S | 2 | | | | |
| Charles | | D | 7/2 | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Brna | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | 15 | 29 |
| COUNTY | Cleveland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clara | | W | 33 | | | | |
| Woodrow | | S | 16 | | | | |
| Maida | | d | 15 | | | | |
| Casper | | S | 12 | | | | |
| John B | | S | 10 | | | | |
| Jessie | | d | 8 | | | | |
| Silas | | S | 5 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | |
|--------------------------------------|---------------|------------|----------------|------------------|
| HEAD OF FAMILY <i>Johnson Drun J</i> | | | E.D. <i>43</i> | SHEET <i>103</i> |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. <i>65</i> | |
| COUNTY | | CITY | | |
| SEBASTIAN | | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Louise</i> | <i>w</i> | <i>30</i> | | |
| <i>J. B. P.</i> | <i>s</i> | <i>6</i> | | |
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|--|---------------|------------|----------------|-----------------|
| HEAD OF FAMILY <i>D. L. Brown Morgan</i> | | | E.D. <i>14</i> | SHEET <i>16</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY | | CITY | | |
| Boone | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>M. L. Morgan</i> | <i>w</i> | <i>18</i> | | |
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|-------------------------|-----------------------------|------------|------------|---------|
| 1525 | HEAD OF FAMILY Johnson Buck | | E.D. 21 | SHEET 3 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 19 | |
| COUNTY Desha | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rhoda | W | 20 | | |
| Jenabee | D | 13 | | |
| Leon | S | 4 | | |
| Jimmy | S | 2 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|------------|------------|----------|
| 1525 | HEAD OF FAMILY Johnson Buck | | E.D. 16 | SHEET 67 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 37 | |
| COUNTY Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence | W | 18 | | |
| Jane | D | 11 | | |
| John W | S | 4 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------|------------|------------|----------|
| 1525 | HEAD OF FAMILY Johnson Bud | | E.D. 15 | SHEET 88 |
| COLOR W | AGE 38 | BIRTHPLACE | VOL. 33 | |
| COUNTY Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Gertrude | W | 35 | |
| Mary | D | 8 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 1525 | Johnson | Buddie | | 4 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 26 | | 15 | | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 16 71

| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
|-----------------------|-----------------|-----------------|------|------|-------|
| 1525 | Johnson | Buddie | | 4 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 26 | | 15 | | |
| COUNTY | Poinsett | | CITY | | |
| ENUMERATED WITH | | | | | |
| | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | |
| GRANDSON | BROTHER | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER | | | | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER Specify

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson B. 46 | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | Miss | | | 16374 |
| COUNTY | Arkansas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 18 d w | S | 14 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Gentens B. 46 | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | Leun | | | 13803 |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 d w | W | 20 | Leun | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Bulah | | 18 | 5 |
| COLOR | AGE | VOL | |
| B | 28 | 26 | |
| COUNTY | CITY | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| Allen, Jallie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | HIREL MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDCHILD | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Bulah M | | 27 | 199 |
| COLOR | AGE | VOL | |
| B | 9 | 67 | |
| COUNTY | CITY | | |
| Ovachita | | | |
| ENUMERATED WITH | | | |
| Lana Loxie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | HIREL MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDCHILD | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Miller | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Miller | 1 | 23 | | | |
| Miller | 2 | 5 | | | |
| Miller | 3 | 5 | | | |
| Miller | 5 | 12 | | | |
| Miller | 11 | 1 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCUD 16 71

| | | | | | |
|--|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eunice | 16 | 35 | | | |
| Oliver | 5 | 11 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCUD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 25 |
| COUNTY | Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Edith | W | 25 | |
| Fred | D | 8 | |
| Herschell | S | 5 | |
| Gerald | D | 3 1/2 | |
| Gerald | S | 2 | |
| | | 12 | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1 525 Johnson, Eugene | | 17 | 99 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 12 | 46 | Ill | 53 |
| COUNTY | CITY | | |
| | PULASKI LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edith | W | 44 | |
| Fred | D | 14 | |
| Herschell | S | 4 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1 525 Johnson, Earl | | 13 | 141 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 12 | 70 | Miss. | 60 |
| CITY | ST. FRANCISCO | | |
| Bought, San | | | |

JC0D 17 71

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Burl</i> | | ED
<i>15</i> | SHEET
<i>161</i> |
| COLOR
<i>B</i> | AGE
<i>1 1/2</i> | VOL
<i>33</i> | |
| COUNTY
Lafayette | | | |
| ENUMERATED WITH
<i>John W. W.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> FOSTER SON
<input type="checkbox"/> FOSTER MAN
<input type="checkbox"/> FOSTER WOMAN
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|------------------|-----------------|---------------------|
| HEAD OF FAMILY
<i>Johnson, Burl</i> | | ED
<i>27</i> | SHEET
<i>268</i> |
| COLOR
<i>neg</i> | AGE
<i>27</i> | VOL
<i>7</i> | |
| COUNTY
CHICAGO | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Florence</i> | <i>W</i> | <i>19</i> | <i>Texas</i> |
| <i>George A.</i> | <i>W</i> | <i>1 1/2</i> | |
| <i>+ 1 B.</i> | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-------------------------|-------|----------------|-------|------------|----|------|-------|
| 1225 | | HEAD OF FAMILY | | Burk G | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | Mo | 14 | 16 |
| COUNTY | Stone | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Burk G | | H | 23 | | | | |
| Lillian M | | S | 7 | | | | |
| Margaret M | | S | 4 1/2 | | | | |
| William M | | S | 1 1/2 | | | | |
| Angie M | | Hf | 52 | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-------|---|----|--|----|------|-------|
| 1225 | | NAME OF INDIVIDUAL | | Burk G | | E.D. | SHEET |
| COLOR | B | AGE | 11 | BIRTHPLACE | Mo | 14 | 16 |
| COUNTY | Clark | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| I am on jet | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEFSON
STEF DAUGHTER
STEF SON
STEF MAN
ROOMER
SERVANT
OTHER Specify | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|--------------------|--|------------|--|------|-------|
| 1225 | | NAME OF INDIVIDUAL | | Burley | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | 31 | 7 |
| | | | | | | VOL | 13 |

| | | | | |
|-----------------------|--|----|------------|----|
| 525 | AGE | 21 | BIRTHPLACE | 13 |
| COLOR | W | | CITY | |
| COUNTY | Craighead | | | |
| ENUMERATED WITH | Booth Robert M | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
GROOMSMAN
BEST MAN
SERVANT
OTHER (Specify) </div> </div> | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.C. | SHEET |
| 525 | AGE | 4 | |
| COLOR | BIRTHPLACE | VOL. | |
| COUNTY | Union | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 | AGE | 22 | 55 |
| COLOR | BIRTHPLACE | VOL. | |
| 21 | 24 | 29 | |
| COUNTY | Jackson | | |
| CITY | | | |
| ENUMERATED WITH | George Matile | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
GROOMSMAN
BEST MAN
SERVANT
OTHER (Specify) </div> </div> | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|-------------------|------------------|------------|------|----|-------|-----|
| 5525 | HEAD OF FAMILY | | Johnson, Burrell | | E.D. | 13 | SHEET | 181 |
| COLOR | W | AGE | 18 | BIRTHPLACE | VOL. | 25 | | |
| COUNTY | Greene | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | | |
| Morse | | W | 17 | | | | | |
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| 5525 | HEAD OF FAMILY | | Johnson Burtis 25 | | E.D. | 16 | SHEET | 114 |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | 67 | | |
| COUNTY | Washington | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | | |
| Minnie | | W | 27 | | | | | |
| Lina M | | 10 | 2 1/2 | | | | | |
| | | | | | | | | |
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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Jameson, Burton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 66 | | |
| COUNTY | | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie | | W | 28 | Fa | | |
| Avery | | S | 11 | | | |
| James, Dick | | B F | 40 | Fa | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson, Ruston E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 26 | | | 12 | | |
| COUNTY | | Fulton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 28 | | | |
| Charles | | S | 13 | | | |
| Alice L | | S | 7 | | | |
| Luffez | | S | 5 | | | |
| Ray E | | S | 18 | | | |
| Charles, Mary | | W | 65 | Kys | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|----------------|------------|-----------------|------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson, Ruston | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 4 | | | 46 | | |

| | | | |
|-------------------------|--------------|------------|------------|
| 1525 | AGE | BIRTHPLACE | VOL. |
| COLOR | 50 | | 46 |
| COUNTY | Quachita | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hubert | H | 37 | |
| Optima | S | 16 | |
| Wilma | G | 15 | |
| Frederick | S | 12 | |
| Edwin | S | 10 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCCD 16 71

| | | | |
|--------------|--------------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Johnson Butler | 19 | 89 |
| CITY | Lincoln | | 36 |
| ENMEDIATE | Mr. Byrdle C B | | |
| RELATIONSHIP | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCCD 16 71

| | | | |
|-------------------------|----------------|------|------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Johnson Butler | 19 | 89 |
| CITY | Lincoln | | 36 |
| COUNTY | Sharp | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Richard | W | 24 | |
| Virginia | | | |
| Gordie | | | |
| Jane | | | |
| White | | | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | |
| COUNTY | Faulkner | | CITY | VOL. | 21 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1 Bruna | W | 21 | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | |
| COUNTY | Washington | | CITY | VOL. | 67 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Winnie | W | 26 | | | |
| Phillip | 3 | 5 | | | |
| Barland | 5 | 3 1/2 | | | |
| | 2 | 2 | | | |

| | | | |
|--|---------|---|------|
| | Harland | 8 | 34 |
| | William | 8 | 13/2 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Byrd | | 18 | 264 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 19 | PULASKI | 51 |
| COUNTY | CITY | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| Thompson Lure | | | |
| RELATIONSHIP TO ABOVE | | | |
| DAUGHTER | NEED | STEP A. GUTEN | |
| BROTHER | FATHER IN LAW | SISTER | |
| SISTER | MOTHER IN LAW | HUSBAND | |
| FATHER | SON IN LAW | WIDOWER | |
| MOTHER | DAUGHTER IN LAW | INFANT | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Grant | | 15 | 135 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | | | |
| COUNTY | CITY | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| Thompson Lure | | | |
| RELATIONSHIP TO ABOVE | | | |
| DAUGHTER | NEED | STEP A. GUTEN | |
| BROTHER | FATHER IN LAW | SISTER | |
| SISTER | MOTHER IN LAW | HUSBAND | |
| FATHER | SON IN LAW | WIDOWER | |
| MOTHER | DAUGHTER IN LAW | INFANT | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7525 *Johnson, Byron H* 54-15
AGE 28.200
White
ENUMERATED WITH *Y. Daniel Johnson*
RELATIONS TO HEAD OF HOUSEHOLD

| | | |
|----------------|---------------|------------|
| HEAD OF FAMILY | DAUGHTER | DAUGHTER |
| FATHER | BROTHER | SISTER |
| MOTHER | GRANDCHILD | GRANDCHILD |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| GRANDDAUGHTER | GRANDCHILD | GRANDCHILD |
| GRANDCHILD | GRANDCHILD | GRANDCHILD |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | Johnson C. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 36 | Miss | 40 | |
| COUNTY | Monroe | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louis | W | 29 | | |
| Thomas Audrey | SS | 12 | | |
| Henry L | SS | 10 | | |
| Johnson Helen L | DC | 5 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | Johnson C. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 38 | |
| COUNTY | Logan | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 52 | |
| John | S | 24 | |
| Brown | cl | 18 | |
| Brown | S | 16 | |
| Brown | S | 24 | |
| Edna | cl | 19 | |
| Williams | gd | 5 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 1525 | John | 3 | 16 |
| COLOR | AGE | VOL. | |
| 16 | 1 | 2 | |
| COUNTY | CITY | | |
| Logan | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | cl | 27 | |
| Brown | cl | 7 | |
| Brown | cl | 8 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 1525 | Johnson | 18 | 17 |
| COLOR | AGE | VOL. | |
| 16 | 16 | 7 | |
| COUNTY | CITY | | |
| Desha | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson | cl | 11 | |
| Johnson | cl | 11 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, C.D. | | | | 21 | 28 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | 6 | |
| COUNTY | | | CITY | | |
| | | | Benton | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | L | 96 | | |
| Carl | | S | 13 | | |
| Walter | | S | 16 | | |
| Floyd | | S | 6 | | |
| Lloyd | | S | 12 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, C.D. | | | | 42 | 39 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | 4 | |
| COUNTY | | | CITY | | |
| | | | Benton | | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson C C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 2 | 98 |
| COUNTY | | | | CITY | | | |
| Johnson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| C. C. Johnson | | H | | 21 | | | |
| M. A. Johnson | | W | | 24 | | | |
| L. J. Johnson | | S | | 1 | | | |
| J. J. Johnson | | S | | 1 | | | |
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JCCD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson C C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 2 | 54 |
| COUNTY | | | | CITY | | | |
| St. FRANCIS | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| C. C. Johnson | | H | | 54 | | Illinois | |
| M. A. Johnson | | W | | 28 | | Illinois | |
| L. J. Johnson | | S | | 20 | | Illinois | |
| J. J. Johnson | | S | | 16 | | Illinois | |
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JCCD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|-------------------|--|-------------|--|------|-------|
| J 525 | | NAME & INDIVIDUAL | | Johnson C C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 2 | 53 |
| COUNTY | | | | CITY | | | |
| | | | | | | | |

4525-101

NAME *Johnson*

AGE *100*

DATE *10/10/19*

SEX *M*

RACE *W*

RELATIONSHIP *Holmes wife*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 4525-101 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | | AGE <i>45</i> | BIRTHPLACE | VOL. | 61 |
| COUNTY | | | CITY | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wagner</i> | | <i>W</i> | <i>34</i> | <i>Pa</i> | |
| <i>Eider</i> | | <i>D</i> | <i>12</i> | | |
| <i>Libert</i> | | | <i>11</i> | | |
| <i>Wane</i> | | <i>D</i> | <i>12</i> | | |
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JC00 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|------------|--------------|-------|
| 4525-101 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>W</i> | | AGE <i>12</i> | BIRTHPLACE | VOL. | 14 |
| COUNTY | | | CITY | | |
| Craighead | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Wanglas</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| | | FATHER-IN-LAW | | COUSIN | |

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | DAUGHTER |
| DAUGHTER | Niece | GRANDSON |
| BROTHER | FATHER-IN-LAW | GRANDDAUGHTER |
| SISTER | MOTHER-IN-LAW | GRANDSON |
| FATHER | SUN-IN-LAW | GRANDDAUGHTER |
| MOTHER | DAUGHTER-IN-LAW | GRANDSON |
| GRANDSON | BROTHER-IN-LAW | GRANDDAUGHTER |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDSON |
| GRANDCHILD | ORPHAN | GRANDDAUGHTER |

OTHER (Specify):

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|----------------|------------|------------|
| 1225 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 12 | 39 | | 3 |
| COUNTY | Boone | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maudie | Wife | 37 | W.Va. |
| Walter | Son | 11 | |
| Edna | Daughter | 11 | |
| Edith | Daughter | 11 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 12 | 43 | | 49 |
| COUNTY | Phillips | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | Wife | 37 | |
| Frank | Son | 15 | |
| James | Son | 11 | |
| Edna | Daughter | 11 | |
| Edith | Daughter | 11 | |
| Frank | Son | 11 | |
| James | Son | 11 | |
| Edna | Daughter | 11 | |

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|-------------------------|---|----------------|-----|-------------|----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson C E | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | NY | VOL. | 64 |
| COUNTY | | | | Sevier | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 42 | | | | |
| Clarence | | S | 17 | | | | |
| Ruby | | D | 15 | TX | | | |
| Theresa | | S | 4 | | | | |
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson C. D. | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 58 |
| COUNTY | | | | PULASKI | | | |
| CITY | | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jenna | | W | 29 | | | | |
| Joseph E | | S | 24 | | | | |
| Grace | | W | 22 | TX | | | |
| | | | | | | | |
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|-------------------------|-------------|----------------|-----|---------------|------|------|--------|
| 9525 | | HEAD OF FAMILY | | Johnson C. H. | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | Miss | VOL. | 10 478 |
| COUNTY | Mississippi | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter | | L | 28 | Miss | | | |
| Cecil | | S | 8 | | | | |
| Dorothy | | d | 5 | | | | |
| Bertha | | B | 22 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|-----|---------------|------|------|--------|
| 9525 | | HEAD OF FAMILY | | Johnson C. H. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | Miss | VOL. | 12 331 |
| COUNTY | Little River | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 37 | | | | |
| Cecil | | S | 13 | | | | |
| Jenette | | D | 5 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|--|------------|--|------|-------|
| 9525 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Sevier | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1 | C. L. M. | 5 | 8 |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------|------------|------------|---|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 29 | | 28 | |
| COLOR | W | AGE | 47 | BIRTHPLACE | 1 |
| COUNTY | | CITY | | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Berkah | W | 39 | | | |
| Raymond | S | 4 | | | |
| J. C. | S | 1 | | | |
| Lester | S | 5 | | | |
| James M. | S | 1 1/2 | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|---|------|------|------------|-------|--|
| NAME OF INDIVIDUAL | | | E.D. | | SHEET | |
| 1525 | | | 15 | | 159 | |
| COLOR | W | AGE | 22 | BIRTHPLACE | 40 | |
| COUNTY | | CITY | | | | |
| MONROE | | | | | | |
| ENUMERATED WITH | | | | | | |
| Theresa Taylor | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | | | | | | |
| DAUGHTER | | | | | | |
| BROTHER | | | | | | |
| SISTER | | | | | | |
| FATHER | | | | | | |
| MOTHER | | | | | | |
| GRANDSON | | | | | | |
| GRANDDAUGHTER | | | | | | |
| GRANDFATHER | | | | | | |
| GRANDMOTHER | | | | | | |
| NEPHEW | | | | | | |
| NIECE | | | | | | |
| FATHER-IN-LAW | | | | | | |
| MOTHER-IN-LAW | | | | | | |
| SIBLING | | | | | | |
| ADJUTANT | | | | | | |
| INTERVIEWER | | | | | | |
| STENOGRAPHER | | | | | | |
| CLERK | | | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 37 | |
| COUNTY | Little River | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louisa | W | 46 | W. Va. | |
| J. S. Jr. | S | 17 | W. Va. | |
| Donnie | S | 14 | / | |
| Abela | S | 12 | / | |
| Bessie | S | 10 | W. Va. | |
| M. H. | S | 8 | / | |
| America Rebecca | M | 49 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | Tenn. | 9 | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rose | W | 47 | Germany | |
| Helma | S | 21 | | |
| Irene | S | 17 | | |
| Mary | S | 9 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | Tenn. | 31 | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | 3178 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 81 | NC | 52 |
| COUNTY | PODE | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | S | 25 | NC |
| William | DL | 19 | |
| Henry | GR | 6 | |
| 3 Da | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| John C. C. | | 22 | 122 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 21 | NC | 122 |
| COUNTY | Hot Spring | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John C. C. | | 22 | 88 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 52 | NC | 3 |
| COUNTY | Boone | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | S | 14 | NC |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------|------------|------------|--|
| HEAD OF FAMILY | | E.D. 54 | | SHEET 67 | |
| NAME | | AGE | | BIRTHPLACE | |
| 1025 | | 64 | | 31 | |
| COUNTRY | | CITY | | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William Calie | Rel | 23 | | | |
| Clarence | Rel | 8 | | | |
| Maggie | Rel | 5 | | | |
| Frank | Rel | 3 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------|------------|------------|--|
| NAME OF HEAD OF FAMILY | | E.D. 54 | | SHEET 67 | |
| NAME | | AGE | | BIRTHPLACE | |
| 1025 | | 64 | | 31 | |
| COUNTRY | | CITY | | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William Calie | Rel | 23 | | | |
| Clarence | Rel | 8 | | | |
| Maggie | Rel | 5 | | | |
| Frank | Rel | 3 | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Carrie</i> | | ED
<i>6-3</i> | SHEET
<i>196</i> |
| COLOR
<i>W</i> | AGE
<i>16</i> | VOL
<i>58</i> | |
| COUNTY
<i>PULASKI</i> | | CITY
<i>LITTLE ROCK</i> | |
| ENUMERATED WITH
<i>Ingram George</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE OF MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Carrie</i> | | ED
<i>6-3</i> | SHEET
<i>196</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | VOL
<i>58</i> | |
| COUNTY
<i>Jefferson</i> | | CITY | |
| ENUMERATED WITH
<i>Walter Ernest</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE OF MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Carrie</i> | | ED
<i>24</i> | SHEET
<i>110</i> |
| COLOR
<i>W</i> | AGE
<i>2-3</i> | VOL
<i>32</i> | |
| COUNTY
<i>Johnson</i> | | CITY | |

COUNTY W23 CITY Johnson

ENUMERATED WITH Morgan Anna

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY Johnson Calhoun E.O. 1 SHEET 21

COLOR W AGE 54 BIRTHPLACE Calhoun VOL. 6

COUNTY Carroll CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Charles</u> | <u>W</u> | <u>46</u> | |
| <u>Ray</u> | <u>S</u> | <u>23</u> | |
| <u>Edna</u> | <u>S</u> | <u>21</u> | |
| <u>Willie</u> | <u>W</u> | <u>18</u> | |
| <u>Willie</u> | <u>W</u> | <u>15</u> | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY Johnson Calhoun E.O. 7 SHEET 72

COLOR W AGE 68 BIRTHPLACE Calhoun VOL. 51

COUNTY Polk CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----------|----------------|
| <u>Joe</u> | <u>S</u> | <u>15</u> | <u>Calhoun</u> |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. SHEET | |
| J 525 Johnson Sally M | | 24125 | |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 25 | | |
| COUNTY | CITY | | |
| Ouachita | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 7 50 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. SHEET | |
| J 525 Johnson Sally M | | 24125 | |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 25 | | |
| COUNTY | CITY | | |
| Pulaski | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson | Wife | 24 | 125 |
| Johnson | Daughter | 13 | 125 |
| Johnson | Son | 13 | 125 |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Jackson | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Widow | W | 71 | |
| Daughter | D | 17 | |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Pulaski | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Blanche | W | 25 | |
| Ray | D | 2 1/2 | |
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|-----------------------|--|---------------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| COUNTY | Phillips | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Pleasant, Sallie | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLEMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | UNCLEMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | UNCLEMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 1535 | HEAD OF FAMILY | Johnson Calvin | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 30 | Miss | | 43 | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wesley John | 72 | 15 | | | |
| Tracy | 72 | 11 | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 1535 | HEAD OF FAMILY | Johnson Calvin | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 68 | |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Charles Alice | W | 44 | WVA | | |
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|--|-------------|---|----|-----|
| | Chloe Alice | W | 48 | WVA |
| | Guenna M | D | 18 | |
| | Delmas Hark | S | 15 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| key | | 27 | | 39 | |
| COUNTY | | CITY | | | |
| key | | Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estela | | W | 22 | | |
| Guerra Jr. | | S | 5 | | |
| Hark | | L | 3 3/4 | | |
| Anna | | S | 1/2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| WVA | | 47 | | 33 | |
| COUNTY | | CITY | | | |
| | | Marion | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnnie | | | 47 | | |
| Hark | | | 17 | | |
| Hark | | | 15 | | |
| Hark | | S | 14 | | |

| | | | | | |
|-------------|--|----|--|--------|--|
| JAMES S. 14 | | 11 | | E 14 7 | |
| b c | | E | | 14 7 | |

10-07-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|----|----------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.S. 31 | | SHEET 151 | |
| COLOR | W | AGE | 40 | BIRTHPLACE Ky. | | VOL. 22 | |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. L. Ma | | W | | 39 | | T. X | |
| x 12 | | | | | | | |
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10-07-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------------|----------------------|---------------|---------------|------------|-----------------|----------------|
| 1525 | | NAME OF INDIVIDUAL | | E.S. 31 | | SHEET 151 | |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. 22 | |
| COUNTY | Franklin | | | CITY | | | |
| ENUMERATED WITH | | SEBASTIAN FORT SMITH | | | | | |
| RELATIONSHIP TO ABOVE | | L. L. Ma | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| GRANDCHILD | NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| | SISTER-IN-LAW | INDIAN | STEPPSON | STEPPDAUGHTER | COUSIN | WHEELMAN | ROOMER |
| | SERVANT | OTHER (Specify) | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Janson Caney | | 17 | 316 |
| COLOR | AGE | BIRTHPLACE | |
| B | 9 | CITY | |
| COUNTY | Craighead | | |
| ENUMERATED WITH | | | |
| Wife, Emma Arthur | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | GROOM | |
| DAUGHTER | Niece | GROOMING | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WELMAN | |
| FATHER | SUN-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDMOTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Janson Canzola | | 9 | 68 |
| COLOR | AGE | BIRTHPLACE | |
| B | 4 | CITY | |
| COUNTY | PULASKI | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| Carter Louis | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | GROOM | |
| DAUGHTER | Niece | GROOMING | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WELMAN | |
| FATHER | SUN-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDMOTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 9525 | | HEAD OF FAMILY | | E.O. | | SHEET | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| COLOR | | AGE | | VOL. | | 15 | |
| B | | 45 | | 15 | | | |
| COUNTY | | BIRTHPLACE | | CITY | | | |
| | | Miss | | | | | |
| Crittendon | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Arquilla | | w | 35 | Miss | | | |
| Willie | | S | 24 | | | | |
| Thadema | | S | 19 | | | | |
| Cleo | | S | 16 | | | | |
| McKinney, Makon | | S | 21 | Miss | | | |
| Eula | | D | 20 | | | | |
| Coop, Andrew | | S | 23 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mamie | D | 16 | Miss |
| Charlie | S | 24 | |
| | D | 8 | Miss |

[illegible]

| | | | | | |
|--------------------|--|--------------------|--|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | JOHNSON, CAPTURA | | 8 | 136 |
| AGE | | BIRTHPLACE | | VOL | |
| 12 | | | | 12 | |
| COUNTY | | Nevada | | | |
| FINGERPRINTED WITH | | | | | |

Nevada

ENUMERATED WITH Johnson, Rodgers

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|------------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| 1525 <u>Johnson, Correll</u> | | 14 | 260 |
| COLOR | AGE | VOL. | |
| <u>W</u> | 27 | 5 | |
| BIRTHPLACE | | | |
| COUNTY | CITY | | |
| Bradley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <u>Jennie</u> | <u>W</u> | 19 | |
| <u>Jennie</u> | <u>B</u> | 2 | |
| <u>Arthur</u> | <u>B</u> | 21 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|------|------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 1525 <u>Johnson, Correll</u> | | 7 | 162 |
| COLOR | AGE | VOL. | |
| <u>W</u> | 16 | 18 | |
| BIRTHPLACE | | | |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH <u>Lee Aubrey</u> | | | |
| RELATIONSHIP TO ABOVE | | | |

| | | |
|----------|-----------------|---------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW |

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JCQD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4525

NAME OF INDIVIDUAL

Union

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DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|----|------------|---------|----------|--|-----|--------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|--------|---------------|---------------|--|------------|--------|--|
| 1525 | | NAME OF INDIVIDUAL | | ED 25 | | SHEET 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>ORPHAN</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | SON-IN-LAW | SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | FATHER | SON-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | ORPHAN | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|------------|---------|-----------|--|
| 1525 | | HEAD OF FAMILY | | ED 29 | | SHEET 473 | |
| COLOR | W | AGE | 22 | BIRTHPLACE | VOL. 44 | | |
| COUNTY | Mississippi | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 19 | | | | |
| Annie L | | D | 1 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-------------|----------------|----|------------|---------|-----------|--|
| 1525 | | HEAD OF FAMILY | | ED 13 | | SHEET 125 | |
| COLOR | W | AGE | 22 | BIRTHPLACE | VOL. 44 | | |
| COUNTY | Mississippi | | | CITY | | | |

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|-------------------------|--------------|--------------|------------|--------|
| 1525 | AGE | Johnson Carl | | 13/125 |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| W | 25 | | | 5 |
| COUNTY | | CITY | | |
| Bradley | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beckwith L. | M | 25 | La | |
| Lena | S | 22 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | Johnson Carl | |
| B | 25 | 787 | |
| COUNTY | CITY | | |
| Chicot | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Little | L | 23 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | Johnson Carl | |
| W | 32 | 14 25 | |
| COUNTY | CITY | | |
| | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellen | M | 25 | |
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|--|---------|---|----|
| | Ella | N | 25 |
| | Richard | D | 1 |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|------------|------------|----------|
| J525 | HEAD OF FAMILY Johnson Carl | | E.O. 1 | SHEET 25 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL. 25 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Ruthie | W | 19 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|--|------------|---------|-----------|
| J525 | NAME OF INDIVIDUAL Johnson Carl | | E.O. 15 | SHEET 124 |
| COLOR W | AGE 21 | BIRTHPLACE | VOL. 26 | |
| COUNTY | Hempstead | | CITY | |
| ENUMERATED WITH Stewart Lane | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | OTHER | | |
| DAUGHTER | NEED | OTHER | | |
| BROTHER | FATHER IN LAW | OTHER | | |
| SISTER | MOTHER IN LAW | OTHER | | |
| FATHER | SON IN LAW | OTHER | | |
| MOTHER | DAUGHTER IN LAW | OTHER | | |
| GRAND SON | BROTHER IN LAW | OTHER | | |
| GRAND DAUGHTER | SISTER IN LAW | OTHER | | |
| GRAND FATHER | OTHER | OTHER | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|-------------|
| NAME OF INDIVIDUAL
<i>Carl</i> | | E.D.
6 | SHEET
99 |
| COLOR
<i>5:25</i> | AGE
<i>13</i> | VOL.
<i>40</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Monroe</i> | | | |
| ENUMERATED WITH
<i>Hodge</i> <i>Martha</i> <i>L</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | DAUGHTER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | |
| FATHER | SON-IN-LAW | GRANDMOTHER | |
| MOTHER | DAUGHTER-IN-LAW | DEP. ANT. | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>Carl</i> | | E.D.
11 | SHEET
91 |
|-------------------------------|------------------|-------------------|-------------|
| COLOR
<i>5:25</i> | AGE
<i>23</i> | VOL.
<i>67</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Van Buren</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elise</i> | <i>W</i> | <i>17</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Carl | | 14 | 663 |
| COLOR | AGE | BIRTHPLACE | |
| W | 12 | 63 | |
| CITY | SEBASTIAN FORT SMITH | | |
| ENUMERATED WITH | Johnson Andrew L | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | OTHER | |
| DAUGHTER | NIECE | OTHER | |
| BROTHER | FATHER-IN-LAW | OTHER | |
| SISTER | MOTHER-IN-LAW | OTHER | |
| FATHER | SON-IN-LAW | OTHER | |
| MOTHER | DAUGHTER-IN-LAW | OTHER | |
| GRANDSON | BROTHER-IN-LAW | OTHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER | |
| GRANDCHILD | NEPHEW | OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Carl | | 35 | 282 |
| COLOR | AGE | BIRTHPLACE | |
| W | 18 | 66 | |
| CITY | Union | | |
| ENUMERATED WITH | Johnson Andrew L | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | OTHER | |
| DAUGHTER | NIECE | OTHER | |
| BROTHER | FATHER-IN-LAW | OTHER | |
| SISTER | MOTHER-IN-LAW | OTHER | |
| FATHER | SON-IN-LAW | OTHER | |
| MOTHER | DAUGHTER-IN-LAW | OTHER | |
| GRANDSON | BROTHER-IN-LAW | OTHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER | |
| GRANDCHILD | NEPHEW | OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Carl A. | | 18 | 26 |
| COLOR | AGE | BIRTHPLACE | |
| W | 53 | Kans | |
| CITY | 22 | | |

| | | | | |
|----------------------|--------------|-------------------------|----------------------|--|
| COLOR <i>W</i> | | AGE <i>53</i> | CITY <i>Randolph</i> | |
| COUNTY <i>Fulton</i> | | OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha E</i> | <i>W</i> | <i>53</i> | <i>Mo</i> | |
| <i>Stanley J</i> | <i>ss</i> | <i>22</i> | <i>I</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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|--|-------------------------|--|----------------|-------------------|-------|-----|--------|------|-----------------|---------|---------------|--------|------------|--------|-----------------|--------|----------------|----------|---------------|---------------|-------|-------------|--|
| 1525 | | NAME OF INDIVIDUAL <i>Jenkins Carl B</i> | | E.D. <i>59652</i> | SHEET | | | | | | | | | | | | | | | | | | |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE <i>Mo</i> | VOL. <i>58</i> | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>PULASKI</i> | CITY <i>LITTLE ROCK</i> | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>William</i> | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>AUNT</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>SON IN LAW</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td> </td> </tr> </table> | | | | | | SON | NEPHEW | AUNT | DAUGHTER IN LAW | BROTHER | MOTHER IN LAW | SISTER | SON IN LAW | FATHER | DAUGHTER IN LAW | MOTHER | BROTHER IN LAW | GRANDSON | SISTER IN LAW | GRANDDAUGHTER | OTHER | GRANDFATHER | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | OTHER | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|---------------|--------------------------------------|----------------|----------------|------------------|
| 1525 | | HEAD OF FAMILY <i>Johnson Carl D</i> | | E.D. <i>25</i> | SHEET <i>213</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE <i>Ky</i> | VOL. <i>50</i> | | |
| COUNTY <i>Polksett</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Martha</i> | <i>W</i> | <i>36</i> | <i>Mo</i> | | |
| <i>Stanley</i> | <i>D</i> | <i>17</i> | <i>Mo</i> | | |
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|--|---------|---|----|----|
| | Wanna | 0 | 17 | me |
| | Verobal | 0 | 1 | |
| | Eliak | 0 | 0 | |
| | Velma | 0 | 0 | |
| | Carlean | 0 | 0 | |
| | James | 0 | 0 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Carl L | | 10 | 148 |
| AGE | BIRTHPLACE | VOL. | |
| 26 | Hempstead | 26 | |
| RELATIONSHIP TO ABOVE | | | |
| Sons of L | | | |
| FATHERED WITH | | | |
| Benton Henry | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Carl L | | 46 | 763 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 36 | | 63 |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Catharine | 17 | 16 | |
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U S DEPARTMENT OF COMMERCE

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-------|---|--|---------|----------|
| 1525 | | NAME OF INDIVIDUAL Johnson Carlin M | | E.D. 32 | SHEET 62 |
| COLOR W | AGE 4 | BIRTHPLACE | | VOL. 15 | |
| COUNTY Crawford | | CITY | | | |
| ENUMERATED WITH Johnson Hugh T | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-----|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Carlin M | | E.D. 9 | SHEET 36 |
| COLOR B | AGE 27 | BIRTHPLACE | | VOL. 6 | |
| COUNTY Calhoun | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | | W | 24 | | |
| Enrico | | D | X | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson L. Carman | | 19 | 79 |
| COLOR | AGE | VOL | |
| W | 8 | 70 | |
| COUNTY | CITY | | |
| Monroe | | | |
| ENUMERATED WITH | | | |
| Bouhann John W | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Caroline | | 19 | 180 |
| COLOR | AGE | VOL | |
| W | 120 | 66 | |
| COUNTY | CITY | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| Madden Della | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Caroline | | 1 | 15 |
| COLOR | AGE | VOL | |
| B | 9 1/2 | 7 | |
| COUNTY | CITY | | |
| Chicot | | | |

7/17/17

COUNTY *Chicot*

ENUMERATED WITH *Hudson, King*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

NAME OF INDIVIDUAL *Johnson Caroline*

E.D. *20* SHEET *66*

COLOR *B* AGE *32* BIRTHPLACE *Miss* VOL *35*

COUNTY *Jefferson* CITY

ENUMERATED WITH *Edith Cleveland*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

NAME OF INDIVIDUAL *Jenkins Carrie*

E.D. *4* SHEET *198*

COLOR *neg* AGE *25* BIRTHPLACE *Chicot* VOL *7*

COUNTY *Chicot* CITY

ENUMERATED WITH *Wendell James*

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| | | <input type="checkbox"/> SERVANT |
| | | OTHER (Specify) |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☒ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Carrie*
 THUNDER, A.E.
 AGE *39*
 SEX *Female*
 RACE *White*
 BIRTHPLACE *Little River*
 MARITAL STATUS *Married*
 RELATIONSHIP TO HEAD OF FAMILY *Wife*
 OCCUPATION *Domestic*
 SCHOOLING *None*
 COLOR *White*
 SEX *Female*
 AGE *39*
 RACE *White*
 BIRTHPLACE *Little River*
 MARITAL STATUS *Married*
 RELATIONSHIP TO HEAD OF FAMILY *Wife*
 OCCUPATION *Domestic*
 SCHOOLING *None*
 COLOR *White*

SHEET *19*
 VOL *172*
 39

NAME OF INDIVIDUAL *Carrie*
 THUNDER, A.E.
 AGE *39*
 SEX *Female*
 RACE *White*
 BIRTHPLACE *Little River*
 MARITAL STATUS *Married*
 RELATIONSHIP TO HEAD OF FAMILY *Wife*
 OCCUPATION *Domestic*
 SCHOOLING *None*
 COLOR *White*

SHEET *238*
 VOL *65*

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-------------------|----------------|----------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Carrie | | 6 | 333 |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 21 | Polnsett | Polnsett |
| COUNTY | ENUMERATED WITH | | |
| | H. Pinehart & Co. | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | SISTER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|----------------|-------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Carrie | | 13 | 114 |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 21 | Miss | St. Francis |
| COUNTY | ENUMERATED WITH | | |
| | Hicks, John | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | SISTER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Cassie | | 1 | 36 |
| AGE | BIRTHPLACE | VOL | |
| 25 | 14 | 65 | |
| UNION | | | |
| ENUMERATED WITH | | | |
| Johnson Ben | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Cassie | | 1 | 36 |
| COLOR | AGE | VOL | |
| | 25 | 65 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Cassie | | 1 | 36 |
| COLOR | AGE | VOL | |
| | 25 | 65 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|---|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 22 | | Conway | | 12 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Blair, Eliza L. | | | | | | | |
| RELATIONSHIP TO ABOVE: | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | | <input checked="" type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | |
| | | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|---|--|-------|--|
| 4525 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 22 | | Phillips | | 26 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Carrie Laura | | | | | | | |
| RELATIONSHIP TO ABOVE: | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | | <input checked="" type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | |
| | | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

GRAND DAUGHTER
GRANDCHILD

STEP-DAUGHTER
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| A 525 | | HEAD OF FAMILY | | J. L. Carson | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 49 |
| 55 | 35 | | | | | | |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. L. Carson | | 12 | 12 | 1916 | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-----------------------|-----|----------------------|--|-----------------|--|------|-------|
| A 525 | | NAME OF INDIVIDUAL | | J. L. Carson | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 4 |
| 11 | 35 | | | | | | |
| COUNTY | | Benton | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| J. L. Carson | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEP DAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDSON | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDDAUGHTER | | | |
| FATHER | | STEPSON-LAW | | ROOMER | | | |
| MOTHER | | STEP DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------|
| NAME OF INDIVIDUAL
<i>James W. [unclear]</i> | | ED
8 | SHEET
226 |
| COLOR
<i>W</i> | AGE
8 | BIRTHPLACE
<i>W. Va.</i> | |
| COUNTY
<i>W. Va.</i> | CITY
Jackson | | |
| ENUMERATED WITH
<i>James W. [unclear]</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------|
| NAME OF INDIVIDUAL
<i>James W. [unclear]</i> | | ED
8 | SHEET
226 |
| COLOR
<i>W</i> | AGE
7 | BIRTHPLACE
<i>W. Va.</i> | |
| COUNTY
<i>W. Va.</i> | CITY
Ashley | | |
| ENUMERATED WITH
<i>James W. [unclear]</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| J. J. J. | | HEAD OF FAMILY | | E.D. | SHEET |
| 13 | | 13 | | 13 | 23 |
| COLOR | W | AGE | 48 | BIRTHPLACE | 12 |
| COUNTY | Conway | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | W | 40 | | | |
| Archie | S | 18 | | | |
| Sammy | S | 16 | | | |
| Esther | W | 14 | | | |
| Wesley | W | 12 | | | |
| Wesley | W | 10 | | | |

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Sevier | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 44 | Miss | |
| John | | S | 16 | Miss | |
| Eveline | | D | 14 | Miss | |
| Grace | | D | 13 | Miss | |
| Helen | | D | 11 | Miss | |
| Thomas | | S | 7 | Miss | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 44 | Miss | |
| Junia | | D | 16 | Miss | |
| Eveline | | D | 14 | Miss | |
| Grace | | D | 13 | Miss | |
| Helen | | D | 11 | Miss | |
| Thomas | | S | 7 | Miss | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------------|------------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Carthage | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | Lonoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Living alone | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------------|------------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Carthage | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | Lee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emma | | | W | 37 | | | |
| Arnold | | | S | 14 | | | |
| Jessie | | | S | 12 | | | |
| Calhoun | | | S | 10 | | | |
| Decemper | | | S | 8 | | | |
| Emma | | | D | 4 | | | |
| Estella | | | D | 2 | | | |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | | | |
|---------------|---|--------------------|--------|------------------|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Carthage | | E.D. | SHEET |
| COLOR | B | AGE | 17 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | Nevada | | CITY | | |
| ENUMERATED BY | | | | | | | |

RELATIONSHIP TO ABOVE

SON
AUGHER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SISTER

STEPSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER SPECIFY

JCOD '7 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Polk | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maybelle | W | 33 | | |
| Frank | S | 7 | | |
| C.B. | S | 6 | | |
| 2 I R | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| Johnson Catharine | | 17 | 37 |
| COLOR | AGE | VOL | |
| B | 19 | 26 | |
| COUNTY | CITY | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| Johnson Mandy | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| Johnson Catharine | | 18 | 189 |
| COLOR | AGE | VOL | |
| Bay | 10 | 18 | |
| COUNTY | CITY | | |
| Cross | | | |
| ENUMERATED WITH | | | |
| Hare James T. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | Ashley | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER-IN-LAW | |
| WIFE | SISTER | SISTER-IN-LAW | |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | |
| OTHER SPECIFY | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | Hempstead | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER-IN-LAW | |
| WIFE | SISTER | SISTER-IN-LAW | |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | |
| OTHER SPECIFY | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|--|--|---|--|-----------|--------------|
| 2525 | | NAME OF INDIVIDUAL
<i>Johnson, Catherine</i> | | ED
8 | SHEET
122 |
| COLOR
B | AGE
16 | BIRTHPLACE | | VOL
12 | |
| COUNTY | | CITY
<i>Conway</i> | | | |
| ENUMERATED WITH
<i>M. L. ...</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> USN
<input type="checkbox"/> WHITE MALE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-----------|-------------|
| 2525 | | NAME OF INDIVIDUAL
<i>Johnson Cecil</i> | | ED
14 | SHEET
41 |
| COLOR
W | AGE
18 | BIRTHPLACE
<i>mo</i> | | VOL
22 | |
| COUNTY | | CITY
<i>Fulton</i> | | | |
| ENUMERATED WITH
<i>Taskell Shuman</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> USN
<input type="checkbox"/> WHITE MALE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | JOHNSON Cecil | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 29 | Levy | 18 | | |
| COUNTY | CROSS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hattie | W | 25 | La | | |
| Bessie | D | 5 | 1 | | |
| Billy | S | 2 | | | |
| Ada | D | 3/12 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | JOHNSON Cecil | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 37 | | 61 258 | | |
| COUNTY | PULASKI | | CITY | | |
| LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Claudine | W | 34 | | | |
| Claudine | S | 5 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| W | 29 | | 139 |

| | | | |
|---|--|--|------|
| NAME | AGE | BIRTHPLACE | CITY |
| 6-25 | 24 | | Drew |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER | STEFSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER SPECIFY | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|---|--|--|
| NAME OF INDIVIDUAL | ED | SHEET |
| 525 Johnson Cecil | 1 | 199 |
| COLOR | AGE | BIRTHPLACE |
| W | 27 | Hot Spring |
| COUNTY | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER | STEFSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER SPECIFY |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-----------------------|----------------------------------|--|
| NAME OF INDIVIDUAL | ED | SHEET |
| 525 Johnson Cecil | 20 | 123 |
| COLOR | AGE | BIRTHPLACE |
| W | 20 | Miss |
| COUNTY | Conway | |
| CITY | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER | NEPHEW
NIECE
FATHER-IN-LAW | STEFSON
STEPDAUGHTER
COUSIN
OTHER SPECIFY |

- ☐ SON
- ☐ DAUGHTER
- ☐ BROTHER
- ☐ SISTER
- ☐ FATHER
- ☐ MOTHER
- ☐ GRANDSON
- ☐ GRANDDAUGHTER
- ☐ GRANDCHILD

- ☐ NEPHEW
- ☐ NIECE
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☐ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ ORPHAN

- ☐ STEPDAUGHTER
- ☐ COUSIN
- ☐ UNCLE MAN
- ☐ ROOMER
- ☐ SERVANT
- ☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 17 71

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 5525 | | HEAD OF FAMILY | | Cecil | | E.O. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | CITY | | | |
| SEBASTIAN | | | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Cecil | | H | | 22 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 16 71

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 5525 | | HEAD OF FAMILY | | Cecil | | E.O. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Greene | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| T. M. R. | | W | | 29 | | | |
| Alyons | | D | | 10 | | | |
| W. E. R. | | D | | 8 | | | |
| Anna L. | | D | | 5 | | | |
| Charles B. | | F | | 70 | | mo. | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Cecie F | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | | | Miller | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lima | | W | 19 | | | | |
| C. H. | | S | 8 1/2 | | | | |
| Luther | | B | 37 | | | | |
| J. M. | | B | 29 | | | | |
| Jesse | | B | 24 | | | | |
| Belle | | S | 34 | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Lemona C. H. | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | Woodruff | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Christine | | W | 17 | | | | |
| | | | | | | | |
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| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1-125 | | 12 | 102 |
| COLOR | AGE | VOL. | |
| W | 35 | 42 | |
| COUNTY | | CITY | |
| Nevada | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Cecil J | W | 20 | 1 |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 Johnson Cecil L. | | 10 | 120 |
| COLOR | AGE | VOL. | |
| W | 30 | 59 | |
| COUNTY | | CITY | |
| Randolph | | | |
| ENUMERATED WITH | | | |
| Wife - William | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1-125 Johnson Cecil L. | | 23 | 129 |
| COLOR | AGE | VOL. | |
| W | 39 | 39 | |
| COUNTY | | CITY | |
| Lonoke | | | |
| ENUMERATED WITH | | | |
| Wife - William | | | |

COON

LON

ENUMERATED WITH

Marshall Charlie

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER

X S. 115.1
SPECIAL AGENT
C. S. N.
WHITE MAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| Benton | | VOL. | |
| BIRTHPLACE | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | S. 115.1 | |
| DAUGHTER | NIECE | SPECIAL AGENT | |
| BROTHER | FATHER-IN-LAW | C. S. N. | |
| SISTER | MOTHER-IN-LAW | WHITE MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| Johnson, Celia | | 2 | 17 |
| COLOR | AGE | VOL. | |
| B | 52 | 6 | |
| COUNTY | CITY | | |
| Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha | A | 23 | La |
| Forvie | 3 | 19 | / |
| Hodge | 3 | 17 | / |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 9535 Johnson, Julia | | 73 | 73 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 15 | Woodruff | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | NEXT | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Wife's Mother | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | Wife's Mother | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 9535 Johnson, Celie | | 72 | 77 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 62 | Miss | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| Jefferson | | | |
| Crowder, Walter | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Phillips | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | GRANDSON | | |
| DAUGHTER | NIECE | | SISTER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | | Cousin | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAN | | |
| FATHER | SON-IN-LAW | | WOMAN | | |
| MOTHER | DAUGHTER-IN-LAW | | SILVER | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Desha | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------|-----|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |

10 17 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Charlene | | 6' | 18' |
| COLOR | AGE | VOL | |
| B | 6 | 2 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Mother, Rutha | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | C-SIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | BROTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Charlene | | 6' | 36' |
| COLOR | AGE | VOL | |
| B | 6 | 53 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Mother, Rutha | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | C-SIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | BROTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------|-------------|----|------|
| NAME | CHARLINE | 28 | 1944 |
| BIRTHPLACE | FULASKI | | |
| CITY | LITTLE ROCK | | |
| COUNTY | JOHNSA | | |
| STATE | KANSAS | | |
| RELATIONSHIP | | | |
| AGE | | | |
| SEX | | | |
| RACE | | | |
| EDUCATION | | | |
| INDUSTRY | | | |
| PROPERTY | | | |
| VEHICLE | | | |
| REMARKS | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | CHARLES | E.D. | 11 |
| BIRTHPLACE | CHINA | VOL. | 46 |
| CITY | | | |
| COUNTY | OUACHITA | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary L | W | 22 | LA |
| Emma L | D | 2 1/2 | |
| Joseph M | D | 1 1/2 | |
| 5 Bc | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|--------------------|---------------|------|-------|
| 2525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | 22 | 23 |
| COUNTY | 18 | Garland | POT SPRINGS | VOL. | 23 |
| ENUMERATED WITH | | | | | |
| Johnson, Willie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| Son | ✓ | NEE | STEPSON | | |
| DAUGHTER | | FATHER-IN-LAW | STEPDAUGHTER | | |
| BROTHER | | MOTHER-IN-LAW | SUN | | |
| SISTER | | SON-IN-LAW | WIFE-MAN | | |
| FATHER | | DAUGHTER-IN-LAW | ROOMER | | |
| MOTHER | | BROTHER-IN-LAW | SERVANT | | |
| GRANDSON | | SISTER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | | | | | |
| GRANDFATHER | | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|----------|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | 22 | 115 |
| COUNTY | 13 | 42 | Phillips | VOL. | 41 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. William | | 4 | 28 | Phillips | |
| 2. Annie B | | 2 | 2 | Phillips | |
| 3. William | | BL | 22 | Phillips | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|----------|------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | 22 | 115 |
| COUNTY | 13 | 42 | Phillips | VOL. | 41 |

17-3-10-1

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Phillips | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 26 | |
| | | 6 | |
| | | 24 | |
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7A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Chas | | 2 | 390 |
| COLOR | AGE | VOL. | |
| neg | 35 | 7 | |
| COUNTY | Chicot | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah | W | 38 | |
| Mary | D | 16 | |
| Charles | S | 14 | |
| Carlton Tom | F | 27 | |
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U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|---------------|-------------|---------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Charles | | 2 | 53 |
| COLOR | AGE | VOL. | |
| 1 B | 13 | 7 | |
| COUNTY | Chicot | CITY | |
| ENUMERATED WITH | | | |
| Vernard John | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| UNCLE | AUNT | Nephew | Niece |
| Brother-in-law | Sister-in-law | Step-son | Step-daughter |

| | | |
|---------------|--------------------|----------------|
| BROTHER | M. THEODORE LAW | B. BAKER |
| SISTER | SON N. LAW | S. BAKER |
| FATHER | W. W. THEODORE LAW | OTHER S. BAKER |
| MOTHER | W. W. THEODORE LAW | |
| GRANDSON | S. BAKER | |
| GRANDDAUGHTER | W. W. THEODORE LAW | |
| GRANDCHILD | W. W. THEODORE LAW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| Polk | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Walter | W | 23 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| Phillips | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Lulu | W | 30 | Miss | |
| 1. James | W | 23 | | |
| 1. Loretta | W | 17 | Miss | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Charles | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | 111 | VOL. | 13 |
| COUNTY | | | | Craighead | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. Allen | | W | 25 | Mo | | | |
| W. Allen R. | | S | 7 | | | | |
| Alta M. | | D | 4 | | | | |
| Charles W. | | S | 4 | | | | |
| Fern | | D | 2 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Charles | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | Columbia | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Bertha | | M | 35 | La | | | |
| | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|------------|--|------|-------|
| | | HEAD OF FAMILY | | Chas | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 13 |

| | | | | | |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY | | E.D. 1 | | SHEET 43 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 2 | |
| W | 40 | | | | |
| COUNTY | Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY | | E.D. 3 | | SHEET 14 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 9 | |
| W | 45 | | | | |
| COUNTY | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Borden, Julia | Si | 36 | | | |
| " " " | Hi | 8 | | | |
| " " " | Hi | 12 | | | |
| " " " | Hi | 4 | | | |
| Johnson, Zebra E. | M | 66 | 211 | | |
| " " " | 21 | 38 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY | | E.D. 25 | | SHEET 425 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 9 | |
| W | 45 | | | | |
| COUNTY | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 23 | 53 | 10 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Jefferson | | | | 31 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helen | | Wife | 21 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|----|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 23 | 73 | 278 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Desha | | La | | 19 | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Chapman, Albert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | W. REL. MAN | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|-----------------|------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 19 |
| COUNTY | | | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mable | | | Wife | 42 | Ga | |
| Nathaniel | | | Son | 21 | Ga | |
| Fred | | | Son | 12 | | |
| Elizabeth | | | Daughter | 5 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|-----------------|------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| COUNTY | | | PULASKI | | CITY | |
| | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|------------|-----------------|------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 174 |
| COUNTY | | | PULASKI | | CITY | |
| | | | LITTLE ROCK | | | |

| | | | |
|-------------------------|--------------|------|-------------|
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>male</i> | 0 | 21 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | |
|--|--------------------|------------|------|-------|
| 5-25 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 6 | 2 | | 2 | 14 |
| COUNTY | Drew | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input checked="" type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> FOSTER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|---|--------------------|------------|------|-------|
| 5-25 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 4 | 7 | | 2 | 31 |
| COUNTY | Drew | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> FOSTER </div> </div> | | | | |

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

HIRE MAN
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|----|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, Chas | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | 54 | 2 |
| COUNTY | | | | CITY | 31 | | |
| Jefferson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 36 | | | | |
| Lena | | S | 13 | | | | |
| W. H. | | S | 5 | | | | |
| Mayela | | S | 4 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|----|------|-------|
| Jesse | | HEAD OF FAMILY | | Johnson Charles | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 25 | 36 |
| COUNTY | Johnson | | | CITY | 32 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Linnie | | W | 34 | | | | |
| E. M. | | D | 19 | | | | |
| L. M. | | S | 17 | | | | |
| Charles | | S | 14 | | | | |
| Mary E. | | D | 12 | | | | |
| Norman B. | | S | 9 | | | | |
| E. M. | | S | 5 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----------------|------|------------|-------|
| 525 | HEAD OF FAMILY | Johnson Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 49 | | | | |
| COUNTY | Benton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marble | | S | 16 | | |
| Clark | | S | 20 | | |
| Gruite | | del | 20 | | |
| Larkin | | S | 14 | | |
| Carnal | | del | 15 | | |
| Brother Duck | | S | 30 | | |
| Vera | | S | 28 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|-----------------|------|------|-------|
| 525 | NAME OF INDIVIDUAL | Johnson Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 20 | | | | |
| COUNTY | Carroll | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 49 |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. M. J. M. | | W. | 41 | 1. 1. 1. | |
| 2. M. J. M. | | W. | 41 | 1. 1. 1. | |
| 3. M. J. M. | | W. | 19 | 1. 1. 1. | |
| | | | | | |
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JC0D 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------------------|------------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 44 |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. J. J. J. | | W. | 41 | 1. 1. 1. | |
| 2. J. J. J. | | W. | 41 | 1. 1. 1. | |
| 3. J. J. J. | | W. | 2 | 1. 1. 1. | |
| 4. J. J. J. | | W. | 4 | 1. 1. 1. | |
| 5. J. J. J. | | W. | 4 | 1. 1. 1. | |
| 6. J. J. J. | | W. | 4 | 1. 1. 1. | |
| 7. J. J. J. | | W. | 4 | 1. 1. 1. | |
| 8. J. J. J. | | W. | 4 | 1. 1. 1. | |

JC0D 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|------------|--------------------|------------|-----|-------|
| 525 | | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 1003 |
| COUNTY | B. S. Lenn | | Crittenden | | |
| ENUMERATED WITH | | | | | |
| Burjers Lenn | | | | | |

ENUMERATED WITH

Burjory Anne

RELATIONSHIP TO ABOVE

☒ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ Niece
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPPAUGHTER
☐ COUSIN
☐ ROOMER
☐ SERVANT
☐ OTHER Specify

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Johnson Charles</i> | | 17 | 77 |
| COLOR | AGE | VOL | |
| <i>W</i> | <i>23</i> | <i>6</i> | |
| COUNTY | CITY | | |
| | <i>Carroll</i> | | |
| ENUMERATED WITH | | | |
| <i>Bent James A</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPPAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Johnson Charles</i> | | 2 | 163 |
| COLOR | AGE | VOL | |
| <i>W</i> | <i>21</i> | <i>39</i> | |
| COUNTY | CITY | | |
| | <i>Conover</i> | | |
| ENUMERATED WITH | | | |
| <i>Rose James A</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPPAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Amison Charles | | 11 | | 475 | |
| COLOR | AGE | BIRTHPLACE | | | |
| 6 | 20 | VOL. 6 3 | | | |
| COUNTY | | CITY | | | |
| SEBASTIAN | | PORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amison | | 20 | | | |
| Amison | | 5 | 5 | | |
| | | | | | |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Amison Charles | | 12 | | 5 | |
| COLOR | AGE | BIRTHPLACE | | | |
| 13 | 27 | VOL. 3 5 | | | |
| COUNTY | | CITY | | | |
| | | Lee | | | |
| ENUMERATED WITH | | | | | |
| Wynne Litch | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SUN | | NEEDLE | | | |
| AUGHTER | | NEEDLE | | | |
| BROTHER | | NEEDLE | | | |
| SISTER | | NEEDLE | | | |
| FATHER | | NEEDLE | | | |
| MOTHER | | NEEDLE | | | |
| GRANDFATHER | | NEEDLE | | | |
| GRANDMOTHER | | NEEDLE | | | |
| GRANDFATHER | | NEEDLE | | | |
| GRANDMOTHER | | NEEDLE | | | |
| GRANDFATHER | | NEEDLE | | | |
| GRANDMOTHER | | NEEDLE | | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------|------------|------|
| NAME OF INDIVIDUAL | | 8 66 | |
| AGE | 15 | BIRTHPLACE | Kenn |
| CITY | Sharn | | |
| ENUMERATED WITH | | | |
| Johnson, Kenneth | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| AUGHTER | WIFE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | AUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDWIFE | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------|------------|-------|
| NAME OF INDIVIDUAL | | 8 66 | |
| AGE | 15 | BIRTHPLACE | Union |
| CITY | | | |
| ENUMERATED WITH | | | |
| | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| AUGHTER | WIFE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | AUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDWIFE | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY <i>Johnson</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 41 | | | 64 | |
| COUNTY | | Sevier | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| | | | 31 | | |
| | | | 21 | | |
| | | | 19 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|-----|---------------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY <i>Johnson Charles</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 28 | | | 44 | |
| COUNTY | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| + Rebecca | | W | 32 | MISS | |
| Jones Elnora | | SD | 19 | I | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|--------------------------|--|------------------------|-------------|----------|
| 525 | HEAD OF FAMILY
<i>Johnson Charles</i> | | E.D. 34 | SHEET 46 |
| COLOR <i>B</i> | AGE <i>26</i> | BIRTHPLACE <i>Miss</i> | VOL. 17 | |
| COUNTY <i>Crittenden</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | <i>w</i> | <i>19</i> | <i>Miss</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 15 71

| | | | | |
|--------------------------|--|------------------------|-------------|-----------|
| 525 | HEAD OF FAMILY
<i>Johnson Charles</i> | | E.D. 2 | SHEET 513 |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE <i>Miss</i> | VOL. 15 | |
| COUNTY <i>Crittenden</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | <i>w</i> | <i>40</i> | <i>Miss</i> | |
| <i>Hays Lee B</i> | <i>S</i> | <i>5</i> | <i>Tenn</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|--|----------------|------------|-----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Charles Johnson | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| B | | 36 | Mass | | 50 | | |
| COUNTY | | Poinsett | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 37 | Mass | | | |
| Evelyn | | D | 7 | | | | |
| Eugene | | D | 5 | | | | |
| Rosamille | | D | 3 | | | | |
| L. C. | | D | 17 | | | | |
| William H | | B | 52 | Mass | | | |
| King, Joe | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|--|----------------|------------|-----------------|------|------|-------|
| 2525 | | HEAD OF FAMILY | | Charles Johnson | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| B | | 36 | Woodruff | | 70 | | |
| COUNTY | | Woodruff | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Madre | | W | 35 | | | | |
| Savannah | | D | 13 | | | | |
| Calvin | | D | 10 | | | | |
| Lester | | D | 9 | | | | |
| Mable | | D | 7 | | | | |
| Mason | | D | 5 | | | | |
| Lillian | | D | 13 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1535 | | HEAD OF FAMILY | | Johnson Charles | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | Miller | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allie | | W | 43 | | | | |
| Emery | | S | 22 | | | | |
| Dorothy W | | S | 14 | | | | |
| Charles A | | S | 12 | | | | |
| James K | | S | 10 | | | | |
| Bernie | | S | 8 | | | | |
| Allene | | D | 3 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| 1535 | | HEAD OF FAMILY | | Johnson Charles C | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | Gleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Valma | | W | 26 | | | | |
| Allene | | D | 9 | | | | |
| Harold | | S | 8 | | | | |
| Joseph C | | S | 6 | | | | |
| Lloyd | | S | 4 1/2 | | | | |
| Robert J | | S | 1 3/4 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|---------------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Perkins, Charles E. | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | | CITY | | | |
| SALINE | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 25 | Ind | | | |
| Sybil G. | | N | 6 | | | | |
| Gilda F. | | N | 3 1/2 | | | | |
| Chie L. | | N | 2 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson, Charles E. | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | CITY | | | |
| Crawford | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rachel J. | | W | 57 | Ind | | | |
| W. L. J. | | S | 21 | | | | |
| Henry L. | | S | 26 | | | | |
| L. M. H. | | D | 24 | | | | |
| Veda S. | | D | 18 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|----------------|--|------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|----------|------------|
| <i>Charles</i> | <i>W</i> | <i>2</i> | <i>Mo</i> |
| <i>James</i> | <i>S</i> | <i>4</i> | |
| <i>Desha</i> | <i>S</i> | <i>6</i> | |
| <i>Charles</i> | <i>S</i> | <i>6</i> | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------------|----------|------------|
| <i>1525</i> | <i>James Charles</i> | <i>4</i> | <i>11</i> |
| COLOR <i>W</i> | AGE <i>59</i> | VOL. | |
| BIRTHPLACE | | | |
| COUNTY <i>SEBASTIAN</i> | CITY <i>FORT SMITH</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Charles</i> | <i>S</i> | <i>2</i> | <i>Mo</i> |
| <i>James</i> | <i>S</i> | <i>4</i> | |
| <i>Desha</i> | <i>S</i> | <i>6</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------------|----------------|------------|
| <i>1525</i> | <i>James Charles</i> | <i>2</i> | <i>163</i> |
| COLOR <i>W</i> | AGE <i>59</i> | VOL. <i>19</i> | |
| BIRTHPLACE | | | |
| COUNTY <i>Desha</i> | CITY <i>Desha</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Charles</i> | <i>S</i> | <i>2</i> | <i>Mo</i> |
| <i>James</i> | <i>S</i> | <i>4</i> | |
| <i>Desha</i> | <i>S</i> | <i>6</i> | |
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|---------------|---|----|----|
| Wanda C. | W | 17 | |
| Julia | W | 18 | |
| Wanda Ethel H | W | 55 | 18 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|-----------------|------------|-------|
| 2525 | HEAD OF FAMILY | Johnson Charles | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 133 | 167 |
| W | un | | 9 | |
| COUNTY | Clay | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | un | | |
| Alva G | 5 | 21 | | |
| Joe E | 5 | 20 | | |
| Odin D | 5 | 18 | | |
| David E | 5 | 16 | | |
| Myrtle H | D | 13 | | |
| Eugene S | 5 | 8 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | |
|-------------------------|----------------|-----------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Charles | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 1649 | |
| W | 21 | un | 52 | |
| COUNTY | Pope | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |

[illegible]

| | | | | | | | | | |
|--------|--------|----------------|--|------------|--|------|--|-------|--|
| 75-5 | | HEAD OF FAMILY | | | | E.O. | | SHEET | |
| COLOR | AGE 20 | BIRTHPLACE | | (Kauai HI) | | VOL. | | 17 | |
| COUNTY | | | | CITY | | | | | |
| Kauai | | | | | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | | 7 |
| COUNTY | | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | | W | 32 | | |
| Lester | | H | 18 | | |
| Lester | | H | 1 | | |
| Hester | | H | 1 | | |
| Lester | | H | 1 | | |
| Lester | | H | 14 | | |
| Lester | | H | 14 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|-----------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | | 31 |
| COUNTY | | JEFFERSON | | CITY PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | | H | 38 | Tex | |
| Lester | | H | 19 | Ark | |
| Lester | | H | 24 | | |
| Lester | | H | 18 | | |

| | | | |
|------------------------|----|--|--|
| John W. ... | 24 | | |
| William F. ... | 19 | | |
| Johnson Charles J. ... | 17 | | |
| Mary E. ... | 13 | | |
| James E. ... | 7 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525 ... 45 266

89 ... 54

Pulaski

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Charles ... | | 48 | 21 |
| COLOR | AGE | VOL. | |
| W | 46 | 63 | |
| COUNTY | CITY | | |
| SEBASTIAN | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | | 1 | |
| Clyde | | 7 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|--|-------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | Garland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Wife | | 21 | Texas | | | |
| | Daughter | | 5 | Texas | | | |
| | Daughter | | 6 | Texas | | | |
| | Daughter | | 4 | Texas | | | |
| | Daughter | | 3 | Texas | | | |
| | Daughter | | 1 | Texas | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|--------------------|--|------|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | Garland | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIREMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|--|------|--|-------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>bro</i> | <i>41</i> | <i>Pa</i> |
| <i>John</i> | <i>bro</i> | <i>11</i> | |
| <i>Paul</i> | | <i>12</i> | |
| <i>Robert</i> | | <i>1</i> | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------------------|-------------|-------------|------------|
| <i>4525</i> | <i>Jameson Charles W</i> | | <i>45</i> | <i>406</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>45</i> | <i>Iowa</i> | <i>54</i> | |
| COUNTY | CITY | | | |
| | <i>Pulaski</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Charles</i> | <i>S</i> | <i>21</i> | <i>Okla</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------------------|-------------|------------|------------|
| <i>4525</i> | <i>Jameson Charles W</i> | | <i>45</i> | <i>406</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>45</i> | <i>Iowa</i> | <i>54</i> | |
| COUNTY | CITY | | | |
| | <i>Polinsett</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | <i>bro</i> | <i>36</i> | <i>Pa</i> | |
| <i>William</i> | <i>SS</i> | <i>18</i> | | |
| <i>Kurtis</i> | <i>SS</i> | <i>16</i> | | |
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|--|--|---------|----|----|--|--|
| | | Curtis | 88 | 16 | | |
| | | Johnson | 88 | 11 | | |
| | | Harriet | 85 | 9 | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|------|----------------|-----|------------|------|-------|
| 525 | | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| COUNTY | Podé | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-----------|----------------|-----|------------|------|-------|
| 525 | | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| COUNTY | Craighead | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Florence | | 4 | 34 | mo | | |
| Walter | | 1 | 16 | | | |
| Hattie M. | | 1 | 3 | | | |
| Helen H. | | 1 | 3 | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 15.5 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | AGE 32 | BIRTHPLACE | VOL. | 11 |
| COUNTY | | Columbia | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William M | | W | 33 | La |
| Mary | | W | 15 | 1 |
| Charles L | | S | 12 | 1 |
| Joseph H | | S | 3 | |
| George Harrison | | C | 1 | |
| | | | | |
| | | | | |

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|-------------------------|----------------|--------------|------|------------|
| 15.5 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | AGE 6.5 | BIRTHPLACE | VOL. | 17 |
| COUNTY | | Dallas | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Jason | | S | 36 | 92 |
| 1 Brown Brian M | | L | 28 | 1 |
| 1 Edgar | | L | 29 | |
| 1 Hanson Albert | | S | 16 | |
| 1 Hillson J | | S | 13 | |
| 1 Brown Robert L | | S | 11 | |
| | | | | |
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| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Johnson, Charley | | 10 | 41 |
| B | AGE | BIRTHPLACE | VOL. | |
| | 40 | Miss | 19 | |
| COUNTY | | CITY | | |
| Desha | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary | | W | 38 | |
| Sister | | d | 15 | |
| Jesse | | S | 13 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Johnson, Charley | | 18 | 457 |
| B | AGE | BIRTHPLACE | VOL. | |
| | 40 | Miss | 60 | |
| COUNTY | | CITY | | |
| St. FRANCIS | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Annie | | W | 40 | Miss |
| Parnett Edgar | | SS | 25 | 1 |
| 1 | | DL | 12 | |
| Charles E. | | GC | 0/2 | |
| Johnson A J | | S | 5 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Johnson, Charley | | 18 | 41 |
| B | AGE | BIRTHPLACE | VOL. | |
| | 51 | | 29 | |
| COUNTY | | CITY | | |
| Jackson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

Jackson

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wazue | W | 18 | |
| Rickie | R | 13 | |
| Rachel | RS | 10 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 7525 | | HEAD OF FAMILY | | E.O. | SHEET |
| Johnson Charley | | | | 19 | 81 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | Ind | | 27 | |
| COUNTY | | | CITY | | |
| Hot Springs | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie | | W | 63 | | |
| Gneat | | S | 20 | | |
| Jennie | | D | 17 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 7525 | | HEAD OF FAMILY | | E.O. | SHEET |
| Johnson Charley | | | | 25 | 65 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 30 | |
| COUNTY | | | CITY | | |
| Johnson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 28 | Okla | |
| Charisip | | S | 1 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| J 505 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 62 | 25 | 98 |
| | | BIRTHPLACE | | VOL. | 30 32 |
| COUNTY | | CITY | | | |
| Johnson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. L. L. L. | | W | 56 | | |
| D. L. L. | | D | 14 | | |
| C. W. | | S | 11 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| J 505 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 26 | 35 | 104 |
| | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Loo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hector W. | | W | 26 | | |
| L. L. L. | | S | 6 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------------|------------|-------------|
| 725 | HEAD OF FAMILY
Johnson (Charley) | | E.D.
20 | SHEET
10 |
| COLOR
W | AGE
44 | BIRTHPLACE
Ind. | VOL.
3 | |
| COUNTY
Duxie | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minne | W | 35 | | |
| Ruby May | D | 7 | | |
| Ruby Belle | D | 6 | | |
| Laura | D | 4 | | |
| Ether | D | 3 | | |
| May | D | 1 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 725 | HEAD OF FAMILY
Johnson (Charley) | | E.D.
9 | SHEET
44 |
| COLOR
B | AGE
49 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Conway | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. P. May | W | 27 | | |
| E. P. May | D | 12 | | |
| W. P. May | D | 10 | | |
| L. P. May | D | 8 | | |
| L. P. May | D | 6 | | |
| Ruby | D | 5 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|------------------|------------|---------|-----------|
| 4525 | HEAD OF FAMILY | | Johnson, Charley | | E.D. 2 | SHEET 135 |
| COLOR W | AGE 34 | BIRTHPLACE | | | VOL. 59 | |
| COUNTY | | Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| | Verla | W | 37 | | | |
| | Oswal | S | 10 | | | |
| | Cloral | S | 8 | | | |
| | Jessie | A | 7 | | | |
| | Dilledred | A | 4 | | | |
| | Dorus | S | 2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|--|--|------------------|------|--------|-----------|
| 4525 | NAME OF INDIVIDUAL | | Johnson, Charley | | E.D. 2 | SHEET 130 |
| COLOR W | AGE 19 | BIRTHPLACE | | | VOL. 1 | |
| COUNTY | | Chicot | | CITY | | |
| ENUMERATED WITH | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDDING | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|------------------|------------|---------|-----------|
| 4525 | HEAD OF FAMILY | | Johnson, Charley | | E.D. 14 | SHEET 125 |
| COLOR W | AGE 38 | BIRTHPLACE | | | VOL. 37 | |
| COUNTY | | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>W</i> | <i>21</i> | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| HEAD OF FAMILY | | ED. | | SHEET | |
|-------------------------|--------------|------------|------------|-----------|--|
| <i>Johnson Charles</i> | | <i>17</i> | | <i>36</i> | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>55</i> | | | <i>41</i> | |
| COUNTY | | | CITY | | |
| <i>Miller</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Emma</i> | <i>W</i> | <i>48</i> | | | |
| <i>Allen</i> | <i>S</i> | <i>22</i> | | | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|-------------|--|------------|--|
| NAME OF INDIVIDUAL | | ED. | | SHEET | |
| <i>Johnson Charles</i> | | <i>6</i> | | <i>117</i> | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>24</i> | <i>Tenn</i> | | <i>24</i> | |
| COUNTY | | | | | |
| <i>Garland</i> | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Gill Clarence D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SIN</p> <p>A UNTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> </div> <div> <p>NEE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>GRANDFATHER IN LAW</p> </div> <div> <p>SPOUSE</p> <p>STEPFATHER</p> <p>STEPMOTHER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPGRANDFATHER</p> <p>STEPGRANDMOTHER</p> </div> </div> | | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 555 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 4 | | 47 | |
| COUNTY | Van Buren | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter B | S | 37 | | |
| Ray A | S | 10 | | |
| Will | S | 10 | | |
| John | S | 5 | | |
| | | | | |
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| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 555 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 4 | | 173 | |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter B | S | 37 | | |
| Ray A | S | 10 | | |
| Will | S | 10 | | |
| John | S | 5 | | |
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|-------------------------|----|----------------|----|------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Charles | | E.D. | SHEET |
| COLOR | W. | AGE | 27 | BIRTHPLACE | | VOL. | 21 34 |
| COUNTY | | | | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Bo | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|----|--------------------|----|------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson, Charles | | E.D. | SHEET |
| COLOR | W. | AGE | 14 | BIRTHPLACE | | VOL. | 4 43 |
| | | | | Van Buren | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| FATHER | | | | MOTHER | | | |
| SON | | | | DAUGHTER | | | |
| BROTHER | | | | SISTER | | | |
| GRANDFATHER | | | | GRANDMOTHER | | | |
| GRANDSON | | | | GRANDDAUGHTER | | | |
| Nephew | | | | Niece | | | |
| Uncle | | | | Aunt | | | |
| Cousin | | | | Other | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|---------|--|------------|--|
| J 525 | | HEAD OF FAMILY | | E.D. 6 | | SHEET 372 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 59 | | | |
| County | 40 | St. FRANCIS | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| X. J. J. | | W. | | 26 | | Mo. | |
| J. J. | | J. | | 42 | | Mo. | |
| Charles J. | | J. | | 12 | | I. | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|---------|--|------------|--|
| J 525 | | HEAD OF FAMILY | | E.D. 30 | | SHEET 191 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 53 | | | |
| County | 40 | Prairie | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| C. J. J. | | W. | | 28 | | Mo. | |
| J. J. | | J. | | 12 | | I. | |
| J. J. | | J. | | 29 | | I. | |
| J. J. | | J. | | 5 | | I. | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|--------|--|------------|--|
| J 525 | | HEAD OF FAMILY | | E.D. 9 | | SHEET 238 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| County | 40 | Prairie | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| C. J. J. | | W. | | 28 | | Mo. | |
| J. J. | | J. | | 12 | | I. | |
| J. J. | | J. | | 29 | | I. | |
| J. J. | | J. | | 5 | | I. | |
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|-------------------------|--------|--------------------------------|------|------------|-----------|
| 1-505 | | HEAD OF FAMILY Johnson Charley | | E.D. 9 | SHEET 238 |
| COLOR 13 | AGE 54 | BIRTHPLACE | | VOL. 60 | |
| COUNTY | | | CITY | | |
| ST. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katie | | U | 47 | | |
| Charley Jr | | S | 15 | | |
| Cora Ellen | | D | 12 | | |
| | | | | | |
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JC OD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------|---|---------|------------------------|-----------|
| 1-505 | | NAME OF INDIVIDUAL Johnson Charley | | E.D. 19 | SHEET 128 |
| AGE 42 | BIRTHPLACE | | VOL. 37 | | |
| Little River | | | | | |
| Enumerated with Ross & T. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPHENSON | | OTHER
OTHER SPECIFY | |
| | | | | 130 | |

JC OD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------|--|---------|-----------|
| NAME OF INDIVIDUAL Johnson C | | E.D. 35 | SHEET 104 |
| | | VOL. | |

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|--|------------------|--|--|---|--|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Charley C.</i> | | 35104 | |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE
<i>Tenn</i> | | VOL
<i>14</i> | |
| COUNTRY
<i>U.S.</i> | | CITY
<i>Craighead</i> | | | |
| ENUMERATED WITH
<i>Johnson Herman</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SISTER
AUNT
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEPPARENT
STEPCHILD
STEPMOTHER
STEPFATHER
OTHER SP. REL. | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------|------------------|--|--|-------------------|--|--------------------|--|
| 1525 | | HEAD OF FAMILY
<i>Johnson Charley D</i> | | E.D.
<i>5</i> | | SHEET
<i>18</i> | |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE
<i>Madison</i> | | VOL.
<i>37</i> | | CITY | |
| COUNTY | | OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>Maggie M</i> | | <i>W</i> | | <i>30</i> | | | |
| <i>James J</i> | | <i>S</i> | | <i>11</i> | | | |
| <i>Lewis</i> | | <i>SD</i> | | <i>10</i> | | | |
| <i>Eda M</i> | | <i>D</i> | | <i>9</i> | | | |
| <i>Eula M</i> | | <i>D</i> | | <i>6</i> | | | |
| <i>Bessie M</i> | | <i>S</i> | | <i>4 1/2</i> | | | |
| <i>Artist R</i> | | <i>S</i> | | <i>1 1/2</i> | | | |
| <i>Ralph W</i> | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-18A-71

[illegible]

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| | | |
|-------|---|----|
| no yf | 2 | 12 |
| 10000 | 5 | 15 |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 63 | Ark | 13 | 200 |
| COUNTY | CRAIGHEAD | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 27 | same | |
| Daughter | D | 25 | 1 | |
| Daughter | S | 22 | 1 | |
| Daughter | D | 7 | Ark | |
| | | | | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 48 | 48 | | 13 | 178 |
| COUNTY | CRAIGHEAD | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | W | 29 | Ky | |
| Eldon | S | 11 | | |
| Elvie | S | 5 | | |
| George T | S | 2 | | |
| James Elliott | BZ | 44 | Ky | |

| | | |
|--------------|-------|----|
| Rome, Elbert | BZ 44 | Ky |
| | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------------------|------------|------|-------|
| 0525 | HEAD OF FAMILY | Jameson Charley S | | E.D. | SHEET |
| COLOR W | AGE | BIRTHPLACE | VOL. 62 | | |
| COUNTY | Sebastian | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beane | W | 37 | | | |
| Dorthea m | D | 14 | | | |
| Helen L | D | 11 | | | |
| Eunice | D | 9 | | | |
| Annie | D | 7 | | | |
| Eugene | D | 4 1/2 | | | |
| Della m | D | 2 1/2 | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 John S | F | 74 | Mo |
| | | | |
| | | | |

| | | | |
|------------|--|---|----|
| Anne | | W | 30 |
| Charles Jr | | 5 | 20 |
| and 1st | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 17 | | 2 | |
| COUNTY | CITY | | | |
| GARLAND | | HOT SPRINGS | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | Wife | 17 | | |
| Charles | Son | 17 | | |
| Martina | Daughter | 11 | | |
| John | Son | 11 | | |
| Martina | Daughter | 10 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 17 | | 2 | |
| COUNTY | CITY | | | |
| Phillips | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | Son | 17 | | |
| Elizabeth | Daughter | 17 | | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|--------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | Miss |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | | W | 50 | | |
| Maynard | | S | 15 | | |
| Eveline | | D | 3 | | |
| Belle | | S | 4 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | Miss |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Laura | | W | 33 | | |
| Green Mary | | S | 12 | | |
| 1 Murren | | S | 11 | | |
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| NAME OF INDIVIDUAL
<i>Johnson, Charlie</i> | | E.D.
31 | SHEET
16 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>75</i> | BIRTHPLACE
<i>Chicot</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Chicot</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Ray, James</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NICE</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER IN LAW</td> <td><input type="checkbox"/> BROTHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> SISTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON IN LAW</td> <td><input type="checkbox"/> DAUGHTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> SISTER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|------------------|-----------------------------|-------------|
| HEAD OF FAMILY
<i>Johnson, Charlie</i> | | E.D.
31 | SHEET
16 |
| COLOR
<i>W</i> | AGE
<i>75</i> | BIRTHPLACE
<i>Chicot</i> | |
| COUNTY
<i>Craighead</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ella</i> | <i>W</i> | <i>76</i> | |
| <i>Paul</i> | <i>D</i> | <i>13</i> | |
| <i>Ray James</i> | <i>G</i> | <i>1 1/2</i> | <i>me</i> |
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|-------------------------|----------------|------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COUNTY | ASHLEY | CITY | VOL. | 2 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnson, Charles | | 32 | | |
| John | | 18 | | |
| John | | 18 | | |
| John | | 15 | | |
| John | | 15 | | |
| John | | 14 | | |
| John | | 12 | | |

JCOD: 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | 17 | |
| John | | 15 | |
| John | | 14 | |

[illegible]

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | CITY | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Jefferson | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> OTHER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| May | W | 37 | |
| Arthur | S | 19 | |
| Kenneth | S | 14 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7-25 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| N | | 19 | | | | 19 | |
| COUNTY | | | | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Mary L. | | | | W | | 19 | |
| Mary H. | | | | W | | 4 | |
| | | | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7-25 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 24 | | | | 19 | |
| COUNTY | | | | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| William | | | | W | | 34 | |
| William | | | | S | | 10 | |
| William | | | | D | | 4 1/2 | |
| Butts | | | | D | | 3 1/2 | |
| Thomas J | | | | S | | 2 1/2 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | PULASKI | | CITY | |
| | | | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|-------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | PULASKI | | CITY | |
| | | | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Chicot | | CITY | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |

| | | | | | |
|-------------------------|---|-----------------|-----|------------|-------|
| HEAD OF FAMILY | | Jenkins Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | 29 |
| COUNTY | | Tackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 55 | 29 | |
| Lamar | | S | 13 | 1 | |
| | | | | | |
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|-------------------------|---|-----------------|-----|------------|-------|
| HEAD OF FAMILY | | Jenkins Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | 29 |
| COUNTY | | Woodruff | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 55 | 29 | |
| Lamar | | S | 13 | 1 | |
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|---|------------------|--------------------------------------|--|------------|-------------|
| 525 | | NAME OF INDIVIDUAL
<i>Charles</i> | | E.D.
26 | SHEET
43 |
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE | | VOL. | |
| COUNTY | | Drew | | CITY | |
| ENUMERATED WITH
<i>Wife Mary E</i> | | | | | |
| RELATIONSHIP TO ABOVE
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 525 | | HEAD OF FAMILY
<i>Charles</i> | | E.D.
26 | SHEET
43 |
|-------------------------|------------------|----------------------------------|--------------|------------|-------------|
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE | | VOL. | |
| COUNTY | | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Mary E</i> | <i>Wife</i> | <i>54</i> | <i>W. Va</i> | | |
| <i>Charles</i> | <i>Self</i> | <i>57</i> | <i>W. Va</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---|----------------|--------------|------------|------------|-----------|--|
| 1525 | | HEAD OF FAMILY | | 29 | | SHEET 291 | |
| COLOR | E | AGE | 3 | BIRTHPLACE | | VOL. 27 | |
| COUNTY | | | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. [illegible] | | | | 22 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

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|-------------------------|---|----------------|--------------|------------|------------|----------|--|
| 1525 | | HEAD OF FAMILY | | 25 | | SHEET 54 | |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. 27 | |
| COUNTY | | | Hot Spring | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Esther L. | | | W | 52 | | | |
| Robert C. | | | S | 19 | | | |
| Alice | | | L | 17 | | | |
| Lillian | | | T | 15 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

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|-----------------------|---|--------------------|-----------|------------|--|----------|--|
| 1525 | | NAME OF INDIVIDUAL | | 3 | | SHEET 39 | |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. 33 | |
| COUNTY | | | Lafayette | | | | |
| ENUMERATED WITH | | | | | | | |
| [illegible signature] | | | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEXT OF KIN
NATIVE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
GRANDFATHER

SHEET 1
STATE OF ARIZONA
COUNTY OF PIMA
TOWNSHIP OF TULSA
CITY OF TULSA
WARD OF 1
CENSUS TRACT OF 1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

NAME OF INDIVIDUAL *Lawrence* SHEET *13 12*
 COLOR *13* BIRTHPLACE *34*
 COUNTY *13*
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
 SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
 NEXT OF KIN
NATIVE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
GRANDFATHER
 STATE OF ARIZONA
COUNTY OF PIMA
TOWNSHIP OF TULSA
CITY OF TULSA
WARD OF 1
CENSUS TRACT OF 1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

NAME OF INDIVIDUAL *Johnson Charlie* SHEET *12 61*
 COLOR *535* BIRTHPLACE *55*
 COUNTY *13 76*
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
 SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
 NEXT OF KIN
NATIVE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
GRANDFATHER
 STATE OF ARIZONA
COUNTY OF PIMA
TOWNSHIP OF TULSA
CITY OF TULSA
WARD OF 1
CENSUS TRACT OF 1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 11. Charles | 6 | 12 | | | |
| 12. William | 5 | 12 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|-----------------|--------------------|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Crittenden | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | SISTER | | | |
| DAUGHTER | NIECE | BROTHER | | | |
| BROTHER | FATHER-IN-LAW | MOTHER | | | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | | | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | | | |
| GRANDSON | SISTER-IN-LAW | NEPHEW | | | |
| GRANDDAUGHTER | | | | | |
| GRANDCHILD | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | |
|-------------------------|--------------|-----------------|------------|------|----|-------|----|----|
| HEAD OF FAMILY | | Johnson Charlie | | E.D. | 10 | SHEET | 19 | |
| COLOR | B | AGE | 37 | VOL. | | | | 15 |
| COUNTY | | | Crittenden | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Viola | W | 24 | Miss | | | | | |
| Leon | S | 11 | | | | | | |
| Sharon | S | 5 | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|-----------------|------------|------|---|-------|----|----|
| HEAD OF FAMILY | | Johnson Charlie | | E.D. | 4 | SHEET | 38 | |
| COLOR | W | AGE | 44 | VOL. | | | | 41 |
| COUNTY | | | Miller | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Lillie | W | 42 | | | | | | |
| Leona | S | 17 | | | | | | |
| Ethel | D | 17 | | | | | | |
| Frank | S | 14 | | | | | | |
| Marjorie | S | 11 | | | | | | |
| Jack | S | 9 | | | | | | |
| John | S | 7 | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------------|--------------|--------------|------------|-----------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| J. S. F. <i>Johnson Charles</i> | | 20 | | 216 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>R</i> | <i>46</i> | | | <i>42</i> | |
| COUNTY | Mile | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Ellie</i> | <i>W</i> | <i>43</i> | | | |
| <i>Frieda</i> | <i>D</i> | <i>15</i> | | | |
| <i>Arnetta</i> | <i>D</i> | <i>13</i> | | | |
| <i>Loretta</i> | <i>D</i> | <i>13</i> | | | |
| <i>Theresa</i> | <i>D</i> | <i>8</i> | | | |
| <i>Charles</i> | <i>S</i> | <i>6</i> | | | |
| <i>Charles</i> | <i>D</i> | <i>2 1/2</i> | | | |

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|-------------------------|--------------|--------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pauline</i> | <i>D</i> | <i>4</i> | |
| <i>Charles</i> | <i>S</i> | <i>1 1/2</i> | |

[illegible][illegible]

BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 NEPHEW

NEPHEW
 NEPHEW
 NEPHEW

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 43 | | 15 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | W | 41 | | |
| John | S | 13 | | |
| George | S | 12 | | |
| George | S | 12 | | |
| 16 | | | | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 43 | | 17 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | W | 41 | | |
| John | S | 13 | | |
| George | S | 12 | | |
| George | S | 12 | | |

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|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| 9.525 | | HEAD OF FAMILY | | Jenkins, Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | White | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence | | W | 30 | | | | |
| Lucile | | D | 13 | | | | |
| Wayne | | - | 9 | | | | |
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|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 9.525 | | HEAD OF FAMILY | | Jenkins, Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 49 |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie | | W | 30 | Iowa | | | |
| Charlotte | | D | 10 | | | | |
| Edgar | | S | 7 | | | | |
| Katherine | | S | 5 | | | | |
| Lulu | | D | 2 | | | | |
| Alfonso | | S | 2 | | | | |
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|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 24 | 116 | | 49 | |
| COUNTY | | CITY | | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Charles</i> | | W | 18 | 116 | |
| 2. <i>Marjorie</i> | | 1 | 1 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 45 | 116 | | 50 | |
| COUNTY | | CITY | | | |
| Polnsett | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>John</i> | | W | 18 | 116 | |
| 2. <i>Marjorie</i> | | 1 | 1 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|----|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Charlie | | E.D. | SHEET |
| COLOR | B | AGE | 53 | BIRTHPLACE | La | VOL. | 65 |
| COUNTY | | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | M | 42 | La | | | |
| Sarah | | D | 18 | I | | | |
| Jay J | | S | 16 | | | | |
| Annie M | | D | 14 | | | | |
| Lula | | D | 11 | | | | |
| Charlie Jr | | S | 8 | | | | |
| Nathaniel | | S | 5 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Charlie | | E.D. | SHEET |
| COLOR | ny | AGE | 48 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Della | | M | 75 | | | | |
| Lula | | D | 17 | | | | |
| Charlie Jr | | S | 14 | | | | |
| Cassie L | | D | 12 | | | | |
| Bessie L | | S | 10 | | | | |
| Bookie T | | S | 8 | | | | |
| L. C. | | S | 3 | | | | |

JCOD-182-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-----------------------|------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Charlie | | 13 | 454 |
| COLOR | AGE | VOL. | |
| 2 | 54 | 18 | |
| BIRTHPLACE | | CITY | |
| Cross | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | w | 26 | 1, C. |
| John | s | 15 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Charlie | | 14 | 375 |
| COLOR | AGE | VOL. | |
| W | 28 | 18 | |
| BIRTHPLACE | | CITY | |
| Cross | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | w | 26 | |
| John | s | 26 | |
| Anna | 15 | 2 1/2 | |
| Nathaniel | 8 | 7 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson Charlie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 11 | 29 |
| COUNTY | 34 | Crittenden | | CITY | | VOL. | 15 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Diana | | 20 | 13 | | | | |
| Charles | | 1 | 13 | | | | |
| Diana | | 7 | 18 | | | | |
| Eunice | | 20 | 160 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------------|-----------------|--------------------|--|-----------------|--|------|-------|
| 525 | | NAME OF INDIVIDUAL | | Johnson Charlie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 12 | 161 |
| COUNTY | 13 | Miss Lincoln | | CITY | | VOL. | 36 |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE Johnson Henry | | | | | | | |
| SON | NEPHEW | | | | | | |
| DAUGHTER | Niece | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | |
| FATHER | SON-IN-LAW | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | OTHER | | | | | | |
| | OTHER | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|-----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Charlie | | E.D. | SHEET |
| COLOR | ? | AGE | 39 | BIRTHPLACE | | 3 | 200 |
| COUNTY | Lincoln | | | | CITY | VOL. | 36 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucy | | W | 20 | | | | |
| Abner | | S | 11 | | | | |
| John C | | S | 10 | | | | |
| Charlie | | S | 8 | | | | |
| L. C. | | S | 1 1/2 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Drew | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | 24 | 90 |
| COUNTY | Drew | | | | CITY | VOL. | 20 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 35 | | | | |
| Mary | | S | 12 | | | | |
| L. C. | | S | 24 | | | | |
| Lester | | S | 29 | | | | |
| L. C. | | S | 12 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|------------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Charles | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | Mo. | 13 | 15 |
| COUNTY | Gray | | | CITY | | VOL. | 9 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha E. | | W | 37 | | | | |
| Brandon L. | | S | 15 | | | | |
| William S. | | S | 12 | | | | |
| Chloe E. | | S | 10 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|--------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Charlie E | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | 14 | 20 |
| COUNTY | Mariog | | | CITY | | VOL. | 33 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hersyell | | W | 40 | | | | |
| Claude W | | S | 17 | | | | |
| B. | | S | 14 | | | | |
| Campus | | S | 11 | | | | |
| J. D. | | S | 9 1/2 | | | | |
| Dean | | S | 6 | | | | |
| Mabel | | S | 2 1/2 | | | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1545 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | Charlie J | | 8 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 33 | Mo | 49 | | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Michael | W | 24 | | | |
| John | S | 5 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1545 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Charlie L | | 2 | | 10 | 107 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 37 | | 2 | | |
| COUNTY | Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lummaie | W | 21 | | | |
| Dooley D | S | 16 | | | |
| Braska | S | 14 | | | |
| Mildred | D | 11 | | | |
| Exe | D | 9 | | | |
| Dooley | S | 6 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Union

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------------------|---------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 525 | Johnson, Charleston | | | 826 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 14 | Jefferson | 50 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Johnson, Milton | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | |
| FATHER | STEPPFATHER | FOSTER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|---------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 525 | Phillips | | | 87 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 14 | Phillips | 1 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Phillips | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | |
| FATHER | STEPPFATHER | FOSTER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Charlotte | | 2 | 126 |
| COLOR | AGE | BIRTHPLACE | |
| | 17 | | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEELSON | |
| DAUGHTER | NIECE | STEELSON | |
| BROTHER | FATHER-IN-LAW | WIFE-MAN | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIES | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | RENTAL | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Charlotte | | 71 | 17 |
| COLOR | AGE | BIRTHPLACE | |
| | 40 | Pulaski | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ray, Annie | 71 | 14 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | | |
| COLOR | AGE | BIRTHPLACE | |
| | 1 | | |
| COUNTY | CITY | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | Johnson, Chithami C. | 21 | 81 |
| COLOR | AGE | VOL. | |
| W | 54 | 32 | |
| COUNTY | CITY | | |
| Marion | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary Belle | Wife | 20 | W |
| Colin | S | 23 | |
| William | 12 | 17 | |
| Robert | 12 | 12 | W |
| Boyle | 12 | 9 | |
| C. C. | S | 6 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | Johnson, Chithami C. | 21 | 81 |
| COLOR | AGE | VOL. | |
| W | 54 | 32 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
MINE, MAN
ROOMER
SERVANT
OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 7525 | HEAD OF FAMILY | | Johnson Chauncy | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 24 | | | 27 | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Quincy | | W | 25 | | |
| Chauncy | | S | 6 | | |
| Evan | | E | 5 | | |
| Arlian | | E | 4 | | |
| Ester | | E | 1 | | |
| Mc Elroy Della | | MT | 66 | | |
| Stephens Myrtle | | MT | 16 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|---------------|------------|-------|
| 7525 | HEAD OF FAMILY | | Johnson Chert | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| log | 75 | United States | | 24 | 92 |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Georgia | | W | 50 | | |
| Louisa Charley | | S | 12 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice | W | 27 | |
| John | | 16 | |
| Jessie | L | 6 | |
| Andrew Elkin | L | 14 | |
| Willie | L | 3 | |
| W. C. Bush | L | 12 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|------|-------|
| 525 | Johnson Chester | | | 9 | 21 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 27 | | 46 | | |
| COUNTY | Ouachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 23 | | | |
| Robert | S | 1 | | | |
| Richard | S | 4 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
|--|-----------------|------------|------|------|-------|
| 525 | Johnson Chester | | | 14 | 280 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 27 | | 11 | | |
| COUNTY | Columbia | | CITY | | |
| ENUMERATED WITH | | | | | |
| Phar. Brady | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17.71

| | | | | | |
|--|-----------------------|--|--|--|-------------|
| 3525 | | NAME OF INDIVIDUAL
<i>Johnson Chester</i> | | ED
6 | SHEET
19 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | | VOL | |
| COUNTY
<i>W</i> | CITY
<i>Greene</i> | | | | |
| ENUMERATED WITH
<i>Walter King</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|-----------|--|--|--|--------------|
| 3525 | | NAME OF INDIVIDUAL
<i>Johnson Chester</i> | | ED
15 | SHEET
306 |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE
<i>Mississippi</i> | | VOL | 43 |
| COUNTY | CITY | | | | |
| ENUMERATED WITH
<i>Johnson James K</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|-------------|--------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| Johnson Chester | | 10 446 | |
| AGE | BIRTHPLACE | SEX | |
| 25 | Mississippi | M | |
| ENUMERATED WITH | | | |
| Johnson d 4 | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER SPECIFY | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|-----|------------|------|
| NAME OF INDIVIDUAL | | SHEET | |
| Johnson Chester | | 10 378 | |
| COLOR | AGE | BIRTHPLACE | CITY |
| my | 14 | Crittenden | Miss |
| ENUMERATED WITH | | | |
| Malone Sam | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER SPECIFY | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-----|------------|------|
| NAME OF INDIVIDUAL | | SHEET | |
| Johnson Chester | | 12 157 | |
| COLOR | AGE | BIRTHPLACE | CITY |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------|--|--|----------------|--|-----|---------|--|----------|---------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Chester</i> | | 12 157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>N</i> | AGE
<i>18</i> | BIRTHPLACE | | VOL. <i>40</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Monroe</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Lampkin, Jim</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NATURAL</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NATURAL</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SUN | NATURAL | | DAUGHTER | NATURAL | | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SUN-IN-LAW | | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SUN | NATURAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NATURAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--------------------------|------------------|--|-----------|-------------------|---------------------|
| 1525 | | HEAD OF FAMILY
<i>Johnson Chester</i> | | E.D.
<i>29</i> | SHEET
<i>126</i> |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE | | VOL. <i>56</i> | |
| COUNTY
<i>PULASKI</i> | | CITY
<i>LITTLE ROCK</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frankie</i> | | <i>W</i> | <i>35</i> | | |
| <i>Kelly William</i> | | <i>S-S</i> | <i>21</i> | | |
| <i>Walter Roy</i> | | <i>S-S</i> | <i>15</i> | | |
| <i>Jayce Edith</i> | | <i>S-S</i> | <i>15</i> | | |
| <i>1 Co.</i> | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|-------------------|---------------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Christine</i> | | E.D.
<i>26</i> | SHEET
<i>301</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE | | VOL. <i>14</i> | |
| COUNTY
<i>Craighead</i> | | CITY | | | |
| ENUMERATED WITH
<i>Anderson Julia</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SISTER-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

STEPSON
 STEPSAUGHTER
 STEPSON
 STEPMAN
 ROOMER
 SERVANT
 OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 7225 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 7225 |
| 12 | 26 | 12 | 2 | 7 |
| COUNTY | Hempstead | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <p>SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD</p> <p>NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SISTER-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN</p> <p>STEPSON
 STEPSAUGHTER
 STEPSON
 STEPMAN
 ROOMER
 SERVANT
 OTHER (Specify)</p> | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7225 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 7225 |
| B | 41 | 1 | 3 | |
| COUNTY | Lafayette | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary B. | W | 37 | | |
| Bennie | S | 20 | | |
| William (Ladys) | W | 18 | | |
| Thomas (Ladys) | D | 18 | | |

| | | | |
|----------------|--|----|----|
| John T. Helmer | | 18 | |
| 1 Spencer | | 5 | 16 |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 32 | 48 |
| COLOR | AGE | VOL. | |
| W | 16 | 4 | |
| COUNTY | Benton | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | P | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Chris C | | 32 | 48 |
| COLOR | AGE | VOL. | |
| W | 22 Ky | 9 | |
| COUNTY | Clay | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willa | W | 41 | 2 |
| Willa | W | 34 | 1 |
| John | BS | 0 | |
| Mary Sue | BS | 8 | |
| | | | |
| | | | |
| | | | |

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Christiana</i> | | ED
<i>24</i> | SHEET
<i>46</i> |
| COLOR
<i>B</i> | AGE
<i>14</i> | VOL
<i>27</i> | |
| COUNTY
<i>Hempstead</i> | CITY | | |
| ENUMERATED WITH
<i>James Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>Monroe</i> | | ED
<i>41</i> | SHEET
<i>41</i> |
| COLOR
<i>13</i> | AGE
<i>13</i> | VOL
<i>41</i> | |
| COUNTY
<i>Monroe</i> | CITY | | |
| ENUMERATED WITH
<i>Bickel, C. B.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

COD 17 71

1545
NAME OF INDIVIDUAL *W. J. Madison*
AGE *28* THIRD PLACE
COUNTY *Madison*
EMPLOYED BY *Madison Electric*
RELATIONSHIP TO ABOVE

JCOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------------|
| NAME OF INDIVIDUAL
<i>Johnson Charles</i> | | ED
21 | SHEET
240 |
| COLOR
<i>W</i> | AGE
<i>6</i> | VOL
49 | |
| BIRTHPLACE
<i>Jackson</i> | | CITY | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Johnson William</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPLAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |
| <i>Bay</i> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|------------------|-----|------------|-------|-------|--------|
| 1525 | | HEAD OF FAMILY 1 | | E.D. | | SHEET | |
| COLOR | B | AGE | 37 | BIRTHPLACE | Desha | VOL. | 16 135 |
| COUNTY | Desha | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | W | 26 | Desha | | | |
| David | | S | 8 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|--------------------|----|--|---------|-------|--------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | B | AGE | 59 | BIRTHPLACE | Lincoln | VOL. | 22 132 |
| COUNTY | Lincoln | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> COUSIN
<input type="checkbox"/> OTHER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----------|--------------------|---|------------|-----------|-------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | B | AGE | 5 | BIRTHPLACE | Hempstead | VOL. | 24 16 |
| COUNTY | Hempstead | | | | | | |

COUNTY Hempstead

ENUMERATED WITH *Jefferson Major*

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
WEDMAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL *Johnson Cindy*

ED 1 SHEET 26

VOL 7

COLOR *B* AGE *60* BIRTHPLACE *La*

CITY *Chicot*

COUNTY *Chicot*

ENUMERATED WITH *Calver Jim*

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
WEDMAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF HEAD OF FAMILY *Johnson Clabe*

ED 2 SHEET 204

VOL 75

COLOR *La* AGE *50* BIRTHPLACE *La*

CITY *La*

COUNTY *Crittenden*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------------|--------------|-----------|-------------|
| <i>Elizabeth</i> | <i>W</i> | <i>45</i> | <i>La</i> |
| <i>Grant, Leanne</i> | <i>130</i> | <i>19</i> | <i>Miss</i> |
| <i>Johnson George</i> | <i>3</i> | <i>9</i> | <i>1</i> |

| | | | |
|--------------------|------|------|-------|
| Name of Individual | | E.D. | SHEET |
| Johnson, George S | | 7 | 1 |
| Color | Age | VOL | |
| W | 18 | 2 | |
| County | City | | |
| Sebastian | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, George S | | 7 | 1 |
| Color | Age | VOL | |
| W | 18 | 2 | |
| County | City | | |
| Sebastian | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDSON | |
| SISTER | MOTHER IN LAW | GRANDMAN | |
| FATHER | SON IN LAW | ROOMER | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDSON | ANOTHER IN LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| NAME OF FAMILY | | E.D. | SHEET |
| Johnson, George S | | 7 | 1 |
| Color | Age | VOL | |
| W | 18 | 2 | |
| County | City | | |
| Ouachita | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George S Johnson | 5 | | |
| Elizabeth Johnson | 15 | | |
| James Johnson | 12 | 32 | |
| John Johnson | 1 | 3 | |
| William Johnson | 1 | 3 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|----|---|------|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | Clara | | ED | SHEET |
| COLOR | N | AGE | 18 | BIRTHPLACE | Mass | VOL | 49 |
| COUNTY | | Phillips | | CITY | | | |
| ENUMERATED WITH Jackson, Anne E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MARRIED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---|--------|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | Clara | | ED | SHEET |
| COLOR | N | AGE | 23 | BIRTHPLACE | Nevada | VOL | 42 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH Mann, Cass | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MARRIED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----|---|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson Clara | | 3 | 55 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 118 | Nevada | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | |
| | | STEFSON
STEF DAUGHTER
STEFSON
STEF MAN
ROOMER
SERVANT
OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----|---|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson Clara | | 19 | 215 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 22 | Phillips | |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | |
| | | STEFSON
STEF DAUGHTER
STEFSON
STEF MAN
ROOMER
SERVANT
OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson Clara | | 8 | 154 |
| COLOR | AGE | BIRTHPLACE | |
| B | 18 | Columbia | |
| COUNTY | | | |
| CITY | | | |

COUNTY 38 28 Columbia CITY 27
 ENUMERATED WITH Johnson William
 RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 SON
 DAUGHTER
 ROOMER
 SERVANT
 OTHER Specify

JCOD 17 71
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2525 NAME OF INDIVIDUAL Johnson Clara E.D. 5893 SHEET
 COLOR W AGE 12 1/2 BIRTHPLACE 13
 COUNTY Craighead CITY
 ENUMERATED WITH Johnson Isaac H
 RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 SON
 DAUGHTER
 ROOMER
 SERVANT
 OTHER Specify W 31 5

JCOD 17 71
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2525 HEAD OF FAMILY Johnson Clara E.D. 12 SHEET 342
 COLOR W AGE 48 BIRTHPLACE 10
 COUNTY Cleburne CITY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
Albert S 21
William D 19

| | | |
|------|----|----|
| 1525 | 17 | 19 |
| 1525 | 17 | 17 |
| 1525 | 17 | 12 |
| | | |
| | | |
| | | |
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| | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|-----|------------|--|-------------|--|--------|--|-------|--|
| NAME OF INDIVIDUAL | | 1525 | | 17 | | 19 | | 14 | |
| COLOR | AGE | BIRTHPLACE | | CITY | | COUNTY | | SHEET | |
| 1525 | 17 | PULASKI | | LITTLE ROCK | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p><input checked="" type="checkbox"/> DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SUN-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPED</p> <p>ADOPTED</p> <p>WIFE</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SEPARATE</p> <p>OTHER (Specify)</p> </div> </div> | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|-----|------------|--|------|--|--------|--|-------|--|
| NAME OF INDIVIDUAL | | 1525 | | 17 | | 19 | | 14 | |
| COLOR | AGE | BIRTHPLACE | | CITY | | COUNTY | | SHEET | |
| 1525 | 17 | Hot Spring | | | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p><input checked="" type="checkbox"/> DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SUN-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPED</p> <p>ADOPTED</p> <p>WIFE</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SEPARATE</p> <p>OTHER (Specify)</p> </div> </div> | | | | | | | | | |

| | |
|---------------|----------------|
| MOTHER | BROTHER-IN-LAW |
| GRANDSON | SISTER-IN-LAW |
| GRANDDAUGHTER | ORPHAN |
| GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1345
13-12-1935

NAME OF INDIVIDUAL *Johnson Clara M.* 10 935
BIRTHPLACE *Mississippi* 45
Boyle, Marshall

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1345
COVER 11

NAME OF INDIVIDUAL *Johnson Clara M.* 17 467
BIRTHPLACE *PULASKI* CITY *LITTLE ROCK*

COUNTY *PULASKI*

ENUMERATED WITH *Family*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SLAVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|----------------------|------------|------|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Johnson Clarence E | | 24 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | John | 24 | |
| COUNTY | CITY | | | |
| Washington | | | | |
| ENUMERATED WITH | | | | |
| Larson Jan 11 | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | | |
| DAUGHTER | NIECE | | | |
| BROTHER | FATHER-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | | | |
| FATHER | AUNT-IN-LAW | | | |
| MOTHER | GRANDFATHER-IN-LAW | | | |
| GRANDSON | GRANDDAUGHTER-IN-LAW | | | |
| GRANDDAUGHTER | GRANDFATHER | | | |
| GRANDMOTHER | GRANDMOTHER | | | |

| | | | | |
|-------------------------|--------------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Clarence E | | 32 | 4 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | | 24 | |
| COUNTY | CITY | | | |
| Garland | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lola | 6 | 21 | | |
| Norma Jean | 2 | 2 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 1535 | | HEAD OF FAMILY Johnson Clarence E | | E.D. 11 | SHEET 38 |
|-------------------------|--------------|-----------------------------------|------------|---------|----------|
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 21 | |
| COUNTY | | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stella D | W | 34 | | | |
| Shelley C | S | 15 | | | |
| Charles E | S | 10 | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 1535 | | HEAD OF FAMILY Johnson Clarence E | | E.D. 45 | SHEET 78 |
|-------------------------|--------------|-----------------------------------|------------|---------|----------|
| COLOR W | AGE 45 | BIRTHPLACE Mo | | VOL. 68 | |
| COUNTY | | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lilli | W | 34 | | | |
| Mindie | S | 12 | | | |
| Albert | S | 11 | | | |
| Dora | S | 9 | | | |
| Ramona | S | 9 | | | |
| Margaret J | S | 7 | | | |
| Earl C | S | 5 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|---------|----------|
| J 525 | | HEAD OF FAMILY | | E.D. 11 | SHEET 25 |
| COLOR | W | AGE | 26 | VOL 87 | |
| COUNTY | | BIRTHPLACE | | CITY | |
| Van Buren | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-------------------------------|------------|
| Charles E | W | 24 | |
| Winford H | S | 8 | |
| Winbell C | S | 6 | |
| Winnie B | D | 3 ³ / ₄ | |
| Wilma L | L | 1 ³ / ₄ | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| HEAD OF FAMILY | | E.C. | SHEET |
|-------------------------|-------------------|------|------------|
| 9525 | Clark, Clarence S | 33 | 54 |
| COLOR | AGE | VOL. | |
| W | 45 | 4 | |
| BIRTHPLACE | | CITY | |
| Tama | | | |
| COUNTY | Benton | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary L | W | 49 | mo |
| William L | S | 18 | |
| Vanderford, Mattie | S | 26 | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE |
|--------------------|--------|-----|------------|
| 9525 | Conoke | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

IN MEMORIAM

NAME OF DECEASED

DATE OF DEATH

PLACE OF BIRTH

AGE AT DEATH

CAUSE OF DEATH

DATE OF BURIAL

PLACE OF BURIAL

DEPARTMENT OF COMMERCE

1906 17 71

| | | | |
|----------------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| J. S. S. Jenkins, Clarence | | 3 | 78 |
| COLOR | AGE | VOL. | |
| neg | 12 | 6 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Calhoun | | |
| ENUMERATED WITH | | | |
| Strong, Azel | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | CO-SIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BOSMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER-Specific | |
| GRANDDAUGHTER | STER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|----------------------------|--------------|------|------------|
| HEAD OF FAMILY | | ED. | SHEET |
| J. S. S. Johnson, Clarence | | 14 | 221 |
| COLOR | AGE | VOL. | |
| neg | 32 | 5 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Bradley | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Earnestine | D. | 26 | |
| J. L. | S- | 9 | |
| | r | 7 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Clarence | | 15 | 106 |
| COLOR | AGE | VOL | |
| 13 | 5 | 7 | |
| COUNTY | CITY | | |
| Chicago | | | |
| ENUMERATED WITH | | | |
| Johnson Edwin | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | H. REL. MAN. | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|--------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Clarence | | 22 | 208 |
| COLOR | AGE | VOL | |
| B | 22 | 2 | |
| COUNTY | CITY | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| Johnson Clarence | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| | MOTHER-IN-LAW | H. REL. MAN. | |
| | SON-IN-LAW | ROOMER | |
| | DAUGHTER-IN-LAW | SERVANT | |
| | BROTHER-IN-LAW | | |
| | SISTER-IN-LAW | | |
| | ORPHAN | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER Spec (iv)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 4525 | HEAD OF FAMILY
Johnson, Clarence | | E.D.
2 | SHEET
121 |
|-------------------------|-------------------------------------|------------|------------|--------------|
| COLOR
W | AGE
27 | BIRTHPLACE | VOL.
9 | |
| COUNTY | Clay | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | w | 25 | | |
| Virginia | d | 2 | | |
| Cora | m | 50 | u va | |
| Eva | se | 17 | | |
| Beatrice | se | 17 | | |
| Juan | b | 7 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 2525 | HEAD OF FAMILY
Johnson Clarence | | E.D.
4 | SHEET
91 |
|-------------------------|------------------------------------|------------|------------|-------------|
| COLOR
W | AGE
29 | BIRTHPLACE | VOL.
18 | |
| COUNTY | Cross | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hazel | w | 27 | Ill. | |
| Howard | s | 11 | | |
| Marion | s | 8 | | |

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Johnson, Clarence* 16 52
 DATE *Apr 25* 1943
 TIME *1:19*
 ST. FRANCIS
 Light tower, Indiana

JCOD 17 71

| | | | | | | | | |
|-------------------------|--|----------------|--|------------------|--|------|-------|------------|
| 9525 | | HEAD OF FAMILY | | Johnson Clarence | | E.D. | 19175 | |
| RACE | | AGE | | BIRTHPLACE | | VOL. | | |
| B | | 21 | | | | 29 | | |
| COUNTY | | | | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE |
| 1 Everett | | | | W | | 21 | | |
| | | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|---|---|------------|-------------------|--------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson Clarence</i> | | E.D.
11 | SHEET
230 |
| COLOR
<i>neg</i> | AGE
<i>42</i> | BIRTHPLACE | VOL.
<i>20</i> | |
| CC. NTY | CITY
<i>Drew</i> | | | |
| ENUMERATED WITH
<i>Franklin Jackson</i> | | | | |
| RELATIONSHIP TO ABOVE
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> Niece
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPPSON
 <input type="checkbox"/> STEPPDAUGHTER
 <input type="checkbox"/> STEPPBROTHER
 <input type="checkbox"/> STEPPSISTER
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|-------------|
| 525 | HEAD OF FAMILY
<i>Johnson Clarence</i> | | E.D.
11 | SHEET
75 |
| COLOR
<i>neg</i> | AGE
<i>23</i> | BIRTHPLACE | VOL.
<i>27</i> | |
| COUNTY | CITY
<i>Hot Spring</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emma</i> | | <i>W</i> | <i>22</i> | |
| <i>Margaret</i> | | <i>W</i> | <i>3 1/2</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------|---|------------|-------------------|-------------|
| 525 | HEAD OF FAMILY
<i>Johnson Clarence</i> | | E.D.
11 | SHEET
77 |
| COLOR
<i>neg</i> | AGE
<i>23</i> | BIRTHPLACE | VOL.
<i>27</i> | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|--------------|--------|------------|
| COLOR | AGE | BIRTH | CITY |
| COUNTY | | Greene | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|---|--------------------|----|-------|
| J525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | 5 | 45 |
| W | 18 | 70 | 25 |
| COUNTY | Greene | | |
| EN. MEMBERS WITH | Mr. Laughlin David | | |
| RELATIONS TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> AUNT
<input type="checkbox"/> UNCLE
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|----------------|-----|------------|
| J525 | HEAD OF FAMILY | ED | SHEET |
| COLOR | AGE | 4 | 48 |
| W | 37 | 70 | 69 |
| COUNTY | White | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1535 | | 3 | 21 |
| AGE | BIRTHPLACE | | |
| 2 | Yell | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEEDED | | |
| DAUGHTER | WIFE | | |
| BROTHER | SISTER-IN-LAW | | |
| SISTER | BROTHER-IN-LAW | | |
| FATHER | SISTER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | NEEDED | | |
| GRANDMOTHER | WIFE | | |
| | SISTER | | |
| | OTHER SPIN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 535 Johnson Clarence | | 19 | 6 |
| AGE | BIRTHPLACE | | |
| 30 | Woodruff | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEEDED | | |
| DAUGHTER | WIFE | | |
| BROTHER | SISTER-IN-LAW | | |
| SISTER | BROTHER-IN-LAW | | |
| FATHER | DAUGHTER-IN-LAW | | |
| MOTHER | BROTHER-IN-LAW | | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | NEEDED | | |
| GRANDFATHER | WIFE | | |
| GRANDMOTHER | SISTER | | |
| | OTHER SPIN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Clarence | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Rozetta | | W | 20 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Clarence | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | Washington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Ruby | | W | 19 | | | | |
| / Margarette | | W | 15 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Clarence | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|-------------|-------------|-------|
| HEAD OF FAMILY | | E.D. | | SHEET |
| 1545 | | 24 | | 176 |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| | | Mississippi | | 41 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Miller | | | Mississippi | |
| Miller | | | Mississippi | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------------|----------------|-----------------|--------------|
| NAME OF INDIVIDUAL | | E.D. | | SHEET |
| 1545 | | 17 | | 184 |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| | 7 | Mississippi | | 41 |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| Master Anne | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| DAUGHTER | MOTHER | SON | DAUGHTER | RELATIONSHIP |
| BROTHER | SISTER | MOTHER IN LAW | FATHER | RELATIONSHIP |
| FATHER | MOTHER | SON IN LAW | DAUGHTER IN LAW | RELATIONSHIP |
| GRANDSON | GRANDDAUGHTER | BROTHER IN LAW | SISTER IN LAW | RELATIONSHIP |
| GRANDCHILD | | RELATIONSHIP | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | | |
| COUNTY | Union | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|-------|------------|
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | | |
| COUNTY | Columbia | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | 34 | |
| | | 16 | |
| | | 10 | |
| | | 8 | |
| | | 5 1/2 | |
| | | 75 | La. |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-----------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | Cleveland |
| COUNTY | Cleveland | | CITY | Cleveland | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | W | 21 | | | |
| Paul | W | 2 | | | |
| William | W | 1 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-----------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | Cleveland |
| COUNTY | Howard | | CITY | Cleveland | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | W | 52 | | | |
| Adcock, Louie | W | 21 | | | |
| 1 | W | 7 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-----------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | Cleveland |
| COUNTY | Pulaski | | CITY | Cleveland | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | W | 35 | |
| Paul | S | 13 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | HEAD OF FAMILY Johnson Claud | | E.O. 15 | SHEET 24 |
|-------------------------|------------------------------|-----------------|------------|----------|
| | COLOR W | AGE 43 | VOL. 69 | |
| COUNTY | | BIRTHPLACE Tenn | CITY | |
| White | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ova | W | 32 | | |
| Lincoln | S | 12 | | |
| Vivian | D | 9 | | |
| and 12c | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

| | | | | |
|---------------------|----------------------------------|-----------------|---------|----------|
| 525 | NAME OF INDIVIDUAL Johnson Claud | | E.O. 15 | SHEET 24 |
| | COLOR W | BIRTHPLACE Tenn | VOL. 36 | |
| COUNTY | | Lincoln | | |
| ENUMERATED WITH | | | | |
| REL. AND SHIP TO AB | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson Cloud | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1525 | 35 | | 37 | | |
| COUNTY | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1330 | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson Cloud E. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 24 | | 61 | | |
| COUNTY | Sharp | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nellie L | W | 24 | | | |
| Wanda L | D | 3 | | | |
| Maudie | D | 1 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------|--------------|------------|------------|
| HEAD OF FAMILY Johnson Claude D | | E.D. | SHEET |
| COLOR W | AGE 33 | BIRTHPLACE | VOL. 66 |
| COUNTY | Union | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia | W | 25 | |
| Claude D | S | 3 | |
| Bessie R | D | 2 1/2 | |
| Lennie | S | 2 1/2 | |
| Rushing Jodie | Da | 30 | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Faulkner | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------|-----|------------|-------|
| HEAD OF FAMILY Johnson Claude M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|------|--|
| 9535 | | HEAD OF FAMILY Johnson Claude M | | 21 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 40 | | | | |
| COUNTY | | Woodruff | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julia | W | 32 | | | |
| Ruby | D | 11 | | | |
| C. M. | S | 4 | | | |
| John T. | S | 32 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|---------------------------------|------------|---------|--|----------|--|
| 9525 | | HEAD OF FAMILY Jenkins Claude W | | E.D. 12 | | SHEET 27 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 78 | | | 21 | | | |
| COUNTY | | Faulkner | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lottie V | W | 42 | | | | | |
| John L | D | 21 | | | | | |
| Lida E | D | 18 | | | | | |
| Walter M | S | 10 | | | | | |
| Walter A | S | 6 | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|---------------------------------|------------|--------|--|----------|--|
| 9525 | | HEAD OF FAMILY Johnson Claude W | | E.D. 5 | | SHEET 48 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 18 | |
| W | 37 | | | | | | |
| COUNTY | | CT 55 | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lillian W | W | 24 | Ill | | | | |

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| 1 Vardani W 24 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 9535 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--------------------|-----------------|------|-------|
| 9535 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | JEFFERSON | | CITY PINE BLUFF | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> <p>STEELMAN</p> </div> </div> | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF THE CENSUS

| | | | | | |
|---|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson Claude | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | 27 | Clay | | 18 | 279 |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel | W | 22 | | | |
| Ray | S | 16 | | | |
| Deanna | D | 7 | | | |
| Cindry | D | 7 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

| | | | |
|---|-----------------|----------------|-------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Claude | | 18 | 279 |
| COLOR | AGE | BIRTHPLACE | CITY |
| W | 27 | Clay | LITTLE ROCK |
| COUNTY | PULASKI | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER, SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 17 71

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Claude | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 30 | Benton | | CITY | | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Claude | | W | | | | |
| Laurie | | 12 | | | | |
| Vada M | | 13 | | | | |
| Wahuta | | 12 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Claude | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 22 | Little River | | CITY | | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Luzie | | W | 23 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|--------------|----------------|------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | Johnson Claude | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 30 | Benton | | CITY | | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sebastian | | | | | | |
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Sebastian

IN MEDIATE ABOVE

NAME OF INDIVIDUAL *Sebastian*

AGE *17*

BIRTHPLACE *Michigan*

CITY *Van Buren*

COUNTY *Van Buren*

STATE *Michigan*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY *Jenkins Claude*

COLOR *W*

AGE *36*

BIRTHPLACE *Michigan*

CITY *Van Buren*

COUNTY *Van Buren*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|-----------------|-----------|-----------------|
| <i>Ernie</i> | <i>son</i> | <i>20</i> | |
| <i>Edna</i> | <i>daughter</i> | <i>9</i> | |
| <i>Edna</i> | <i>daughter</i> | <i>20</i> | <i>Michigan</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL *Johnson Claude*

COLOR *W*

AGE *24*

BIRTHPLACE *Michigan*

CITY *Woodruff*

COUNTY *Van Buren*

STATE *Michigan*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 2525 | | HEAD OF FAMILY | | Clausen | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | Pulaski | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 11 | Ark | | | |
| Ollie | | S | 17 | Ohio | | | |
| Lorene | | D | 14 | Ark | | | |
| Cora | | D | 12 | | | | |
| Greta | | D | 8 | | | | |
| J. L. | | S | 5 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|------------|----------------|-----|------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Clausen | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Crittenden | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Albert | | W | 20 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|---------------------|--|--|--|--------------|
| 1515 | | NAME OF INDIVIDUAL
<i>Johnson Claude L.</i> | | E.D.
18 | SHEET
159 |
| COLOR
<i>W</i> | AGE
<i>4 3/4</i> | BIRTHPLACE | | VOL.
<i>18</i> | |
| COUNTY
<i>Cross</i> | | CITY | | | |
| ENUMERATED WITH
<i>Johnson Cindy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY: | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1515 | | HEAD OF FAMILY
<i>Johnson Claude J.</i> | | E.D.
22 | SHEET
53 |
|-------------------------|------------------|--|------------|-------------------|-------------|
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL.
<i>10</i> | |
| COUNTY
<i>Izard</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>May</i> | <i>W</i> | <i>22</i> | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

RELAT ONSH P TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
DREMAN

STEPPSON
STEPDAUGHTER
FOUSIN
WIDOW
ROOMER
SQUANT
OTHER (Sp. Hy)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Jefferson

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson Claudy | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 49 | 43 |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Amie | W | 22 | | | |
| Mamie | SIL | 22 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 15-5 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 17 | 17 | 17 | 9 | 170 |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | 1 | 10 | | |
| Mary | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9-25 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 30 | 16 | 70 | 31 47 |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | 1 | 25 | 19, 5 = | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |
| John | 1 | 10 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|-----------------|------------|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>Jenkins, Clay</i> | | E.D.
52 | SHEET
102 |
| COLOR | AGE
11 | BIRTHPLACE | | VOL. | |
| COUNTY | Hempstead | | CITY | | |
| ENUMERATED WITH
<i>William Hart</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAN | | |
| FATHER | KIN-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|------|------------|--------------|
| 7525 | | HEAD OF FAMILY
<i>Jenkins, Clay</i> | | E.D.
52 | SHEET
103 |
| COLOR
W | AGE
50 | BIRTHPLACE | | VOL.
5 | |
| COUNTY | Benton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helli | | W | 43 | Mo. | |
| Fred | | 8 | 17 | S. C. | |
| Howard | | 8 | 11 | I | |
| Wynona | | 10 | 6 | Wyo. | |
| Hoback, Indiana | | M | 73 | Ind. | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------|--|--|--|------------|--------------|
| 1525 | | HEAD OF FAMILY
<i>Jenkins, Clay</i> | | E.D.
19 | SHEET
157 |
|------|--|--|--|------------|--------------|

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|-------------------------|--------|--------------------------------|------|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Clayton | | E.D. 19 | SHEET 157 |
| COLOR B | AGE 65 | BIRTHPLACE Se | | VOL. 39 | |
| COUNTY Lonoke | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Carolina | | w | 58 | Miss | |
| Bridges Lucinda | | D | 29 | | |
| 1 Robert | | 65 | 3 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|------|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Clayton | | E.D. 17 | SHEET 88 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. 36 | |
| COUNTY Lincoln | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma Mae | | w | 19 | | |
| Lillian | | D | 2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|------|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Clayton | | E.D. 32 | SHEET 139 |
| COLOR B | AGE 35 | BIRTHPLACE | | VOL. 30 | |
| COUNTY Jefferson | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma | | w | 32 | | |

| NAME | SHIP | |
|---------|------|--------|
| Furness | W | 32 |
| Ford | S | 12 |
| Lewis | S | 13 |
| Koosa | S | 6 |
| Shipman | A | 38 |
| Stella | A | 18 1/2 |
| Edith | A | 4 1/2 |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|-------------------|--------|---------------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, Clayton C. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | White | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Eddie | | W | 2 1/2 | | | | |
| Cecil | | A | 18 1/2 | | | | |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------|-----|---------------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, Clayton C. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | NEVADA | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | W | 25 | | | | |
| Clara | | S | 6 | | | | |
| Marjorie | | D | 1 | | | | |
| Vernice | | D | 2 | | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 18 | 20 |
| B | 45 | Miss | | VOL. | 60 |
| COUNTY | | CITY | | | |
| St. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Marjorie | 6 | 46 | Miss | | |
| Clara | 1 | 18 | / | | |
| Mary | 1 | 16 | | | |
| Harriet | 3 | 12 | | | |
| Frank | 1 | 9 | | | |
| Walter | GS | 10 | | | |

JCQD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 18 | 362 |
| neg | 6 | Crittenden | | VOL. | 15 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Johnson, Lenard | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SON | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|---------------|------------|----------|
| 1525 | HEAD OF FAMILY Johnson Cleornia | | E.D. 3 | SHEET 34 |
| COLOR W | AGE 27 | BIRTHPLACE La | VOL. 11 | |
| COUNTY Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnson Cleornia | W | 21 | La | |
| Johnson Robert M | S | 12 | | |
| Johnson Ray | W | 8 | La | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|---------------|------------|----------|
| 1525 | HEAD OF FAMILY Johnson Cleornia | | E.D. 3 | SHEET 34 |
| COLOR W | AGE 31 | BIRTHPLACE La | VOL. 11 | |
| COUNTY Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | W | 23 | Miss | |
| Lucy | S | 12 | 1 | |
| Edna | S | 9 | | |
| John | S | 10 | | |
| Victor | S | 15 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|---------------------------------|------------|---------|----------|
| 1525 | HEAD OF FAMILY Johnson Cleornia | | E.D. 9 | SHEET 35 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 20 | |

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|-------------------------|---------------|------------|------------|----------------|--|
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | | VOL. <i>30</i> | |
| COUNTY <i>Izard</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Livora</i> | <i>W</i> | <i>37</i> | | | |
| <i>Margaret</i> | <i>D</i> | <i>7</i> | | | |
| <i>Lloyd</i> | <i>S</i> | <i>19</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|---------------|----------------|-----------------|
| HEAD OF FAMILY <i>John C. Clementon</i> | | E.D. <i>16</i> | SHEET <i>23</i> |
| COLOR <i>B</i> | AGE <i>23</i> | BIRTHPLACE | |
| COUNTY <i>Jefferson</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Robert</i> | <i>S</i> | <i>6</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Benjamin C. Ciant</i> | | E.D. <i>9</i> | SHEET <i>112</i> |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | |
| COUNTY <i>Craighead</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anie</i> | <i>W</i> | <i>26</i> | |
| <i>Nora</i> | <i>D</i> | <i>7</i> | |
| <i>William B</i> | <i>D</i> | <i>5</i> | |
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|---|-----------------|--|--|---|-------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Allen</i> | | ED
13 | SHEET
19 |
| COLOR
<i>W</i> | AGE
<i>9</i> | BIRTHPLACE
<i>Hot Spring</i> | | VOL
<i>2</i> | <i>7</i> |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Beckman J J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> STEF SON
<input type="checkbox"/> STEF MAN
<input type="checkbox"/> STEF ROOMER
<input type="checkbox"/> STEF SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|--|--|---|-------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Allen</i> | | ED
5 | SHEET
61 |
| COLOR
<i>13</i> | AGE
<i>8</i> | BIRTHPLACE
<i>Lafayette</i> | | VOL
<i>3</i> | <i>3</i> |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Allen</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> STEF SON
<input type="checkbox"/> STEF MAN
<input type="checkbox"/> STEF ROOMER
<input type="checkbox"/> STEF SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----------|-----|-------|
| 0525 | | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 5.5 | | |
| 13 | 3 | Prairie | CITY | | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> WIFE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 48 | | |
| 13 | | | CITY | | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> WIFE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|---------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 27 | | |
| 13 | 21 | Hempstead | CITY | | |
| COUNTY | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Hempstead | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 30 | 162 |
| COUNTY | | CITY | | VOL. | 56 |
| PULASKI | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. FARRAR, J. | | W. | 35 | Tenn. | |
| 2. FARRAR, L. | | D. | 10 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| 1525 | | HEAD OF FAMILY | | E.D. 22 | | SHEET 54 | |
|-------------------------|--|----------------|--------------|------------|------------|----------|--|
| COLOR W | | AGE 37 | | BIRTHPLACE | | VOL. 42 | |
| COUNTY Nevada | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Catherine | | | W | 26 | | | |
| Thomas | | | S | 12 | | | |
| Lillian | | | S | 8 | | | |
| Lillian | | | S | 6 | | | |

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|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| Ashley | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | CITY | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | WIFE | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnston, Cleveland | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | CITY | | |
| Garland | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Cleveland | | E.D. | SHEET |
| COLOR | 15 | AGE | 22 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Chicot | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / | | | 21 | La | | | |
| Adella | | | 17 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|-------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Cleveland | | E.D. | SHEET |
| COLOR | 2 | AGE | 36 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Minnie | | | 34 | | | | |
| Burna Florine | | S E | 15 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|---------------|-------|-----|--------|----------|----------|---------------|---------------|---------|---------------|------------|--------|------------|--|--------|-----------------|--|--------|----------------|--|----------|---------------|--|---------------|--------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson Cleveland | | 22 | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 7 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Union | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>SUN-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | GRANDSON | DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER | BROTHER | MOTHER-IN-LAW | GRANDCHILD | SISTER | SUN-IN-LAW | | FATHER | DAUGHTER-IN-LAW | | MOTHER | BROTHER-IN-LAW | | GRANDSON | SISTER-IN-LAW | | GRANDDAUGHTER | ORPHAN | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SUN-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|---------------|-------|-----|--------|----------|----------|---------------|---------------|---------|---------------|------------|--------|------------|--|--------|-----------------|--|--------|----------------|--|----------|---------------|--|---------------|--------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson Cleveland | | 22 | 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 6 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Woodruff | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>SUN-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | GRANDSON | DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER | BROTHER | MOTHER-IN-LAW | GRANDCHILD | SISTER | SUN-IN-LAW | | FATHER | DAUGHTER-IN-LAW | | MOTHER | BROTHER-IN-LAW | | GRANDSON | SISTER-IN-LAW | | GRANDDAUGHTER | ORPHAN | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SUN-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Cliff | | 22 | 31 |
| COLOR | AGE | VOL. | |
| 3 | 4 | 50 | |
| COUNTY | CITY | | |
| Polhsett | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Polksett | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. E. | W | 30 | |
| R. E. | S | 1 | |
| J. E. | D | 8 | |
| Wanda Lee | S | 12 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------------|------------|------|--------|
| HEAD OF FAMILY | | Johnson Clifford | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 45-182 |
| W. E. | 71 | Mississippi | | 45- | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. E. | W | 7 | | | |
| C. J. | S | 0 | | | |
| Bailey Vera | D | 30 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------------|------------|------|--------|
| HEAD OF FAMILY | | Johnson Clifford | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 45-189 |
| W. E. | 71 | Mississippi | | 45- | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. E. | W | 20 | | | |
| Charles J. | S | 1 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 1 | 1 |
| COLOR | AGE | VOL. | |
| 1 | 11 | 2 | |
| COUNTY | CITY | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | 128 | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 1 | 1 |
| COLOR | AGE | VOL. | |
| 1 | 41 | C | |
| COUNTY | CITY | | |
| Cleveland | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clifford | W | 44 | |
| Clifford | S | 16 | |
| Clifford | | 14 | |
| Clifford | F | 10 | |
| Clifford | S | 5 | |
| Clifford | D | 2 | |
| Clifford | D | 2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|---|--|------------|--------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson, Clifford</i> | | E.D.
14 | SHEET
350 |
| COLOR
<i>B</i> | AGE
<i>8</i> | BIRTHPLACE | | VOL.
15 | |
| COUNTY
<i>Crittenden</i> | | CITY | | | |
| ENUMERATED WITH
<i>Copied, Milton</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1525 | | HEAD OF FAMILY
<i>Johnson Clifford</i> | | E.D.
21 | SHEET
185 |
|-----------------------------|------------------|---|--------------|------------|--------------|
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE | | VOL.
68 | |
| COUNTY
<i>Washington</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Clara W</i> | <i>W</i> | <i>27</i> | <i>Idaho</i> | | |
| <i>Belle W</i> | <i>S</i> | <i>6</i> | <i>Idaho</i> | | |
| <i>Mary L</i> | <i>S</i> | <i>2 1/2</i> | | | |
| <i>Beryl S</i> | <i>S</i> | <i>2 1/2</i> | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16 71

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|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Clayton | | | 24 |
| COLOR | AGE | BIRTHPLACE | |
| B | 32 | | |
| COUNTY | CITY | | |
| | Columbia | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | | 24 |
| COLOR | AGE | BIRTHPLACE | |
| B | 32 | | |
| COUNTY | CITY | | |
| | Ashley | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|---------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Clayton | | 51 | 77 |
| COLOR | AGE | BIRTHPLACE | |
| B | 40 | | |
| COUNTY | CITY | | |
| | Pulaski | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Pulaski | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maria | W | 31 | |
| Louise | D | 17 | |
| Wilton | S | 11 | |
| Genevieve | S | 9 | |
| Junia | S | 5 | |
| Willie | S | 1/2 | |

JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|---------------|------|-------|
| 525 | HEAD OF FAMILY | | Edna M. Clark | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 26 | | | | 21 |
| COUNTY | Sharp | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna C | W | 31 | | | |
| Wilton C | S | 11 | | | |
| Genevieve | S | 9 | | | |
| Junia | S | 5 | | | |
| Edna M | S | 1/2 | | | |

JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------------|------------|---------------|------|-------|
| 525 | NAME OF INDIVIDUAL | | Edna M. Clark | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 4 | | | | 15 |
| COUNTY | Crawford | | CITY | | |
| ENUMERATED WITH | | | | | |
| Robertson Christopher C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | NIECE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| STEPSON | | | | | |
| STEPDAUGHTER | | | | | |
| COUSIN | | | | | |
| NINETEENTH | | | | | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

COSEN
WIFE
ROOMER
SERVANT
OTHER (Specify)

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|------|------------|----------|
| 2525 | | HEAD OF FAMILY Johnson Clinton | | E.D. 27 | SHEET 24 |
| COLOR 7 | AGE 20 | BIRTHPLACE | | VOL. | 1 |
| COUNTY Columbia | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Alma | | w | 17 | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|------|------------|----------|
| 2525 | | HEAD OF FAMILY Johnson Clinton | | E.D. 31 | SHEET 39 |
| COLOR W | AGE 50 | BIRTHPLACE | | VOL. | 15 |
| COUNTY Crawford | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 2. Maggie | | w | 45 | | |
| 3. Dora | | s | 18 | | |
| 4. Earnest | | s | 20 | | |
| | | | | | |
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Clivic

| | | | | |
|-------------------------|----------------|------------|------------|------------|
| <i>1525</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>34</i> | | <i>4</i> | <i>339</i> |
| COUNTY | CITY | | | |
| <i>Faulkner</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Bell</i> | <i>W</i> | <i>33</i> | | |
| <i>Dene</i> | <i>D</i> | <i>9</i> | | |
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|-------------------------|----------------|------------|------------|------------|
| <i>1525</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>47</i> | | <i>3</i> | <i>556</i> |
| COUNTY | CITY | | | |
| <i>Cross</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Lison</i> | <i>W</i> | <i>21</i> | | |
| <i>Jison</i> | <i>S</i> | <i>12</i> | | |
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|-------------------------|-----------|----------------|-----|--------------|--|------|-------|
| 7525 | | HEAD OF FAMILY | | Johnson, Cum | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Cralghead | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ava | | 16 | 54 | Ga | | | |
| Charles | | 8 | 14 | | | | |
| Simon | | 8 | 13 | | | | |
| Willie | | 6 | 12 | | | | |
| + 1 Bc | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|-----------------|------------|--|------|-------|
| 7525 | | NAME OF INDIVIDUAL | | | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | Chicot | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEP DAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | DAUGHTER | | | | |
| SISTER | MOTHER-IN-LAW | | WIDOW | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1325 | | HEAD OF FAMILY | | Johnson Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorrie | | W | 14 | | | | |
| Willie | | S | 12 | | | | |
| Linie | | M | 47 | | | | |
| Lee | | B | 15 | | | | |
| Sidney | | B | 11 | | | | |
| William | | B | 9 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | | | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lert | | W | 27 | | | | |
| C. W. | | S | 1/2 | | | | |
| Boysen | | S.S. | 13 | | | | |
| Jack | | S.S. | 10 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| J 525 | | HEAD OF FAMILY | | Jenkins Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clyde | | | | son | 19 | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | Cleburne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clyde | | | | son | 35 | | |
| Hester | | | | son | 15 | | |
| Hester | | | | son | 10 | | |
| Hester | | | | son | 8 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|--------------------|----|----------------|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Johnson, Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | | | Hempstead | | | |

32
COUNTY Hempstead

ENUMERATED WITH *Johnson, Raymond*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | SISTER-IN-LAW |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

HEAD OF FAMILY *Johnson, Raymond*

E.D. 130 SHEET

COLOR AGE BIRTHPLACE VOL. 30

COUNTY **Greene** CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| <i>Johnson</i> | | | |
| <i>Johnson</i> | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525

NAME OF INDIVIDUAL *Johnson, Raymond*

E.D. 130 SHEET

COLOR AGE BIRTHPLACE VOL. 30

COUNTY **Randolph** CITY

ENUMERATED WITH

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ UNCLE
☐ AUNT
☐ ROOMER
☐ SERVANT
☒ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|-----|--|--|--|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Clyde | | 68 | | 137 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 7 | Mississippi | | 18 | |
| COUNTY | | CITY | | | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Johnson Clyde | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | ED | | SHEET | |
| Johnson Clyde | | 30 | | 90 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | Mississippi | | 47 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnson Clyde | | W | 27 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------|---|---------------------------------|---------------------------------|-----------------------------------|---------------------------------|----------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL
<i>Sebastian, Clyde Jr</i> | | AGE
<i>39</i> | SHEET
<i>93</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
<i>3</i> | BIRTHPLACE
<i>63</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>neg</i> | SEBASTIAN FORT SMITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>no head shown</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> TESTIS</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> TESTIS | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> TESTIS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Johnson, Clyde A</i> | | E.D.
<i>19</i> | SHEET
<i>11</i> |
| COLOR
<i>w</i> | AGE
<i>31</i> | VOL.
<i>25</i> | |
| COUNTY
<i>Greene</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Estelle</i> | <i>w</i> | <i>26</i> | |
| <i>Lertina</i> | <i>d</i> | <i>9</i> | |
| <i>Thur</i> | <i>d</i> | <i>6</i> | |
| <i>Grace</i> | <i>d</i> | <i>4</i> | |
| <i>1221</i> | <i>d</i> | <i>2 1/2</i> | |

| | | | |
|--|---------|---|-------|
| | Grace | d | 2 1/2 |
| | Norman | d | 2 1/2 |
| | Emmigan | d | 2 1/2 |
| | 1 Bo | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|------------------|------|------------|----|-------|----|
| 0525 | HEAD OF FAMILY | Johnson, Clyde F | | C.D. | 75 | SHEET | 54 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 44 | | | 62 | | | |
| COUNTY | SECTION | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora L. | | w | 42 | | | | |
| Frank | | S | 18 | | | | |
| Lillian | | D | 16 | | | | |
| Charles | | S | 14 | | | | |
| Florence | | D | 12 | | | | |
| Ruth | | D | 10 | | | | |
| Earl | | S | 7 | | | | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | D | 5 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOG 17-21

| HEAD OF FAMILY | | E.D. | SHEET |
|--------------------------|--------------|--------------|------------|
| <i>Jenkins, Clyde W.</i> | | <i>41</i> | <i>17</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>39</i> | | <i>66</i> |
| COUNTY | Union | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Tommie W.</i> | <i>W</i> | <i>36</i> | |
| <i>Clarice J.</i> | <i>D</i> | <i>3 1/2</i> | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|-------------------------------------|------|------|-------|
| 5525 | | NAME OF INDIVIDUAL Johnson, Clyde W | | E.D. | SHEET |
| COLOR | W | AGE | 18 | 15 | 164 |
| BIRTHPLACE | | Ill | | VOL. | 25 |
| COUNTY | Greene | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPS | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|------|-------|
| 5525 | | HEAD OF FAMILY Johnson, Clyde W | | E.D. | SHEET |
| COLOR | W | AGE | 34 | 73 | 179 |
| BIRTHPLACE | | Ill | | VOL. | 25 |
| COUNTY | Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maryle | W | 28 | | | |
| William | W | 11 | | | |
| Elaine | W | 8 | | | |
| John | W | 5 | | | |
| Anna J | W | 2 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| COLOR
W | AGE
34 | CITY | |
|-------------------------|--------------|------|------------|
| COUNTY
Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John R | W | 29 | |
| John L | D | 6 | |
| John | D | 4 | |
| John | W | 18 | |
| John | D | 14 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 1525 | NAME OF INDIVIDUAL
Johnson, Colbert | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
18 | BIRTHPLACE | VOL. | 141 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Drew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
Butcher, Isaac | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | HEAD OF FAMILY
Johnson, Colbert | | E.D. | SHEET |
|-------------------------|------------------------------------|--------------------|------|-------|
| COLOR
W | AGE
19 | BIRTHPLACE
Miss | VOL. | 44 |
| COUNTY | CITY | | | |
| Mississippi | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

Mississippi

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Christine | W | 16 | La |
| | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4525

NAME FIRST MIDDLE LAST
John Collins 19 64

13 1

Lonoke

RELATIONSHIP
struck by

19 64

39

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | ED. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME | AGE | BIRTHPLACE | VOL. | |
| John Collins | 39 | La | | |
| COUNTY | | CITY | | |
| Pike | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------|------------|
| 2525 | Johnston Collins | 13 | 141 |
| COLOR | AGE | VOL. | |
| B | 42 | 15 | |
| COUNTY | Crittenden | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eva | w | 40 | Miss |
| Bozell | D | 7 | / |
| Mary | w | 72 | / |
| Willie | N | 18 | / |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------|------------|
| 2525 | Johnston Collins | 8 | 142 |
| COLOR | AGE | VOL. | |
| 15 | 38 | 2 | |
| COUNTY | Ashley | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eva | w | 40 | Miss |
| Bozell | D | 7 | / |
| Mary | w | 72 | / |
| Willie | N | 18 | / |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY | | Johnson Colonel | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|-----------------|--|------|-------|
| COLOR | 73 | AGE | 54 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | SEBASTIAN | | | CITY FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Ida B | w | 49 | | | | | |
| Dodie | D | 29 | | | | | |
| Oranford | S | 17 | | | | | |
| Albert | B | 15 | | | | | |
| Guintella | D | 8 | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY | | Johnson Columbus | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------------|--|------|-------|
| COLOR | 73 | AGE | 47 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | Van Buren | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Sallie | w | 46 | | | | | |

| | | |
|---------|---|----|
| Sallie | J | 4 |
| Robert | S | 18 |
| Robert | D | 12 |
| Mark | D | 14 |
| Mary | D | 11 |
| Bessie | P | 9 |
| Charles | S | 7 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5171
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>William</i> | | 2 | 4 | Ma | |
| 2. <i>John</i> | | 3 | 1 | | |
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SCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|----------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | 13 | 27 | Phillips | 24 | 693 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 2. <i>3 R</i> | | | | | |
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SCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|-------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | 13 | 35 | White | 7 | 76 |
| CITY | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | White | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1414 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----|------------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Jenkins Columbus | E.D. | SHEET |
| COLOR | 13 | AGE | 21 | BIRTHPLACE | 39 |
| COUNTY | Lonoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | W | 21 | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Jenkins Columbus | E.D. | SHEET |
| COLOR | 13 | AGE | 21 | BIRTHPLACE | 48 |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Effie | W | 24 | Mass | | |
| Anna A | W | 11 | | | |
| 1414 | W | 8 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jefferson | | | 32/ |
| COLOR | AGE | BIRTHPLACE | VOL |
| 12 | 24 | Jefferson | 30 |
| COUNTY | CITY | | |
| Jefferson | | | |
| ENUMERATED WITH | | | |
| Jefferson | | | |
| RELATIONSHIP TO ABOVE | | | |
| SPOUSE
FATHER
MOTHER
BROTHER
SISTER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
OTHER | | | |
| STEPSON
STEPPAUGHTER
STEPSISTER
STEPBROTHER
STEPMOTHER
STEPDAUGHTER
OTHER SPECIFY | | | |

| 7525 | | HEAD OF FAMILY | | Jenkins Columbus | | E.D. | 2 | SHEET | 11 |
|-------------------------|--|----------------|--|------------------|--|---------|---|------------|----|
| COLOR B | | AGE 36 | | BIRTHPLACE | | VOL. 19 | | | |
| COUNTY | | | | Drew | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Willing | | | | W | | 23 | | | |
| Napoleon | | | | S | | 8 | | | |
| Della | | | | D | | 37 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1025 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1025 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Sharp | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|----|------|---|----|
| 1 | John | 5 | 47 |
| 2 | John | 5 | 47 |
| 3 | John | 5 | 47 |
| 4 | John | 5 | 47 |
| 5 | John | 5 | 47 |
| 6 | John | 5 | 47 |
| 7 | John | 5 | 47 |
| 8 | John | 5 | 47 |
| 9 | John | 5 | 47 |
| 10 | John | 5 | 47 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-----|------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 1525 John C. Conner | | | 11 | 10 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | Pike | 11 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>WIFE</p> <p>STEP-DAUGHTER</p> <p>CO-SIN</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER Specify</p> </div> </div> | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| 1525 John C. Conner | | | 11 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | Bradley | 11 | |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bernice M. | 1 | 22 | | |
| W. H. Conner | 5 | 22 | | |
| Ralph | 13 | 11 | | |
| Charles K. | 2 | 11 | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE

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|---|--------------------------|--------------|-------|-----|--------|----------|----------|------|--------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|--------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson, Emma | | 17 | 467 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 26 | Ill. | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PULASKI LITTLE ROCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELMAN</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>WATSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORphan</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEELMAN | DAUGHTER | NEXT | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SON-IN-LAW | | MOTHER | DAUGHTER-IN-LAW | | WATSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORphan | |
| SON | NEPHEW | STEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORphan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------|-------|-----|--------|----------|----------|------|--------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | ED. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 Johnson, Emma | | 76 | 76 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 26 | Ill. | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Craighood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELMAN</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORphan</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEELMAN | DAUGHTER | NEXT | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SON-IN-LAW | | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORphan | |
| SON | NEPHEW | STEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORphan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Cont</i> | | ED
<i>32</i> | SHEET
<i>116</i> |
| COLOR
<i>B</i> | AGE
<i>60</i> | BIRTHPLACE
<i>17</i> | |
| COUNTY
<i>Crittenden</i> | | CITY | |
| ENUMERATED WITH
<i>Palby, Babker</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>525</i> | | ED
<i>3</i> | SHEET
<i>102</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE
<i>White</i> | |
| COUNTY | | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson, Cont</i> | | ED
<i>3</i> | SHEET
<i>102</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>17</i> | |
| COUNTY | | CITY | |

| | | | |
|--------------------------|--------------|-----------|------------|
| COUNTY | | CITY | |
| St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Justina Nathaniel</i> | <i>S</i> | <i>17</i> | |
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JCOD 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John W. Union</i> | | <i>46</i> | <i>581</i> |
| COLOR | AGE | VOL. | |
| <i>13</i> | <i>72</i> | <i>65</i> | |
| COUNTY | CITY | | |
| <i>Union</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William, Jr.</i> | <i>11</i> | <i>16</i> | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-----------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>Johnson, Cora</i> | | <i>17</i> | <i>77</i> |
| COLOR | AGE | VOL. | |
| <i>13</i> | <i>130</i> | <i>50</i> | |
| COUNTY | CITY | | |
| <i>Polksett</i> | | | |
| ENUMERATED WITH | | | |
| <i>Breder, Mame</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEP DAUGHTER | |
| BROTHER | FATHER-IN-LAW | SUN | |
| SISTER | MOTHER-IN-LAW | WIFE MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| | DAUGHTER-IN-LAW | SERVANT | |

SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|-------------|--|-------|--|---------|--|
| NAME OF INDIVIDUAL | | Johson Cora | | SHEET | | 43 | |
| 1525 | W | 21 | | | | | |
| BIRTHPLACE | | Ill | | Cox | | William | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | | | | | | |
| DAUGHTER | | | | | | | |
| BROTHER | | | | | | | |
| SISTER | | | | | | | |
| FATHER | | | | | | | |
| MOTHER | | | | | | | |
| GRANDSON | | | | | | | |
| GRANDDAUGHTER | | | | | | | |
| GRANDCHILD | | | | | | | |
| NEPHEW | | | | | | | |
| NIECE | | | | | | | |
| FATHER-IN-LAW | | | | | | | |
| MOTHER-IN-LAW | | | | | | | |
| SON-IN-LAW | | | | | | | |
| DAUGHTER-IN-LAW | | | | | | | |
| BROTHER-IN-LAW | | | | | | | |
| SISTER-IN-LAW | | | | | | | |
| ORPHAN | | | | | | | |
| ROOMER | | | | | | | |
| SERVANT | | | | | | | |
| OTHER (Specify) | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------|--|-------|--|----|--|
| NAME OF INDIVIDUAL | | Jenkins Cora | | SHEET | | 75 | |
| 1525 | B | 30 | | | | | |
| BIRTHPLACE | | Jackson | | CITY | | | |
| ENUMERATED WITH | | Jenkins John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | | | | | | |
| DAUGHTER | | | | | | | |
| BROTHER | | | | | | | |
| SISTER | | | | | | | |
| FATHER | | | | | | | |
| MOTHER | | | | | | | |
| GRANDSON | | | | | | | |
| GRANDDAUGHTER | | | | | | | |
| GRANDCHILD | | | | | | | |
| NEPHEW | | | | | | | |
| NIECE | | | | | | | |
| FATHER-IN-LAW | | | | | | | |
| MOTHER-IN-LAW | | | | | | | |
| SON-IN-LAW | | | | | | | |
| DAUGHTER-IN-LAW | | | | | | | |
| BROTHER-IN-LAW | | | | | | | |
| SISTER-IN-LAW | | | | | | | |
| ORPHAN | | | | | | | |
| ROOMER | | | | | | | |
| SERVANT | | | | | | | |
| OTHER (Specify) | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | | |
| COUNTY | CITY | | |
| PULASKI | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 101 | |
| | | 6 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
AUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
DAUGHTER-IN-LAW
SON-IN-LAW
GRANDFATHER
GRANDMOTHER | |
| OTHERS
STEPAUGHTER
STEPSON
WIFE
HUSBAND
ROOMER
SERVANT
OVERSEER | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Clayton | 5 | 21 | |
| Linard | 65 | 6 | |
| Howard | 65 | 3 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Philip E. Faulkner | | 25 | 1 |
| COLOR | AGE | VOL | |
| W | 28 | 21 | |
| BIRTHPLACE | | | |
| COUNTY | | | |
| Faulkner | | | |
| ENUMERATED WITH | | | |
| Philip E. Faulkner | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Nephew | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Cora M. Johnson | | 25 | 310 |
| COLOR | AGE | VOL | |
| W | 30 | 56 | |
| BIRTHPLACE | | | |
| Tepos | | | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Earle W. | 8 | 16 | |
| Fred Dussan | M | 73 | Ala |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|--|------------|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 13 | AGE | BIRTHPLACE | VOL. | 28 |
| COUNTY | Ashley | | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WARD/MAN
<input type="checkbox"/> REVEREND
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 28 |
| COUNTY | Benton | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Briggs Joe L | | S. | 12 | Okla | |
| Robert | | S. | 10 | Okla | |
| Willie B | | S. | 7 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| 1525 | HEAD OF FAMILY Johnson Cora W | | E.D. 23 | SHEET 150 |
| COLOR 4 | AGE 49 | BIRTHPLACE | VOL. 68 | |
| COUNTY | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Floyd G | S | 27 | | |
| Chloe L | D | 16 | | |
| Willie | D | 14 | Ala | |
| John J | S | 12 | | |
| Elizabeth | D | 10 | | |
| Virginia P | D | 9 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|---------|
| 1525 | HEAD OF FAMILY Johnson Cora W | | E.D. 13 | SHEET 8 |
| COLOR W | AGE 49 | BIRTHPLACE | VOL. 62 | |
| COUNTY | Sebastian | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | S | 26 | | |
| Maud | D | 17 | | |
| Edith | D | 12 | | |
| Rash Lindsay | M | 73 | Ky | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|-----------------------------------|------------|---------|-----------|
| 1525 | NAME OF INDIVIDUAL Johnson Cora W | | E.D. 19 | SHEET 109 |
| COLOR W | AGE 49 | BIRTHPLACE | VOL. 37 | |

COYOR *Aug. 15*

COUNTY *Little River*

ENUMERATED WITH *Caloway Jim*

HEAT INCH P.T. ABOVE

Y 13

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|---------------|--|----------|---------------|------------------|
| J 525 | | HEAD OF FAMILY <i>Johnson Cordelia</i> | | E.D. <i>7</i> | SHEET <i>110</i> |
| COLOR <i>N</i> | AGE <i>30</i> | BIRTHPLACE | | VOL. <i>6</i> | |
| COUNTY <i>Calhoun</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marquette</i> | | <i>6</i> | <i>9</i> | | |
| <i>Acie</i> | | <i>5</i> | <i>5</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|---------------|--|-----------|----------------|------------------|
| J 525 | | HEAD OF FAMILY <i>Johnson Cordelia</i> | | E.D. <i>24</i> | SHEET <i>262</i> |
| COLOR <i>3</i> | AGE <i>32</i> | BIRTHPLACE | | VOL. <i>11</i> | |
| COUNTY <i>Columbia</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>L Ann</i> | | <i>5</i> | <i>10</i> | | |
| <i>C. L.</i> | | <i>5</i> | <i>10</i> | | |
| <i>C. L.</i> | | <i>5</i> | <i>6</i> | | |
| <i>L. L.</i> | | <i>0</i> | <i>5</i> | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Cordell</i> | | ED
<i>16</i> | SHEET
<i>189</i> |
| COLOR
<i>bb</i> | AGE
<i>3</i> | VOL
<i>21</i> | |
| COUNTY
<i>Faulkner</i> | CITY | | |
| ENUMERATED WITH
<i>George Carter</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Corina</i> | | ED
<i>12</i> | SHEET
<i>99</i> |
| COLOR
<i>Reg</i> | AGE
<i>4 10/12</i> | VOL
<i>60</i> | |
| COUNTY
<i>St. Francis</i> | CITY | | |
| ENUMERATED WITH
<i>Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J. S. 53 | | 53 | 2x |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 1 | Jefferson | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | A. J. J. J. | |
| DAUGHTER | FATHER IN LAW | MOTHER IN LAW | |
| BROTHER | MOTHER IN LAW | SISTER IN LAW | |
| SISTER | SISTER IN LAW | BROTHER IN LAW | |
| FATHER | DAUGHTER IN LAW | BROTHER IN LAW | |
| MOTHER | BROTHER IN LAW | SISTER IN LAW | |
| GRANDSON | SISTER IN LAW | BROTHER IN LAW | |
| GRANDDAUGHTER | BROTHER | SISTER | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J. S. 7178 | | 7178 | 19 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 14 | Desha | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | A. J. J. J. | |
| DAUGHTER | FATHER IN LAW | MOTHER IN LAW | |
| BROTHER | MOTHER IN LAW | SISTER IN LAW | |
| SISTER | SISTER IN LAW | BROTHER IN LAW | |
| FATHER | DAUGHTER IN LAW | BROTHER IN LAW | |
| MOTHER | BROTHER IN LAW | SISTER IN LAW | |
| GRANDSON | SISTER IN LAW | BROTHER IN LAW | |
| GRANDDAUGHTER | BROTHER | SISTER | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | |
|------|-------|
| E.D. | SHEET |
| 13 | 121 |

| | | | | | |
|--|-----------|---|----------------------|---|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson Corine</i> | | E.D.
13 | SHEET
121 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE
<i>W. Va.</i> | CITY
<i>Clark</i> | VOL
8 | |
| COUNTY
<i>W. Va.</i> | | | | | |
| ENUMERATED WITH
<i>Johnson Albert</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD. 17 71

| 525 | | HEAD OF FAMILY
<i>Johnson Cornelia</i> | | E.D.
45 | SHEET
48 |
|----------------------------|--------------|---|---------------------------|------------|-------------|
| COLOR
<i>W</i> | AGE
28 | BIRTHPLACE | CITY
<i>PINE BLUFF</i> | VOL
51 | |
| COUNTY
<i>JEFFERSON</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lillian</i> | <i>W</i> | <i>30</i> | | | |
| <i>Lillian</i> | <i>10</i> | <i>9</i> | | | |
| <i>Cornelia</i> | <i>18</i> | <i>7</i> | | | |
| <i>Rosie L.</i> | <i>10</i> | <i>5</i> | | | |
| <i>Lillian</i> | <i>10</i> | <i>4 87</i> | | | |
| <i>Lora M.</i> | <i>10</i> | <i>4 87</i> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|-----|--------------------|------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL | |
| COUNTY
<i>Sevier</i> | | | | | |
| ENUMERATED WITH | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPARENT
STEPCHILD
CUSHIN
NURSEMAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL

225 *CHAS. J. CORNELIUS*

AGE *36*

PULASKI

LITTLE ROCK

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPARENT
STEPCHILD
CUSHIN
NURSEMAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|----------------|--------------------------|------------|-----------|-------|
| 1525 | HEAD OF FAMILY | <i>Charles Cornelius</i> | | F.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>N</i> | <i>36</i> | <i>Monroe</i> | | <i>40</i> | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Cora</i> | <i>W</i> | <i>31</i> | | | |
| <i>Emilia</i> | <i>S</i> | <i>15</i> | | | |
| <i>Jerry M</i> | <i>S</i> | <i>13</i> | | | |
| | | | | | |
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| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1 525 | | 30 | 40 |
| COLOR | AGE | VOL. | |
| 1 | 35 | 57 | |
| COUNTY | CITY | | |
| PU. ASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 13 | |
| | | 6 | |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1 525 | | 6 | 71 |
| COLOR | AGE | VOL. | |
| 1 | 15 | -10 | |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | 10 | 11 | |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1-25 <i>Colin C. Melius</i> | | 19 | 14 |
| COLOR | AGE | VOL | |
| 1 | 11 | 7 | |
| CITY | | COUNTY | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| <i>Madeline Harris</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | POUSE | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1-25 <i>Phillips</i> | | 19 | 14 |
| COLOR | AGE | VOL | |
| 1 | 3 | 14 | |
| CITY | | COUNTY | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| <i>Madeline Harris</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | POUSE | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------|-----|--------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1-25 <i>Johnson Cosette</i> | | 1 | 13 |
| COLOR | AGE | VOL | |
| 1 | 12 | 21 | |
| CITY | | COUNTY | |

| | | | |
|--|--|---|----|
| COLOR | AGE | BIRTHPLACE | 21 |
| COUNTY | Faulkner | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|----|-------|
| COLOR | AGE | BIRTHPLACE | 17 | SHEET |
| 13 | 5 | Cross | 17 | 18 |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|----|-------|
| COLOR | AGE | BIRTHPLACE | 10 | SHEET |
| 6 | 11 | Hempstead | 10 | 11 |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPN
<input type="checkbox"/> WIFE-MAN | | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SEWANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|--|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Johnson Coy | 11 | 49 |
| COLOR | AGE | BIRTHPLACE |
| W | 34 | |
| COUNTY | CITY | |
| Boone | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | Johnson Edward | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SEWANT
OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|------------|
| NAME OF HEAD OF FAMILY | E.D. | SHEET |
| Johnson Coy | 25 | 159 |
| COLOR | AGE | BIRTHPLACE |
| W | 43 | |
| COUNTY | CITY | |
| Logan | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Glenn | W | 36 |
| Lowell | S | 14 |
| Loyd | S | 10 |
| | | |
| | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Coyle | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | Ill. | VOL. | 43 |
| COUNTY | | | | CITY | | | |
| Mississippi | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. Coyle | | H | 27 | Ill. | | | |
| L. Coyle | | D | 8 | | | | |
| H. Coyle | | S | 6 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--------------------|----|---|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Lawrence | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | Ill. | VOL. | 43 |
| COUNTY | | | | CITY | | | |
| Bradley | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| C. Ferguson L. L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Chicot | 17 | 7 |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | W | 25 | Chicot |
| Anna | | S | 15 | Chicot |
| James | | S | 7 | Chicot |
| | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 29 | Phillips | 27 | 62 |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | | W | 39 | |
| Bryant, Freddie | | S | 18 | |
| | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Greene | 13 | 33 |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | | W | 40 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|--|---------|------|-------|
| | | SHIP | |
| | Mary M | W | 40 |
| | Marl C | ? | 16 |
| | Roy C | ? | 13 |
| | B. B. B | W | 9 |
| | P. L. | ? | ? |
| | Mary A. | W | 1 1/2 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|------------|
| 1525 | NAME OF INDIVIDUAL
Johnson Crystaline | | E.D.
31 | SHEET
7 |
| COLOR
W | AGE
19 | BIRTHPLACE | VOL.
13 | |
| COUNTY | Craighead | | CITY | |
| ENUMERATED WITH
Birth Albert M | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEP DAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> KIN IN LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 1525 | HEAD OF FAMILY
Johnson Crystaline | | E.D.
4 | SHEET
74 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
42 | |
| COUNTY | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [Name] | W | 26 | | |
| 2. [Name] | S | 12 | | |
| 1 Bo | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | |
|-------------------------|-----|----------------|-----|---------------|----|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenkins Cuff. | | E.D. | SHEET |
| COLOR | neg | AGE | 61 | BIRTHPLACE | La | VOL. | 2 |
| COUNTY | | | | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura | | W | 54 | La | | | |
| Jackson Fannie | | Da | 17 | | | | |
| Simmons Annie L | | Da | 14 | | | | |
| James | | Da | 14 | | | | |
| Brooklyn Emma | | Da | 71 | La | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------------------------|----|----------------|-----|--------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenkins Cuff | | E.D. | SHEET |
| COLOR | 16 | AGE | 46 | BIRTHPLACE | Tex | VOL. | 77 |
| COUNTY | | | | Ouachita | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada E. | | W | 46 | | | | |
| Clarence E | | S | 13 | Okla | | | |
| Mallonee Paul B | | Ni | 15 | Tex | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

6-225-
neg 14

Johnson, Curley 22 82
60

St. FRANCIS

Leak, mal

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7525

HEAD OF FAMILY Johnson Curley

E.D. 30 SHEET 5

COLOR B AGE 37 BIRTHPLACE

VOL. 39

COUNTY Conoke CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Kenley Mack | W | 38 | |
| | SS | 21 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7525

HEAD OF FAMILY Johnson Curt B.

E.D. 18 SHEET 163

COLOR W AGE 29 BIRTHPLACE

VOL. 3

COUNTY Baxter, CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Addie B. | W | 26 | U a |

| | | | |
|------------|---|-------|------|
| Addie B. | w | 28 | u a |
| Eleanor L. | D | 7 | / |
| Alfreda | D | 5 | 7 mm |
| Lucille | D | 3 1/2 | / |
| Betty J | D | 1 1/2 | / |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 21 | mo. | | 50 | 184 |
| COUNTY | | CITY | | | |
| Polnsett | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Verna | | w | 21 | | |
| Leck | | s | 1 1/2 | | |
| Pierita, Alvin | | S.B. | 9 | mo. | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 31 | mo. | | 6 | 220 |
| COUNTY | | CITY | | | |
| Carroll | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ona | | w | 29 | mo | |
| Willis | | s | 11 | | |
| Wilma | | d | 6 | | |
| Carl | | s | 4 1/2 | | |
| | | | | | |
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| | | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|---|--|--|----|------------|----------------|-------|--|--------|
| 1525 | | NAME OF INDIVIDUAL | | ED | | SHEET | | |
| COLOR | B | AGE | 19 | BIRTHPLACE | Johnson Curtis | | | 10 190 |
| COUNTY | | CITY | | VOL | | 5 | | |
| COUNTY | | CITY | | VOL | | 5 | | |
| ENUMERATED WITH | | | | | | | | |
| Smith Corrin | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|----------------|-------|--|
| 1525 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | B | AGE | 25 | BIRTHPLACE | Johnson Curtis | | |
| COUNTY | | CITY | | VOL | | 36 | |
| COUNTY | | CITY | | VOL | | 36 | |
| COUNTY | | CITY | | VOL | | 36 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret | | W | 23 | | | | |
| Mary | | P | 5 | | | | |
| Ruth | | D | 1 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-----------------------|-----------------|--------------------|-----------------|-------------------|--|-----|-------|
| 5525 | | NAME OF INDIVIDUAL | | JOHNSON, Curtis H | | ED | SHEET |
| COLOR | B | AGE | 12 | BIRTHPLACE | | VOL | 42 |
| COUNTY | Conway | | | CITY | | | 12 |
| ENUMERATED WITH | | | | | | | |
| Brown, Hiram B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | Cousin | | | | |
| SISTER | MOTHER-IN-LAW | | WIFE OF MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | Nephew | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|-----------------|------------------|----|-----|-------|
| 5525 | | NAME OF INDIVIDUAL | | JOHNSON, Cynthia | | ED | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | CL | VOL | 28 |
| COUNTY | Greene | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Beach, Edward | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | Cousin | | | | |
| SISTER | MOTHER-IN-LAW | | WIFE OF MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | Nephew | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----|--------------------|--|-----------------|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 15 | 27 | Garland | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 15 | 27 | PULASKI | | LITTLE ROCK | | | |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Benjamin H. H. H. | | H | | 9 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 26 | | SHEET 25 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 37 | |
| u. 56 | | Ky | | CITY | | | |
| COUNTY | | Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Sarah F | | u | | 51 | | Ky | |
| Elmer | | D | | 15 | | | |
| Louis W | | S | | 13 | | | |
| Herbert | | S | | 10 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. - | | SHEET 26 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. - | |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson H.C. | | | | 24 | 392 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 35 | Pa | | 2 | |
| COUNTY | | CITY | | | |
| Ashley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. Mary | | W. | 21 | Pa | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson H.C. | | | | 24 | 395 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 24 | | | 24 | |
| COUNTY | | CITY | | | |
| Hempstead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Henry E. | | S | 22 | | |
| Lester | | S | 3 | | |
| Roy | | S | 1 | | |
| | | | 4 | | |

| | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson & E | | | | 28 | 309 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 17 | Iowa | | 69 | |
| COUNTY | | CITY | | | |
| White | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allie | | w | 14 | | |
| Lucy M | | d | 5 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------------|--------------------|--|------|-------|
| 7525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, D. G. | | | | 28 | 205 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 24 | Lonoke | | 37 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Wesley Farnsworth | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| DAUGHTER | NEE | | | | |
| BROTHER | FATHER N. A. | | | | |
| SISTER | MOTHER N. A. | | | | |
| FATHER | SON N. A. | | | | |
| MOTHER | DAUGHTER N. A. | | | | |
| | | | | | |
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FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDNIECE

SIN S. LAW
CAUGHT IN THE AW
BROTHER IN LAW
SISTER IN LAW
DREMAN

WINTER
SPRING
SUMMER
FALL

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|-----|------|--------|
| 1525 | | HEAD OF FAMILY | | 10. J. | | E.O. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | Ga. | VOL. | 341182 |
| COUNTY | | | | Mississippi | | 44 | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Suinnie | | W. | 40 | Ga. | | | |
| Thomas | | S. | 18 | | | | |
| Homer | | S. | 15 | | | | |
| Audilee | | S. | 13 | | | | |
| Mary | | S. | 11 | | | | |
| Lottie | | S. | 9 | | | | |
| Clarence | | S. | 6 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | 10. J. | | E.O. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | Mo. | VOL. | 29127 |
| COUNTY | | | | EATINE | | 61 | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula | | W. | 46 | Mo. | | | |
| William | | S. | 26 | | | | |

| | | |
|---------|----|----|
| William | 8 | 26 |
| Pat | 8 | 16 |
| Mae | 10 | 12 |
| Roscoe | 8 | 10 |
| Effie | 10 | 8 |
| Bruce | 8 | 6 |

U.S. DEPARTMENT OF COMMERCE

JCDD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

[illegible]

| | | | |
|-------------------------|------------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| D. J. | | 45 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 23 | | 63 |
| COUNTY | CITY | | |
| SEBASTIAN | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | |

| SEBASTIAN | | FORT SMITH | |
|-------------------------|--------------|------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Effie | " | 26 | 1902 |
| 1 Earl | " | 3 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5025 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|-------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 58 | La | Jenkins L L | 10 | 227 |
| COUNTY | | CITY | | 15 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mark | S | 22 | | | |
| 1 Lora | D | 18 | | | |
| 1 Elnora | D | 17 | | | |
| Robinson Lotta | D | 24 | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|-------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 41 | | Johnson A R | 25 | 17 |
| COUNTY | | CITY | | 24 | |
| Howard | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Lora | " | 10 | | | |
| 1 Margie | " | 10 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| J. S. J. | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Johnson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------------|-------|
| J. S. J. | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William J. | | W | 38 | | |
| J. S. J. | | H | 32 | | |
| Mary J. | | S | 27 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|-----------------------|----------------|----|-----|
| 1525 | NAME OF INDIVIDUAL | Johnson, Daisy | 10 | 446 |
| 12 | AGE | 18 | | |
| | BIRTHPLACE | Mississippi | | |
| | ENUMERATED WITH | Johnson, L. B. | | |
| | RELATIONSHIP TO ABOVE | | | |
| | SON | | | |
| | DAUGHTER | | | |
| | BROTHER | | | |
| | SISTER | | | |
| | FATHER | | | |
| | MOTHER | | | |
| | GRANDSON | | | |
| | GRANDDAUGHTER | | | |
| | GRANDCHILD | | | |
| | NEPHEW | | | |
| | NIECE | | | |
| | FATHER-IN-LAW | | | |
| | MOTHER-IN-LAW | | | |
| | SON-IN-LAW | | | |
| | DAUGHTER-IN-LAW | | | |
| | BROTHER-IN-LAW | | | |
| | SISTER-IN-LAW | | | |
| | ORPHAN | | | |
| | STEPPSON | | | |
| | STEPDAUGHTER | | | |
| | COUSIN | | | |
| | WHEELMAN | | | |
| | BOUNER | | | |
| | SERVANT | | | |
| | OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | |
|--------|-----------------------|----------------|-----|----|-------|-----|
| 1525 | NAME OF INDIVIDUAL | Johnson, Daisy | ED | 10 | SHEET | 183 |
| COLOR | AGE | BIRTHPLACE | VOL | 37 | | |
| 12 | | | | | | |
| COUNTY | Little River | CITY | | | | |
| | ENUMERATED WITH | Johnson, L. B. | | | | |
| | RELATIONSHIP TO ABOVE | | | | | |
| | SON | | | | | |
| | DAUGHTER | | | | | |
| | BROTHER | | | | | |
| | SISTER | | | | | |
| | FATHER | | | | | |
| | MOTHER | | | | | |
| | GRANDSON | | | | | |
| | GRANDDAUGHTER | | | | | |
| | GRANDCHILD | | | | | |
| | NEPHEW | | | | | |
| | NIECE | | | | | |
| | FATHER-IN-LAW | | | | | |
| | MOTHER-IN-LAW | | | | | |
| | SON-IN-LAW | | | | | |
| | DAUGHTER-IN-LAW | | | | | |
| | BROTHER-IN-LAW | | | | | |
| | SISTER-IN-LAW | | | | | |
| | ORPHAN | | | | | |
| | STEPPSON | | | | | |
| | STEPDAUGHTER | | | | | |
| | COUSIN | | | | | |
| | WHEELMAN | | | | | |
| | BOUNER | | | | | |
| | SERVANT | | | | | |
| | OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-----------------------|--|---|------------|------|-------|
| 1-3-25 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| N | | 30 | Pulaski | 54 | 3 120 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Johnson, William | | | |
| RELATIONSHIP TO ABOVE | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
UNCLE
AUNT
SISTER
BROTHER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
STEPSON
STEPDAUGHTER
CUSIN
NIECE
ROOMER
SERVANT
OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| 1-3-25 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 25 | Hempstead | 46 | 5 438 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Annie | D | 12 | | | |
| 2 B | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|--------|--|----------------|----------------|------|-------|
| 1-3-25 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | Johnson, Daisy | 46 | 7 565 |

| | | | |
|---|------------------|-----------------|-------|
| NAME OF INDIVIDUAL
<i>Johnson, Walter</i> | | ED
<i>18</i> | SHEET |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE | |
| COUNTY
Craighead | | | |
| ENUMERATED WITH
<i>Jack R. R.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
OTHER SPECIFY | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|-----------------|-----------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jenkins, Dalton</i> | | ED
<i>20</i> | SHEET
<i>61</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE | |
| COUNTY
Boone | | | |
| ENUMERATED WITH
<i>Sabbs, John</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
OTHER SPECIFY | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Dean | | 13 | 116 |
| COLOR | AGE | VOL. | |
| 15 | 32 | 43 | |
| BIRTHPLACE | | CITY | |
| COUNTY Nevada | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John Dean | H | 24 | Mo |
| Elizabeth | W | 21 | Mo |
| James | S | 3 | |
| Robert | S | 5 | |
| George H | S | 2 | Mo |
| John | S | 4 | |
| Grace | S | 4 | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----|-------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 Johnson Dean | | 22 | 137 |
| COLOR | AGE | VOL. | |
| 15 | 14 | 23 | |
| BIRTHPLACE | | CITY | |
| COUNTY GARLAND | | HOT SPRINGS | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </p> <p> <input checked="" type="checkbox"/> NEPHEW
 <input type="checkbox"/> Nephew
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SONS-IN-LAW
 <input type="checkbox"/> DAUGHTERS-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> BROTHER </p> <p> <input type="checkbox"/> STEPHENSON
 <input type="checkbox"/> STEPHENSON
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> OTHER SPECIFY </p> | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Dean | | 30 | 131 |
| COLOR | AGE | VOL. | |
| 15 | 53 | 49 | |
| BIRTHPLACE | | CITY | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | 49 | |
| ne | 53 | Phillips | CITY | |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | W | 53 | | |
| Isaac | S | 14 | | |
| Sister | DC | 21 | | |
| William | S | 24 | | |
| Sarah | M | 19 | | |
| Ephraim | S | 14 | | |
| Nose | W | 5 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| 525 | Johnson, Isaac | | VOL. | 20 |
| COLOR | AGE | BIRTHPLACE | | |
| COUNTY | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | W | 53 | | |
| Isaac | S | 14 | | |
| | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| 525 | Johnson, Isaac | | VOL. | 32 |
| COLOR | AGE | BIRTHPLACE | | |
| COUNTY | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Saddie | W | 20 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Dan | | 3 | 126 |
| COLOR | AGE | BIRTHPLACE | |
| B | 32 | 30 | |
| COUNTY | CITY | | |
| Jefferson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alma | W | 31 | |
| Zella | S | 10 | |
| Norma | S | 8 | |
| Corene | S | 5 | |
| R. J. | S | 4 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Dan | | 24 | 40 |
| COLOR | AGE | BIRTHPLACE | |
| B | 32 | 30 | |
| COUNTY | CITY | | |
| Arkansas | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alma | W | 31 | |
| Zella | S | 10 | |
| Norma | S | 8 | |
| Corene | S | 5 | |
| R. J. | S | 4 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson, Dan | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| | 40 | | Ga | | | 20 |
| COUNTY | | | CITY | | | |
| Woodruff | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | | 5 | | | |
| Lillian | | | 3 | | | |
| | | | | | | |
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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson, Dan | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| 13 | 40 | | | | | 16 |
| COUNTY | | | CITY | | | |
| Hempstead | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rosabel | | W | 35 | | | |
| Riley | | S | 14 | | | |
| Morphy | | S | 13 | | | |
| William | | S | 11 | | | |
| Riley | | S | 7 | | | |
| Lucky | | S | 3 | | | |
| | | | | | | |
| | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson | | 16 | 14 |
| COLOR | AGE | VOL. | |
| 13 | 4 | 40 | |
| CITY | | | |
| COUNTY | | | |
| Monroe | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | DISH | |
| SISTER | MOTHER-IN-LAW | WIFE OF MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | 23 | 33 |
| COLOR | AGE | VOL. | |
| 14 | 46 | 32 | |
| CITY | | | |
| COUNTY | | | |
| Johnson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie L | 4 | 40 | Ala |
| Leeroy | 5 | 20 | |
| he | 5 | 18 | Ohio |
| Lawrence Jr | 5 | 14 | 11 Mex |
| Charles C | 5 | 12 | Mich |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Daniel | | E.D. | SHEET |
| COLOR | 15 | AGE | 25 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | Miller | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wife | | W | 24 | | | | |
| Children | | 1 | 6 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Daniel | | E.D. | SHEET |
| COLOR | B | AGE | 56 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | Columbia | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wife | | W | 41 | | | | |
| Eddie | | S | 20 | | | | |
| Jackson | | S | 19 | | | | |
| Benjamin | | S | 16 | | | | |
| Lucy | | S | 14 | | | | |
| Brown Gustafson | | S | 31 | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------|---|----------------|----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Daniel | | E.D. | SHEET |
| COLOR | 1 | AGE | 56 | BIRTHPLACE | | VOL. | 17 |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| 1025 | AGE | BIRTHPLACE | 17 | |
| COLOR | 138 | | | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amanda | W | 17 | | |
| Jameson Ethel | D | 12 | | |
| Lee Edward | D | 3 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|----------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Daniel | | E.D. | SHEET |
| COLOR | 13 | AGE | 49 | BIRTHPLACE | 1 Mo |
| COUNTY | Pulaski | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Thamer | W | 39 | Miss | | |
| Annie Mae | D | 23 | 1 | | |
| Solomon | S | 19 | | | |
| John A | S | 17 | | | |
| Ida | D | 14 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|----------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Daniel | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | 1 Mo |
| COUNTY | Scott | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lottie Mae | W | 54 | 1 Mo | | |
| Mae | S | 54 | 1 Mo | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | |
|--|--------|---|----|---|
| | Male | 5 | 24 | 1 |
| | Female | 5 | 18 | 1 |
| | Female | 5 | 16 | 1 |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 1525 | HEAD OF FAMILY | Vol. 1318 | |
| COLOR | AGE | BIRTHPLACE | CITY |
| 10 | 52 | | |
| COUNTY | SALINE | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 27 | |
| Margaret | F | 9 1/2 | |
| Robert | S | 7 | |
| John | 1 | 4 | |
| George | S | 2 1/2 | |
| Patricia | 1 | 1/2 | |
| Charles | 1 | 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| J525 | HEAD OF FAMILY | Vol. 90 | |
| COLOR | AGE | BIRTHPLACE | CITY |
| W | 64 | W. Va. | |
| COUNTY | Greene | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | S | 17 | |
| Marion | S | 14 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
| | | | | | |
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|--|--|--|------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Crittenden | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HOOPER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 2525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 22 |
| COUNTY | 50 | CITY | | 23 | |
| GARLAND | | 101 SELLINGS | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jordan | 4 | 42 | | | |
| Jordan | 1 | 19 | | | |
| Jordan | 2 | 20 | | | |
| Allen | 5 | 0 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0016 71

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--------------------|--|------|-------|-----|--------|----------|----------|--------|---------------|---------|------|-------------|--------|----------|-------------|--------|------|-------------|--------|----------|-------------|----------|------|-------------|---------------|----------|-------------|-------------|------|-------------|-------------|----------|-------------|
| 4525 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | 130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | 30 | Chicot | | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>GRANDMOTHER</td> </tr> <tr> <td>SISTER</td> <td>DAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>WIFE</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>WIFE</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>WIFE</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>DAUGHTER</td> <td>GRANDFATHER</td> </tr> </table> | | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | SISTER | GRANDDAUGHTER | BROTHER | WIFE | GRANDMOTHER | SISTER | DAUGHTER | GRANDFATHER | FATHER | WIFE | GRANDMOTHER | MOTHER | DAUGHTER | GRANDFATHER | GRANDSON | WIFE | GRANDMOTHER | GRANDDAUGHTER | DAUGHTER | GRANDFATHER | GRANDMOTHER | WIFE | GRANDMOTHER | GRANDFATHER | DAUGHTER | GRANDFATHER |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SISTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | WIFE | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | DAUGHTER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | WIFE | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | WIFE | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DAUGHTER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | WIFE | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | DAUGHTER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0017 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 |
| COUNTY | 40 | CITY | | 11 | |
| Columbia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise | W | 40 | |
| Robert | S | 35 | |
| William | S | 15 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|------------------|------------|------------|-------|
| 1525 | William K. Kline | | 1 | 75 |
| COLOR | AGE | BIRTHPLACE | VOL. | 2 |
| | | | | |
| COUNTY | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | S | 41 | | |
| Thomas | S | 18 | | |
| William | S | 4 | | |
| John | S | 16 | | |
| Walter | S | 12 | | |
| Walter | S | 10 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|-------|
| 1525 | Johnson Kline | | 57 | 28 |
| COLOR | AGE | BIRTHPLACE | VOL. | 70 |
| White | | | | |
| COUNTY | White | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | S | 21 | | |
| John | S | 12 | | |
| | | | | |
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| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| J 535 | | HEAD OF FAMILY | | Pherson Love | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | | Loo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Love | | | | W | 5 | 1862 | |
| J. Love | | | | D | - | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| J 535 | | HEAD OF FAMILY | | Name | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | Johnson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Love | | | | W | 39 | | |
| E. Love | | | | D | 17 | | |
| J. Love | | | | D | 12 | | |
| R. Love | | | | D | 11 | | |
| A. Love | | | | D | 9 | | |
| L. Love | | | | D | 6 | | |
| M. Love | | | | D | 10 | | |
| N. Love | | | | D | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | | Bradley | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WHEELMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | | St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 38 | | | |
| Allen | H | 35 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 2525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Prairie | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | Wife | 44 | | |
| Mary | | Daughter | 12 | | |
| William | | Son | 10 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------------|-------|
| 2525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John O' | | Wife | 44 | | |
| James H. | | Son | 6 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------|----------------|------|------------|-------|
| 2525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | Wife | 43 | | |
| Mary | | Daughter | 12 | | |
| | | | | | |
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| | | | |
|-----------------|--------|-----|----|
| 1 | Fuller | W | 43 |
| Richard, Arthur | Col | 1-2 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 22 | Lincoln | 36 | 335 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | 24 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 16 71

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 43 | St. Francis | 60 | 260 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rebecca | W | 45 | min | |
| Willie | D | 13 | 1 | |
| Margaret | D | 13 | 1 | |
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|--------------------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Johnson Dave A</i> | | E.D. <i>2</i> | SHEET <i>116</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | |
| COUNTY <i>Sharp</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Barbie E</i> | <i>w</i> | <i>25</i> | |
| <i>Joe</i> | <i>i</i> | <i>14</i> | |
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|-----------------------------|--------------|-----------------|------------|
| HEAD OF FAMILY <i>Clark</i> | | E.D. <i>243</i> | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY <i>Clark</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>son</i> | <i>10</i> | |
| <i>William</i> | <i>son</i> | <i>8</i> | |
| <i>William</i> | <i>son</i> | <i>6</i> | |
| <i>William</i> | <i>son</i> | <i>5</i> | |
| <i>William</i> | <i>son</i> | <i>4</i> | |
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|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 43 | | 20 | |
| COUNTY | | | CITY | | |
| Izard | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mother | | W | 34 | | |
| Robert | | S | 2 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|----------------|--------------------|------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 5 | | 11 | |
| COUNTY | | | CITY | | |
| Columbia | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | GRANDSON | | | |
| AUNTER | NIECE | GRANDDAUGHTER | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | | | |
| FATHER | SON IN LAW | GRANDSON | | | |
| MOTHER | AUNTER IN LAW | GRANDDAUGHTER | | | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | |
| GRANDSON | RELAT. | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | | |
| COUNTY | | | CITY | | |
| | | | | | |

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|-------------------------|------------------------------|-----------------|---------|------------|
| 525 | HEAD OF FAMILY Johnson David | | E.D. 29 | SHEET 152 |
| COLOR B | AGE 23 | BIRTHPLACE miss | VOL. 17 | |
| COUNTY Crittenden | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy | | W | 65 | ala |
| Charley | | S | 20 | |
| Mary | | D | 19 | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|--------------|---------|------------|
| 525 | HEAD OF FAMILY Johnson David | | E.D. 15 | SHEET 145 |
| COLOR B | AGE 40 | BIRTHPLACE | VOL. 42 | |
| COUNTY Nevada | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Evela | | W | 33 | |
| Floey | | D | 17 | |
| Norry | | D | 6 | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|---------------------|---------|------------|
| 525 | HEAD OF FAMILY Johnson David | | E.D. 21 | SHEET 174 |
| COLOR B | AGE 42 | BIRTHPLACE Columbia | VOL. 1 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| M. H. H. | W | 27 | |
| Blondan | 1 | 14 | |
| Estelle | 2 | 7 | |
| C. H. H. | 3 | 10 | |
| Chester | 3 | 4 | |
| Lena H. | 4 | 12 | |
| Marjorie | 4 | 12 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 2525 | | | 1 | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | | | | |
| COUNTY | CITY | | | |
| Jefferson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------|----------------|------------|------|-------|
| 2525 | Johnson, David | | 24 | 254 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 9 | Jefferson | 30 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Steward, James | | | | |
| RELATIONSHIP TO ABOVE | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|---|-----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Johnson, Harold | | 20 | 75 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 34 | Clark | 8 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Johnson, Fred R. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | |
| | | STEPSON
STEPDAUGHTER
CUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER SPECIFY | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|---|-----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Johnson, Harold | | 20 | 76 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 34 | Jefferson | 8 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Johnson, Fred R. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | |
| | | STEPSON
STEPDAUGHTER
CUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER SPECIFY | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1025 Johnson | | 16 | 17 |
| COLOR | AGE | VOL. | |
| B | 29 | 19 | |
| COUNTY | CITY | | |
| Desha | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Macedonia | w | 23 | Missouri |
| Unnie | p | 12 | |
| Harrison | sister | 16 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1025 Johnson | | 1 | 17 |
| COLOR | AGE | VOL. | |
| B | 29 | 16 | |
| COUNTY | CITY | | |
| PULASKI | | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| | ORPHAN | | |

JCOD 17 71

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER
SISTER-IN-LAW
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|---------------|--|-------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson David | | E.D. | SHEET |
| FLOR | | AGE | BIRTHPLACE | | | VOL. | 58 |
| 209 | | 39 | | | | | |
| COUNTY | | PULASKI | | CITY | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elizabeth | | W | 20 | | | | |
| Russell | | D | 14 | | | | |
| Egsville | | S | 12 | | | | |
| W. S. | | S | 10 | | | | |
| Clemens | | S | 8 | | | | |
| James | | S | 5 | | | | |
| Loggins | | S | 4 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW

WIFE
MARRIED
DIVORCED
OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------------|----------------------|------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 1535 | 1911 | 178 | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | Union | | |
| ENUMERATED WITH | | | |
| RELATIVE NAME & RELATION | | | |
| SON | NATURAL | | |
| DAUGHTER | NATURAL | | |
| BROTHER | BROTHER-IN-LAW | | |
| SISTER | SISTER-IN-LAW | | |
| FATHER | FATHER-IN-LAW | | |
| MOTHER | MOTHER-IN-LAW | | |
| GRANDSON | GRANDSON-IN-LAW | | |
| GRANDDAUGHTER | GRANDDAUGHTER-IN-LAW | | |
| GRANDFATHER | GRANDFATHER-IN-LAW | | |
| GRANDMOTHER | GRANDMOTHER-IN-LAW | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson David | | E.D. | SHEET |
| 1535 | | 1911 | | 178 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 29 | | | 21 | |
| COUNTY | Faulkner | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Helen | W | 25 | | | |
| Doris | S | 6/11 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|----|------------|-------|----|
| NAME OF INDIVIDUAL | | David | | 66 |
| AGE | 11 | BIRTHPLACE | Sharp | 61 |
| RELATIONSHIP TO ABOVE | | | | |
| FATHER
MOTHER
SISTER
BROTHER
SON
DAUGHTER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
OTHER | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| David | | 1914 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 12 | 12 | Ala | 35 |
| COUNTY | CITY | | |
| Log | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 16 | |
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|-------------------------|-----|----------------|--|-------------|--|-------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 4 | | SHEET 16 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 71 | | | |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. [illegible] | | [illegible] | | 26 | | [illegible] | |
| 2. [illegible] | | [illegible] | | 5 | | [illegible] | |
| 3. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 4. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 5. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 6. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 7. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 8. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 9. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 10. [illegible] | | [illegible] | | [illegible] | | [illegible] | |

ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|--------|--|-------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 7 | | SHEET 44 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 5 | | | |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. [illegible] | | W | | 20 | | [illegible] | |
| 2. [illegible] | | [illegible] | | 10 | | [illegible] | |
| 3. [illegible] | | [illegible] | | 17 | | [illegible] | |
| 4. [illegible] | | [illegible] | | 6 | | [illegible] | |
| 5. [illegible] | | [illegible] | | 6 | | [illegible] | |
| 6. [illegible] | | [illegible] | | 6 | | [illegible] | |
| 7. [illegible] | | [illegible] | | 6 | | [illegible] | |
| 8. [illegible] | | [illegible] | | 6 | | [illegible] | |
| 9. [illegible] | | [illegible] | | 6 | | [illegible] | |
| 10. [illegible] | | [illegible] | | 6 | | [illegible] | |

ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-------------|--|-------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 16 | | SHEET 65 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 1 | | | |
| COUNTY | | Ashley. | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 2. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 3. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 4. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 5. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 6. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 7. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 8. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 9. [illegible] | | [illegible] | | [illegible] | | [illegible] | |
| 10. [illegible] | | [illegible] | | [illegible] | | [illegible] | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| David C. [unclear] | 1 | 12 | |
| [unclear] | 2 | 10 | |
| William, [unclear] | 4 | 5 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1525 | AGE | BIRTHPLACE | 10 | 12 |
| COLOR | 42 | Monroe | VOL | 47 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| David C. [unclear] | 1 | 12 | | |
| [unclear] | 2 | 10 | | |
| [unclear] | 3 | 8 | | |
| William, [unclear] | 4 | 5 | | |
| | | | | |
| | | | | |

JCOD 16 1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------|-----------------|-----------------|------|-------|
| 1525 | AGE | BIRTHPLACE | 11 | 10 |
| COLOR | 11 | Drew | VOL | 20 |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| William, [unclear] | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| | SISTER-IN-LAW | | | |

JCOD 17 71

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY Johnson David H | | E.D. 59 | SHEET 734 |
|-------------------------|--------------|--------------------------------|------------------|---------|-----------|
| COLOR W | AGE 39 | BIRTHPLACE Miss | | VOL. 58 | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Betty J | W | 34 | | | |
| Odell E | S | 13 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY Johnson David H | | E.D. 8 | SHEET 38 |
|-------------------------|--------------|--------------------------------|------------|---------|----------|
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 38 | |
| COUNTY | Logan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna | W | 54 | Mo. | | |
| Gugene | S | 22 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|---|--------|------------------|-----------|------|--------|
| 525 | | NAME OF INDIVIDUAL | | David L. Johnson | | E.D. | SHEET |
| COLOR | W | AGE | 40 1/2 | BIRTHPLACE | Craighead | VOL. | 21 204 |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | Markie Minor M. | | | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|-----------|------|-------|
| 525 | | HEAD OF FAMILY | | David L. Johnson | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | Van Buren | VOL. | 5 34 |
| COUNTY | | Van Buren | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah | | 57 | MC | | | | |
| Francis | | 21 | MC | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|--------|------------------|-----------|------|--------|
| 525 | | NAME OF INDIVIDUAL | | David L. Johnson | | E.D. | SHEET |
| COLOR | W | AGE | 40 1/2 | BIRTHPLACE | Craighead | VOL. | 21 204 |

| | | | | | |
|---|--|---|--|------|--|
| 1525 | | NAME OF INDIVIDUAL <i>Johnson David M</i> | | 704 | |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE <i>Ky</i> | | CITY | |
| COUNTY <i>Craighead</i> | | | | | |
| ENUMERATED WITH <i>Marble Zinner M.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|---------------|---------------------------------------|-----------|----------------|-----------------|
| 1525 | | HEAD OF FAMILY <i>Johnson David M</i> | | E.D. <i>5</i> | SHEET <i>18</i> |
| COLOR <i>W</i> | AGE <i>58</i> | BIRTHPLACE | | VOL. <i>32</i> | |
| COUNTY <i>Johnson</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Belle M</i> | | <i>6</i> | <i>59</i> | <i>Tenn</i> | |
| <i>E. Lee</i> | | <i>5</i> | <i>13</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---------------|---------------------------------------|-----------|----------------|-----------------|
| 1525 | | HEAD OF FAMILY <i>Johnson David M</i> | | E.D. <i>23</i> | SHEET <i>29</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE <i>La</i> | | VOL. <i>2</i> | |
| COUNTY <i>Ashley</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Alexander</i> | | <i>W</i> | <i>35</i> | <i>M.S.S</i> | |
| <i>E. Lee</i> | | <i>D</i> | <i>12</i> | | |
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|-----------|--|----|---|
| Allegione | | 12 | |
| Eulon | | 1 | 9 |
| Marie | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| 12 | | 12 | | 17 | 268 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 12 | 12 | 7 | | |
| COUNTY | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Marie | Wife | 12 | 12 | | |
| 2. Eulon | 1 | 1 | 12 | | |
| 3. Marie | 1 | 1 | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------|---------------------|-------------------|-------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL | | 1525 | | 12 | |
| COLOR | AGE | BIRTHPLACE | 12 | | |
| | 12 | 12 | 12 | | |
| COUNTY | Union | | CITY | | |
| ENumerated with | | | | | |
| RELATIONSHIP, ABOVE | | | | | |
| Son | Daughter | Brother | Sister | Uncle | Nephew |
| Grandson | Granddaughter | Grandfather | Grandmother | Great Uncle | Great Nephew |
| Great Grandson | Great Granddaughter | Great Grandfather | Great Grandmother | Great Great Uncle | Great Great Nephew |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|-----|------|-------|
| 1325 | | HEAD OF FAMILY | | David W. | | E.D. | SHEET |
| COLOR | 6 | AGE | 67 | BIRTHPLACE | Mo. | VOL. | 61 |
| COUNTY | | Sharp | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa | | W. | 55 | Mo. | | | |
| Amos | | 8 | 19 | Mo. | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|---|----|------------|--|------|-------|
| 1325 | | NAME OF INDIVIDUAL | | Laurie | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | Faulkner | | CITY | | | |
| ENUMERATED WITH | | Laurie | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>WIFE</p> <p>STEP-DAUGHTER</p> <p>AD. SON</p> <p>AD. MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER SPECIFY</p> </div> </div> | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | 100 | 100 | 79 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| White | 10 | | 100 |
| COUNTY | SALINE | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JOED 16 71

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|--------------------|------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | Johnson Day Jane | 100 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| White | 10 | | 100 |
| COUNTY | Lincoln | | CITY |
| JOHNSON J O | | | |

JOED 16 71

| | | | |
|----------------|------------------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | Johnson Day Jane | 100 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| White | 10 | | 100 |
| COUNTY | Lincoln | | CITY |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| WOODRUFF | 52 | WOODRUFF | WOODRUFF |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>James</i> | <i>S</i> | <i>20</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 11 71

| | | | |
|-----------------------|---------------|---------------|----------------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY |
| <i>James</i> | <i>42</i> | <i>331</i> | <i>54</i> |
| COLOR | AGE | BIRTHPLACE | CITY |
| <i>WOODRUFF</i> | <i>15</i> | <i>6</i> | <i>Pulaski</i> |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER |
| NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW |
| STEPSON | STEPDAUGHTER | COUSIN | ROOMMATE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|---------------|----------------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY |
| <i>James</i> | <i>42</i> | <i>331</i> | <i>54</i> |
| COLOR | AGE | BIRTHPLACE | CITY |
| <i>WOODRUFF</i> | <i>15</i> | <i>6</i> | <i>Pulaski</i> |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER |
| NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW |
| STEPSON | STEPDAUGHTER | COUSIN | ROOMMATE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|-----------------|--------------|--------------|
| NAME OF HEAD OF FAMILY
<i>Sebastian</i> | | E.D.
VOL. | SHEET
243 |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--|------------------|-----------------|--------------|
| NAME OF INDIVIDUAL
<i>Sebastian</i> | | E.D.
VOL. | SHEET
403 |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY MISSISSIPPI | | |
| RELATIONSHIP TO ABOVE
<i>Miss</i> | | | |
| RELATIONSHIP TO ABOVE
<i>Henry</i> | | | |
| DAUGHTER | NIECE | STEPSON | |
| BROTHER | FATHER-IN-LAW | STEPDAUGHTER | |
| SISTER | MOTHER-IN-LAW | COUSIN | |
| FATHER | SON-IN-LAW | HIREL MAN | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | Trinity | 19 | 52 |
| COUNTY | Howard | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eddie | W | 53 | Trinity | |
| Leo | L | 28 | | |
| Annalora | L | 22 | | |
| De Long, Eugene | W | 8 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 545 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 3 | Madison | 19 | 58 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harry E. | W | 25 | 26 | |
| Martha | L | 8 | | |
| Regina | L | 13 | E. K. | |
| Martha A. | L | 6 | | |
| Martha | L | 8 | | |
| Martha | L | 10 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| CITY | COUNTY | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUNSEL | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SEMI-ANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORIGIN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| CITY | COUNTY | | |
| Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--------------------|--------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| CITY | COUNTY | | |

| | | | |
|---|--|--|------------------|
| NAME
<i>Johnson</i> | AGE
<i>58</i> | BIRTHPLACE | VOL.
<i>5</i> |
| COLOR
<i>W</i> | CITY
<i>Bradley</i> | | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Theresa E. Johnson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|----------------------------------|-------------------|--------------------|
| NAME
<i>Johnson</i> | HEAD OF FAMILY
<i>Johnson</i> | E.D.
<i>32</i> | SHEET
<i>12</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | VOL.
<i>9</i> |
| CITY
<i>Clay</i> | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnson E</i> | <i>W</i> | <i>18</i> | <i>2-1-1918</i> |
| <i>Johnson E</i> | <i>W</i> | <i>16</i> | |
| <i>Johnson R</i> | <i>W</i> | <i>2</i> | |
| <i>Johnson E</i> | <i>W</i> | <i>1</i> | |
| <i>Johnson V</i> | <i>W</i> | <i>1</i> | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|----------------------------------|-------------------|---------------------|
| NAME
<i>Johnson</i> | HEAD OF FAMILY
<i>Johnson</i> | E.D.
<i>17</i> | SHEET
<i>112</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE | VOL.
<i>6</i> |
| CITY
<i>Carroll</i> | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Donna M | 22 | 20 | |
| Hubert | 5 | 1 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|---|--|-------|
| 525 | Jefferson | 5 | 108 |
| COLOR | AGE | VOL. | |
| 12 | 12 | 3 | |
| COUNTY | CITY | | |
| Jefferson | | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
SON
FOSTER MAN
FOSTER
SERVANT
OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 525 | Handolph | 5 | 67 |
| COLOR | AGE | VOL. | |
| 12 | 28 | 59 | |
| COUNTY | CITY | | |
| Handolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | 17 | 21 | |

| NAME | SHIP | | |
|-----------------|------|----|--|
| <i>James H.</i> | 17 | 21 | |
| <i>J. H. H.</i> | 17 | 15 | |
| <i>J. H. H.</i> | 5 | 1 | |
| <i>J. H. H.</i> | 17 | 15 | |
| <i>J. H. H.</i> | 5 | 1 | |
| <i>J. H. H.</i> | 65 | 5 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|----------------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>James H. H.</i> | | E.D.
<i>131</i> | SHEET
<i>131</i> |
| COLOR
<i>16</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Garland</i> | |
| COUNTY
<i>Garland</i> | CITY
<i>Hot Springs</i> | | |
| ENUMERATED WITH
<i>Wife</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | SISTER | |
| DAUGHTER | BROTHER | SISTER | |
| SISTER | FATHER | MOTHER | |
| FATHER | MOTHER | BROTHER | |
| MOTHER | GRANDFATHER | GRANDMOTHER | |
| GRANDFATHER | GRANDMOTHER | OTHER | |
| GRANDMOTHER | OTHER | Specify | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|----------------------------|--------------------------------|---------------------|
| HEAD OF FAMILY
<i>James H. H.</i> | | E.D.
<i>130</i> | SHEET
<i>130</i> |
| COLOR
<i>16</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Jefferson</i> | |
| COUNTY
<i>Jefferson</i> | CITY
<i>Hot Springs</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James H. H.</i> | <i>1</i> | <i>1</i> | |
| <i>J. H. H.</i> | <i>1</i> | <i>1</i> | |

| | | | |
|----|------|---|---|
| 1 | John | 1 | 1 |
| 2 | John | 1 | 1 |
| 3 | John | 1 | 1 |
| 4 | John | 1 | 1 |
| 5 | John | 1 | 1 |
| 6 | John | 1 | 1 |
| 7 | John | 1 | 1 |
| 8 | John | 1 | 1 |
| 9 | John | 1 | 1 |
| 10 | John | 1 | 1 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 00 16-71

| | | | | |
|-------------------------|----------------|---------------|------------|-----|
| 2525 | HEAD OF FAMILY | Johnson Della | E.D. | 813 |
| COLOR | AGE | BIRTHPLACE | VOL. | 30 |
| 10 | 3 | Jefferson | | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mitchell Celia | M | 65 | | |
| Johnson Robert L | S | 21 | | |
| Elmer | S | 15 | | |
| Cleveland | S | 11 | | |
| Boss of | S | 11 | | |
| Donnell Leslie | S | 16 | | |
| Thomas Ruby | S | 11 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 00-16A-71

| | | | | | |
|---|------|---|--|---|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1-25 Johnson Della | | 1 | | 786 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | Miss | | 59 | |
| COUNTY | CITY | | | | |
| St. FRANCIS | | | | | |
| ENUMERATED WITH | | | | | |
| Ransom Green | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPAUTHOR
STEPMOTHER
STEPFATHER
STEPDAUGHTER
STEPBROTHER
STEPSISTER | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1-25 Johnson Della | | 28 | | 67 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | Miss | | 5 | |
| COUNTY | CITY | | | | |
| Benton | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1-25 Johnson Della | | 5 | 18 | | |
| 1-25 Johnson Della | | 5 | 4 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|------|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1-25 Johnson Della | | 1 | | 786 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | Miss | | 5 | |
| COUNTY | CITY | | | | |
| Cross | | | | | |
| ENUMERATED WITH | | | | | |
| Ransom Green | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER

OTHER
OTHER
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OTHER

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------------------------------------|--|-------|
| NAME OF INDIVIDUAL | | SHEET |
| J. S. S. <i>Abraham Bell &</i> | | 5556 |
| BIRTHPLACE | | |
| Madison | | |
| RELATIONSHIP TO ABOVE | | |
| Son | | |
| Daughter | | |
| Brother | | |
| Sister | | |
| Father | | |
| Mother | | |
| Grandson | | |
| Granddaughter | | |
| Grandchild | | |
| Nephew | | |
| Niece | | |
| Father-in-law | | |
| Mother-in-law | | |
| Son-in-law | | |
| Daughter-in-law | | |
| Brother-in-law | | |
| Sister-in-law | | |
| Other | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------------------|--|-------|
| NAME OF INDIVIDUAL | | SHEET |
| J. S. S. <i>Benjamin Bell &</i> | | 32147 |
| BIRTHPLACE | | |
| Benton | | |
| RELATIONSHIP TO ABOVE | | |
| Son | | |
| Daughter | | |
| Brother | | |
| Sister | | |
| Father | | |
| Mother | | |
| Grandson | | |
| Granddaughter | | |
| Grandchild | | |
| Nephew | | |
| Niece | | |
| Father-in-law | | |
| Mother-in-law | | |
| Son-in-law | | |
| Daughter-in-law | | |
| Brother-in-law | | |
| Sister-in-law | | |
| Other | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jenkins Della M | | 13 | 45 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 16 | Miss | 30 |
| COUNTY | | | |
| Jefferson | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Rose Estelle | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPED DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Talma | | 39 | 54 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 18 | | 68 |
| COUNTY | | | |
| Washington | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Harrison John P. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPED DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------|-------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson Dennis | | 22 | | 174 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 44 | | | 61 | |
| COUNTY | SALINE | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ephie | | W | 35 | | |
| Larold | | S | 18 | | |
| John L. | | S | 6 | | |
| Mamie | | D | 3 1/4 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|--------------|-------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson Dennis | | 21 | | 29 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 59 | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Berna | | W | 31 | Mo. | |
| Lra | | S | 12 | | |
| Lorene | | B | 10 | | |
| Patsy | | D | 7 | | |
| Hulins | | S | 5 | | |
| Eugene | | D | 3 | | |
| Bernice | | D | 3 1/4 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------|-----|------------|--|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson Dennis | | 20 | | 52 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 20 | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR
B | AGE
2-4 | BIRTHPLACE | VOL.
20 | |
| COUNTY
Drew | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl M | W | 28 | | |
| Marie | D | 25 | | |
| Dennis P | S | 13 | | |
| | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------|------------|------------|-------------|
| 1525 | HEAD OF FAMILY
Dennis | | E.D.
3 | SHEET
92 |
| COLOR
B | AGE
41 | BIRTHPLACE | VOL.
19 | |
| COUNTY
Drew | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | W | 21 | | |
| Robert | D | 12 | | |
| | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|--------------|
| 1525 | HEAD OF FAMILY
Johnson Dec | | E.D.
17 | SHEET
168 |
| COLOR
B | AGE
41 | BIRTHPLACE | VOL.
48 | |
| COUNTY
Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elvora | W | 24 | | |
| Alice | D | 12 | | |
| | | | | |
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| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | Harmond A. | | 16 | 12 |
| COLOR | W | AGE | 37 | VOL. | 22 |
| COUNTY | | Fulton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | W | 39 | | |
| Wood Melvina C. | | DAUGHTER | 17 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|--|--------------------|--|--------|--|
| 1525 | | NAME OF INDIVIDUAL | | 16 191 | |
| Johnson, Harry M. | | St FRANCIS | | 60 | |
| 1644 | | Williams, John | | | |
| | | | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| Lincoln | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 16 71

| NAME OF INDIVIDUAL | | | ED | SHEET |
|-----------------------|-----------------|-----------------|------|-------|
| 1625 | AGE | BIRTHPLACE | VOL | |
| COUNTY | Desha | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | AUNT | | |
| DAUGHTER | NIECE | DAUGHTER IN LAW | | |
| BROTHER | FATHER IN LAW | SUN | | |
| SISTER | MOTHER IN LAW | WIFE | | |
| FATHER | SON IN LAW | DAUGHTER | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| NAME OF INDIVIDUAL | | | ED | SHEET |
|-----------------------|-----------------|-----------------|------|-------|
| 1625 | AGE | BIRTHPLACE | VOL | 9 186 |
| COUNTY | Cross | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | AUNT | | |
| DAUGHTER | NIECE | DAUGHTER IN LAW | | |
| BROTHER | FATHER IN LAW | SUN | | |
| SISTER | MOTHER IN LAW | WIFE | | |
| FATHER | SON IN LAW | DAUGHTER | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | OTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson, Lowell | | 22 | | 159 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 61 | |
| COUNTY | | CITY | | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Lowell | | H | 29 | | |
| / Lowell | | S | 4 1/2 | | |
| / William R. | | S | 1 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson, Bennett | | 3 | | 129 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | | 18 | |
| COUNTY | | CITY | | | |
| ROSS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Eugene | | W | 42 | | |
| / 1st | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 16 | AGE | 22 | VOL. | 17 |
| BIRTHPLACE | | | CITY | | |
| COUNTY | | | Desha | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| T. Jones | | 6 | 17 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC(OD 16 71

| | | | | | |
|--|----|--------------------|----------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 16 | AGE | 13 | VOL. | 17 |
| BIRTHPLACE | | | CITY | | |
| COUNTY | | | Randolph | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPPARENT
 <input type="checkbox"/> STEPCHILD
 <input type="checkbox"/> STEPBROTHER
 <input type="checkbox"/> STEPSISTER
 <input type="checkbox"/> STEPNIECE
 <input type="checkbox"/> STEPNephew
 <input type="checkbox"/> OTHER (See 11) </div> </div> | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC(OD 17 71

| | | | | | |
|------------|----|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 16 | AGE | 13 | VOL. | 17 |
| BIRTHPLACE | | | CITY | | |

| | | | | |
|-------------------------|--------------|------------|------------|------|
| 1545 | COLOR | AGE | BIRTHPLACE | VOL. |
| 66 | | 50 | | 61 |
| COUNTY | | Washington | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 42 | | |
| Progeny | D | 4 | | |
| Progeny | D | 1 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| 1545 | HEAD OF FAMILY | E.D. | SHEET |
| 66 | AGE | 50 | 61 |
| COLOR | BIRTHPLACE | VOL. | |
| COUNTY | Jefferson | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | W | 42 | |
| Progeny | D | 4 | |
| Progeny | D | 1 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| 1545 | HEAD OF FAMILY | E.D. | SHEET |
| 66 | AGE | 50 | 61 |
| COLOR | BIRTHPLACE | VOL. | |
| COUNTY | Clark | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | W | 42 | |
| Progeny | D | 4 | |
| Progeny | D | 1 | |
| | | | |
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| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Jenkins L. W. Jr</i> | | ED
<i>11</i> | SHEET
<i>149</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>Ill</i> | |
| COUNTY
<i>Crainfield</i> | | | |
| ENUMERATED WITH
<i>Jenkins L. W. Sr</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPA</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPDAUGHTER</p> <p>OTHER Specify</p> </div> </div> | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|--------------------------|---------------------|
| HEAD OF FAMILY
<i>Jenkins L. W. Jr</i> | | E.O.
<i>36</i> | SHEET
<i>207</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>Ill</i> | |
| COUNTY
<i>Faulkner</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marion</i> | <i>W</i> | <i>5</i> | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL
<i>Johnson, Samuel</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>8</i> | VOL. <i>59</i> | |
| CITY
<i>Randolph</i> | | | |
| COUNTY | | | |
| ENUMERATED WITH
<i>John William</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|---------------------------|----------------|------------|
| HEAD OF FAMILY
<i>Johnson, Samuel</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>37</i> | VOL. <i>63</i> | |
| CITY
<i>SEBASTIAN</i> | CITY
<i>FORT SMITH</i> | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Amelia</i> | <i>Wife</i> | <i>29</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 18 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson | | 0 | 136 |
| COLOR | AGE | VOL. | |
| 4 | 23 | 07 | |
| COUNTY | CITY | | |
| | Washington | | |
| ENUMERATED WITH | | | |
| Miller | | | |
| RELATIONSHIP TO ABOVE | | | |
| DAUGHTER | NEPHEW | STEPSON | |
| WIDOW | NIECE | STEPDAUGHTER | |
| SISTER | FATHER-IN-LAW | COUNSELOR | |
| FATHER | MOTHER-IN-LAW | WIFE | |
| MOTHER | SON-IN-LAW | ROOMER | |
| GRANDSON | DAUGHTER-IN-LAW | SILVER | |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDCHILD | SISTER-IN-LAW | | |
| | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson | | 1525 | 15 |
| COLOR | AGE | VOL. | |
| 4 | 51 | 1 | |
| COUNTY | CITY | | |
| | Benton | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | 4 | 10 | |
| Lucia | 17 | 10 | |
| Lawrence | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson | | 1525 | 15 |
| COLOR | AGE | VOL. | |
| 4 | 51 | 1 | |
| COUNTY | CITY | | |
| | Union | | |
| OTHER MEMBERS OF FAMILY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Johnson, Dick H. | | | 26 | 91 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | 7 mi. | 27 | |
| COUNTY | JACKSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Daisy | W | 27 | | |
| L. A. H. | S | 12 | | |
| Wm. J. | D | 9 | | |
| Howard | S | 7 | | |
| Lona | S | 6 | | |
| Fayon | D | 4 1/2 | | |
| Earthy | D | 3 1/2 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Johnson, Dick H. | | | 6 | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 5 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie | W | 38 | | |
| Frederick | S | 18 | | |
| Clara | S | 15 | | |
| Robert L. | W | 13 | | |
| Thelma | S | 8 | | |

| | | |
|--|--|---|
| ED 17 | | SHEET 85 |
| NAME OF INDIVIDUAL <i>Johnson Dillard</i> | | |
| COLOR <i>15</i> | AGE <i>13</i> | BIRTHPLACE <i>Miller</i> |
| COUNTY | CITY | |
| ENUMERATED WITH <i>Johnson Louis</i> | | |
| RELATIONSHIP TO ABOVE | | |
| SON
A. SHED
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDNIECE | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER
SISTER | OTHER
OTHER
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OTHER
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OTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|--|--|---|
| ED 17 | | SHEET 85 |
| NAME OF INDIVIDUAL <i>Union</i> | | |
| COLOR <i>13</i> | AGE <i>13</i> | BIRTHPLACE <i>Union</i> |
| COUNTY | CITY | |
| ENUMERATED WITH <i>Union</i> | | |
| RELATIONSHIP TO ABOVE | | |
| SON
A. SHED
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDNIECE | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER
SISTER | OTHER
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OTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|--------------------------------|---------------|-------------------------|
| ED 38 | | SHEET 113 |
| HEAD OF FAMILY <i>Director</i> | | |
| COLOR <i>13</i> | AGE <i>13</i> | BIRTHPLACE <i>Union</i> |
| COUNTY | CITY | |

| | | | | | | | |
|-------------------------|-------|----------------|----|--------------|-----|------------|-----|
| 7525 | | HEAD OF FAMILY | | 10 wester | | 30 112 | |
| COLOR | hug | AGE | 54 | BIRTHPLACE | La. | VOL. | 66. |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellis Susanna | | | | D | 11 | | |
| Jenkins Vessie L. | | | | D | 12 | | |
| Squire | | | | S | 5 | | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-------|--------------------|----|------------|-----|--------|-----|
| 7525 | | NAME OF INDIVIDUAL | | 10 wester | | 30 112 | |
| COLOR | hug | AGE | 54 | BIRTHPLACE | La. | VOL. | 66. |
| COUNTY | Union | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <p> <input checked="" type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> OTHER </p> | | | | | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|----|--------------|-----|------------|-----|
| 7525 | | HEAD OF FAMILY | | 10 wester | | 30 112 | |
| COLOR | hug | AGE | 54 | BIRTHPLACE | La. | VOL. | 66. |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellis Susanna | | | | D | 11 | | |
| Jenkins Vessie L. | | | | D | 12 | | |
| Squire | | | | S | 5 | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|------------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1.525 <i>William A. Bell</i> | | 21 | 15 |
| COLOR | AGE | VOL. | |
| 1.66 | 21 | 601 | |
| COUNTY | CITY | | |
| SALINE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James W.</i> | <i>W</i> | 23 | |
| <i>William A.</i> | <i>W</i> | 1 | |
| | | | |
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| | | | |
|------------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4.525 <i>William A. Bell</i> | | 21 | 3 |
| COLOR | AGE | VOL. | |
| W | 21 | 38 | |
| COUNTY | CITY | | |
| Logan | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William A.</i> | <i>W</i> | 24 | |
| <i>James W.</i> | <i>W</i> | 21 | |
| <i>William A.</i> | <i>W</i> | 18 | |
| <i>William A.</i> | <i>W</i> | 15 | |
| <i>William A.</i> | <i>W</i> | 12 | |
| <i>William A.</i> | <i>W</i> | 8 | |
| <i>William A.</i> | <i>W</i> | 6 | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| 109 | | 21 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Polinsett | | CITY | | 50 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | Walter W. | | 24 | | Miss. | |
| Johnson Estel | | 30 | | 10 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| 8 | | 60 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Jefferson | | CITY | | 31 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | Jacob | | 49 | | | |
| Diaper | | Evel | | 12 | | | |
| 1 | | Beatrice | | 10 | | | |
| 1 | | William | | 7 | | | |
| 1 | | Raymond | | 5 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|--------------------|--|------------|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.O. | | SHEET | |
| B | | 10 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Lincoln | | CITY | | 36 | |

COUNTY Lincoln

ENUMERATED WITH Willet Philip

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Johnson Dora ED 11 SHEET 69

COLOR W AGE 50 BIRTHPLACE Montgomery VOL 45

COUNTY Montgomery

ENUMERATED WITH Stroop John

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Johnson Donald ED 3 SHEET 43

COLOR W AGE 17 BIRTHPLACE Mo VOL 22

COUNTY Fulton CITY

ENUMERATED WITH Johnson Polly

RELATIONSHIP TO ABOVE

| | | |
|----------|---------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |

BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

COUSIN
 HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|---|---------|--|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 1/2 | 16 | 21 |
| | | BIRTHPLACE | VOL. 18 | | |
| COUNTY | | Cross | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
<input checked="" type="checkbox"/> GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPSISTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------------------|-----------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 30 | 164 | 94 |
| | | BIRTHPLACE | VOL. 31 | | |
| COUNTY | | JEFFERSON | | CITY PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luz | | W | 27 | Mio | |
| McKinnis | | D | 4 ^{1/2} | Tex | |
| Donald | | S | 3 ^{1/2} | I | |
| Rose Mae | | FL | 59 | Mio | |
| | | | | | |
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|-------------------------|-----|----------------|-----|------------|--|
| 1525 | | HEAD OF FAMILY | | 17296 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 50 | |
| 173 | 44 | Miss | | | |
| COUNTY | | Polnsett | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John 2 | | 8 | 15 | | |
| Lewis | | 8 | 12 | | |
| | | | | | |
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|-----------------------|-----------|--------------------|-------------|--------------|-----------------|
| 1525 | | NAME OF INDIVIDUAL | | 12157 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 40 | |
| 1 | 16 | Monroe | | | |
| COUNTY | | Monroe | | | |
| ENUMERATED WITH | | Lampkin, Jan | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| BROTHER | SISTER | FATHER | MOTHER | SUN IN LAW | DAUGHTER IN LAW |
| MOTHER | GRAND SON | GRAND DAUGHTER | GRAND CHILD | GRAND FATHER | GRAND MOTHER |
| | | | | | |

| | | | | | |
|---|-----------|--|--|--|--------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson, Leck</i> | | E.D.
8 | SHEET
169 |
| COLOR
B | AGE
13 | BIRTHPLACE | | VOL.
15 | |
| COUNTY
Crittenden | | CITY | | | |
| ENUMERATED WITH
<i>Freeman, Ella</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> NIECE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify: | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY
<i>Johnson, Leck</i> | | E.D.
2 | SHEET
169 |
|-------------------------|--------------|--|------------|------------|--------------|
| COLOR
B | AGE
13 | BIRTHPLACE | | VOL.
73 | |
| COUNTY
Woodruff | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Leck</i> | W | 25 | | | |
| <i>W. Lee</i> | J | 18 | | | |
| <i>W. Lee</i> | J | 24 | | | |
| <i>W. Lee</i> | J | 16 | | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|------------|------------|-----------|
| 1825 | HEAD OF FAMILY Johnson Dock | | E.D. 27 | SHEET 240 |
| COLOR 17 | AGE 29 | BIRTHPLACE | VOL. 11 | |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dexter | W | 24 | | |
| Flayel | S | 6 | | |
| Clara | S | 4 | | |
| Christina | D | 3 | | |
| Francis | M | 73 | Ga | |
| L. B. O. | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|------------|------------|-----------|
| 1825 | HEAD OF FAMILY Johnson Dock | | E.D. 1 | SHEET 126 |
| COLOR B | AGE 56 | BIRTHPLACE | VOL. 11 | |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | W | 51 | | |
| Gertrude | S | 22 | | |
| Lillie Mae | S | 18 | | |
| Alice | S | 14 | | |
| Hampden Catharine | W | 24 | | |
| Jesse | Bcl | 5 | | |
| Constance | Bcl | 4 | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| 525 | 46 | LITTLE ROCK | |
| COUNTY | | | |
| PULASKI | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| W | 46 | LITTLE ROCK | |
| CITY | | | |
| JACKSON | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson (Now) | | E.D. | SHEET |
| COLOR | B | AGE | 48 | BIRTHPLACE | Miss | VOL. | 2 |
| COUNTY | | Ashley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. F. Johnson | | D | 17 | La | | | |
| L. F. Johnson | | N | 9 | I | | | |
| L. F. Johnson | | N | 6 | I | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--|----|---------------|----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson (Now) | | E.D. | SHEET |
| COLOR | B | AGE | 16 | BIRTHPLACE | La | VOL. | 2 |
| COUNTY | | Franklin | | CITY | | | |
| ENUMERATED WITH | | L. F. Johnson | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p><input checked="" type="checkbox"/> SON</p> <p><input type="checkbox"/> DAUGHTER</p> <p><input type="checkbox"/> BROTHER</p> <p><input type="checkbox"/> SISTER</p> <p><input type="checkbox"/> FATHER</p> <p><input type="checkbox"/> MOTHER</p> <p><input type="checkbox"/> GRANDSON</p> <p><input type="checkbox"/> GRANDDAUGHTER</p> <p><input type="checkbox"/> GRANDFATHER</p> <p><input type="checkbox"/> GRANDMOTHER</p> </div> <div> <p><input type="checkbox"/> NEPHEW</p> <p><input type="checkbox"/> NIECE</p> <p><input type="checkbox"/> FATHER-IN-LAW</p> <p><input type="checkbox"/> MOTHER-IN-LAW</p> <p><input type="checkbox"/> SON-IN-LAW</p> <p><input type="checkbox"/> DAUGHTER-IN-LAW</p> <p><input type="checkbox"/> BROTHER-IN-LAW</p> <p><input type="checkbox"/> SISTER-IN-LAW</p> <p><input type="checkbox"/> WIFE</p> </div> <div> <p><input type="checkbox"/> STEPPARENT</p> <p><input type="checkbox"/> STEPDAUGHTER</p> <p><input type="checkbox"/> STEPSON</p> <p><input type="checkbox"/> STEPDAUGHTER</p> <p><input type="checkbox"/> STEPMOTHER</p> <p><input type="checkbox"/> STEPFATHER</p> <p><input type="checkbox"/> STEPBROTHER</p> <p><input type="checkbox"/> STEPSISTER</p> </div> </div> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson (Now) | | E.D. | SHEET |
| COLOR | B | AGE | 48 | BIRTHPLACE | Miss | VOL. | 2 |
| COUNTY | | Faulkner | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Faulkner

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Prairie | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | | GRANDDAUGHTER | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER Specify | | |
| | FATHER-IN-LAW | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. 5 | | SHEET 312 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 41 | |
| W | 19 | Miller | | CITY | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 425 | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------------|----------|----------------|---------------|-------------|---------------|
| NAME OF INDIVIDUAL | | E.D. 33 | | SHEET 284 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 52 | |
| W | 23 | Pode | | CITY | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELAT. INS. BY ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER |
| FATHER | MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | STEPSON | STEPDAUGHTER | WIFE | HUSBAND |
| ROOMER | SERVANT | OTHER SPEC. | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 25 |
| COUNTY | Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Mother | | 44 | W. Va. | | |
| / Sister | | 11 | W. Va. | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------|--------------------|------------|-------------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | VOL. | 26 |
| COUNTY | Hempstead | | CITY | | |
| ENUMERATED WITH | | | | | |
| Benton W. Va. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | GRANDFATHER | |
| DAUGHTER | | NIECE | | GRANDMOTHER | |
| BROTHER | | FATHER-IN-LAW | | GRANDFATHER | |
| SISTER | | MOTHER-IN-LAW | | GRANDMOTHER | |
| FATHER | | SON-IN-LAW | | GRANDFATHER | |
| MOTHER | | DAUGHTER-IN-LAW | | GRANDMOTHER | |
| GRANDSON | | BROTHER-IN-LAW | | GRANDFATHER | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | GRANDMOTHER | |
| GRANDFATHER | | GRANDMOTHER | | GRANDFATHER | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--------------------|------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 23 |
| | | Johnson North | | 383 | |

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, North | | 23 | 383 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 14 | | 49 |
| COUNTY | City | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Linn, Elbert | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SUN-IN-LAW | MISMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, North | | 25 | 19 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 8 | | 19 |
| COUNTY | City | | |
| Drew | | | |
| ENUMERATED WITH | | | |
| Shelton, Will | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SUN-IN-LAW | MISMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, North | | 27 | 10 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 14 | | 27 |
| COUNTY | City | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| Johnson, Will | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SUN-IN-LAW | MISMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
STEPPBROTHER
STEPPSISTER
STEPPFATHER
STEPPMOTHER
STEPPGRANDSON
STEPPGRANDDAUGHTER
STEPPGRANDCHILD

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|--------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Dortha Lee | | 15 | 183 |
| COLOR | AGE | VOL | |
| Neq | 10 | 19 | |
| COUNTY | Desha CITY | | |
| ENUMERATED WITH | | | |
| McBrey, Smith | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | STEPPBROTHER | |
| SISTER | MOTHER-IN-LAW | STEPPSISTER | |
| FATHER | SON-IN-LAW | STEPPFATHER | |
| MOTHER | DAUGHTER-IN-LAW | STEPPMOTHER | |
| GRANDSON | BROTHER-IN-LAW | STEPPGRANDSON | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPPGRANDDAUGHTER | |
| GRANDCHILD | ORPHAN | STEPPGRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|--------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Dortha Lee | | 5 | 343 |
| COLOR | AGE | VOL | |
| lt | 8 | 13 | |
| COUNTY | Craighead CITY | | |
| ENUMERATED WITH | | | |
| Johnson, Isaac H. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | STEPPBROTHER | |
| SISTER | MOTHER-IN-LAW | STEPPSISTER | |
| FATHER | SON-IN-LAW | STEPPFATHER | |
| MOTHER | DAUGHTER-IN-LAW | STEPPMOTHER | |
| GRANDSON | BROTHER-IN-LAW | STEPPGRANDSON | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPPGRANDDAUGHTER | |
| GRANDCHILD | ORPHAN | STEPPGRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| Gibbons, Howard | | 31 57 | |
| Howard | | 24 | |
| ENUMERATED WITH | | | |
| Kaukaua Bay | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEERSON
STEERDAUGHTER
COUSIN
W. REL. MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

| | | | |
|--|---------------------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Gibbons, Howard | | 31 | 57 |
| COLOR | AGE | VOL | |
| | | 37 | |
| COUNTY | PULASKI CITY, LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEERSON
STEERDAUGHTER
COUSIN
W. REL. MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

| | | | | | |
|---|------------------|--|--|--|-----------|
| J 525 | | NAME OF INDIVIDUAL <i>Johnson Dorothy</i> | | E D | SHEET |
| COLOR <i>B</i> | AGE <i>2 1/2</i> | BIRTHPLACE | | VOL | <i>54</i> |
| COUNTY | | CITY | | | |
| | | Pulaski | | | |
| ENUMERATED WITH <i>Lincoln Jane</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPMAN | | <input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------------|--|--|--|-----------|
| J 525 | | NAME OF INDIVIDUAL <i>Johnson Dorothy</i> | | E D | SHEET |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL | <i>40</i> |
| COUNTY | | CITY | | | |
| | | Lonoke | | | |
| ENUMERATED WITH <i>Charles B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPMAN | | <input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|--------------|---|--|-----|-----------|
| J 525 | | NAME OF INDIVIDUAL <i>Johnson Dorothy</i> | | E D | SHEET |
| COLOR <i>W</i> | AGE <i>9</i> | BIRTHPLACE | | VOL | <i>24</i> |
| COUNTY | | CITY | | | |
| | | Garland | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|-----------------|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COUNTY | Garland | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Terry, Ernest | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|-----------------|------|-------|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | Asa Lee K... .. | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 38 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Logan | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Franklin Pitt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------------|
| HEAD OF FAMILY | Asa Lee K... .. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 38 | Texas | 55 | 7 |
| COUNTY | PULASKI | | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Boyton | S | 14 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|------------------------------|------------------|--------------|
| 2525 | NAME OF INDIVIDUAL
<i>Johnson Dorothy C</i> | | ED
12 | SHEET
223 |
| COLOR
<i>W</i> | AGE
<i>3 1/2</i> | BIRTHPLACE
<i>GARLAND</i> | VOL
<i>23</i> | |
| COUNTY | | CITY
<i>HOT SPRINGS</i> | | |
| ENUMERATED WITH
<i>Johnson Mike M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---------------------------------|------------------|-------------|
| 2525 | NAME OF INDIVIDUAL
<i>Johnson, Dorothy M</i> | | ED
17 | SHEET
86 |
| COLOR
<i>13</i> | AGE
<i>3 1/2</i> | BIRTHPLACE
<i>Crittenden</i> | VOL
<i>15</i> | |
| COUNTY | | CITY | | |
| ENUMERATED WITH
<i>Johnson, Eddie B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHEN DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHEN DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------------------------------|--|--|-------------------------------------|--|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Dorothy S</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL. | 53 |
| COUNTY | | CITY | | | |
| PULASKI | | LITTLE ROCK | | | |
| ENUMERATED WITH
<i>Living James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Niece | <input type="checkbox"/> Niece | <input type="checkbox"/> Niece | <input type="checkbox"/> Niece |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------------------------------|--|--|-------------------------------------|--|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Dorothy S</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | CITY | | | |
| Hempstead | | | | | |
| ENUMERATED WITH
<i>Living James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Niece | <input type="checkbox"/> Niece | <input type="checkbox"/> Niece | <input type="checkbox"/> Niece |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--|------|-------|
| 1525 | | HEAD OF FAMILY
<i>Johnson Dorothy S</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | CITY | | | |
| Columbia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 33 | | 16 | 22 |
| COUNTY | | | CITY | | |
| Craighead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 35 | Ind | |
| Ernest | | S | 13 | | |
| William | | S | 11 | | |
| Maggie | | D | 10 | | |
| Giles | | S | 7 | | |
| Betty | | D | 5 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 535 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 38 | Ill | 21 | 37 |
| COUNTY | | | CITY | | |
| Polk | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Susie | | W | 24 | | |
| Howard D | | S | 12 | | |
| Brooks | | BL | 55 | Ill | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 17 | 23 | La | 16 | 130 |
| COUNTY | Desha | | CITY | 19 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Estellus | | W | 21 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 17 | 48 | Polk | 21 | 64 |
| COUNTY | Polk | | CITY | 24 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 L. J. J. J. | | W | 48 | 24 |
| Shaddy J. J. | | D | 21 | 24 |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 13 | | Johnnie Davis | | 5 | | 1 | |
| COUNTY | | BIRTHPLACE | | VOL. | | 27 | |
| Hot Spring | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Attie Rabert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| AUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | UNCLE | | | |
| FATHER | | GRANDFATHER | | BROTHER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | BROTHER | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|--------------------|--|---------------|--|-------|--|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1617 | | Johnson Dorcie | | 20 | | 563 | |
| COUNTY | | BIRTHPLACE | | VOL. | | 31 | |
| Little River | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Morseham Dorcas 117 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| AUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | UNCLE | | | |
| FATHER | | GRANDFATHER | | BROTHER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | BROTHER | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|----------------|--|------|--|-------|--|
| J 525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COUNTY | | BIRTHPLACE | | VOL. | | 31 | |

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 7525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 5 | |
| COUNTY | Bradley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Melba A. | | W | 17 | | |
| Nellie A. | | D | 33 | | |
| Nellie A. | | D | 16 | | |
| | | | | | |
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|-----------------------|-----------------|--------------------|------|------|-------|
| 7525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 69 | |
| COUNTY | White | | CITY | | |
| ENUMERATED WITH | | | | | |
| Johnson - Fletcher | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | FATHER-IN-LAW | | | | |
| DAUGHTER | MOTHER-IN-LAW | | | | |
| BROTHER | SON-IN-LAW | | | | |
| SISTER | DAUGHTER-IN-LAW | | | | |
| FATHER | BROTHER-IN-LAW | | | | |
| MOTHER | SISTER-IN-LAW | | | | |
| GRANDSON | GRANDFATHER | | | | |
| GRANDDAUGHTER | GRANDMOTHER | | | | |
| GRANDCHILD | GRANDFATHER | | | | |

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 1555 Johnson 1254 W | | 16 | | 178 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | Ill | | 36 | |
| COUNTY | | CITY | | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Maggie | | W | 19 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 1555 Johnson 1254 W | | 7 | | 71 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 65 | Ill | | 61 | |
| COUNTY | | CITY | | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lizzie | | W | 56 | Cal | |
| Joe | | S | 19 | Tex | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Miller | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Miller | | | | |
| Miller | | | | |
| Miller | | 17 | | |
| Miller | | 15 | | |
| Miller | | 12 | | |
| Miller | | 9 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Crawford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Miller | | | | |
| Miller | | | | |
| Miller | | | | |
| Miller | | | | |
| Miller | | | | |
| Miller | | | | |
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| Miller | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------|------------|------|-------|
| | HEAD OF FAMILY | | E.D. | SHEET |
| | AGE | BIRTHPLACE | VOL. | |
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|-------------------------|--------|-------------------------------|------|------------|----------|
| 7535 | | HEAD OF FAMILY Johnson Dineen | | E.D. 2 | SHEET 86 |
| COLOR | AGE 52 | BIRTHPLACE | | VOL. 19 | |
| COUNTY | Desha | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lilly | | W | 21 | | |
| Ally | | 2nd D | 9 | | |
| Brown Louise | | ML | 15 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|-------------------------------|------|------------|---------|
| 7535 | | HEAD OF FAMILY Johnson Dineen | | E.D. 18 | SHEET 8 |
| COLOR | AGE 32 | BIRTHPLACE | | VOL. 11 | |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Warner | | W | 22 | | |
| Lamb | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1535 | | HEAD OF FAMILY Johnson Dineen | | E.D. 38 | SHEET 28 |
| COLOR | AGE | BIRTHPLACE | | VOL. 45 | |

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|-------------------------|--------------|-------------|------------|------|
| 1525 | COLOR | AGE | BIRTHPLACE | CITY |
| W | 3 | Mississippi | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William L | W | 28 | Neb | |
| Clifford L | L | 7 | | |
| John L | L | 2 1/2 | Miss | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|----------------|------|------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| 6 | AGE | 24 | 66 |
| | BIRTHPLACE | VOL. | 27 |
| COUNTY | Hempstead | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Debra | W | 18 | |
| James | L | 2 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

4-25 Johnson E. 384
 3.23 Tex 41
 Miller
 Coager Edison

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

300D 16 71

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|-------------------------|----------------|------------|------------|-------|
| 4-25 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Mississippi | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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300D 16 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 C. m. a. | W | 20 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|--------------|------------|------|-------|
| 1525 | NAME | RELATIONSHIP | AGE | 13 | 2 |
| COLOR | W | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 29 | | | |
| Charles | S | 7 | | | |
| William | S | 3 | | | |
| Juanita | D | 9/2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|--------------|------------|------|-------|
| 1525 | NAME | RELATIONSHIP | AGE | 18 | 53 |
| COLOR | W | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Baxter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fanny | W | 40 | | | |
| Charles H. | S | 10 | | | |
| W. Carter | S | 14 | | | |
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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 4525 Johnson E. Herbert | | 37 | | 293 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | Tenn | | 31 | |
| COUNTY | | CITY | | | |
| JEFFERSON | | PINE BLUFF | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie S | | W | 48 | | |
| Marybeth | | D | 17 | | |
| Virginia | | D | 10 | | |
| 150 | | | | | |
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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 4525 Johnson E J | | 28 | | 149 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 27 | | | 48 | |
| COUNTY | | CITY | | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eora | | W | 26 | Miss | |
| George L | | S | 5 | | |
| Jimmie | | S | 2 | | |
| Bessie H | | D | 4 | | |
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|-------------------------|-----------------------------------|--------------|----------------|------------|
| 4525 | HEAD OF FAMILY <i>Johnson E L</i> | | E.D. | SHEET |
| COLOR <i>6</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>25</i> | <i>207</i> |
| COUNTY | | CITY | | |
| <i>Donoka</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucie</i> | | <i>W</i> | <i>22</i> | |
| <i>Walter</i> | | <i>S</i> | <i>13</i> | |
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JC 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|----------------|------------|
| 4525 | HEAD OF FAMILY <i>Johnson E L</i> | | E.D. | SHEET |
| COLOR <i>6</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>25</i> | <i>24</i> |
| COUNTY | | CITY | | |
| <i>Cleburne</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucie</i> | | <i>W</i> | <i>18</i> | |
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JC 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|----------------|------------|
| 4525 | HEAD OF FAMILY <i>Johnson E L</i> | | E.D. | SHEET |
| COLOR <i>6</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>25</i> | <i>170</i> |
| COUNTY | | CITY | | |
| <i>Donoka</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucie</i> | | <i>W</i> | <i>18</i> | |
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JC 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------|-----|------------|--|
| 4525 | | HEAD OF FAMILY Johnson E M | | VOL. 7 | |
| COLOR W | AGE 47 | BIRTHPLACE | | | |
| COUNTY Chicot | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | W | 47 | La | |
| Eugene | | S | 24 | | |
| Jolly | | S | 21 | | |
| Mabel | | S | 11 | | |
| William M | | S | 8 | | |
| Lucas Randolph | | S | 7 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------------------|-------|------------|--|-----------|--|
| 4525 | | HEAD OF FAMILY Johnson E M | | E.D. 2 | | SHEET 142 | |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. 42 | | | |
| COUNTY Nevada | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 26 | | | | |
| Margaret | | W | 16 | | | | |
| Marcell | | S | 8 | | | | |
| Geraldine | | S | 5 | | | | |
| Elizabeth | | S | 4 1/2 | | | | |
| + 1 Bv | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------|-----|------------|--|-----------|--|
| J 525 | | HEAD OF FAMILY Johnson E M | | E.D. 7 | | SHEET 544 | |
| COLOR B | AGE 14 | BIRTHPLACE | | VOL. 55 | | | |
| COUNTY PULASKI | | CITY LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Little | | W | 14 | | | | |

| | | | |
|---|--------------|----|----|
| 1 | Chetty | 14 | 14 |
| 2 | Barney Jones | 10 | 56 |
| 3 | Waller | 22 | 57 |
| 4 | Hayward | 22 | 17 |
| 5 | Spa | 28 | 14 |
| 6 | Stirling | 22 | 11 |
| 7 | Dilly | 22 | 12 |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1225 | | 19 | 5 |
| COLOR | AGE | VOL. | |
| 1 | 1 | 1 | |
| COUNTY | CITY | | |
| Arkansas | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Waller | son | 37 | |
| Fitzgerald | da | 11 | |
| Waller | da | 8 | |
| Fitzgerald | son | 18 | |
| Waller | da | 16 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1225 | | 2 | 16 |
| COLOR | AGE | VOL. | |
| 1 | 1 | 1 | |
| COUNTY | CITY | | |
| Van Buren | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Waller | son | 5 | 17 |
| Waller | da | 11 | 16 |
| Waller | son | 5 | 17 |
| Waller | da | 5 | 17 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 8 | | AGE 34 | BIRTHPLACE | 18 | 83 |
| COUNTY | | | CITY | VOL. 1 | |
| Arkansas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Samuel L. Little | | D | 7 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|------------------|---------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR 8 | | AGE 23 | BIRTHPLACE | 13 | 139 |
| COUNTY | | | CITY | VOL. 40 | |
| Monroe | | | | | |
| ENUMERATED WITH | | | Essey Johnnie B. | | |
| RELATIONSHIP TO ABOVE | | | | | |
| A. UNMARRIED
B. MARRIED
C. SINGLE
D. DIVORCED
E. SEPARATED
F. WIDOWED
G. NEVER MARRIED
H. MARRIED
I. DIVORCED
J. SEPARATED
K. WIDOWED
L. NEVER MARRIED
M. MARRIED
N. DIVORCED
O. SEPARATED
P. WIDOWED
Q. NEVER MARRIED
R. MARRIED
S. DIVORCED
T. SEPARATED
U. WIDOWED
V. NEVER MARRIED
W. MARRIED
X. DIVORCED
Y. SEPARATED
Z. WIDOWED
AA. NEVER MARRIED
AB. MARRIED
AC. DIVORCED
AD. SEPARATED
AE. WIDOWED
AF. NEVER MARRIED
AG. MARRIED
AH. DIVORCED
AI. SEPARATED
AJ. WIDOWED
AK. NEVER MARRIED
AL. MARRIED
AM. DIVORCED
AN. SEPARATED
AO. WIDOWED
AP. NEVER MARRIED
AQ. MARRIED
AR. DIVORCED
AS. SEPARATED
AT. WIDOWED
AU. NEVER MARRIED
AV. MARRIED
AW. DIVORCED
AX. SEPARATED
AY. WIDOWED
AZ. NEVER MARRIED
BA. MARRIED
BB. DIVORCED
BC. SEPARATED
BD. WIDOWED
BE. NEVER MARRIED
BF. MARRIED
BG. DIVORCED
BH. SEPARATED
BI. WIDOWED
BJ. NEVER MARRIED
BK. MARRIED
BL. DIVORCED
BM. SEPARATED
BN. WIDOWED
BO. NEVER MARRIED
BP. MARRIED
BQ. DIVORCED
BR. SEPARATED
BS. WIDOWED
BT. NEVER MARRIED
BU. MARRIED
BV. DIVORCED
BW. SEPARATED
BX. WIDOWED
BY. NEVER MARRIED
BZ. MARRIED
CA. DIVORCED
CB. SEPARATED
CC. WIDOWED
CD. NEVER MARRIED
CE. MARRIED
CF. DIVORCED
CG. SEPARATED
CH. WIDOWED
CI. NEVER MARRIED
CJ. MARRIED
CK. DIVORCED
CL. SEPARATED
CM. WIDOWED
CN. NEVER MARRIED
CO. MARRIED
CP. DIVORCED
CQ. SEPARATED
CR. WIDOWED
CS. NEVER MARRIED
CT. MARRIED
CU. DIVORCED
CV. SEPARATED
CW. WIDOWED
CX. NEVER MARRIED
CY. MARRIED
CZ. DIVORCED
DA. SEPARATED
DB. WIDOWED
DC. NEVER MARRIED
DD. MARRIED
DE. DIVORCED
DF. SEPARATED
DG. WIDOWED
DH. NEVER MARRIED
DI. MARRIED
DJ. DIVORCED
DK. SEPARATED
DL. WIDOWED
DM. NEVER MARRIED
DN. MARRIED
DO. DIVORCED
DP. SEPARATED
DQ. WIDOWED
DR. NEVER MARRIED
DS. MARRIED
DT. DIVORCED
DU. SEPARATED
DV. WIDOWED
DW. NEVER MARRIED
DX. MARRIED
DY. DIVORCED
DZ. SEPARATED
EA. WIDOWED
EB. NEVER MARRIED
EC. MARRIED
ED. DIVORCED
EE. SEPARATED
EF. WIDOWED
EG. NEVER MARRIED
EH. MARRIED
EI. DIVORCED
EJ. SEPARATED
EK. WIDOWED
EL. NEVER MARRIED
EM. MARRIED
EN. DIVORCED
EO. SEPARATED
EP. WIDOWED
EQ. NEVER MARRIED
ER. MARRIED
ES. DIVORCED
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EU. WIDOWED
EV. NEVER MARRIED
EW. MARRIED
EX. DIVORCED
EY. SEPARATED
EZ. WIDOWED
FA. NEVER MARRIED
FB. MARRIED
FC. DIVORCED
FD. SEPARATED
FE. WIDOWED
FF. NEVER MARRIED
FG. MARRIED
FH. DIVORCED
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FJ. WIDOWED
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FM. DIVORCED
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FY. WIDOWED
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GA. MARRIED
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GD. WIDOWED
GE. NEVER MARRIED
GF. MARRIED
GF. DIVORCED
GH. SEPARATED
GI. WIDOWED
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GK. MARRIED
GL. DIVORCED
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GP. MARRIED
GQ. DIVORCED
GR. SEPARATED
GS. WIDOWED
GT. NEVER MARRIED
GU. MARRIED
GV. DIVORCED
GW. SEPARATED
GX. WIDOWED
GY. NEVER MARRIED
GZ. MARRIED
HA. DIVORCED
HB. SEPARATED
HC. WIDOWED
HD. NEVER MARRIED
HE. MARRIED
HF. DIVORCED
HG. SEPARATED
HH. WIDOWED
HI. NEVER MARRIED
HJ. MARRIED
HK. DIVORCED
HL. SEPARATED
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HN. NEVER MARRIED
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HS. NEVER MARRIED
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HU. DIVORCED
HV. SEPARATED
HW. WIDOWED
HX. NEVER MARRIED
HY. MARRIED
HZ. DIVORCED
IA. SEPARATED
IB. WIDOWED
IC. NEVER MARRIED
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IW. MARRIED
IX. DIVORCED
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IZ. WIDOWED
JA. NEVER MARRIED
JB. MARRIED
JC. DIVORCED
JD. SEPARATED
JE. WIDOWED
JF. NEVER MARRIED
JG. MARRIED
JH. DIVORCED
JI. SEPARATED
JJ. WIDOWED
JK. NEVER MARRIED
JL. MARRIED
JM. DIVORCED
JN. SEPARATED
JO. WIDOWED
JP. NEVER MARRIED
JQ. MARRIED
JR. DIVORCED
JS. SEPARATED
JT. WIDOWED
JU. NEVER MARRIED
JV. MARRIED
JX. DIVORCED
JY. SEPARATED
JZ. WIDOWED
KA. NEVER MARRIED
KB. MARRIED
KC. DIVORCED
KD. SEPARATED
KE. WIDOWED
KF. NEVER MARRIED
KG. MARRIED
KH. DIVORCED
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KJ. WIDOWED
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KL. MARRIED
KM. DIVORCED
KN. SEPARATED
KO. WIDOWED
KP. NEVER MARRIED
KQ. MARRIED
KR. DIVORCED
KS. SEPARATED
KT. WIDOWED
KU. NEVER MARRIED
KV. MARRIED
KW. DIVORCED
KX. SEPARATED
KY. WIDOWED
KZ. NEVER MARRIED
LA. MARRIED
LB. DIVORCED
LC. SEPARATED
LD. WIDOWED
LE. NEVER MARRIED
LF. MARRIED
LF. DIVORCED
LG. SEPARATED
LH. WIDOWED
LI. NEVER MARRIED
LJ. MARRIED
LK. DIVORCED
LL. SEPARATED
LM. WIDOWED
LN. NEVER MARRIED
LO. MARRIED
LP. DIVORCED
LQ. SEPARATED
LR. WIDOWED
LS. NEVER MARRIED
LT. MARRIED
LU. DIVORCED
LV. SEPARATED
LW. WIDOWED
LX. NEVER MARRIED
LY. MARRIED
LZ. DIVORCED
MA. SEPARATED
MB. WIDOWED
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MK. NEVER MARRIED
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MS. DIVORCED
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MU. WIDOWED
MV. NEVER MARRIED
MW. MARRIED
MX. DIVORCED
MY. SEPARATED
MZ. WIDOWED
NA. NEVER MARRIED
NB. MARRIED
NC. DIVORCED
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NU. NEVER MARRIED
NV. MARRIED
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OZ. DIVORCED
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PC. NEVER MARRIED
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PF. WIDOWED
PG. NEVER MARRIED
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PI. DIVORCED
PJ. SEPARATED
PJ. WIDOWED
PK. NEVER MARRIED
PL. MARRIED
PM. DIVORCED
PN. SEPARATED
PO. WIDOWED
PP. NEVER MARRIED
PQ. MARRIED
PR. DIVORCED
PS. SEPARATED
PT. WIDOWED
PU. NEVER MARRIED
PV. MARRIED
PV. DIVORCED
PW. SEPARATED
PX. WIDOWED
PY. NEVER MARRIED
PZ. MARRIED
QA. DIVORCED
QB. SEPARATED
QC. WIDOWED
QD. NEVER MARRIED
QE. MARRIED
QF. DIVORCED
QF. SEPARATED
QG. WIDOWED
QH. NEVER MARRIED
QI. MARRIED
QJ. DIVORCED
QK. SEPARATED
QL. WIDOWED
QM. NEVER MARRIED
QN. MARRIED
QO. DIVORCED
QP. SEPARATED
QR. WIDOWED
QS. NEVER MARRIED
QT. MARRIED
QU. DIVORCED
QV. SEPARATED
QW. WIDOWED
QX. NEVER MARRIED
QY. MARRIED
QZ. DIVORCED
RA. SEPARATED
RB. WIDOWED
RC. NEVER MARRIED
RD. MARRIED
RE. DIVORCED
RF. SEPARATED
RF. WIDOWED
RG. NEVER MARRIED
RH. MARRIED
RI. DIVORCED
RJ. SEPARATED
RJ. WIDOWED
RK. NEVER MARRIED
RL. MARRIED
RM. DIVORCED
RN. SEPARATED
RO. WIDOWED
RP. NEVER MARRIED
RQ. MARRIED
RR. DIVORCED
RS. SEPARATED
RT. WIDOWED
RU. NEVER MARRIED
RV. MARRIED
RV. DIVORCED
RW. SEPARATED
RX. WIDOWED
RY. NEVER MARRIED
RZ. MARRIED
SA. DIVORCED
SB. SEPARATED
SC. WIDOWED
SD. NEVER MARRIED
SE. MARRIED
SE. DIVORCED
SF. SEPARATED
SH. WIDOWED
SI. NEVER MARRIED
SJ. MARRIED
SK. DIVORCED
SL. SEPARATED
SM. WIDOWED
SN. NEVER MARRIED
SO. MARRIED
SP. DIVORCED
SQ. SEPARATED
SR. WIDOWED
SS. NEVER MARRIED
ST. MARRIED
SU. DIVORCED
SV. SEPARATED
SW. WIDOWED
SX. NEVER MARRIED
SY. MARRIED
SZ. DIVORCED
TA. SEPARATED
TB. WIDOWED
TC. NEVER MARRIED
TD. MARRIED
TE. DIVORCED
TF. SEPARATED
TF. WIDOWED
TG. NEVER MARRIED
TH. MARRIED
TI. DIVORCED
TJ. SEPARATED
TJ. WIDOWED
TK. NEVER MARRIED
TL. MARRIED
TM. DIVORCED
TN. SEPARATED
TO. WIDOWED
TP. NEVER MARRIED
TQ. MARRIED
TR. DIVORCED
TS. SEPARATED
TU. WIDOWED
TV. NEVER MARRIED
TV. MARRIED
TV. DIVORCED
TW. SEPARATED
TX. WIDOWED
TY. NEVER MARRIED
TZ. MARRIED
UA. DIVORCED
UB. SEPARATED
UC. WIDOWED
UD. NEVER MARRIED
UE. MARRIED
UF. DIVORCED
UF. SEPARATED
UG. WIDOWED
UH. NEVER MARRIED
UI. MARRIED
UJ. DIVORCED
UK. SEPARATED
UL. WIDOWED
UM. NEVER MARRIED
UN. MARRIED
UO. DIVORCED
UP. SEPARATED
UR. WIDOWED
US. NEVER MARRIED
UT. MARRIED
UV. DIVORCED
UV. SEPARATED
UW. WIDOWED
UX. NEVER MARRIED
UY. MARRIED
UZ. DIVORCED
VA. SEPARATED
VB. WIDOWED
VC. NEVER MARRIED
VD. MARRIED
VE. DIVORCED
VF. SEPARATED
VF. WIDOWED
VG. NEVER MARRIED
VH. MARRIED
VI. DIVORCED
VJ. SEPARATED
VJ. WIDOWED
VK. NEVER MARRIED
VL. MARRIED
VM. DIVORCED
VN. SEPARATED
VO. WIDOWED
VP. NEVER MARRIED
VQ. MARRIED
VR. DIVORCED
VS. SEPARATED
VT. WIDOWED
VU. NEVER MARRIED
VV. MARRIED
VV. DIVORCED
VW. SEPARATED
VX. WIDOWED
VY. NEVER MARRIED
VZ. MARRIED
WA. DIVORCED
WB. SEPARATED
WC. WIDOWED
WD. NEVER MARRIED
WE. MARRIED
WF. DIVORCED
WF. SEPARATED
WG. WIDOWED
WH. NEVER MARRIED
WI. MARRIED
WJ. DIVORCED
WK. SEPARATED
WL. WIDOWED
WM. NEVER MARRIED
WN. MARRIED
WO. DIVORCED
WP. SEPARATED
WR. WIDOWED
WS. NEVER MARRIED
WT. MARRIED
WU. DIVORCED
WV. SEPARATED
WX. WIDOWED
WY. NEVER MARRIED
WZ. MARRIED
XA. DIVORCED
XB. SEPARATED
XC. WIDOWED
XD. NEVER MARRIED
XE. MARRIED
XF. DIVORCED
XF. SEPARATED
XG. WIDOWED
XH. NEVER MARRIED
XI. MARRIED
XJ. DIVORCED
XK. SEPARATED
XL. WIDOWED
XM. NEVER MARRIED
XN. MARRIED
XO. DIVORCED
XP. SEPARATED
XR. WIDOWED
XS. NEVER MARRIED
XT. MARRIED
XU. DIVORCED
XV. SEPARATED
XW. WIDOWED
XX. NEVER MARRIED
XY. MARRIED
XZ. DIVORCED
YA. SEPARATED
YB. WIDOWED
YC. NEVER MARRIED
YD. MARRIED
YE. DIVORCED
YF. SEPARATED
YF. WIDOWED
YG. NEVER MARRIED
YH. MARRIED
YI. DIVORCED
YJ. SEPARATED
YJ. WIDOWED
YK. NEVER MARRIED
YL. MARRIED
YM. DIVORCED
YN. SEPARATED
YO. WIDOWED
YP. NEVER MARRIED
YQ. MARRIED
YR. DIVORCED
YS. SEPARATED
YT. WIDOWED
YU. NEVER MARRIED
YV. MARRIED
YV. DIVORCED
YW. SEPARATED
YX. WIDOWED
YY. NEVER MARRIED
YZ. MARRIED
ZA. DIVORCED
ZB. SEPARATED
ZC. WIDOWED
ZD. NEVER MARRIED
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ZF. SEPARATED
ZG. WIDOWED
ZH. NEVER MARRIED
ZI. MARRIED
ZJ. DIVORCED
ZK. SEPARATED
ZL. WIDOWED
ZM. NEVER MARRIED
ZN. MARRIED
ZO. DIVORCED
ZP. SEPARATED
ZR. WIDOWED
ZS. NEVER MARRIED
ZT. MARRIED
ZU. DIVORCED
ZV. SEPARATED
ZW. WIDOWED
ZX. NEVER MARRIED
ZY. MARRIED
ZZ. DIVORCED | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-------------------------------------|------------|----------------|----------|
| 1525 | | HEAD OF FAMILY <i>Leahura E. D.</i> | | E.D. 67 | SHEET 40 |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | | VOL. <i>58</i> | |
| COUNTY | | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eatke</i> | | <i>W</i> | <i>3-1</i> | | |
| <i>Spate</i> | | <i>W</i> | <i>1</i> | <i>Okla</i> | |
| <i>Chen</i> | | <i>S</i> | <i>9</i> | <i>1</i> | |
| <i>Deborah M. Smith</i> | | <i>M</i> | <i>63</i> | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-------------------------------------|------------|----------------|-----------|
| 1525 | | HEAD OF FAMILY <i>Leahura E. D.</i> | | E.D. 4 | SHEET 113 |
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE | | VOL. <i>69</i> | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Leahura E. D.</i> | | <i>W</i> | <i>3-1</i> | | |
| <i>Spate</i> | | <i>W</i> | <i>1</i> | <i>Okla</i> | |
| <i>Chen</i> | | <i>S</i> | <i>9</i> | <i>1</i> | |
| <i>Deborah M. Smith</i> | | <i>M</i> | <i>63</i> | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|---------------|--------------------------------------|--|----------------|----------|
| 1525 | | HEAD OF FAMILY <i>Johnston E. T.</i> | | E.D. 21 | SHEET 30 |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | | VOL. <i>60</i> | |
| COUNTY | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Carroll | CITY | CC |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 m 8 | w | 46 | |
| 2 1 2 | | | |
| | | | |
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JC.OD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|-------------|-------|
| J 525 | HEAD OF FAMILY | | Johnson Earl | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 37 | 371 |
| w | 50 | Mo | | VOL. | 57 |
| COUNTY | PULASKI | | CITY | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | | w | 25 | | |
| Bertha | | d | 6 | | |
| Ola F | | d | 27 | | |
| Lula M | | d | 27 | | |
| Wilford E | | d | 1/2 | | |
| | | | | | |
| | | | | | |

JC.OD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| J 525 | HEAD OF FAMILY | | Johnson Earl | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | ✓ | 102 |
| w | 46 | Mo | | VOL. | 65 |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viola | | w | 4 | La. | |
| Allerton | | d | 4 | | |
| | | | | | |
| | | | | | |

| | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 |
| 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 |
| 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 |
| 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 |
| 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 |
| 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 |
| 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |

U S DEPARTMENT OF COMMERCE

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson | | 12 | 52 |
| COLOR | AGE | VOL | |
| 4525 | 16 | 46 | |
| COUNTY | | | |
| Newton | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | CRIMINAL | | |

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson | | 31 | 105 |
| COLOR | AGE | VOL | |
| 4525 | 19 | 15 | |
| COUNTY | | | |
| Crawford | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | CRIMINAL | | |

| | | | |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Earl</i> | | E.D.
<i>6</i> | SHEET
<i>50</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>SC</i> | |
| COUNTY
<i>Polk</i> | | CITY | |
| ENUMERATED WITH
<i>Johnson L L</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPFATHER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>Johnson Earl</i> | | E.D.
<i>49</i> | SHEET
<i>15</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>SC</i> | |
| COUNTY
<i>Pulaski</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnson L L</i> | <i>W</i> | <i>41</i> | |
| <i>Johnson L L</i> | <i>S</i> | <i>7</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>Johnson Earl</i> | | E.D.
<i>15</i> | SHEET
<i>54</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>SC</i> | |
| COUNTY
<i>Pulaski</i> | | CITY | |

| | | | | | | | | | |
|-------------------------|-------|----------------|--------------|---------|------------|-------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson | | Tark. | | E.D. | SHEET |
| COLOR | 19. | AGE | BIRTHPLACE | | | | | VOL. | 61 |
| COUNTY | Sharp | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1. Jewel | | | w. | 17 | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|-----------|----------------|--------------|------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | VOL. | |
| COUNTY | Sebastian | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | | | |
|--------|-----------|----------------|------------|---------|--|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson | | Tark. | | E.D. | SHEET |
| COLOR | 19. | AGE | BIRTHPLACE | | | | | VOL. | 61 |
| COUNTY | Sebastian | | | CITY | | FORT SMITH | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | SEBASTIAN | CITY | FORT SMITH |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JO 60 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Earl | | 19 | 550 |
| COLOR | AGE | VOL. | |
| 6 | 32 | 39 | |
| COUNTY | LONOKE | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Floyd | h | 29 | |
| Emma | d | 12 | |
| Sybil | d | 10 | |
| Wanda | d | 7 | |
| Earl Jr | s | 2 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JO 60 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 | | | |
| COLOR | AGE | VOL. | |
| | | | |
| COUNTY | Nevada | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
| | | | |

COUNTY

Jackson

JACKSON
OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Viola | W | 35 | |
| Bertie M | d | 15 | |
| Ralph U | S | 13 | |
| Mary Ann | d | 10 | |
| William M | S | 8 | |
| John M | d | 6 | |
| Robert F | S | 4 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | | | |
|-------------------------|----------|----------------|----|------------|------|------------|----|-------|---|
| J 525 | | HEAD OF FAMILY | | Carl C. | | E.D. | 7 | SHEET | 2 |
| COLOR | W | AGE | 30 | BIRTHPLACE | Miss | VOL. | 18 | | |
| COUNTY | Phillips | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Harry | | W | | 28 | | | | | |
| Ruby | | D. | | 7 | | | | | |
| Mary J | | D. | | 6 | | | | | |
| Lena | | D. | | 3 | | | | | |
| Clara V | | D. | | 2 | | | | | |
| Florence | | D. | | 1/2 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|-------|----------------|----|------------|--|------------|----|-------|-----|
| J 525 | | HEAD OF FAMILY | | Carl C. | | E.D. | 2 | SHEET | 118 |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 18 | | |
| COUNTY | Cross | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Earl M | | W | | 21 | | | | | |
| Charles S | | D. | | 8 | | | | | |
| Adeline | | D. | | 5 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---------|----------------|----|------------|--|------------|----|-------|----|
| J 525 | | HEAD OF FAMILY | | Earl H | | E.D. | 3 | SHEET | 10 |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 22 | | |
| COUNTY | Johnson | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter E | W | 42 | |
| Carl E | S | 10 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 525 | J. H. Carson | | 6 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Mo | 18 | |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter E | W | 42 | | |
| Carl E | S | 10 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 525 | J. H. Carson | | 6 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Mo | 18 | |
| COUNTY | CITY | | | |
| Cross | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter E | W | 42 | Ill. | |
| Louise M | S | 11 | | |
| Walter E | S | 10 | | |
| Carl E | S | 4 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------------|-------|
| 95-5 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | GARLAND | | CITY HOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carl | H | | | |
| | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 95-5 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Arkansas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carl | H | 26 | | |
| | | 4 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|----------|-------|-----|----------|------|------|------|--------|----------|------|---------|--------|------|------|--------|--------|------|------|--------|-----|------|------|--------|----------|------|------|-------------|-------------|------|------|----------|---------------|------|------|-------------|-------------|------|------|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 | 12 | 1 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEX | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dallas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>AUNT</td> <td>NEPHEW</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>WIFE</td> <td>WIFE</td> </tr> </table> | | | | SON | DAUGHTER | WIFE | WIFE | AUNT | NEPHEW | DAUGHTER | WIFE | BROTHER | FATHER | WIFE | WIFE | SISTER | MOTHER | WIFE | WIFE | FATHER | SON | WIFE | WIFE | MOTHER | DAUGHTER | WIFE | WIFE | GRANDFATHER | GRANDMOTHER | WIFE | WIFE | GRANDSON | GRANDDAUGHTER | WIFE | WIFE | GRANDFATHER | GRANDMOTHER | WIFE | WIFE |
| SON | DAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NEPHEW | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|----------|-------|-----|----------|------|------|------|--------|----------|------|---------|--------|------|------|--------|--------|------|------|--------|-----|------|------|--------|----------|------|------|-------------|-------------|------|------|----------|---------------|------|------|-------------|-------------|------|------|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4525 | Johnson, Early Mrs. | 39 | 315 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEX | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 5 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jefferson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>AUNT</td> <td>NEPHEW</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>WIFE</td> <td>WIFE</td> </tr> </table> | | | | SON | DAUGHTER | WIFE | WIFE | AUNT | NEPHEW | DAUGHTER | WIFE | BROTHER | FATHER | WIFE | WIFE | SISTER | MOTHER | WIFE | WIFE | FATHER | SON | WIFE | WIFE | MOTHER | DAUGHTER | WIFE | WIFE | GRANDFATHER | GRANDMOTHER | WIFE | WIFE | GRANDSON | GRANDDAUGHTER | WIFE | WIFE | GRANDFATHER | GRANDMOTHER | WIFE | WIFE |
| SON | DAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NEPHEW | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|---------------------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 | Johnson, Early Mrs. | 39 | 315 |
| SEX | AGE | VOL. | |
| B | 5 | 31 | |
| BIRTHPLACE | | | |
| Jefferson | | | |

| | | | | |
|-------------------------|--------------|------------|-----------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 3 | |
| neg | 39 | Miss | | |
| COUNTY | SEBASTIAN | | CITY FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jack | S | 7 | | |
| Carl | S | 15 | | |
| Alma | S | 14 | | |
| Viola | S | 12 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | |
|-----------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson Early R. | 1 | 249 |
| COLOR | AGE | BIRTHPLACE |
| neg | 14 | ST. FRANCIS |
| COUNTY | CITY | |
| ENUMERATED WITH | | |
| Grayson Joe | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STELLSON |
| DAUGHTER | Niece | STELL DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-----------------------|---------------|----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson Earnest | 4 | 72 |
| COLOR | AGE | BIRTHPLACE |
| B | 2 | |
| COUNTY | CITY | |
| Hempstead | | |
| ENUMERATED WITH | | |
| Stucky Napoleon | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STELLSON |
| DAUGHTER | Niece | STELL DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| | | WIFE-MAN |

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEP-DAUGHTER
COUSIN
WEDDING MAN
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Ernest | | 14 | 379 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 21 | | 15 |
| COUNTY | | | |
| Crittendon | | | |
| ENUMERATED WITH | | | |
| Kurnham, Marshall | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Ernest | | 19 | 283 |
| COLOR | AGE | BIRTHPLACE | VOL |
| Weg | 3 | | 32 |
| COUNTY | | | |
| Little River | | | |
| ENUMERATED WITH | | | |
| Zukley, Zuck | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-----------------|
| 4-5-5 | | HEAD OF FAMILY | | E.D. 1 | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | Known - Earnest |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Missie | | W | 30 | | |
| Bernice | | D | 31 | | |
| Bernice | | D | 24 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-----------------|
| 4-5-5 | | HEAD OF FAMILY | | E.D. 1 | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | Known - Earnest |
| COUNTY | | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Earnest L | | 63 | 4 |
| COLOR | AGE | VOL | |
| W | 12 | 68 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Williams, Sam | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Earnest L | | 5824 | |
| COLOR | AGE | VOL | |
| W | 12 | 58 | |
| COUNTY | CITY | | |
| Pulaski | | | |
| ENUMERATED WITH | | | |
| Williams, Sam | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|-------------|-----|------------|
| HEAD OF FAMILY | | ED | SHEET |
| Johnson, Earnest M | | 33 | 29 |
| COLOR | AGE | VOL | |
| W | 26 | 5 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| | RELATION- | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Head | u | 23 | |
| Mattie E | w | 1 1/2 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|---|---|--|--|
| J-525 | Johnson Earnestine | 9 | 140 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 12 | U.S. | 70 |
| COUNT | Woodruff | | |
| ENUMERATED WITH | | | |
| Campbell B. E. A. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <ul style="list-style-type: none"> Son Daughter Brother Sister Father Mother Grandson Granddaughter Grandchild | <ul style="list-style-type: none"> Nephew Niece Father-in-law Mother-in-law Son-in-law Daughter-in-law Brother-in-law Sister-in-law Friend | <ul style="list-style-type: none"> Step-son Step-daughter Step-brother Step-sister Step-father Step-mother Step-grandson Step-granddaughter Step-grandchild | <ul style="list-style-type: none"> Other Specify |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|---|---|--|--|
| J-525 | Johnson Earnestine | 3 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 12 | U.S. | 35 |
| COUNT | Lead | | |
| ENUMERATED WITH | | | |
| Campbell B. E. A. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <ul style="list-style-type: none"> Son Daughter Brother Sister Father Mother Grandson Granddaughter Grandchild | <ul style="list-style-type: none"> Nephew Niece Father-in-law Mother-in-law Son-in-law Daughter-in-law Brother-in-law Sister-in-law Friend | <ul style="list-style-type: none"> Step-son Step-daughter Step-brother Step-sister Step-father Step-mother Step-grandson Step-granddaughter Step-grandchild | <ul style="list-style-type: none"> Other Specify |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | VOL. 2 | |
| COLOR 3 | AGE 29 | BIRTHPLACE | |
| COUNTY | Ashley | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Stella | w | 30 | |
| Mary J | a | 6 | |
| Elizabeth | a | 4 | |
| Lia | s | 1 | |
| Gertrude | d | 3 1/2 | |
| Maxley | m | 50 | 3a |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------|---------|-----------|
| NAME OF INDIVIDUAL | | E.D. 20 | SHEET 772 |
| COLOR 3 | AGE 11 | VOL. 26 | |
| COUNTY | Hempstead | | |
| ENUMERATED WITH | | | |
| Relationship to ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY | | E.D. 23 | SHEET 558 |
| COLOR 6 | AGE 10 | VOL. 55 | |
| COUNTY | PULASKI | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marguerite | w | 28 | |
| | d | 16 | |

| | | | | |
|--|-----------|----|----|--|
| | Marguerit | W | 16 | |
| | Georgia | D | 16 | |
| | Margaret | 10 | 13 | |
| | John Jr | S | 11 | |
| | Billy | S | 9 | |
| | Kenneth | 16 | 8 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E. D. | | SHEET | |
|-------------------------|--------------|-------|------------|------------|--|
| John R. E. Jr | | 12 | | 172 | |
| COLOR | | AGE | | BIRTHPLACE | |
| B | | 53 | | Mass | |
| COUNTY | | CITY | | VOL. | |
| Cross | | | | 18 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Deagone | 16 | 44 | Mass | | |
| Rosa | D | 27 | | | |
| John | S | 18 | | | |
| Joe | S | 18 | | | |
| Ed Jr | S | 10 | | | |
| Lemuel | D | 8 | | | |
| Lerna | D | 3/12 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E. D. | | SHEET | |
|-------------------------|--------------|-------|------------|------------|--|
| John R. E. Jr | | 6 | | 198 | |
| COLOR | | AGE | | BIRTHPLACE | |
| B | | 52 | | Lena | |
| COUNTY | | CITY | | VOL. | |
| St Francis | | | | 59 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Paul | 10 | 51 | | | |
| Robert | 10 | 6 | | | |
| John | 10 | 6 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| J. M. E. E. E. | | 40 | 47 |
| COLOR | AGE | VOL. | |
| W | 21 | 5 | |
| BIRTHPLACE | | CITY | |
| PULASKI | | LITTLE ROCK | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MARY | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | ED | SHEET |
| J. M. E. E. E. | | 1 | 46 |
| COLOR | AGE | VOL. | |
| W | 25 | 70 | |
| BIRTHPLACE | | CITY | |
| Woodruff | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| J. M. E. E. E. | W | 60 | W. M. |
| J. M. E. E. E. | S | 55 | |
| J. M. E. E. E. | S | 23 | |
| J. M. E. E. E. | S | 14 | |
| J. M. E. E. E. | S | 31 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 154 |
| W | 65 | Hempstead | | 26 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alfred | W | 48 | | | |
| Frank | S | 7 | | | |
| Henry | S | 1 | | | |
| John | S | | | | |
| William | S | 8 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 27 |
| W | 65 | Hot Spring | | 27 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | W | 58 | | | |
| John | S | 24 | | | |
| John | S | 22 | | | |
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| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 27 |
| W | 24 | Hempstead | | 27 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | | Hempstead | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | 4 | 24 | |
| <i>Alison</i> | 1 | 1 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 1/6 | | 33 | |
| COUNTY | | | CITY | | |
| Lafayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. <i>Colin</i> | 10 | 42 | | | |
| <i>1. 150</i> | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 44 | 1/6 | 54 | |
| COUNTY | | | CITY | | |
| Pulaski | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Officer</i> | 10 | 20 | | | |
| <i>Traveller</i> | 11 | 11 | | | |
| <i>Liberty</i> | 12 | 12 | | | |
| <i>William</i> | 13 | 13 | | | |

| | | | |
|---------|--|---|---|
| Hathorn | | 5 | 9 |
| Hathorn | | 5 | 9 |
| | | | |
| | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Hathorn Ed | | 22 | 343 |
| COLOR | AGE | VOL. | |
| 13 | 39 | 15 | |
| COUNTY | CITY | | |
| Crittenden | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 R. Hathorn | W | 10 | Miss |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Hathorn Ed | | 26 | 487 |
| COLOR | AGE | VOL. | |
| 13 | 21 | 48 | |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 R. Hathorn | W | 20 | |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Ed | | 26 | 568 |
| COLOR | AGE | VOL. | |
| W | 44 | 48 | |
| BIRTHPLACE | | CITY | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ed Johnson | H | 28 | Miss |
| John | S | 8 | |
| William | S | 7 | |
| Charles | S | 2 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Ed | | 21 | 632 |
| COLOR | AGE | VOL. | |
| W | 32 | 49 | |
| BIRTHPLACE | | CITY | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lazzar W | W | 48 | W |
| Charles | S | 20 | W |
| Henry | S | 34 | W |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1522 Johnson Ed | | 21 | 411 |
| COLOR | AGE | VOL. | |
| W | 32 | 4 | |
| BIRTHPLACE | | CITY | |
| | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 4 | |
| COUNTY | | CITY | | |
| Pulaski | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 42 | Miss | |
| William | S | 30 | Miss | |
| John | S | 13 | Miss | |
| John | S | 17 | Miss | |
| John | S | 17 | Miss | |
| John | S | 8 | Miss | |
| John | S | 4 | Miss | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 44 | |
| COUNTY | | CITY | | |
| Mississippi | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 42 | Miss | |
| William | S | 30 | Miss | |
| John | S | 13 | Miss | |
| John | S | 17 | Miss | |
| John | S | 17 | Miss | |
| John | S | 8 | Miss | |
| John | S | 4 | Miss | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 44 | |
| COUNTY | | CITY | | |
| Mississippi | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 42 | Miss | |
| William | S | 30 | Miss | |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| | | 15 | 118 |
| COLOR | AGE | VOL. | |
| | 60 | 15 | |
| COUNTY | Crittenden | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 51 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Ed | | 1 | 66 |
| COLOR | AGE | VOL. | |
| neg | 49 | 15 | |
| COUNTY | Crittenden | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Selma | W | 51 | |
| Hall 1 age | S D | 12 | |
| Johnson Joe | S | 1 | |
| 1 Davis | D | 3 | |
| 1 Leno | S D | 5 | |
| Hall Charlene | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|------------|------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Ed | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 12 | 11 |
| 12 | | 35 | | | | 46 | |
| COUNTY | | Monroe | | CITY | | | |
| ENUMERATED WITH | | Blodine, Lizzie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW | | | | | |

| 1525 | | HEAD OF FAMILY | | Ed | | E.D. | SHEET |
|-------------------------|--|----------------|------------|------------|--|------|-------|
| COLOR | | AGE | BIRTHPLACE | | | 21 | 42 |
| 12 | | 38 | | | | 46 | |
| COUNTY | | St. FRANCIS | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Father | | 6 | 36 | | | | |
| Walter Ledora | | 10 | | | | | |
| | | | | | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Johnson Ed | | 22 | 77 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 37 | SALINE | 61 | | |
| CITY | | | | | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 29 | | | |
| Edward | S | 37 | | | |
| Zella May | D | 23 | | | |
| Denise | M | 70 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|--|-----|--------------------|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Searcy | | 23 | 74 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | | | | | |
| CITY | | | | | |
| COUNTY | | | | | |
| ENumerated with | | | | | |
| RELATIVES | | | | | |
| <p> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter
 <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt
 <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Cousin <input type="checkbox"/> Other </p> | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--------|------------|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| B | | Johnson Ed | | 23 | 367 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | | M. W. | 15 | | |
| CITY | | | | | |
| COUNTY | Crittenden | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Crittenden | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary | W | 21 | Miss |
| 1 Kate L. | | 15 | |
| 1 Taylor James | | 13 | |
| 1 Arthur | | 12 | |
| 1 William | | 11 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 10 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | Ed | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 5.7 | | | |
| COUNTY | Mississippi | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Caroline | W | 21 | | |
| 1 Willie | | 15 | | |
| 1 Anna B. | | 13 | | |
| 1 Joseph | | 12 | | |
| 1 John | | 11 | | |
| | | | | |
| | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 10 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | Ed | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 15 | | | |
| COUNTY | Phillips | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Hattie | | | | |
| 1 Hattie | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |
| COUNTY | | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |
| COUNTY | | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Ed | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1655 | 41 | Miss | 297 | | |
| COUNTY | Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Samuel E | W | 52 | Miss | | |
| Barbadele Thomas | Sp | 28 | Miss | | |
| 1. Gypaly M | 6 | 23 | M. | | |
| Luadale | 24 | 1/2 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|--------|------|-------|
| NAME OF INDIVIDUAL | | Ed | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1525 | 18 | | 1669 | | |
| COUNTY | Ashley | CITY | 2 | | |
| ENUMERATED WITH | | | | | |
| Sharp Thomas | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NERHEA
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | orphan | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------|---------------|------------|-------|
| 2525 | HEAD OF FAMILY Johnson Ed | | E.O. | SHEET |
| COLOR B | AGE 42 | BIRTHPLACE La | VOL. 19 | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mathie | W | 48 | La | |
| George | S | 20 | / | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Ed. L. | | E.D. | SHEET |
| COLOR | 3 | AGE | 18 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | | | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Leon | | | 13 | 16 | | | |
| + 13 | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|-------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Ed. J. | | E.D. | SHEET |
| COLOR | 5 | AGE | 18 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | | | ST. FRANCIS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. J. J. | | | | 2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | | HEAD OF FAMILY Johnson & W. | | E.O. | SHEET 1702 |
|-------------------------|--------------|-----------------------------|------------|------|------------|
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | Lafayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Charles | W | 27 | | | |
| Martha | D | 9 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 525 | | HEAD OF FAMILY Johnson, Ed W. | | E.O. | SHEET 273 |
|-------------------------|--------------|-------------------------------|------------|------|-----------|
| COLOR W | AGE 29 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | Sebastian | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elmer | W | 26 | | | |
| Bessie | D | 8 | | | |
| Harold | D | 5 | | | |
| William L. | W | 3 1/2 | | | |
| Raymond | W | 1 1/2 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|--------------|------------|------------|-----------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 7 | | SHEET 105 | |
| COLOR | E | AGE | 35 | BIRTHPLACE | | VOL. | |
| COUNTY | | | Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Luma E | | | U | 2 | | | |
| Luma E | | | U | 11 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|------------|------------|----------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 25 | | SHEET 88 | |
| COLOR | B | AGE | 42 | BIRTHPLACE | | VOL. 47 | |
| COUNTY | | | Ouachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bartha | | | U | 29 | | | |
| Millie S | | | U | 5 | | | |
| Reese W | | | S | 14 | | | |
| Ayle L | | | D | 2 | | | |
| Frank E | | | S | 11 | | | |
| Robert B | | | S | 2 | | | |
| Claire | | | S | 3 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Sharp | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|-------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

OTHER MEMBERS OF FAMILY

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|-------------------------------------|---------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Eddie | | 74 | 739 |
| COLOR | AGE | VOL | |
| Wey | 10 | 58 | |
| COUNTY | Pulaski | CITY | |
| ENUMERATED WITH | | | |
| Kinnale Victoria | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSISTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> CHILD | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER | Specify |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | | SHEET |
| Johnson Eddie | | 9 | | 157 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 24 | La | | 30 | |
| COUNTY | | | CITY | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Dora | | W | 35 | | |
| 1 Bo | | | | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------------|---------------|--|-------|--|-----|--------|-----|----------|--------|----------|---------|--------|---------|--------|-----|--------|--------|----------|--------|----------|---------|----------|---------------|--------|---------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL | | E. C. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson Eddie | | 21 | | 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 | 73 | Phillips | | 58 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson George L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>FATHER</td> <td>SUN</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>BROTHER</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>FATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> </table> | | | | | | SUN | FATHER | SUN | DAUGHTER | MOTHER | DAUGHTER | BROTHER | SISTER | BROTHER | FATHER | SON | FATHER | MOTHER | DAUGHTER | MOTHER | GRANDSON | BROTHER | GRANDSON | GRANDDAUGHTER | SISTER | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDFATHER |
| SUN | FATHER | SUN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | MOTHER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E. C. | | SHEET | |
| Johnson Eddie | | 26 | | 83 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1525 | 13 | Phillips | | 48 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eddie | H | 22 | Phillips | | |
| Eddie Jr | S | 4 | | | |
| Charles L | S | 25 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|--------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson Eddie | | E.D. | SHEET |
| COLOR 3 | AGE 23 | BIRTHPLACE | VOL. 20 | 10 51 |
| COUNTY Drew | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wing | | 13 | 28 | |
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|-------------------------|------------------------------|--------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson Eddie | | E.D. | SHEET |
| COLOR 3 | AGE 23 | BIRTHPLACE | VOL. 71 | 45 672 |
| COUNTY Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. George | | 6 | 22 | |
| 2. Sue | | 5 | 6 | |
| | | | | |
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|-------------------------|--------------|----------------|------------|------|-----------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET 134 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 20 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOP 16 71

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|--------------------|--------|--------------------|------|------|-------------|
| 1525 | | NAME OF INDIVIDUAL | | E.O. | SHEET 23 49 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Monroe | | CITY | | |
| ENUMERATED WITH | | | | | |
| Lincoln Robert | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| Adopted Son | | | | | |

JCOP 17 71

| | | | | | |
|-----------------|----------|--------------------|------|------|-------------|
| 1525 | | NAME OF INDIVIDUAL | | E.O. | SHEET 27 15 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Faulkner | | CITY | | |
| ENUMERATED WITH | | | | | |
| Wesley Pollis J | | | | | |

Werner P. Ellis

SUN
DAUGHTER
HEATHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER IN LAW
 MOTHER IN LAW
 SON-IN-LAW
 AUNT-ER IN LAW
 BROTHER-IN-LAW
 SISTER-IN LAW
 RELATIVE

SUBJECT
STUDENT NAME
DATE
REVIEWER'S NAME
ROOM NO.
SECTION
OTHER SPECIES

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCND 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 525 | Prarie | 3 | 30 |
| COLOR | AGE | VOL | |
| | | 13 | |
| COUNTY | Prairie | | |
| ENUMERATED WITH | C. L. ... | | |
| RELATIONSHIP TO ABOVE | | | |
| WIFE | DAUGHTER | BROTHER | |
| SON | SISTER | MOTHER | |
| GRANDCHILD | GRANDFATHER | GRANDMOTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |

ICOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 525 | Sebastian Edder | 5 | 250 |
| COLOR | AGE | VOL | |
| | | 13 | |
| COUNTY | FORT SMITH | | |
| ENUMERATED WITH | West M. Kuchard | | |
| RELATIONSHIP TO ABOVE | | | |
| WIFE | DAUGHTER | BROTHER | |
| SON | SISTER | MOTHER | |
| GRANDCHILD | GRANDFATHER | GRANDMOTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |

ICOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Eddie</i> | | E D
<i>18</i> | SHEET
<i>35</i> |
| COLOR
<i>1</i> | AGE
<i>18</i> | VOL.
<i>7</i> | |
| COUNTY
<i>1</i> | BIRTHPLACE
<i>Chicot</i> CITY | | |
| ENUMERATED WITH
<i>Johnson Eddie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Eddie</i> | | E D
<i>15</i> | SHEET
<i>12</i> |
| COLOR
<i>1</i> | AGE
<i>7</i> | VOL.
<i>7</i> | |
| COUNTY
<i>1</i> | BIRTHPLACE
<i>Chicot</i> CITY | | |
| ENUMERATED WITH
<i>Johnson Eddie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------|--------------------|
| HEAD OF FAMILY
<i>Johnson Eddie</i> | | E.D.
<i>1</i> | SHEET
<i>12</i> |
| COLOR
<i>1</i> | AGE
<i>18</i> | VOL.
<i>7</i> | |
| BIRTHPLACE
<i>Chicot</i> CITY | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| Chicot | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | 11 | 28 | |
| George | 5 | | |
| Ray | 1 | 8 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | John W. Eddie | 25 | 10 |
| AGE | BIRTHPLACE | VOL | |
| 19 | | 13 | |
| COUNTY | CITY | | |
| Craighead | | | |
| ENUMERATED WITH | John W. Eddie | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF-AUGHTER
<input type="checkbox"/> CHILD
<input checked="" type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | John W. Eddie | 25 | 10 |
| AGE | BIRTHPLACE | VOL | |
| 13 | | 58 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | John W. Eddie | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF-AUGHTER
<input type="checkbox"/> CHILD
<input type="checkbox"/> WIFE-MAN | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

NEPHEW
STEP-DAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|--|--|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Johnson | | 20 | 28 |
| AGE | | BIRTHPLACE | | VOL. | |
| 10 | | Conway | | 12 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Switzer Z. J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|--|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Johnson | | 22 | 30 |
| AGE | | BIRTHPLACE | | VOL. | |
| B | | Jefferson | | 30 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Fluker, Travis | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|--------------------------------|------------|---------|----------|
| 1 525 | | HEAD OF FAMILY Johnson Eddie L | | E.O. 5 | SHEET 60 |
| COLOR W | AGE 26 | BIRTHPLACE | | VOL. 37 | |
| COUNTY Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruby A | W | 23 | | | |
| Leon E | | 5 | | | |
| Madith J | D | 3 | | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 1 525 | AGE | VOL. | |
| COUNTY Nevada | CITY | | |
| ENUMERATED WITH | | | |
| REL. AT. NAMED TO ANCE | | | |
| SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER | UNEMPLOYED
RETIRED
DISCHARGED
DECEASED
SERVANT
UNEMPLOYED
UNEMPLOYED
UNEMPLOYED
UNEMPLOYED | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|----|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| B | | Chicago | | 5 | 30 |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|---|--|----|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| B | | Chicago | | 5 | 30 |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|---|--|----|-------|
| 1525 | | HEAD OF FAMILY | | ED | SHEET |
| B | | Chicago | | 5 | 35 |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|------------------|--------------------------------|
| NAME OF INDIVIDUAL
<i>Johnson Edgar</i> | | AGE
<i>36</i> | BIRTHPLACE
<i>Lafayette</i> |
| COUNTY
<i>Lafayette</i> | | | |
| ENUMERATED WITH
<i>Wife</i> | | | |
| RELATIONSHIP TO HEAD OF FAMILY
<i>Wife</i> | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 17 71

| | | | |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Johnson Edgar</i> | | E.D.
<i>13</i> | SHEET
<i>97</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | VOL.
<i>16</i> | |
| COUNTY
<i>Cleveland</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mrs. J.</i> | <i>W</i> | <i>36</i> | <i>La</i> |
| <i>Cecil E.</i> | <i>S</i> | <i>14</i> | |
| <i>Mrs. A.</i> | <i>S</i> | <i>10</i> | |
| <i>Mrs. W.</i> | <i>S</i> | <i>5 1/2</i> | |
| <i>Arthur C.</i> | <i>S</i> | <i>1 1/2</i> | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 16 71

NAME 1535 AGE 38 BIRTHPLACE Nevada VOL. 22

COLOR W COUNTY Faulkner

ENUMERATED WITH

RELATIONSHIP BY ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEEDLE
KNIFE
FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
AUNT-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
Nephew

SEVENTH
NINTH
TENTH
ELEVENTH
TWELFTH
THIRTEENTH
FOURTEENTH
FIFTEENTH
SIXTEENTH
SEVENTEENTH
EIGHTEENTH
NINETEENTH
TWENTIETH
TWENTY-FIRST
TWENTY-SECOND
TWENTY-THIRD
TWENTY-FOURTH
TWENTY-FIFTH
TWENTY-SIXTH
TWENTY-SEVENTH
TWENTY-EIGHTH
TWENTY-NINTH
THIRTIETH

1535 HEAD OF FAMILY Jimmie Edgar M E.D. 7 SHEET 22

COLOR W AGE 38 BIRTHPLACE Faulkner VOL. 21

COUNTY Faulkner CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <u>Delroy J</u> | <u>W</u> | <u>35</u> | |
| <u>Lila J</u> | <u>d</u> | <u>16</u> | |
| <u>Anna J</u> | <u>d</u> | <u>8</u> | |
| <u>James P</u> | <u>S</u> | <u>2 1/2</u> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JOOD 16 71

1535 HEAD OF FAMILY Jimmie Edgar P E.D. 11 SHEET 115

COLOR W AGE 31 BIRTHPLACE Sebastian VOL. 62

COUNTY Sebastian CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <u>Lora J</u> | <u>W</u> | <u>30</u> | |
| | | | |
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|--------------------------------|---------------|---|------------------|----------------|-------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson, Edith</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Union | | Crumpton R.R. H. | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| SON | DAUGHTER | WIFE | NEE | STEPDAUGHTER | |
| GRANDSON | GRANDDAUGHTER | FATHER-IN-LAW | MOTHER-IN-LAW | SISTER-IN-LAW | |
| BROTHER | SISTER | STEPFATHER | STEPMOTHER | OTHER RELATION | |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | |

| | | | | | |
|-------------------------|--------|---|------|------------|-------|
| 1525 | | HEAD OF FAMILY
<i>Johnson, Edith</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Amos, Sarah</i> | | | 20 | | |
| <i>Johnson, Edith</i> | | | 7 | | |
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|-----------------------|----------------------------------|--|-------------|-------|
| 2525 | NAME OF INDIVIDUAL Johnson Edith | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 23 | | 17 | 93 |
| COUNTY | GARLAND CITY | | HOT SPRINGS | |
| ENUMERATED WITH | | | | |
| Cannin Laura | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WRECKMAN | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|----------------------------------|--|------|-------|
| 2525 | NAME OF INDIVIDUAL Johnson Edith | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | | 17 | 93 |
| COUNTY | CROSS CITY | | | |
| ENUMERATED WITH | | | | |
| Cannin Laura | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WRECKMAN | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|------------------------------|--|------|-------|
| 2525 | HEAD OF FAMILY Johnson Edith | | E.D. | SHEET |
| | | | 17 | 93 |

| NAME | SHIP | AGE | BIRTHPLACE |
|----------|------|------|------------|
| Edmund | 46 | 7110 | |
| U. M. C. | 12 | 14 | |
| William | 5 | 8 | 7110 |
| | | | |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|----------------|-----|------|-------|
| J-5-25 | | HEAD OF FAMILY | | Johnson Edmund | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | Ill | VOL. | 33/60 |
| COUNTY | Clay | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clara | | W | 44 | I | | | |
| J. M. C. | | 5 | 22 | I | | | |
| Vernon P | | 5 | 14 | I | | | |
| Leland D | | 5 | 6 | I | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|--------------------|----|--------------|-----|------|-------|
| J-5-25 | | NAME OF INDIVIDUAL | | Johnson Edna | | E.D. | SHEET |
| COLOR | B | AGE | 15 | BIRTHPLACE | Ill | VOL. | 7 |
| COUNTY | Chicot | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPED</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPMOTHER</p> <p>STEPFATHER</p> <p>OTHER SPECIFY</p> </div> </div> | | | | | | | |

GRANDDAUGHTER
GRANDCHILD

SISTER-IN-LAW
ORPHAN

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-------|--|------|---|-------|
| 1525 | | NAME OF INDIVIDUAL | | E D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Chico | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|----|--|-------|--|-----|--------|---------|----------|-------|-------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|--|--|
| 1525 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | 7 | | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 | Miller | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SERVANT</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>OTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | SERVANT | DAUGHTER | Niece | OTHER | BROTHER | FATHER IN LAW | | SISTER | MOTHER IN LAW | | FATHER | SON IN LAW | | MOTHER | DAUGHTER IN LAW | | GRANDSON | BROTHER IN LAW | | GRANDDAUGHTER | SISTER IN LAW | | GRANDFATHER | | |
| SON | NEPHEW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|----|--|-------|--|-----|--------|---------|----------|-------|-------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|--|--|
| 1525 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | 7 | | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 26 | Conoke | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SERVANT</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>OTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | SERVANT | DAUGHTER | Niece | OTHER | BROTHER | FATHER IN LAW | | SISTER | MOTHER IN LAW | | FATHER | SON IN LAW | | MOTHER | DAUGHTER IN LAW | | GRANDSON | BROTHER IN LAW | | GRANDDAUGHTER | SISTER IN LAW | | GRANDFATHER | | |
| SON | NEPHEW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------------------|--|--|-----------------|-------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson, Edna</i> | | ED
37 | SHEET
41 |
| COLOR
<i>W</i> | AGE
<i>22 1/2</i> | BIRTHPLACE
<i>Benton</i> | | VOL
<i>5</i> | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Creedwell, Emmet J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | WIDOWER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|------------------|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson, Edna</i> | | ED
75 | SHEET
193 |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Johnson</i> | | VOL
<i>32</i> | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Richardson, Emma</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | WIDOWER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|--|----------|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson, Edna</i> | | ED
12 | SHEET
245 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | WIDOWER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

| | | | | | |
|---|--------|---|--|---|--|
| 1525 | | NAME OF INDIVIDUAL Johnson Edna | | 12 24 | |
| COLOR W | AGE 58 | BIRTHPLACE | | VOL 2 | |
| COUNTY | | CITY Hot Spring | | | |
| ENUMERATED WITH Barnett Amanda | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SPOUSE | | STEPSON
STEPSISTER
STEPMOTHER
STEPDAUGHTER
STEPFATHER
STEPSON
STEPSISTER
OTHER SPECIFY | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|---|--|---|--|
| 1525 | | NAME OF INDIVIDUAL Johnson Edna | | E.D. 12 24 | |
| COLOR W | AGE 58 | BIRTHPLACE | | VOL 2 | |
| COUNTY GARLAND | | CITY HOT SPRINGS | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SPOUSE | | STEPSON
STEPSISTER
STEPMOTHER
STEPDAUGHTER
STEPFATHER
STEPSON
STEPSISTER
OTHER SPECIFY | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|--------|---------------------------------|--|------------|--|
| 1525 | | NAME OF INDIVIDUAL Johnson Edna | | E.D. 20 20 | |
| COLOR W | AGE 27 | BIRTHPLACE Ala | | VOL 56 | |
| COUNTY PULASKI | | CITY LITTLE ROCK | | | |

COUNTY PULASKI LITTLE ROCK

ENUMERATED WITH None None

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HOUSEMAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> GRANDFATHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 17 71

NAME OF INDIVIDUAL Edna O. Johnson ED SHEET 24 128

W 20 BIRTHPLACE VOL 52

COUNTY Pope CITY

ENUMERATED WITH Ward Johnson C

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HOUSEMAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> GRANDFATHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 17 71

NAME OF INDIVIDUAL Edward Johnson ED SHEET 23 131

W 29 BIRTHPLACE VOL 24

COUNTY Jackson CITY

ENUMERATED WITH Thaddeus J

RELATIONSHIP TO ABOVE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson, Edward | | 2 | | 51 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 73 | | | 26 | |
| COUNTY | | | CITY | | |
| Hempstead | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mavis | | W | 58 | | |
| William, Jr. | | SS | 25 | | |
| Clark, F. nette | | gt | 16 | | |
| Bossey, R. uinet | | gt | 4 | | |
| Niven, Ester | | gt | 15 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson Edward | | 16 | | 77 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 52 | | | 53 | |
| COUNTY | | | CITY | | |
| Prairie | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matthe | | W | 55 | 11/55 | |
| Hanna W. Lila | | GS | 14 | | |
| Johnson Sam | | GS | 12 | | |
| Hanna Eva D | | GS | 10 | | |
| I Thelma | | GS | 9 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Edward | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 25 | | | | |
| Marybelle | | W | 4 1/2 | | | | |
| Ruth | | W | 2 1/2 | | | | |
| 2 da | | | | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Edward | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | Boone | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Effie | | W | 33 | | | | |
| Oley | | S | 12 | | | | |
| Juanita | | D | 9 | | | | |
| Edward Jr | | S | 8 | | | | |
| Mortina | | D | 6 | | | | |
| Jesse Jean | | D | 4 | | | | |
| Earl | | S | 2 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------|-----------|-----|------------|
| RELATIONSHIP | NAME | AGE | BIRTHPLACE |
| Son | John | 17 | Ill. |
| Daughter | Anna | 15 | Ill. |
| Brother | William | 13 | Ill. |
| Sister | Elizabeth | 11 | Ill. |
| Father | John | 45 | Ill. |
| Mother | Anna | 40 | Ill. |
| Grandfather | John | 75 | Ill. |
| Grandmother | Anna | 70 | Ill. |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|------|--------------|------------|------------|--------|------|-------|
| HEAD OF FAMILY | NAME | AGE | BIRTHPLACE | CITY | COUNTY | E.D. | SHEET |
| John | 45 | Ill. | Chicago | Ill. | Ill. | 6 | 82 |
| OTHER MEMBERS OF FAMILY | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | 40 | Wife | Ill. | Ill. | | | |
| William | 13 | Son | Ill. | Ill. | | | |
| Elizabeth | 11 | Daughter | Ill. | Ill. | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.16.71

| | | | | | | | |
|-------------------------|------|--------------|------------|------------|--------|------|-------|
| HEAD OF FAMILY | NAME | AGE | BIRTHPLACE | CITY | COUNTY | E.D. | SHEET |
| John | 45 | Ill. | Chicago | Ill. | Ill. | 6 | 82 |
| OTHER MEMBERS OF FAMILY | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | 40 | Wife | Ill. | Ill. | | | |
| William | 13 | Son | Ill. | Ill. | | | |
| Elizabeth | 11 | Daughter | Ill. | Ill. | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Edward | | E.D. 20 | SHEET 70 |
| COLOR | AGE 51 | BIRTHPLACE Ill | | VOL. 50 | |
| COUNTY Polnsett | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kasei | | w | 20 | / | |
| Lillian | | d | 16 | / | |
| Stanley W | | s | 13 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson, Edward | | E.D. 7 | SHEET 188 |
| COLOR W | AGE 37 | BIRTHPLACE | | VOL. 4 | |
| COUNTY Benton | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanche D. | | w | 30 | | |
| Russell W. | | s | 14 | | |
| Aladya C. | | d | 12 | | |
| Gua L. | | d | 10 | | |
| Edna L. | | d | 8 | | |
| Clarence E. | | s | 6 | Okla. | |
| Bertha L. | | d | 2 | | |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|------|------|-------|
| 2-25 | | HEAD OF FAMILY | | Jenkins Edward | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Okla | 58 | 83 |
| COUNTY | Benton | | | CITY | 5 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Julia | | W | 18 | Okla | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|----|--|-------------|------|-------|
| 2-25 | | NAME OF INDIVIDUAL | | Jenkins Edward | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | Okla | 58 | 83 |
| COUNTY | FULASKI | | | CITY | LITTLE ROCK | | |
| ENMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> SPOUSE | | <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|----------------|------|------|-------|
| 2-25 | | HEAD OF FAMILY | | Jenkins Edward | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | Okla | 58 | 83 |
| COUNTY | | | | CITY | | | |

| | | | |
|----------------|-------------------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| Union | | | |
| COUNTY | OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walia | W | 40 | |
| Jayla Anderson | S-S | 10 | |
| Colbert | S-S | 8 | |
| Johnson Zetola | D | 7 1/2 | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | |
|-----------------------|---|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson, Edward | 17 | 86 |
| COLOR | AGE | BIRTHPLACE |
| 13 | 39 | Crittenden |
| COUNTY | CITY | |
| ENUMERATED WITH | Brooks, Eddie B. | |
| RELATIONSHIP TO ABOVE | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
ROOMER
SERVANT
OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-----------------------|---|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Monroe | | |
| COLOR | AGE | BIRTHPLACE |
| | | |
| COUNTY | CITY | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
ROOMER
SERVANT
OTHER (Specify) | |

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Edward | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allis | | W | 31 | | | | |
| Lewis | | S | 12 | | | | |
| Harland | | S | 9 | | | | |
| La Valle | | A | 3 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Edward | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | CITY | | | |
| Conoke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Horn | | S. | 7 | | | | |
| Garden | | S. | 60 | | | | |
| Gary | | M. | 58 | | | | |
| Campbell | | M. | 2 | | | | |
| 1 - Bill | | M. | 5 | | | | |
| | | | | | | | |
| | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Edward | | E.D. | SHEET |
| COLOR | AGE 24 | BIRTHPLACE | | VOL. | 43 |
| COUNTY Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hill | | 22 | 22 | | |
| Maggie | | 22 | 22 | Miss | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Edward | | E.D. | SHEET |
| COLOR | AGE 24 | BIRTHPLACE | | VOL. | 44 |
| COUNTY Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Howard | | 22 | 22 | | |
| Charles | | 22 | 22 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Edward | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 5 | 346 |
| u | 22 | | | 15 | | |
| COUNTY | Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Effie | | u | 21 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY, | | Johnson Edward | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 23 | 343 |
| B | 37 | | | 3 | | |
| COUNTY | Clark | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Cora | | u | 22 | | | |
| / Edna M. | | D | 14 | | | |
| / David | | S | 15 | | | |
| / Claude | | S | 12 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|------------|----------------|------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | Johnson Edward | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 25 | 66 |
| B | 23 | | | 1 | | |
| COUNTY | Arkansas | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Johnson Norman 4 | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
FOSTER
FOSTER MOTHER
FOSTER FATHER
SERVANT
OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|-------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Edward | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | 1955 |
| COUNTY | | | CITY | | |
| Arkansas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | | W | 27 | Missouri | |
| Lillian | | D | 13 | 1 | |
| Edward | | S | 8 | | |
| Randy | | S | 6 | | |
| Robert E. | | S | 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|-------------------------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Edward | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | 1922 |
| COUNTY | | | CITY | | |
| Desha | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | W | 23 | | |
| Basil C | | S | 9 | | |
| Hazel | | D | 7 | | |
| Edward Jr. | | S | 4 3/4 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|------|-------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Edward R. | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | Ohio | VOL. | 55 |
| COUNTY | J | PULASKI | | CITY | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Katie B | | W. | 53 | La. | | | |
| Joiner Henry | | C. | 74 | La. | | | |
| Bridges Camille | | C. | 14 | | | | |
| 41# | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|----|------------|-----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | 1525 | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | La. | VOL. | 55 |
| COUNTY | J | Monroe | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ADULT | | | | | | | |
| SUN | NEPHEW | STEPSON | | | | | |
| AUNT | NEL | STEPDAUGHTER | | | | | |
| BROTHER | NEPHEW | GRANDSON | | | | | |
| SISTER | NEPHEW | GRANDDAUGHTER | | | | | |
| FATHER | NEPHEW | GRANDSON | | | | | |
| MOTHER | NEPHEW | GRANDDAUGHTER | | | | | |
| GRANDSON | NEPHEW | GRANDSON | | | | | |
| GRANDDAUGHTER | NEPHEW | GRANDDAUGHTER | | | | | |
| GRANDSON | NEPHEW | GRANDDAUGHTER | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 525 | HEAD OF FAMILY
Johnson, Edward | | E.D.
10 | SHEET
97 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL.
3 | |
| COUNTY | Craighead | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Benjamin J. | h | 43 | Ala | |
| Hattie B. | w | 19 | | |
| James | s | 16 | | |
| Robert E. | s | 12 | | |
| Clyde E. | s | 8 | | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 525 | HEAD OF FAMILY
Johnson, Edward J | | E.D.
19 | SHEET
336 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL.
11 | |
| COUNTY | Columbia | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie J. | w | 12 | | |
| James | s | 1 | | |
| William | h | 1 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-------------------------------------|--------------------|------------|--------------|
| 525 | HEAD OF FAMILY
Jenkins, Edward H | | E.D.
44 | SHEET
194 |
| COLOR
W | AGE
40 | BIRTHPLACE
Eola | VOL.
31 | |
| COUNTY | JEFFERSON | CITY
PINE BLUFF | | |

| | | |
|---------------|----------------|------------|
| SISTER | SIN IN LAW | SIN IN LAW |
| FATHER | A UN IN LAW | SIN IN LAW |
| MOTHER | BROTHER IN LAW | SIN IN LAW |
| GRANDSON | SISTER IN LAW | SIN IN LAW |
| GRANDDAUGHTER | GRANDSON | SIN IN LAW |
| GRANDCHILD | GRANDCHILD | SIN IN LAW |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

app 88

JCOD 17 71

| | | | |
|-----------------------|--------------------|-------|-------|
| 1905 | NAME OF INDIVIDUAL | 100 | SHEET |
| B | 17 | Clark | 4 64 |
| COUNTY | Clark | | |
| ENUMERATED WITH | William E. Clark | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1905 | HEAD OF FAMILY | Edward R. | E.D. | SHEET |
| 10 | 170 | | 112 | 73 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 70 | | 66 | |
| COUNTY | Union | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edward E. | 20 | 69 | | |
| Michael H. | S. | 33 | | |
| Prozier, J. C. | 20 | 25 | | |
| Edy, M. | 20 | 20 | | |
| Lucille | 20 | 20 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

[illegible]

JCOD 17 71

[illegible]

JCDD 16 71

| | | |
|-------------------------|----------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| <i>Edmond Edward J.</i> | <i>5</i> | <i>185</i> |
| | VOL. | |
| | | <i>9</i> |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---------|---------------|-------|-------|
| 1525 | NAME | Johnson Edwin | SHEET | 41276 |
| 66.21 | | | 57 | |
| | PULASKI | LITTLE ROCK | | |
| | | Hickman | | |

ICOD 17 71

| | | | | | | |
|-------------------------|----------------|-------------------------|------------|----|-------|---|
| 1525 | HEAD OF FAMILY | Jefferson Jr Edwin 6.7. | E.D. | 32 | SHEET | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | 31 | | |
| COUNTY | Jefferson | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edwin | | 20 | | | | |
| Edwin | | 4 | | | | |
| | | | | | | |
| | | | | | | |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| PULASKI | | | | |
| LITTLE ROCK | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|--|--|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| PULASKI | | | | |
| LITTLE ROCK | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--------------------|------|------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| PULASKI | | | | |
| LITTLE ROCK | | | | |

COLOR *W* AGE *13* CITY *LITTLE ROCK*
COUNTY *PULASKI*
ENUMERATED WITH *1. ...*
RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Johnson Effie* ED *6* SHEET *15*
COLOR *W* AGE *33* BIRTHPLACE *Madison* VOL *3*
COUNTY *Madison*
ENUMERATED WITH *Johnson Joseph C*

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Johnson Effie* ED *1* SHEET *19*
COLOR *W* AGE *42* BIRTHPLACE *Bradley* VOL *5*
COUNTY *McFarland* CITY *Lou A*
ENUMERATED WITH *McFarland Lou A*

RELATIONSHIP TO ABOVE

| | | |
|----------|---------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| | MOTHER-IN-LAW | WIFE |
| | | ROOMER |

JCOD 17 78

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCDD 16 71

525 Johnson Office
 COLOR W AGE 15 1/2 BIRTH PLACE White
 COUNTY
 ENUMERATED WITH Kate John H
 RELATIONSHIP TO HEAD
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDSON

488
 70
 SHEET
 U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC.OD 17 71

| | | | |
|-----------------------|--|------|-------|
| 525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Effie J | VOL | 2061 |
| AGE | BIRTHPLACE | | 3 |
| COUNTY | Boone | CITY | |
| ENUMERATED WITH | Labbie John | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPSON
STEPDAUGHTER
SON
DAUGHTER
ROOMER
SERVANT
OTHER Specify | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--|------|-------|
| 525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Effie J | VOL | 2061 |
| AGE | BIRTHPLACE | | 3 |
| COUNTY | Dallas | CITY | |
| ENUMERATED WITH | Labbie John | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPSON
STEPDAUGHTER
SON
DAUGHTER
ROOMER
SERVANT
OTHER Specify | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|--------------------------------|------------|------|-------|
| J525 | | HEAD OF FAMILY Johnson, Elbert | | E.D. | SHEET |
| COLOR W | AGE 32 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Netta | W | 30 | | | |
| Gerald | S | 8 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|-----|------------------------------------|--|------|-------|
| J525 | | NAME OF INDIVIDUAL Johnson, Elbert | | E.D. | SHEET |
| COLOR B | AGE | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | Hempstead | | | |
| RELATIONSHIP TO AB | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
Nephew
Niece
Uncle
Aunt
Brother-in-law
Sister-in-law
Son-in-law
Daughter-in-law
Servant
Other Specify | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 17 71

| | | | | | |
|-------------------------|--------|--------------------------------|--|------|-------|
| J525 | | HEAD OF FAMILY Jenkins, Elbert | | E.D. | SHEET |
| COLOR W | AGE 29 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | Greene | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| BIRTHPLACE | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ester | W | 26 | |
| Cipha | D | 6 | |
| Jedra | D | 3 | |
| Junior | S | 1 1/2 | |
| | | | |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-----------------------|-----------------|-----------------|------|------|-------|
| 525 | Johnson Elbert | | | 1 | 76 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL | |
| W | 17 | Greene | | 25 | |
| COUNTY | | | | | |
| ENUMERATED WITH | Vincent J B | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEE | STEPSON | | | |
| DAUGHTER | FATHER-IN-LAW | STEPDAUGHTER | | | |
| BROTHER | MOTHER-IN-LAW | GRANDSON | | | |
| SISTER | SON-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | |
| MOTHER | BROTHER-IN-LAW | | | | |
| GRANDSON | SISTER-IN-LAW | | | | |
| GRANDDAUGHTER | ORPHAN | | | | |
| GRANDCHILD | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|------|-------|
| 525 | Johnson Elbert | | | 15 | 132 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL | |
| B | 34 | Monroe | | 40 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rebeckah | W | 22 | Monroe | | |
| Lee Junior | S | 4 1/2 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 525 | | HEAD OF FAMILY | | F.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| L | | 33 | | | | 10 | |
| COUNTY | | | | CITY | | | |
| Drew | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Evelyn | | W | | 28 | | Ind | |
| Helen | | S | | 12 | | | |
| Alice | | S | | 1 | | | |
| Theresa | | S | | 1 | | | |
| Amanda M. | | S | | 5 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 525 | | HEAD OF FAMILY | | F.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| L | | 34 | | | | 129 | |
| COUNTY | | | | CITY | | | |
| Craighead | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Eva M. | | W | | 34 | | | |
| Albert J. | | S | | 12 | | | |
| Audrey | | S | | 9 | | | |
| Mattell | | S | | 5 | | | |
| James H. | | S | | 3 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 28 | 7 |
| COLOR | AGE | BIRTHPLACE | |
| | 34 | Mississippi | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | SISTER | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| Johnson Elbert | | 28 | 22 |
| COLOR | AGE | BIRTHPLACE | |
| 16 | 37 | 53 | |
| COUNTY | Scott | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Salley | W | 25 | Ala |
| Edna | D | 16 | |
| Yvonne | S | 8 | |
| William | D | 7 | |
| Emma | D | 5 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Elbert | | 25 | 361 |
| COLOR | AGE | BIRTHPLACE | |
| 1525 | 30 | 30 | |

| | | | |
|---|--|--|------------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson, E. L.</i> | | AGE
<i>30</i> |
| COLOR
<i>B</i> | BIRTHPLACE
<i>La</i> | | |
| COUNTY
<i>Jefferson</i> | | | |
| ENUMERATED WITH
<i>Crosby, James</i> | | | |
| RELATIONSHIP TO ABOVE | S. S. S. S. S. S. S. S.
SON S. S. S. S. S. S. S. S.
DAUGHTER S. S. S. S. S. S. S. S.
BROTHER S. S. S. S. S. S. S. S.
SISTER S. S. S. S. S. S. S. S.
FATHER S. S. S. S. S. S. S. S.
MOTHER S. S. S. S. S. S. S. S.
GRANDSON S. S. S. S. S. S. S. S.
GRANDDAUGHTER S. S. S. S. S. S. S. S.
GRANDCHILD S. S. S. S. S. S. S. S. | | |

JCOD 17 71

| | | | | |
|---------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E. Q. | SHEET |
| COLOR
<i>W</i> | AGE | BIRTHPLACE | VOL. | |
| COUNTY
<i>Arkansas</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|-------------------|-------|
| 1525 | HEAD OF FAMILY
<i>Johnson, Albert L.</i> | | E. Q. | SHEET |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | VOL.
<i>29</i> | |
| COUNTY
<i>Jackson</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Johnnie</i> | <i>W</i> | <i>38</i> | | |
| | | <i>9</i> | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------|------------------|---|--|------------------|-------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson Eldridge</i> | | ED
5 | SHEET
66 |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE | | VOL
<i>19</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Wife</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | BROTHER | | | |
| SISTER | MOTHER-IN-LAW | SISTER | | | |
| FATHER | SON-IN-LAW | FATHER-MAN | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | |
| GRANDFATHER | ORPHAN | | | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|------------------|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson Eldridge</i> | | ED
11 | SHEET
135 |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE | | VOL
<i>11</i> | |
| COUNTY | | CITY
<i>Cleburne</i> | | | |
| ENUMERATED WITH
<i>Johnson Eldridge</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | BROTHER | | | |
| SISTER | MOTHER-IN-LAW | SISTER | | | |
| FATHER | SON-IN-LAW | FATHER-MAN | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | |
| GRANDFATHER | ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE

JCOD 17 71

GRANDSON
GRANDDAUGHTER
GRANDCHILD

SISTER
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|--|----------|--|
| 1525 | | HEAD OF FAMILY | | E.O. 23 | | SHEET 76 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. 50 | |
| COUNTY | Polnsett | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| H. E. Prince | | W | 57 | | | | |
| H. E. | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|---|---------|--------------------|-------------|---|--|----------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.O. 28 | | SHEET 48 | |
| COLOR | E | AGE | 17 | BIRTHPLACE | | VOL. 53 | |
| COUNTY | PULASKI | | LITTLE ROCK | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Elgar T. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. J. J. J. | | W. | | 31 | | | |
| Howard E. | | S. | | 13 | | | |
| Husnel M. | | S. | | 11 | | | |
| Berthie F. | | E. | | 6 | | | |
| Lillian M. | | L. | | 17 1/2 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Elgar | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | Conoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. J. J. | | W | | 26 | | Tenn. | |
| L. J. J. | | S | | 8 | | | |
| L. J. J. | | H | | 18 1/2 | | | |
| Charley L. J. | | B | | 22 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Elgar | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Dallas | | CITY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Dallas | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mandy | W | 35 | |
| Lucille | F | 14 | |
| Grace M | S | 11 | |
| Christine | S | 5 | |
| Edward L | S | 4 | |
| James L | S | 3 1/2 | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------------|----|-------|
| 1525 | HEAD OF FAMILY | Johnson Eli | E.D. | 13 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 98 | |
| B | 37 | Miss Phillips | | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearl | W | 31 | Miss | | |
| Freda | D | 10 | 1 | | |
| Opheia | D | 8 | | | |

JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|--------------|------|----|-------|
| 1525 | NAME OF INDIVIDUAL | Johnson Eli | E.D. | 1 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 50 | |
| B | 19 | Polinsett | | | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Eli Johnson | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| DAUGHTER | NEPHEW | STEPSON | | | |
| BROTHER | NEXT | STEPDAUGHTER | | | |
| SISTER | FATHER-IN-LAW | COUSIN | | | |
| | MOTHER-IN-LAW | WIFE-MAN | | | |
| | SISTER-IN-LAW | BROTHER | | | |
| | | SERVANT | | | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SISTER-IN-LAW
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW

ROOMER
SERVANT
OTHER DEPENDENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| 1525 | | HEAD OF FAMILY Johnson Elias | | E.D. 1518 | SHEET 40 |
|-------------------------|--------------|------------------------------|------------|-----------|----------|
| COLOR B | AGE 28 | BIRTHPLACE Memphis | | VOL. 40 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Magnolia | W | 29 | | | |
| Ulla B | D | 32 | | | |
| James L | S | 18 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| 1525 | | HEAD OF FAMILY Johnson Elias | | E.D. 27 | SHEET 7 |
|-------------------------|--------------|------------------------------|------------|---------|---------|
| COLOR ny | AGE 20 | BIRTHPLACE La | | VOL. 6 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | W | 63 | | | |
| Kosa | D | 24 | | | |
| Kelbert L | CS | 21 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|-----|-------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 3 | 35 | | | 48 | |
| COUNTY | | CITY | | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mabel | | W | 43 | | |
| Alice | | C | 13 | | |
| L. | | S | 10 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 35 | | | 48 | |
| COUNTY | | CITY | | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mabel | | W | 80 | | |
| Alice | | C | 13 | | |
| L. | | S | 10 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 54 | BIRTHPLACE | |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 50 | | |
| Alice | | D | 26 | | |
| Clayton | | SS | 54 | | |
| Theresa | | SS | 40 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|--------|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | |
| COUNTY | Faulkner | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruthie J | | W | 23 | | |
| Loraine | | D | 4 | | |
| Lemie C | | S | 2 | | |
| Florence | | D | 10 1/2 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------|--------|------------|-------|
| J525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruthie J | | W | 23 | | |
| Loraine | | D | 4 | | |
| Lemie C | | S | 2 | | |
| Florence | | D | 10 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |

ENUMERATED WITH

ENUMERATED WITH *Randolph Luther*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | DAUGHTER |
| AUNT | NIECE | SISTER |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW |
| SISTER | MOTHER-IN-LAW | WOMAN |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL *Madison*

AGE *5* BIRTHPLACE *Delaware*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Johnnie Elie</i> | | 12 | 57 |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>37</i> | <i>69</i> | |
| CITY | CITY | | |
| COUNTY | | | |
| <i>White</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Alfred</i> | <i>S</i> | <i>17</i> | |
| <i>Delmer</i> | <i>S</i> | <i>11</i> | |
| <i>Erma</i> | <i>D</i> | <i>11</i> | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7-265 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 46 | | Jackson | | 13 184 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ida C | | W | | 34 | | | |
| Paul W | | S | | 16 | | | |
| Ruth T | | | | 14 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 24 | | Fulton | | 14 5 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Eliza | | M. | | 66 | | Mo | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 1-225 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 49 | Columbia | 6 | 107 |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | UNCLE | | |
| FATHER | SUN-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1-225 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 42 | Desha | 16 | 118 |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lattie | w | 34 | | |
| William | D | 7 | | |
| Walter | D | 4 3/4 | | |
| Edw. J. G. | S | 1 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
GROOMSMAN
BEST MAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCCF 17 71

| | | | |
|-----------------------|------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Eliza | | 10 | 51 |
| COLOR | AGE | VOL | |
| B | 2 | 19 | |
| COUNTY | CITY | | |
| Desha | | | |
| ENUMERATED WITH | | | |
| Jones, Oliver | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | | STEPSON | |
| DAUGHTER | | STEPDAUGHTER | |
| BROTHER | | GROOMSMAN | |
| SISTER | | BEST MAN | |
| FATHER | | ROOMER | |
| MOTHER | | SERVANT | |
| GRANDSON | | OTHER (Specify) | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |
| NEPHEW | | | |
| NIECE | | | |
| FATHER-IN-LAW | | | |
| MOTHER-IN-LAW | | | |
| SON-IN-LAW | | | |
| DAUGHTER-IN-LAW | | | |
| BROTHER-IN-LAW | | | |
| SISTER-IN-LAW | | | |
| ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCCD 17 71

| | | | |
|-----------------------|------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Eliza | | 10 | 112 |
| COLOR | AGE | VOL | |
| W | 5 | 33 | |
| COUNTY | CITY | | |
| Lafayette | | | |
| ENUMERATED WITH | | | |
| Greenman, Walter | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | | STEPSON | |
| DAUGHTER | | STEPDAUGHTER | |
| BROTHER | | GROOMSMAN | |
| SISTER | | BEST MAN | |
| FATHER | | ROOMER | |
| MOTHER | | SERVANT | |
| NEPHEW | | OTHER (Specify) | |
| NIECE | | | |
| FATHER-IN-LAW | | | |
| MOTHER-IN-LAW | | | |
| SON-IN-LAW | | | |
| DAUGHTER-IN-LAW | | | |
| BROTHER-IN-LAW | | | |
| SISTER-IN-LAW | | | |
| ORPHAN | | | |

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|---|---|------------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Eliza</i> | | E.O.
31 | SHEET
131 |
| COLOR
11 | AGE
59 | BIRTHPLACE | VOL.
15 | |
| COUNTY | Crawford | | CITY | |
| ENUMERATED WITH
<i>Harriet Davis</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|---|--|---|-------------|-------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Eliza</i> | | E.O.
20 | SHEET
18 |
| COLOR
ny | AGE
12 | BIRTHPLACE | VOL.
102 | |
| COUNTY | Conway | | CITY | |
| ENUMERATED WITH
<i>Switzer W. J.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|-----|---|--|--|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Johnson Eliza | | 20 | | 254 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 60 | | | 36 | |
| COUNTY | | CITY | | | |
| Lincoln | | | | | |
| ENUMERATED WITH | | | | | |
| Bush Ertha | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPPARENT
STEPCHILD
STEPGRANDCHILD
STEPPARENT
STEPPARENT
OTHER Specify | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Johnson Eliza | | 20 | | 254 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 60 | | | 37 | |
| COUNTY | | CITY | | | |
| Little River | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Ertha | | S | 19 | | |
| / Ertha | | D | 24 | | |
| / Lemmie | | S | 21 | | |
| French Eliza | | 6D | 4 | Africa | |
| / Halvestin | | 6S | 7 | 1 | |
| / Martha | | 6D | 5 | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Eliza | | 14 | 5 |
| COLOR | AGE | BIRTHPLACE | |
| W | 66 | Mo | |
| COUNTY | | CITY | |
| Fulton | | | |
| ENUMERATED WITH | | | |
| Johnson, Eliza | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Eliza | | 23 | 246 |
| COLOR | AGE | BIRTHPLACE | |
| W | 70 | Mo | |
| COUNTY | | CITY | |
| Columbia | | | |
| ENUMERATED WITH | | | |
| Johnson, Eliza | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-----|
| NAME OF INDIVIDUAL | | SHEET | |
| 1-5-25 | Chapman, Elizabeth | 18 | 460 |
| COLOR | AGE | 60 | |
| 2 | 23 | | |
| COUNTY | ST FRANCIS | | |
| ENUMERATED WITH | Living, alone | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1-5-25 | Chapman, Elizabeth | VOL | | 5 | |
| COLOR | AGE | 5 | | | |
| 6 | 19 | | | | |
| COUNTY | PULASKI | | | | |
| | LITTLE ROCK | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------|---|--|------------|-------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Johnson Elizabeth</i> | | ED
17 | SHEET
72 |
| COLOR
W | AGE
10 | BIRTHPLACE | | VOL.
28 | |
| COUNTY | | CITY
Independence | | | |
| ENUMERATED WITH | | <i>Warden Anderson</i> | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
<input checked="" type="checkbox"/> GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORIGIN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify) </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY
<i>Johnson Elizabeth</i> | | ED
33 | SHEET
868 |
|-------------------------|--------------|--|------------|------------|--------------|
| COLOR
W | AGE
48 | BIRTHPLACE | | VOL.
57 | |
| COUNTY
PULASKI | | CITY
LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Robert</i> | <i>8</i> | <i>24</i> | | | |
| <i>Roy</i> | <i>5</i> | <i>22</i> | | | |
| <i>Katherine</i> | <i>6</i> | <i>23</i> | | | |
| <i>Dorothy</i> | <i>10</i> | <i>19</i> | | | |
| <i>Hazel</i> | <i>11</i> | <i>17</i> | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|-------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| AGE | BIRTH DATE | | |
| COUNTY | PULASKI | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| REL. AT WORK P. TO ABOVE | | | |
| SEX
A. MALE
B. FEMALE
C. OTHER
D. UNKNOWN
E. NEVER
F. MARRIED
G. SINGLE
H. DIVORCED
I. WIDOWED
J. SEPARATED
K. OTHER | | | |

JCOD 17 71

| | | | |
|---|-------------|---------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| AGE | BIRTH DATE | 20 14 7 | |
| COUNTY | Mississippi | 44 | |
| ENUMERATED WITH | | | |
| REL. AT WORK P. TO ABOVE | | | |
| SEX
A. MALE
B. FEMALE
C. OTHER
D. UNKNOWN
E. NEVER
F. MARRIED
G. SINGLE
H. DIVORCED
I. WIDOWED
J. SEPARATED
K. OTHER | | | |

JCOD 17 71

DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-------------------|--|-------|--|-----|--|--|--|--|--|---|--|--|--|--|--|----------|--|--|--|--|--|--------|--|--|--|--|--|---------|--|--|--|--|--|--------|--|--|--|--|--|--------|--|--|--|--|--|----------|--|--|--|--|--|---------------|--|--|--|--|--|-------------|--|--|--|--|--|-------------|--|--|--|--|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1525 | | Johnson Elizabeth | | 35202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 73 | DC | | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | WASHINGTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wingback Thomas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>A</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SISTER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>BROTHER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>FATHER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | SON | | | | | | A | | | | | | DAUGHTER | | | | | | SISTER | | | | | | BROTHER | | | | | | MOTHER | | | | | | FATHER | | | | | | GRANDSON | | | | | | GRANDDAUGHTER | | | | | | GRANDFATHER | | | | | | GRANDMOTHER | | | | | |
| SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ICOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 32 | | 671 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 73 | DC | | 68 | |
| COUNTY | | MISSISSIPPI | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 2 A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

ICOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

☐ OTHER (Specify)

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------|-----------------------------------|---------------------------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|---------------------------------|--|------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|----------------------------------|--|--|----------------------------------|--|---|--|-------------------------------------|--|--|--|---------------------------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson, Elizabeth | | 2 | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| neg | 5 | Dallas | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DALLAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pless, George | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"><tr><td><input type="checkbox"/> DAUGHTER</td><td><input type="checkbox"/> NEPHEW</td><td><input type="checkbox"/> STEPHENSON</td></tr><tr><td><input type="checkbox"/> BROTHER</td><td><input type="checkbox"/> Neph</td><td><input type="checkbox"/> STEPHENSON</td></tr><tr><td><input type="checkbox"/> SISTER</td><td><input type="checkbox"/> FATHER-IN-LAW</td><td><input type="checkbox"/> SON</td></tr><tr><td><input type="checkbox"/> FATHER</td><td><input type="checkbox"/> MOTHER-IN-LAW</td><td><input type="checkbox"/> WIFE-MAN</td></tr><tr><td><input type="checkbox"/> MOTHER</td><td><input type="checkbox"/> SON-IN-LAW</td><td><input type="checkbox"/> ROYALTY</td></tr><tr><td><input checked="" type="checkbox"/> GRANDSON</td><td><input type="checkbox"/> DAUGHTER-IN-LAW</td><td><input type="checkbox"/> SERVANT</td></tr><tr><td><input type="checkbox"/> GRANDDAUGHTER</td><td><input type="checkbox"/> BROTHER-IN-LAW</td><td><input type="checkbox"/> OTHER Specify</td></tr><tr><td><input type="checkbox"/> GRANDCHILD</td><td><input type="checkbox"/> SISTER-IN-LAW</td><td></td></tr><tr><td></td><td><input type="checkbox"/> ORPHAN</td><td></td></tr></table> | | | | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Neph | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROYALTY | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> Neph | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROYALTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------|-----------------------------------|---------------------------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|---------------------------------|--|------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|----------------------------------|-----------------------------------|--|----------------------------------|--|---|--|-------------------------------------|--|--|--|---------------------------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnson, Elizabeth | | 19 | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 12 | Woodruff | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WOODRUFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrs, David | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"><tr><td><input type="checkbox"/> DAUGHTER</td><td><input type="checkbox"/> NEPHEW</td><td><input type="checkbox"/> STEPHENSON</td></tr><tr><td><input type="checkbox"/> BROTHER</td><td><input type="checkbox"/> Neph</td><td><input type="checkbox"/> STEPHENSON</td></tr><tr><td><input type="checkbox"/> SISTER</td><td><input type="checkbox"/> FATHER-IN-LAW</td><td><input type="checkbox"/> SON</td></tr><tr><td><input type="checkbox"/> FATHER</td><td><input type="checkbox"/> MOTHER-IN-LAW</td><td><input type="checkbox"/> WIFE-MAN</td></tr><tr><td><input type="checkbox"/> MOTHER</td><td><input type="checkbox"/> SON-IN-LAW</td><td><input type="checkbox"/> ROYALTY</td></tr><tr><td><input type="checkbox"/> GRANDSON</td><td><input type="checkbox"/> DAUGHTER-IN-LAW</td><td><input type="checkbox"/> SERVANT</td></tr><tr><td><input type="checkbox"/> GRANDDAUGHTER</td><td><input type="checkbox"/> BROTHER-IN-LAW</td><td><input type="checkbox"/> OTHER Specify</td></tr><tr><td><input type="checkbox"/> GRANDCHILD</td><td><input type="checkbox"/> SISTER-IN-LAW</td><td></td></tr><tr><td></td><td><input type="checkbox"/> ORPHAN</td><td></td></tr></table> | | | | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Neph | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROYALTY | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> Neph | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROYALTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|-------------------|----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| W | AGE | Johnson Elizabeth | 19 | 23 |
| CO. NY | BIRTHPLACE | | 71 | |
| Woodruff | | | | |
| ENUMERATED WITH | | | | |
| Johnson L. C. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | Cousin | | |
| SISTER | MOTHER IN LAW | Wife's Man | | |
| FATHER | SON IN LAW | ROOMER | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDSON | BROTHER IN LAW | Other Special | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-------------------|----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| W | AGE | Johnson Elizabeth | 23 | 5 |
| CO. NY | BIRTHPLACE | | 12 | |
| Franklin | | | | |
| ENUMERATED WITH | | | | |
| Johnson Henry J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | Cousin | | |
| SISTER | MOTHER IN LAW | Wife's Man | | |
| FATHER | SON IN LAW | ROOMER | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDSON | BROTHER IN LAW | Other Special | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|-----------------------|----|-------|
| 525 | NAME OF INDIVIDUAL | | ED | SHEET |
| W | AGE | Johnson Elizabeth Ann | 6 | 264 |
| CO. NY | BIRTHPLACE | | 41 | |

525 Miller

COLOR B AGE 2 BIRTHPLACE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

OTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCO 17 71

525 Johnson Elizabeth E 14 109

COLOR B AGE 14 BIRTHPLACE

COUNTY GARLAND CITY FORT SPRINGS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

OTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCO 17 71

525 Clark

COLOR W AGE 17 BIRTHPLACE

COUNTY Clark CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

NEPHEW

Niece

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

OTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCO 17 71

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NELC | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 12-43 | | | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | 15 |
| COUNTY | Crittenden | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NELC | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Ella | | 23 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 36 | | 19 |
| COUNTY | Desha | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Smith James | B | 45 | |
| Mary Field, Irene | B | 14 | |
| Smith, Isabella | M | 9 | |
| Kimberly, Benj | M | 7 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnnie Ellen</i> | | E.D.
<i>20</i> | SHEET
<i>452</i> |
| COLOR
<i>B</i> | AGE
<i>65</i> | VOL.
<i>50</i> | |
| COUNTY
<i>PULASKI</i> | CITY
<i>LITTLE ROCK</i> | | |
| ENUMERATED WITH
<i>Johnnie Ellen</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | Nephew
Niece
Brother-in-law
Sister-in-law
Son-in-law
Daughter-in-law
Brother-in-law
Sister-in-law
Orphan | Cousin
Step-son
Step-daughter
Step-mother
Step-father
Other specify | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Johnnie Ellen</i> | | E.D.
<i>25</i> | SHEET
<i>24</i> |
| COLOR
<i>B</i> | AGE
<i>67</i> | VOL.
<i>38</i> | |
| COUNTY
<i>Pulaski</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marxman</i> | <i>1</i> | <i>21</i> | |
| <i>Lorraine</i> | <i>14</i> | <i>15</i> | |
| <i>Green</i> | <i>13</i> | <i>1</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------------|-----|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| 4525 Johnson Ella | | 65 | 232 |
| AGE | BIRTHPLACE | | |
| 40 | Miss | 58 | |
| COUNTY | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | Franklin W. Jones | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|---------------------|-----|------------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| 4525 Johnson Ella | | 65 | 232 |
| AGE | BIRTHPLACE | | |
| 40 | Miss | 58 | |
| COUNTY | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | Franklin W. Jones | | |
| RELATIONSHIP TO ABOVE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Madlock Jesse | 5 | 13 | |
| 1 | 12 | 11 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|-------------------------|---------------------|-----|------------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| 4525 Johnson Ella | | 65 | 232 |
| AGE | BIRTHPLACE | | |
| 40 | Miss | 58 | |
| COUNTY | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | Franklin W. Jones | | |
| RELATIONSHIP TO ABOVE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Madlock Jesse | 5 | 13 | |
| 1 | 12 | 11 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

ENUMERATED WITH

NAME OF INDIVIDUAL

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

Cousin

WHEELMAN

ROOMER

SERVANT

OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| 1525 | Johnson Ella | 6 | 264 |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 15 | | St. Francis |
| COUNTY | ST. FRANCIS | | |
| ENUMERATED WITH | Grayson Joe | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|------------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| 1525 | Johnson Ella | 36 | 314 |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 22 | | Fort Smith |
| COUNTY | Sebastian | | |
| RELATIONSHIP TO ABOVE | Rank Carl | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | |
|---------------|------|--------|-------|
| NAME | AGE | ED | SHEET |
| JOHNSON, ELLA | 37 | 3 | 186 |
| BIRTHPLACE | CITY | COUNTY | STATE |
| WOODRUFF | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--------------------|---------|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| JOHNSON, ELLA | | 3 | 186 |
| AGE | BIRTHPLACE | CITY | STATE |
| 37 | WOODRUFF | | 70 |
| ENUMERATED WITH | SHAW, WILL | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | MARRIED | |
| DAUGHTER | NEE | MARRIED | |
| BROTHER | NEE | MARRIED | |
| SISTER | NEE | MARRIED | |
| FATHER | NEE | MARRIED | |
| MOTHER | NEE | MARRIED | |
| GRANDSON | NEE | MARRIED | |
| GRANDDAUGHTER | NEE | MARRIED | |
| GRANDCHILD | NEE | MARRIED | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--------------------|---------|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| JOHNSON, ELLA | | 3 | 186 |
| AGE | BIRTHPLACE | CITY | STATE |
| 37 | WOODRUFF | | 70 |
| ENUMERATED WITH | SHAW, WILL | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | MARRIED | |
| DAUGHTER | NEE | MARRIED | |
| BROTHER | NEE | MARRIED | |
| SISTER | NEE | MARRIED | |
| FATHER | NEE | MARRIED | |
| MOTHER | NEE | MARRIED | |
| GRANDSON | NEE | MARRIED | |
| GRANDDAUGHTER | NEE | MARRIED | |
| GRANDCHILD | NEE | MARRIED | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 13 | | 24 | | Cleveland | | 10 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| John | | H | | 11 | | | |
| Helen | | W | | 10 | | | |
| William | | S | | 9 | | | |
| Elizabeth | | D | | 1 | | | |
| Charles | | S | | 6 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | | | Jefferson | | 1 | |
| COUNTY | | CITY | | | | | |
| JEFFERSON | | PINE BLUFF | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------|--|------------|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| D | | 2 | | C | | 39 | |

| | | | | |
|-----------------------|-----------------|-----------------|------|----|
| 1525 | AGE | BIRTHPLACE | VOL | 39 |
| COLOR | 13 | 17 | CITY | |
| COUNTY | Lonoke | | | |
| ENUMERATED WITH | Gomillion, Edet | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | GRANDDAUGHTER | | |
| GRANDDAUGHTER | SISTER IN LAW | GRANDSON | | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|-----------------|-----------------|------|------|
| 1525 | AGE | BIRTHPLACE | VOL | 8290 |
| COLOR | 16 | 76 | CITY | 41 |
| COUNTY | Miller | | | |
| ENUMERATED WITH | Green Fannie | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | GRANDDAUGHTER | | |
| GRANDDAUGHTER | SISTER IN LAW | GRANDSON | | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|-------------------|-----------------|------|-------|
| 1525 | AGE | BIRTHPLACE | VOL | 25166 |
| COLOR | 62 | Mass | CITY | 80 |
| COUNTY | Polnsett | | | |
| ENUMERATED WITH | Johnson, Andrew R | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | GRANDDAUGHTER | | |
| GRANDDAUGHTER | SISTER IN LAW | GRANDSON | | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---------------|-----------------|-----------------|
| WIFE | FATHER-IN-LAW | DAUGHTER-IN-LAW |
| MOOTHER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| SISTER | SISTER-IN-LAW | SISTER-IN-LAW |
| FATHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDSON | SISTER-IN-LAW | ORPHAN |
| GRANDDAUGHTER | | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|--------------------|------|-------|
| 525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | 15 | 183 |
| County | BIRTHPLACE | Vol. | |
| | CITY | | |
| ENUMERATED WITH | Desha | | |
| RELATIONSHIP TO ABOVE | McBry | | |
| SON | NEPHEW | | |
| DAUGHTER | NEXT | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|----------------|------|------------|
| 525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | 1 | 188 |
| County | BIRTHPLACE | Vol. | |
| | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 4525 | | 10 | 24 |
| COLOR | AGE | BIRTHPLACE | |
| 11 | 12 | St. FRANCIS | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SUN-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | |
| GRANDCHILD | GRANDCHILD | | |

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 4525 | | 10 | 24 |
| COLOR | AGE | BIRTHPLACE | |
| 15 | 12 | Desha | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SUN-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | |
| GRANDCHILD | GRANDCHILD | | |

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| J 535 | | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | White | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SON | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|---------|----------------|------------------|------------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John Calcutt | | | 1 | | |
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U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|--------|--------|--------------------|--|------|-------|
| J 535 | | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Chicot | | | | |

COUNTY Chicot

ENUMERATED WITH Mable Blumie

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| WIFE | SISTER-IN-LAW | BROTHER-IN-LAW |
| MOTHER | LAUGHTER-IN-LAW | OTHER SPECIFY |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | NEPHEW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL Ellen

AGE 70 BIRTHPLACE US

CITY Lincoln

ENUMERATED WITH Robert

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| WIFE | SISTER-IN-LAW | BROTHER-IN-LAW |
| MOTHER | LAUGHTER-IN-LAW | OTHER SPECIFY |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | NEPHEW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL Ellen

AGE 70 BIRTHPLACE US

CITY Woodruff

ENUMERATED WITH Linda, Willie

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| FATHER | SISTER-IN-LAW | BROTHER-IN-LAW |
| MOTHER | LAUGHTER-IN-LAW | OTHER SPECIFY |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | NEPHEW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
CHILD

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson | | 11 | 23 |
| COLOR | AGE | VOL. | |
| 1 | 23 | 60 | |
| COUNTY | CITY | | |
| 1 | Pike | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|----------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Egan | | 39 | 152 |
| COLOR | AGE | VOL. | |
| 1 | 34 | 31 | |
| COUNTY | CITY | | |
| 1 | JEFFERSON PINE BLUFF | | |
| ENUMERATED WITH | | | |
| Brown Robert | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|---------------|-----------------|---------------|
| DAUGHTER | FATHER IN LAW | WIFE |
| BROTHER | MOTHER IN LAW | NEPHEW |
| SISTER | SON IN LAW | SISTER IN LAW |
| FATHER | DAUGHTER IN LAW | OTHER SPECIFY |
| MOTHER | BROTHER IN LAW | |
| GRANDSON | SISTER IN LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| John Ellis | | 70 | 85 |
| COLOR | AGE | BIRTHPLACE | |
| W | 21 | Cuachita | |
| COUNTY | | | |
| ENUMERATED WITH | Carm Stephen | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
ORPHAN
NEPHEW
NIECE
OTHER SPECIFY | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John Ellis | | 9 | 90 |
| COLOR | AGE | BIRTHPLACE | |
| W | 18 | Columbia | |
| CITY | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellis | W | 17 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|--|-------------------------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Lester Jamison Ellis | | 24 | 85 |
| COLOR | AGE | BIRTHPLACE | |
| White | 18 | | |
| COUNTY | CITY | | |
| | Ashley | | |
| ENUMERATED WITH | | | |
| Sparks Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> UNCLE | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> AUNT | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> NEPHEW | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSISTER | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-------------------------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Lester Jamison Ellis | | 22 | 313 |
| COLOR | AGE | BIRTHPLACE | |
| White | 22 | | |
| COUNTY | CITY | | |
| | Jackson | | |
| ENUMERATED WITH | | | |
| Lester Jamison Ellis | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> UNCLE | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> AUNT | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> NEPHEW | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSISTER | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|----|---------------|------------|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Ellis | | E.D. | SHEET |
| COLOR | 21 | AGE | 21 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | Hempstead | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1. Menacla | | w | | 21 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|----|---------------|------------|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson Ellis | | E.D. | SHEET |
| COLOR | 29 | AGE | 29 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Ellis | | w | | 23 | | | |
| Jacqueline | | d. | | 3 1/2 | | | |
| Marion | | d. | | 1 1/2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-------|--------------------|----|-----------------|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Johnson Ellis B | | E.D. | SHEET |
| COLOR | 66 | AGE | 55 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | White | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson | | | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | Niece | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | USC |
| SISTER | MOTHER-IN-LAW | WIFE-MAR. |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

NAME OF INDIVIDUAL *Johnson Ellis*

ED 33 SHEET 268

COLOR *W* AGE *20* BIRTHPLACE *Mo*

CITY *Benton*

COUNTY *Benton*

ENUMERATED WITH *Johnson Sarah E*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | Niece | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | USC |
| SISTER | MOTHER-IN-LAW | WIFE-MAR. |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

NAME OF INDIVIDUAL *Johnson Ellis*

ED 34 SHEET 268

COLOR *B* AGE *22* BIRTHPLACE *Mo*

CITY *Lonoke*

ENUMERATED WITH *Wesley Fausch*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | Niece | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | USC |
| SISTER | MOTHER-IN-LAW | WIFE-MAR. |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 1525 | HEAD OF FAMILY <i>Benkina Elmer</i> | | E.D. 12 | SHEET 29 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | VOL. 71 | |
| COUNTY <i>Yell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Cora B.</i> | | <i>W</i> | <i>20</i> | |
| <i>Roger E.</i> | | <i>S</i> | <i>12</i> | |
| <i>Mary M.</i> | | <i>D</i> | <i>7</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|-----------------------|-----------|------------|
| 1525 | HEAD OF FAMILY <i>Johnson Elmer</i> | | E.D. 26 | SHEET 129 |
| COLOR <i>W</i> | AGE 34 | BIRTHPLACE <i>Mo.</i> | VOL. 4 | |
| COUNTY <i>Benton</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lulu</i> | | <i>W</i> | <i>33</i> | |
| <i>Pearl</i> | | <i>D</i> | <i>27</i> | |
| <i>Sherman</i> | | <i>S</i> | <i>19</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|-------------------------------------|------------|---------|----------|
| 1525 | HEAD OF FAMILY <i>Johnson Elmer</i> | | E.D. 2 | SHEET 78 |
| COLOR <i>W</i> | AGE 28 | BIRTHPLACE | VOL. 59 | |
| COUNTY | | CITY | | |

| | | | | | | | |
|-------------------------|----------|--------------|-----|------------|--|-------|----|
| COLOR | W | AGE | 28 | BIRTHPLACE | | SHEET | 57 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wave | | W | 24 | | | | |
| Idene | | H | 8 | | | | |
| + 197 | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|------|------------|-------|
| 7525 | HEAD OF FAMILY | Johnson Elmer | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 45 | 251 |
| 26 | | | | VOL. | 75 |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eckel | | W | 22 | | |
| Roswell | | S | 5 | | |
| Pearson | | " | 7 | | |
| Emma B | | " | 3 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------|------------|-------|
| 7525 | HEAD OF FAMILY | Johnson Elmer | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 34 | 606 |
| 26 | 74 | | | VOL. | 68 |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leat | | W | 20 | | |
| Emma | | S | 14 | | |
| Pearson | | " | 13 | | |
| | | | | | |
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|------|----|----|----|-----|
| Edna | 17 | 11 | 12 | 2nd |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 525 | HEAD OF FAMILY | Elmer | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 51 | |
| COUNTY | Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | W | 19 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-------------------------------|-----------------|------|------|-------|
| 525 | NAME OF INDIVIDUAL | Elmer | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 51 | |
| COUNTY | Polk | | CITY | | |
| ENUMERATED WITH | | | | | |
| Phillips, T. A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE'S MOTHER | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | DECEASED | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Elmer | | 3 | 272 |
| COLOR | AGE | BIRTHPLACE | |
| W | 11 | Clark | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
OTHER SPECIFY | | | |

| | | | |
|---|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Elmer | | 3 | 119 |
| COLOR | AGE | BIRTHPLACE | |
| W | 11 | PINE BLUFF | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
OTHER SPECIFY | | | |

| | | | |
|-------------------------|--------------|----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 725 | | 34 | 66 |
| COLOR | AGE | VOL. | |
| 1 | 29 | 1 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Arkansas | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 | | 15 | 91 |
| COLOR | AGE | VOL. | |
| 6 | 6 | 37 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Madison | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 725 | | 30 | 17 |
| COLOR | AGE | VOL. | |
| 6 | 50 | 7 | |
| BIRTHPLACE | | CITY | |

| | | | | | |
|-------------------------|--------------|-----|------------|------------|---|
| COLOR | W | AGE | 50 | BIRTHPLACE | 7 |
| COUNTY | Clay | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beatrice | W | 20 | | | |
| Adeline | O | 2 | | | |
| Mary | O | 7 | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----|------------|------------|---------|
| 525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | 9 56 |
| COUNTY | Lawrence | | | CITY | VOL. 34 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ester B | W | 32 | | | |
| Howard J | S | 3 | | | |
| Hubert | S | 2 | | | |
| Robert R | S | 10 | | | |
| Clara R | S | 8 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------|------------|------------|---------|
| 525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | 12 135 |
| COUNTY | Hot Spring | | | CITY | VOL. 17 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Parline | W | 20 | | | |
| Eunice | W | 3 | | | |
| | S | 6 1/2 | | | |

| | | | | | |
|--------|--|---|--|-----|--|
| Eunice | | N | | 3 | |
| Quinn | | S | | 6/4 | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY | | Eunice Quinn | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 67 |
| COUNTY | | | Washington | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Quinn | S | 19 | | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|-----------------|----------|------|-------|
| NAME OF INDIVIDUAL | | Eunice Quinn | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | 67 |
| COUNTY | | | Phillips | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Edison</i> | | EDITION
<i>19</i> | SHEET
<i>144</i> |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE
<i>Garland</i> | |
| CITY
<i>Garland</i> | CITY
<i>HOT SPRINGS</i> | | |
| ENUMERATED WITH
<i>Thomas J. Smith</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | NIECE | SISTER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | MOTHER | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIFY | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|----------------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Monroe</i> | | EDITION
<i>19</i> | SHEET
<i>144</i> |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE
<i>Garland</i> | |
| CITY
<i>Garland</i> | CITY
<i>HOT SPRINGS</i> | | |
| ENUMERATED WITH
<i>Thomas J. Smith</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | NIECE | SISTER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | MOTHER | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIFY | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 | | 2 | 41 |
| COLOR | AGE | VOL. | |
| 13 | 36 | | |
| CITY | COUNTY | | |
| | Howard | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEP-DAUGHTER | |
| BROTHER | FATHER-IN-LAW | CO-SIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 | | 1 | 47 |
| COLOR | AGE | VOL. | |
| 13 | 32 | 1 | |
| CITY | COUNTY | | |
| | Hempstead | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marlene | d | 27 | |
| Harriet | d | 25 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|----------------|--------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 | | 6 | 508 |
| COLOR | AGE | VOL. | |
| 13 | 41 | 59 | |
| CITY | COUNTY | | |
| | | | |

| | | | | | |
|--|--------------|-------------|------------|------|--|
| COUNTY | | St. FRANCIS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | u | 28 | | | |
| Emily L | u | 1 | | | |
| Jamie | u | 3 | | | |
| John | u | 3 1/2 | | | |
| Anna L | u | 2 1/2 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JC0D 16 71

| | | | | | |
|--|-----------------|-----------------|-----------------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| JACKSON Elnora | | 45 | | 61 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | MO. | | 31 | |
| COUNTY | JEFFERSON | | CITY PINE BLUFF | | |
| ENUMERATED WITH JACKSON Samuel C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NEE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | STER-IN-LAW | | | | |
| GRANDCHILD | GRPHAN | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JC0D 17 71

| | | | | | |
|-----------------------|--------|--------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| JOHNSON Elnora | | 2 | | 113 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | Dusha | | 9 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| | NEE | STEPDAUGHTER | | | |

RELATIONSHIP TO ABOVE:

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
N-EE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

C. S. 1.
 H. H. 1. M. A. 1.
 ROOMER
 SERVANT
 OTHER specify

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 1-25 | HEAD OF FAMILY
<i>Johnson Elvora</i> | | E.D.
<i>14</i> | SHEET
<i>179</i> |
|-------------------------|---|---------------------------|-------------------|---------------------|
| COLOR
<i>neg</i> | AGE
<i>45</i> | BIRTHPLACE
<i>miss</i> | VOL.
<i>18</i> | |
| COUNTY
<i>Cross</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Turner A. T.</i> | <i>S.</i> | <i>17</i> | <i>miss</i> | |
| <i>Wanda</i> | <i>LS.</i> | <i>15</i> | <i> </i> | |
| <i>Johnson T. L.</i> | <i>C.</i> | <i>10</i> | <i> </i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | | VOL | 258 |
| COLOR | AGE | BIRTHPLACE | |
| | | Phillips | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEED | STEPSON | |
| DAUGHTER | FATHER-IN-LAW | STEPDAUGHTER | |
| BROTHER | MOTHER-IN-LAW | GRANDSON | |
| SISTER | SON-IN-LAW | GRANDDAUGHTER | |
| FATHER | DAUGHTER-IN-LAW | GRANDCHILD | |
| MOTHER | BROTHER-IN-LAW | | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | GRANDMAN | | |
| GRANDCHILD | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|---------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | | VOL | 258 |
| COLOR | AGE | BIRTHPLACE | |
| | | PULASKI LITTLE ROCK | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEED | STEPSON | |
| DAUGHTER | FATHER-IN-LAW | STEPDAUGHTER | |
| BROTHER | MOTHER-IN-LAW | GRANDSON | |
| SISTER | SON-IN-LAW | GRANDDAUGHTER | |
| FATHER | DAUGHTER-IN-LAW | GRANDCHILD | |
| MOTHER | BROTHER-IN-LAW | | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | GRANDMAN | | |
| GRANDCHILD | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NOV 17 1966

EXHIBENT - NUMBER 1

NOV 17 1966

| | | | |
|------------------------|--|----------------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| Johnson, Elsie | | 6-2 680 | |
| BIRTHPLACE | | S.C. | |
| PULASKI | | LITTLE ROCK | |
| IN MARRIAGE | | Student | |
| DEPARTMENT OF COMMERCE | | BUREAU OF THE CENSUS | |

JC0D 17 71

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|------------------------|--|----------------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| Johnson, Elsie | | 5 149 | |
| BIRTHPLACE | | S.C. | |
| Union | | Wright, Charles | |
| IN MARRIAGE | | Student | |
| DEPARTMENT OF COMMERCE | | BUREAU OF THE CENSUS | |

JC0D 17 71

| | | | |
|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Elsie | | 2 | 86 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 42 | 2/6 | 6 |

| | | | | | |
|-------------------------|--------------|------------|------------|------|---|
| COLOR | AGE | BIRTHPLACE | 2/a. | VOL. | 6 |
| COUNTY | | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wynnan Roy | 31 | 13 | Kana. | | |
| Boyer, Ethel | 7 | 13 | 2/a. | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|-------|
| HEAD OF FAMILY | E. D. | SHEET |
| 1525 Wynnan Roy, Ethel | 16 | 60 |
| SALOR | VOL. | 36 |
| AGE | BIRTHPLACE | |
| 19 | | |
| COUNTY | Lincoln | |
| CITY | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| 1 Kelly | a | 18 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------------------------|------------|-------------|
| NAME OF INDIVIDUAL | E. D. | SHEET |
| 1525 Wynnan Roy, Ethel | 17 | 44 |
| COLOR | VOL. | |
| 11/23 | BIRTHPLACE | |
| COUNTY | PULASKI | |
| CITY | | |
| LITTLE ROCK | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SUN | NEPHEW | 5 PERSON |
| | | STEP-COUSIN |
| | | |

| | | |
|---------------|-----------------|-----------------|
| RELATION | NEPHEW | STEPDAUGHTER |
| SON | NIECE | COUSIN |
| DAUGHTER | FATHER-IN-LAW | HIRE MAN |
| BROTHER | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|--------------|-------------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson Mrs Elsie | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 1525 | | 50 | Tenn | 158 | 3 |
| COUNTY | Pulaski | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Douglas | S | 4 | Tenn | | |
| Elsie | W | 17 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-----------------------|-----------------|-----------------|------|-------|-------|
| NAME OF INDIVIDUAL | | Johnson Elsie J | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1525 | 1 | | 15 | 6 291 | |
| COUNTY | Crittenden | | | CITY | |
| ENUMERATED WITH | | | | | |
| Breton George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

GRANDCHILD

ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Elsie L</i> | | | ED
<i>15</i> | SHEET
<i>276</i> |
| COLOR
<i>B</i> | AGE
<i>19</i> | BIRTHPLACE
<i>Lafayette</i> | VOL
<i>33</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Mrs. Allen</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEF DAUGHTER | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEFSON | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Elsie M</i> | | | ED
<i>20</i> | SHEET
<i>216</i> |
| COLOR
<i>B</i> | AGE
<i>5</i> | BIRTHPLACE
<i>Lincoln</i> | VOL
<i>36</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Johnson James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEF DAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEFSON | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | |
| <input checked="" type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| Johnson, Elva | | 34 | 33 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 76 | | 52 |
| COUNTY | | | |
| Dobe | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Johnson, Arthur | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE'S MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| Johnson, Elva | | 37 | 41 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 27 | Ko | 5 |
| COUNTY | | | |
| Benton | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Arden, Ernest F. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE'S MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnston Elmer</i> | | ED
<i>22</i> | SHEET
<i>131</i> |
| COLOR
<i>76</i> | AGE
<i>28</i> | VOL
<i>20</i> | |
| BIRTHPLACE
<i>Jackson</i> | | CITY | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Head of Family</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Wife | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnston Elmer</i> | | ED
<i>22</i> | SHEET
<i>138</i> |
| COLOR
<i>13</i> | AGE
<i>11</i> | VOL
<i>18</i> | |
| BIRTHPLACE
<i>Cross</i> | | CITY | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Mr. Long George</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Wife | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| U.S. 25 | | HEAD OF FAMILY | | Jenkins Elvin | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | Desha | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Betty | | W | 32 | | | | |
| R B | | S | 16 | | | | |
| Eva May | | D | 10 | | | | |
| Hazel | | S | 8 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-----------------------|---|---|----|---------------|--|------|-------|
| U.S. 25 | | NAME OF INDIVIDUAL | | Johnson Elvin | | E.D. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 56 |
| COUNTY | | Arkansas | | CITY | | | |
| ENUMERATED WITH | | Austin Anthony | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>Niece</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WILLY MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER RELATIVE</p> </div> </div> | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 9525 | | HEAD OF FAMILY | | Johnson | | E.D. | SHEET |
|-------------------------|--|----------------|----|--------------|-----|------------|-------|
| 13 | | AGE | 24 | BIRTHPLACE | | VOL. | 85 |
| COUNTY | | Arkansas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| NAME | | | | | | | |
| | | | | W | 40 | | |
| | | | | S | 40 | | |
| | | | | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 9525 | | HEAD OF FAMILY | | Johnson Ely | | E.D. | SHEET |
|-------------------------|--|----------------|----|--------------|-----|------------|-------|
| 14 | | AGE | 59 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | Clark | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| NAME | | | | | | | |
| Ely | | | | W | 48 | La | |
| Jay D | | | | S | 19 | | |
| Anna L | | | | D | 17 | | |
| Olecia | | | | D | 15 | | |
| A. Ely | | | | S | 9 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|--|----------|---|---|
| | Alessa | 5 | 9 |
| | Oliver | 0 | 7 |
| | Beatrice | 5 | 5 |
| | Lee E | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| RACE | AGE | BIRTHPLACE | VOL. | |

E.O.

SHEET

26 LOR

PAGES

BIRTHPLACE

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Paula | W | 29 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | 14 | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 4525 | | HEAD OF FAMILY | | Johnson Emanuel | | E.D. | SHEET |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | | | Nevada | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hertina | | W | 29 | | | | |
| David | | S | 10 | Mo | | | |
| | | | | | | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 4525 | | HEAD OF FAMILY | | Johnson Ernest | | E.D. | SHEET |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| COLOR | N | AGE | 19 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | Mississippi | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Matthew B | | W | 16 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnson, Emmett S | | 9 | 61 |
| COLOR | AGE | VOL. | |
| W | 23 | 20 | |
| COUNTY | CITY | | |
| Izard | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emmett S | M | 54 | |
| Emma S | W | 10 | |
| Zelma C | S | 13 | |
| Ava A | S | 13 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnson, Emilee | | 3 | 175 |
| COLOR | AGE | VOL. | |
| W | 38 | 79 | |
| COUNTY | CITY | | |
| Drew | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eura | W | 34 | |
| Verice | D | 4 | |
| Rhylee Gemmie | B.S. | 16 | |
| Verda | S.L. | 7 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Emily | | 18 | 50 |
| COLOR | AGE | VOL | |
| B | 17 | 17 | |
| BIRTHPLACE | | | |
| COUNTY | Dallas | CITY | |
| ENUMERATED WITH | | | |
| Lea Philip H | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | Add | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Emily | | 12 | 138 |
| COLOR | AGE | VOL | |
| B | 60 | 48 | |
| BIRTHPLACE | | | |
| COUNTY | Phillips | CITY | |
| ENUMERATED WITH | | | |
| Lea Philip H | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 25-25 | | HEAD OF FAMILY Jamison Emite 7 | | E.D. 7 | SHEET 262 |
|-------------------------|--------------|--------------------------------|------------|---------|-----------|
| COLOR W | AGE 43 | BIRTHPLACE | | VOL. 18 | |
| COUNTY | | Cross | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Colthe | W | 36 | | | |
| Lovell | S | 14 | | | |
| Dale | S | 12 | | | |
| Louis | D | 8 | | | |
| Jewell | S | 6 | | | |
| Wayne | S | 1 | | | |

and 60

| 25-25 | | HEAD OF FAMILY Jamison Emite | | E.D. 72 | SHEET 290 |
|-------------------------|--------------|------------------------------|------------|------------------|-----------|
| COLOR B | AGE 41 | BIRTHPLACE L.C. | | VOL. 36 | |
| COUNTY | | PULASKI | | CITY LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| 1 Elizabeth | d | 24 | |
| Branch | d | 27 | |
| Standard | go | 38 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE | SHEET |
|-----------------------|----------|---------------|------------|-------|
| 525 | Lawrence | 37 | 34 | 372 |
| COLOR | | | | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEE | STEPSON | | |
| DAUGHTER | NEE | STEP DAUGHTER | | |
| BROTHER | NEE | SUN | | |
| SISTER | NEE | WIFE MAN | | |
| FATHER | NEE | BROTHER | | |
| MOTHER | NEE | SISTER | | |
| GRANDSON | NEE | OTHER SPECIFY | | |
| GRAND DAUGHTER | NEE | | | |
| GRANDCHILD | NEE | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE | SHEET |
|-----------------------|----------|---------------|------------|-------|
| 525 | Emmeline | 48 | 41 | 307 |
| COLOR | | | | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEE | STEPSON | | |
| DAUGHTER | NEE | STEP DAUGHTER | | |
| BROTHER | NEE | SUN | | |
| SISTER | NEE | WIFE MAN | | |
| FATHER | NEE | BROTHER | | |
| MOTHER | NEE | SISTER | | |
| GRANDSON | NEE | OTHER SPECIFY | | |
| GRAND DAUGHTER | NEE | | | |
| GRANDCHILD | NEE | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----|--------------------|--|------|--|-------|--|
| 5-25 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 29 | |
| 18 | 60 | Crittenden | | CITY | | | |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPPSON
STEPPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) </div> </div> | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 5-25 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 88 | |
| 18 | | Monroe | | CITY | | | |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John C. Crittenden | | Head | 60 | Crittenden | | | |
| James C. Crittenden | | Son | 18 | Crittenden | | | |
| Mary C. Crittenden | | Daughter | 15 | Crittenden | | | |
| John C. Crittenden | | Son | 12 | Crittenden | | | |
| Mary C. Crittenden | | Daughter | 10 | Crittenden | | | |
| John C. Crittenden | | Son | 8 | Crittenden | | | |
| Mary C. Crittenden | | Daughter | 6 | Crittenden | | | |
| John C. Crittenden | | Son | 4 | Crittenden | | | |
| Mary C. Crittenden | | Daughter | 2 | Crittenden | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|--------------------|--|-----|--|-------|--|
| 5-25 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 538 | |
| 13 | 24 | La. | | 65 | | | |
| COUNTY | | Union | | | | | |

Union

ENUMERATED WITH

RELATIONSHIP TO ABOVE

304
 Y WIFE
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRAND DAUGHTER
 GRANDCHILD

NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEELE, W.
STEELE, A. W. JR.
CUTLER,
WHELAN, M.
RODGER, H.
SEAR, A.
OTHER: Special

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|----|-------|----|
| NAME OF INCORPORATOR | | SHEET | |
| J. S. & S. Johnson | | 6 338 | |
| DATE | 13 | 13 | 59 |
| ST FRANCIS | | | |
| St Francis | | | |
| AT THE | | | |

| | | | | |
|--------|-----|-----|----|-------|
| NAME | AGE | SEX | ED | SHEET |
| GRANTS | 21 | M | 12 | 1 |
| GRANTS | 21 | M | 12 | 1 |
| GRANTS | 21 | M | 12 | 1 |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| AGE | BIRTHPLACE | VOL | |
| COUNTY | Sevier | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0017 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| AGE | BIRTHPLACE | VOL | |
| COUNTY | Phillips | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0017 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|-----|-------|
| 1325 | | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | 13 | AGE | BIRTHPLACE | VOL | 44 |
| COUNTY | Ashley | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NELT | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | BROTHER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JC0D 1. 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 6 | AGE | BIRTHPLACE | VOL. | 167 |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Martha | d | 13 | | | |
| 2. J. J. Jones | m | 28 | | | |
| 3. B. B. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| Emma Emma | | 14 | 6 |

| | | | | | | | |
|---|---|---|---|--|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Johnson Emma | | E.D. | SHEET |
| COLOR | B | AGE | 9 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | Cleveland | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHEN
CREW
C. S. H.
W. H. H. M. A. N.
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Johnson Emma | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | Jefferson | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHEN
CREW
C. S. H.
W. H. H. M. A. N.
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | Jenkins Emma | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | Clay | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emmett | | S | 10 | 1886 | | | |

| | | | |
|----------|----|----|-----|
| Everett | 5 | 10 | 126 |
| Wendy | 10 | 10 | 1 |
| Theresa | 10 | 10 | |
| Wendy | 10 | 10 | |
| William | 5 | 6 | |
| Belborne | 10 | 10 | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Emma F | | 7 | 11276 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 57 | | 8 |
| COUNTY | | | |
| Clark | | | |
| ENUMERATED WITH | | | |
| Johnson John E | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEEL | |
| DAUGHTER | NIECE | STEEL | |
| BROTHER | FATHER-IN-LAW | STEEL | |
| SISTER | MOTHER-IN-LAW | STEEL | |
| FATHER | SON-IN-LAW | STEEL | |
| MOTHER | DAUGHTER-IN-LAW | STEEL | |
| GRANDSON | BROTHER-IN-LAW | STEEL | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEEL | |
| GRANDCHILD | ORPHAN | STEEL | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Emma F | | 6 | 125 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 16 | | 19 |
| COUNTY | | | |
| Desha | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| League Emma F | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEEL | |
| DAUGHTER | NIECE | STEEL | |
| BROTHER | FATHER-IN-LAW | STEEL | |
| SISTER | MOTHER-IN-LAW | STEEL | |
| FATHER | SON-IN-LAW | STEEL | |
| MOTHER | DAUGHTER-IN-LAW | STEEL | |
| GRANDSON | BROTHER-IN-LAW | STEEL | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEEL | |
| GRANDCHILD | ORPHAN | STEEL | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| W-525 | NAME OF INDIVIDUAL | | ED | SHEET |
| W | AGE | BIRTHPLACE | 32 | 62 |
| W | 3 1/2 | | VOL | 5 |
| COUNTY | | | | |
| Crawford | | | | |
| ENUMERATED WITH | | | | |
| Johnson, Hugh T | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| W-525 | NAME OF INDIVIDUAL | | ED | SHEET |
| W | AGE | BIRTHPLACE | 9 | 61 |
| W | 180 | | VOL | 20 |
| COUNTY | | | | |
| Izard | | | | |
| ENUMERATED WITH | | | | |
| Johnson, Emma #3 | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| A 525 | | Johnson Emma W | | 7 171 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 27 | | | 65 | |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma Johnson | | W | 27 | | |
| Johnson Wm | | W | 10 | | |
| | | | | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| A 525 | | Johnson Emmet | | 30 359 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 28 | Okla | | 39 | |
| COUNTY | | Donoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice | | W | 26 | | |
| Mabel | | D | 8 | | |
| Elnora | | D | 7 | | |
| Rosa | | D | 6 | | |
| Buster | | S | 4 | | |
| Sarah | | D | 2 | | |
| Webb Create | | BL | 22 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|-----------------|--|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| A 525 | | Johnson, Emmett | | 13 64 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Reg | 48 | | | 60 | |
| COUNTY | | St. FRANCIS | | CITY | |

| | | | | | |
|-------------------------|--|--------------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Robinson Emmett R. | | 26 | 47 |
| AGE | | BIRTHPLACE | | VOL. | |
| 16 | | 1 | | 66 | |
| COUNTY | | | CITY | | |
| Union | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eveline | | w | 31 | | |
| Velma J. | | d | 9 | | |
| Flora E. | | d | 6 | | |
| Nelson M. | | d | 4 1/2 | | |
| John A. | | s | 1 1/2 | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Pinkie Emmett A | | 26 | 44 |
| AGE | | BIRTHPLACE | | VOL. | |
| 17 | | Pulaski | | 54 | |
| COUNTY | | | CITY | | |
| Pulaski | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary J. | | w | 54 | Miss | |
| Francis M. | | d | 20 | | |
| Dora L. | | s | 12 | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------|--|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| AGE | | BIRTHPLACE | | VOL. | |
| | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------|------------|-------|
| NAME OF INDIVIDUAL | | FD | SHEET |
| Johnson Emory | | 1 | 395 |
| COLOR | AGE | BIRTHPLACE | |
| B | 10 | 33 | |
| ENUMERATED WITH | | | |
| Lafayette | | | |
| Thomas James | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| AUNT | NIECE | | |
| BROTHER | FATHER | | |
| SISTER | MOTHER | | |
| FATHER | SON | | |
| MOTHER | AUNT | | |
| GRANDSON | BROTHER | | |
| GRANDDAUGHTER | SISTER | | |
| GRANDFATHER | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------|------------|-------|
| NAME OF INDIVIDUAL | | FD | SHEET |
| Emory | | 62 | 33 |
| COLOR | AGE | BIRTHPLACE | |
| B | 19 | 58 | |
| RELATIONSHIP TO ABOVE | | | |
| PULASKI | | | |
| TITLE ROCK | | | |
| Scott, Malone | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| AUNT | NIECE | | |
| BROTHER | FATHER | | |
| SISTER | MOTHER | | |
| FATHER | SON | | |
| MOTHER | AUNT | | |
| GRANDSON | BROTHER | | |
| GRANDDAUGHTER | SISTER | | |
| GRANDFATHER | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 33 | 13 | 137 |
| BIRTHPLACE | | VOL. | | 41 | |
| COUNTY | | Miller | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | W | 40 | | |
| F. Lee | | S | 14 | | |
| Gambel Senola | | S4 | 17 | | |
| Honey | | S4 | 15 | | |
| Elija | | S4 | 12 | | |
| Tobbe | | S4 | 8 | Okla | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 13 | 39 | 168 |
| BIRTHPLACE | | VOL. | | 27 | |
| COUNTY | | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jesse | | S | 12 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 5525 | HEAD OF FAMILY
<i>Johnson Eph J</i> | | E.D.
30 | SHEET
66 |
|-------------------------|--|--------------------------|------------|-------------|
| COLOR
<i>W</i> | AGE
<i>53</i> | BIRTHPLACE
<i>Ind</i> | VOL.
13 | |
| COUNTY | CITY
<i>Craighead</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frank C</i> | <i>S</i> | <i>16</i> | | |
| <i>Vada F</i> | <i>D</i> | <i>14</i> | | |
| <i>Mollie F</i> | <i>D</i> | <i>13</i> | | |
| <i>Marion F</i> | <i>S</i> | <i>9</i> | | |
| <i>Walter H</i> | <i>S</i> | <i>8</i> | | |
| <i>Larone H</i> | <i>D</i> | <i>6</i> | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 5525 | HEAD OF FAMILY
<i>Johnson Eph J</i> | | E.D.
22 | SHEET
7 |
|-------------------------|--|------------|------------|------------|
| COLOR
<i>W</i> | AGE
<i>65</i> | BIRTHPLACE | VOL.
2 | |
| COUNTY | CITY
<i>Ashley</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | <i>W</i> | <i>20</i> | | |
| <i>Walter</i> | <i>S</i> | <i>12</i> | | |
| <i>William</i> | <i>S</i> | <i>12</i> | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------|--|-----------------------------|------------|--------------|
| 5525 | NAME OF INDIVIDUAL
<i>Johnson Eph J</i> | | E.C.
14 | SHEET
205 |
| COLOR
<i>W</i> | AGE
<i>10</i> | BIRTHPLACE
<i>Miller</i> | VOL.
11 | |

Miller

IN MIDDLE

OF THE

NAME OF INDIVIDUAL

BIRTHPLACE

CITY

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

WIRE MAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

JCOD 17 71

1525

NAME OF INDIVIDUAL *Johnson Ernestine*

BIRTHPLACE

CITY

COUNTY *Craighead*

ENUMERATED WITH *Ernest Emma*

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

WIRE MAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

JCOD 17 71

1525

NAME OF INDIVIDUAL *Little Rock*

BIRTHPLACE

CITY *LITTLE ROCK*

COUNTY *PULASKI*

ENUMERATED WITH *Little Rock*

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

WIRE MAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

JCOD 17 71

SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|--------------------|----------------|--------------------|---------|-----------------|---------------|-----|----------|---------|--------|--------|--------|----------|---------------|------------|------------|-----------------|----------------|---------------|--------|-----------------|--|
| J 525 | | NAME OF INDIVIDUAL | | Johannes Ernestine | | SHEET | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 5 | BIRTHPLACE | FULASKI | ED | 57 310 | | | | | | | | | | | | | | | | |
| COUNTY | LITTLE ROCK | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Redd Ernestine | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>ORPHAN</td> <td>OTHER (Specify)</td> <td></td> </tr> </table> | | | | | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | OTHER (Specify) | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | |
| GRANDCHILD | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | OTHER (Specify) | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|--------------------|----------------|----------------|-----------|-----------------|---------------|-----|----------|---------|--------|--------|--------|----------|---------------|------------|------------|-----------------|----------------|---------------|--------|-----------------|--|
| J 525 | | NAME OF INDIVIDUAL | | John Ernestine | | SHEET | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 9 | BIRTHPLACE | Jefferson | ED | 61 239 | | | | | | | | | | | | | | | | |
| COUNTY | Fields, Charles | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>ORPHAN</td> <td>OTHER (Specify)</td> <td></td> </tr> </table> | | | | | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | OTHER (Specify) | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | |
| GRANDCHILD | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | OTHER (Specify) | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 2525 | | VOL | |
| COLOR | AGE | BIRTHPLACE | CITY |
| | | Jefferson | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Eric | | 66 | 177 |
| COLOR | AGE | BIRTHPLACE | CITY |
| 16 | | Pulaski | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Gristen | | 5 | 113 |
| COLOR | AGE | BIRTHPLACE | CITY |
| | | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

5-1123

4525 Johnson Ernteen

COLOR *ky* AGE *17* BIRTHPLACE

COUNTY *Lincoln*

ENUMERATED WITH *Taylor Florence*

RELATIONSHIP TO ABOVE

NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
AUNT
UNCLE
GRANDFATHER
GRANDMOTHER

OTHER SPECIAL

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

4525 Johnson Erle

COLOR *B* AGE *25* BIRTHPLACE

COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|-----------------|
| <i>1 Erle</i> | <i>W</i> | <i>19</i> | <i>Missouri</i> |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

4525 Johnson Erma

COLOR *White* AGE *15* BIRTHPLACE

COUNTY

ENUMERATED WITH *Arnel Mat*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|--|--|--|--------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Emma</i>
<i>Johnson Emma</i> | | ED
11 | SHEET
152 |
| COLOR
13 | AGE
5 | BIRTHPLACE | | VOL
5 | |
| COUNTY | | CITY
Bradley | | | |
| ENUMERATED WITH
<i>Reuben</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEP-DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|-------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Emmaline</i>
<i>Johnson Emmaline</i> | | ED
11 | SHEET
67 |
| COLOR
W | AGE
28 | BIRTHPLACE
Independence | | VOL
28 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Thompson John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEP-DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| Faulknet | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JC 00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| Monroe | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDSON | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | |
| FATHER | SON IN LAW | ROOMER | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | RELAT | | |

JC 00 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | JOHNSON Ernest | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | | | | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Johnson | | W | 17 | | | | |
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JCOD. 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|----|--|--|------------------|-------|
| J 525 | | NAME OF INDIVIDUAL | | JOHNSON Ernest | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 234 |
| COUNTY | | | | PULASKI | | CITY LITTLE ROCK | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input checked="" type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD. 17.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| 7525 | HEAD OF FAMILY Johnson Ernest | | E.D. 5 | SHEET 242 |
| COLOR | AGE 5 | BIRTHPLACE | | VOL. 29 |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | S | 25 | | |
| Child | S | 9 | | |
| Child | S | 6 | | |
| Child | S | 3 | | |
| | | | | |
| | | | | |
| | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| 7525 | HEAD OF FAMILY Johnson Ernest | | E.D. 29 | SHEET 174 |
| COLOR B | AGE 22 | BIRTHPLACE | | VOL. 27 |
| COUNTY | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 3 | | |
| Child | S | 11 | | |
| | | | | |
| | | | | |
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| | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|-----------|--------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Johnson Ernest</i> | | ED
20 | SHEET
255 |
| COLOR
<i>B</i> | AGE
28 | BIRTHPLACE
<i>Ill</i> | | VOL
42 | |
| MILLER | | | | | |
| ENUMERATED WITH
<i>Johnson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> COUSIN | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|-----------|--------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Johnson Ernest</i> | | ED
42 | SHEET
152 |
| COLOR
<i>B</i> | AGE
24 | BIRTHPLACE
<i>Pulaski</i> | | VOL
34 | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH
<i>Edward E. Johnson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|----|----------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Ernest | | E.D. | SHEET |
| COLOR | neg | AGE | 51 | BIRTHPLACE | | VOL. | 452 |
| COUNTY | | | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Sadu | | | | W | 42 | | |
| Jacob | | | | S | 22 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|----------|----|----|
| | Georgie | W. | 32 |
| | Lawrence | L | 12 |
| | Mera | D. | 4 |
| | Evel | S. | 4 |
| | Alvina | K | 1 |
| | | | |
| | | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|---|----------------|--|------|-------|
| 4525 | | NAME OF INDIVIDUAL | | Johnson Ernest | | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. | 2073 |
| | | | | | | 37 | |

4525 139 Little River

ENUMERATED WITH

RELATIONSHIP TO ABOVE

NAME

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4525 HEAD OF FAMILY Johnson Ernest

COLOR 41 AGE 57 BIRTHPLACE

COUNTY Crittenden CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Kathryn | W | 47 | Tenn |
| Elson | S | 14 | |
| | | | |
| | | | |
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| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16.71

4525 NAME OF INDIVIDUAL Johnson Ernest

COLOR 11 AGE 13 BIRTHPLACE

COUNTY Columbia CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-N. AA
MOTHER-N. AA
SON-N. AA
DAUGHTER-N. AA
BROTHER-N. AA
SISTER-N. AA
SPOUSE

STEPS:
STEP 1: WHITE
C-50
HINE NA
ROOMER
SERV. AN
OTHER SPECIES

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|----------------|-------|------------|---------|-----|
| 1525 | HEAD OF FAMILY | Johnson Ernest | E.D. | 49 | SHEET | 157 |
| COLOR | N | AGE | 40 | BIRTHPLACE | VOL. 31 | |
| COUNTY | Jefferson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. W. Johnson | | H | 33 | | | |
| M. J. Mitchell | | S | 14 | | | |
| Ernest P. | | S | 12 | | | |
| Edmo | | S | 3 1/2 | | | |
| Ruby | | D | 9 1/2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|------------|------------|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Ernest | | 35 | | 207 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 26 | | | 31 | |
| COUNTY | JEFFERSON CITY | | PINE BLUFF | | |
| ENUMERATED WITH | Williams John H | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | NIECE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |
| | STEPSON | | | | |
| | STEPDAUGHTER | | | | |
| | Cousin | | | | |
| | Wife's Mother | | | | |
| | Brother | | | | |
| | Servant | | | | |
| | Therapist | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 9525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Johnson Ernest A | | 3 | 289 |
| SEX | AGE | BIRTHPLACE | | |
| 6 | 19 | Maine | | |
| COLOR | White | | | |
| ENUMERATED WITH | | | | |
| Trayner Margaret | | | | |
| RELATIONSHIP TO AGEN | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
UNKNOWN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 9525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Ernest A | | 36 | 346 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 21 | 52 | Maine | 57 | |
| COUNTY | PULASKI | | CITY | |
| | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Richard L | | S | 19 | La |
| L. M. A. C. | | C | 17 | |
| L. M. A. C. | | S | 13 | |
| L. M. A. C. | | S | 11 | |
| | | | | |
| | | | | |
| | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|------------------|------------|------|-------|
| 9525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Ernest A | | 14 | 25 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 21 | 44 | Maine | 18 | |
| COUNTY | Crosby | | CITY | |
| | | | | |

| | | | | |
|-------------------------|--------------|-------|------------|--|
| COUNTY | W 44 | Cross | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mara | W | 39 | | |
| Ernestine | D | 16 | | |
| Tray | S | 14 | | |
| Bruce | S | 4 | | |
| | | | | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|---------------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson, Emma | 1 | 42 |
| BIRTHPLACE | VOL | 63 |
| SEBASTIAN | FORT SMITH | |
| ENUMERATED WITH | Johnson, Emma | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
WIFE
HUSBAND
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|---------------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson, Emma | 1 | 42 |
| BIRTHPLACE | VOL | 63 |
| OUACHITA | | |
| ENUMERATED WITH | Johnson, Emma | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
WIFE
HUSBAND
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER, Specify

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1-25
COLOR
AGE
COUNTY
NAME OF INDIVIDUAL
BIRTHPLACE
Tenn
Lonoke
ENUMERATED WITH
RELATIONSHIP
SHEET
DEPARTMENT OF COMMERCE

JCOB 17 71

REAR MOUNTED ENGINE

[illegible]

| | | | | |
|------------------------------|----------------|---------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. |
| 6/24 | | Chicago | | 53 |
| COUNTY | Prairie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>William R. Johnson</i> | W | 21 | | |
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| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. |
| W | 19 | Johnson Edwin | | 51 |
| COUNTY | Craighead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Bruce C</i> | W | 19 | | |
| | | | | |
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|-------------------------|---|----------------|-----|--------------|-----|------|-------|
| 4-225 | | HEAD OF FAMILY | | Johnson Esau | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | Den | VOL. | 43 |
| COUNTY | | | | CITY | | | |
| Mississippi | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| B. Johnson | | H | 42 | Den | | | |
| W. Johnson | | S | 10 | | | | |
| D. Johnson | | D | 12 | | | | |
| G. Johnson | | S | 3 | | | | |
| H. C. | | S | 8 | | | | |
| L. T. | | S | 5 | | | | |
| T. C. | | S | 0 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|---|----|--------------|----|------|-------|
| 4-225 | | NAME OF INDIVIDUAL | | Johnson Esau | | E.D. | SHEET |
| COLOR | B | AGE | 16 | BIRTHPLACE | La | VOL. | 35 |
| COUNTY | | Cafayette | | | | | |
| ENUMERATED WITH | | w healthy mark | | | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> OTHER | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|--------|---|----------------|----|--------------|------|------|-------|
| 4-225 | | HEAD OF FAMILY | | Johnson Esau | | E.D. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | Wash | VOL. | 59 |
| COUNTY | | Washington | | CITY | | | |

| COUNTY | | Washington | | CITY | |
|-------------------------|--------------|------------|------------|------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Flora | M | 60 | Ark | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|---|-------|
| 525 | Johnson, William | 2 | 1 |
| COLOR | AGE | VOL | |
| 13 | 6 | 1 | |
| COUNTY | CITY | | |
| | St. Francis | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|---|-------|
| 525 | Johnson, William | 23 | 6 |
| COLOR | AGE | VOL | |
| 17 | 34 | 11 | |
| COUNTY | CITY | | |
| | Columbia | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----|---------------|------|------------|----------|
| HEAD OF FAMILY | | JOHNSON Essie | | ED. 8 | SHEET 37 |
| COLOR | AGE | BIRTHPLACE | | VOL. 41 | |
| B | 26 | | | | |
| COUNTY | | | CITY | | |
| Miller | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Willie L | | 5 | 6 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|-----------------|-----------------|------|---------|----------|
| NAME OF INDIVIDUAL | | JENKINS, Essie | | ED. 23 | SHEET 79 |
| COLOR | AGE | BIRTHPLACE | | VOL. 19 | |
| B | 31 | | | | |
| COUNTY | | | CITY | | |
| Desha | | | | | |
| ENUMERATED WITH | | | | | |
| HANK, Charles | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WELF MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------------|---------------------------------------|-------------------|----------|--------------|
| 1525 | NAME OF INDIVIDUAL
Johnson, Eudene | | ED
15 | SHEET
293 |
| COLOR
Neg | AGE
13 | BIRTHPLACE | VOL 9 | |
| COUNTY
Desha | CITY | | | |
| ENUMERATED WITH
McLeod, Ed | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | SISTER | | |
| A SISTER | NICE | SISTER | | |
| BROTHER | FATHER-IN-LAW | ROOMER | | |
| SISTER | MOTHER-IN-LAW | SERVANT | | |
| FATHER | SON-IN-LAW | OTHER SPECIFY | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------|---------------------------------------|-------------------|----------|--------------|
| 1525 | NAME OF INDIVIDUAL
Johnson, Eudene | | ED
15 | SHEET
294 |
| COLOR
W | AGE
8 | BIRTHPLACE | VOL 17 | |
| COUNTY
Dallas | CITY | | | |
| ENUMERATED WITH
McLeod, Ed | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | SISTER | | |
| DAUGHTER | NICE | SISTER | | |
| BROTHER | FATHER-IN-LAW | ROOMER | | |
| SISTER | MOTHER-IN-LAW | SERVANT | | |
| FATHER | SON-IN-LAW | OTHER SPECIFY | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|---|--|--|----------|
| 1525 | | NAME OF INDIVIDUAL Johnson Estel | | E.D. 10 | SHEET 34 |
| COLOR | AGE 10 | BIRTHPLACE | | VOL. 52 | |
| COUNTY | Polk | CITY Polk | | | |
| ENUMERATED WITH Johnson | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPSISTER
STEPMOTHER
STEPFATHER
ROOMER
SERVANT
OTHER Specify: | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------------------------|------------|---------|----------|
| 1525 | | HEAD OF FAMILY Johnson Estel | | E.D. 11 | SHEET 79 |
| COLOR W | AGE 10 | BIRTHPLACE | | VOL. 13 | |
| COUNTY | Craighead | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L Pearl | W | 15 | W | | |
| Thomas Maym. | ML | 54 | / | | |
| L Myrtle | S.L. | 18 | / | | |
| | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------|-----------------------------------|--|---------|-----------|
| 1525 | | NAME OF INDIVIDUAL Johnson Estela | | E.D. 76 | SHEET 140 |
| COLOR | AGE 14 | BIRTHPLACE | | VOL. 58 | |
| COUNTY | Pulaski | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
FOUNDS
WHEELMAN
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Estate | | E.C. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 36 | Ala. | | | 11 |
| COUNTY | Crittenden | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Kimberly Adline | M | 56 | Ala. | | |
| James B | | 14 | / | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------|----------------|------|------|-------|
| NAME OF INDIVIDUAL | | Johnson Estate | | E.C. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | |
| 13 | 8 | Ala. | | | 35 |
| COUNTY | Lee | | CITY | | |
| ENUMERATE WITH | Halla Will E | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Estrella</i> | | ED
<i>31</i> | SHEET
<i>105</i> |
| COLOR
<i>B</i> | AGE
<i>70</i> | VOL
<i>15</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Orin, N.Y.</i> | | | |
| ENUMERATED WITH
<i>Jones, James</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPMON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Wife's MAID | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Estrella</i> | | ED
<i>52</i> | SHEET
<i>174</i> |
| COLOR
<i>neg</i> | AGE
<i>16</i> | VOL
<i>62</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Sebastian</i> | | | |
| ENUMERATED WITH
<i>Jones, James</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPMON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Wife's MAID | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|--------------------|-----------------|---------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Jenkins Estelle | | 19 | 20 |
| COLOR | AGE | BIRTHPLACE | VOL. 14 | |
| W | 35 | MO | | |
| COUNTY | Craighead | | | |
| ENUMERATED WITH | | | | |
| Douglas W. S. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WRET MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|---------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Jenkins Estelle | | 22 | 28 |
| COLOR | AGE | BIRTHPLACE | VOL. 60 | |
| W | 24 | ST. FRANCIS | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Douglas W. S. | | 5 | 22 | |
| Estelle Jenkins | | 35 | 5 | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|-----------------|------------|---------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Jenkins Estelle | | 22 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. 49 | |
| W | 24 | MO | | |

| | | | | |
|-------------------------|-------|--------------|------------|------------|
| 1525 | COLOR | AGE | BIRTHPLACE | CITY |
| 13 | | 30 | 116 | |
| COUNTY | | | | Phillips |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lester P. Phillips | | | 8 | 116 |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | |
|-----------------------|-------|-----|------------|---|------|-------|
| 1525 | COLOR | AGE | BIRTHPLACE | CITY | E.D. | SHEET |
| 10 | | 20 | La | Clark | 3 | 194 |
| ENUMERATED WITH | | | | Ward Joe R | | |
| RELATIONSHIP TO ABOVE | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | |
|-------------------------|-------|--------------|------------|--------------------|------|-------|
| 1525 | COLOR | AGE | BIRTHPLACE | CITY | E.D. | SHEET |
| 10 | | 21 | Jefferson | | 62 | 115 |
| HEAD OF FAMILY | | | | Lester P. Phillips | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | | 2 | 6 | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|--------------|
| COVER
1 | NAME OF INDIVIDUAL
<i>Jenkins Ester</i> | ED
8 | SHEET
179 |
| | | VOL.
43 | |
| COUNTY
Mississippi | BIRTHPLACE | | |
| ENUMERATED WITH
<i>Arcia, Arthur</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
Nephew
Niece | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW | OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|--------------|
| COVER
1 | NAME OF INDIVIDUAL
<i>Jenkins Ester</i> | ED
14 | SHEET
485 |
| | | VOL.
45 | |
| COUNTY
Mississippi | BIRTHPLACE | | |
| ENUMERATED WITH
<i>Jenkins Albert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
Nephew
Niece | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW | OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------------|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Ester | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 46 | Clark | | 87 | | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Rhoda | W | 40 | | | | |
| | E. | S | 8 | | | | |
| | Travis | S | 2 | | | | |
| | Raymond | S | 5 | | | | |
| | 1 ho | | | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16 71

| | | | | | | | |
|---|--|---|-------------|---|--------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Celine | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| B | | | Mississippi | | 9/2/19 | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | OTHER
SELF-DAUGHTER
CO-SIN
UNCLE MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|---------------|--|----------|--|---------------|
| 525 | | NAME OF INDIVIDUAL <i>Johnson Esther</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. | <i>21 127</i> |
| COUNTY | CITY | | Columbia | | |
| ENUMERATED WITH <i>Carroll Jones</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-------------------------------------|-----------|------------|-----------|
| 525 | | HEAD OF FAMILY <i>Johnson Esten</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. | <i>38</i> |
| COUNTY | CITY | | Logan | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Johnson</i> | | <i>W</i> | <i>25</i> | | |
| <i>John Robert</i> | | <i>S</i> | <i>3</i> | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|---------------|--|----------|------|---------------|
| 525 | | NAME OF INDIVIDUAL <i>Johnson Esther</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. | <i>21 127</i> |
| COUNTY | CITY | | Columbia | | |

| | | | |
|-----------------------|-----------------|-----------------|------|
| COLOR | AGE | BIRTHPLACE | CITY |
| 11 | 48 | | |
| COUNTY | Drew | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|-----------------|--------------------|--------|-------|
| COLOR | AGE | NAME OF INDIVIDUAL | E.D. | SHEET |
| 125 | 12 | Johnson, Ethel | 13 | 160 |
| COUNTY | BIRTHPLACE | CITY | VOL. 7 | |
| | Chicot | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Ad W. | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-----------------------|-----------------|--------------------|------|-------|
| COLOR | AGE | NAME OF INDIVIDUAL | E.D. | SHEET |
| 535 | | | | |
| COUNTY | BIRTHPLACE | CITY | VOL. | |
| | White | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EXOD 7 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|--|-----------------------|--|-------|--|
| NAME OF INDIVIDUAL | | AGE | | SHEET | |
| Johnson, Ethel | | 14 | | 105 | |
| BIRTHPLACE | | SEX | | | |
| Okla. | | F | | | |
| COUNTY | | STATE | | | |
| Sevier | | Mo. | | | |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | | |
| Share | | Sister | | | |
| OTHER SPECIES | | | | | |
| U.S. DEPARTMENT OF COMMERCE | | BUREAU OF THE CENSUS | | | |

JCOD 17 71

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 5525 | | HEAD OF FAMILY | | Johnson Ethel B. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Conway | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Alice B. | | d | | 17 | | | |
| Lizzie B. | | d | | 15 | | | |
| Cecilia B. | | s | | 12 | | | |
| Albert B. | | s | | 4 | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--------------------|----|------------|--|------|-------|
| 5525 | | NAME OF INDIVIDUAL | | Ethel B. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Conway | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Beade Laine | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> OTHER SPECIFY | | | | | | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|--------------------|----|------------|--|------|-------|
| 5525 | | NAME OF INDIVIDUAL | | Ethel B. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Conway | | | | | | | |

| | | | |
|-----------------------|-----------------|-----------------|------|
| COLOR | AGE | BIRTHPLACE | CITY |
| 1 | 13 | Chicot | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 4525 | NAME OF INDIVIDUAL | ED | SHEET |
| 13 | James Ethelma | 34 | 71 |
| 13 | AGE | 66 | |
| COUNTY | BIRTHPLACE | | |
| | Union | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 4525 | NAME OF INDIVIDUAL | ED | SHEET |
| 13 | Woodruff | | |
| COUNTY | BIRTHPLACE | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------------|---------------|---|--|----------------|------------------|
| 1525 | | NAME OF INDIVIDUAL <i>Johnson, Ella</i> | | E.D. <i>24</i> | SHEET <i>101</i> |
| COLOR <i>B</i> | AGE <i>12</i> | BIRTHPLACE <i>Hempstead</i> | | VOL. <i>2</i> | |
| COUNTY <i>B</i> | | | | | |
| ENUMERATED WITH <i>Johnson, Ella</i> | | | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|---------------------------------------|---------------|--|--|----------------|------------------|
| 1525 | | NAME OF INDIVIDUAL <i>Johnson, Ella I.</i> | | E.D. <i>74</i> | SHEET <i>114</i> |
| COLOR <i>Day</i> | AGE <i>14</i> | BIRTHPLACE <i>Pulaski</i> | | VOL. <i>58</i> | |
| COUNTY <i>Day</i> | | | | | |
| ENUMERATED WITH <i>Johnson, Rosie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER (Specify) | | | |

JCOD.17 71

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1545 | | 35 | | 73 | |
| COLOR | AGE | VOL. | | | |
| 10 | 21 | 38 | | | |
| BIRTHPLACE | | CITY | | | |
| Logan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Morgan | | W | 21 | | |
| Morgan | | S | 3 | | |
| Morgan | | S | 1 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--|--|--|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1525 | | 3 | | 345 | |
| COLOR | AGE | VOL. | | | |
| 13 | 18 | 18 | | | |
| BIRTHPLACE | | CITY | | | |
| | | | | | |
| COUNTY | | | | | |
| Cross | | | | | |
| ENUMERATED WITH | | | | | |
| Washington George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17 11

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|--|--|--|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| 1000 | | Jenkins Eugene | | 18 | 348 |
| AGE | | BIRTHPLACE | | VOC | |
| 37 | | Union | | 66 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | 140 Henry Percy | | | |
| RELATIONS TO HEAD OF FAMILY | | <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17.71

| | | | | | |
|-----------------------------|--|--|--|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| 1000 | | Jenkins Eugene | | 18 | 348 |
| AGE | | BIRTHPLACE | | VOC | |
| 37 | | Union | | 66 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | 140 Henry Percy | | | |
| RELATIONS TO HEAD OF FAMILY | | <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17.71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY | | Jenkins Eugene | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 50 | Miss | 44 | 233 |
| COUNTY | | Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Zenora | W | 45 | | | |
| Lizzie B | D | 18 | | | |
| Thos | S | 16 | | | |
| Mildred | D | 11 | | | |
| Lucy | D | 10 | | | |
| Pearl | D | 6 | | | |
| James | S | 4 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rebecca | D | 2 | |
| George | D | 1 | |

NY Hempstead

ENUMERATED WITH

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

HEAD OF FAMILY *Jenkins Eugene*

E.D. 24 SHEET 75

COLOR *W* AGE 54 BIRTHPLACE *Quachita* CITY

VOL. 47

COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>William B</i> | <i>S</i> | <i>22</i> | |
| <i>Benjamin E</i> | <i>63</i> | <i>14</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525

NAME OF INDIVIDUAL *Johnson Eula*

E.D. 52 SHEET 308

COLOR *N* AGE 28 BIRTHPLACE *Pulaski*

VOL. 54

COUNTY

ENUMERATED WITH *Yates, Oscar*

RELATIONSHIP TO ABOVE

| | | |
|---------|-----------------|-----------------|
| SUN | NEPHEW | STEPPED |
| AUGHTER | NIECE | STEP AUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDMAN |
| FATHER | SON-IN-LAW | GRANDMOTHER |
| | DAUGHTER-IN-LAW | SERVANT |
| | MOTHER-IN-LAW | OTHER (Specify) |

JCOD 17 71

SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|----------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Eula</i> | | ED
<i>39</i> | SHEET
<i>119</i> |
| COLOR
<i>N</i> | AGE
<i>74</i> | VOL
<i>66</i> | |
| COUNTRY
<i>N</i> | CITY
<i>Union</i> | | |
| ENUMERATED WITH
<i>Williams, Peter Jr</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | PERSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | HOUSEMAN | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|----------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Eula</i> | | ED
<i>62</i> | SHEET
<i>622</i> |
| COLOR
<i>L</i> | AGE
<i>4</i> | VOL
<i>58</i> | |
| COUNTRY
<i>L</i> | CITY
<i>LITTLE ROCK</i> | | |
| ENUMERATED WITH
<i>Williams, Peter Jr</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | PERSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | HOUSEMAN | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

JCOD 17 71

| | | | |
|---|------------------|----------------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jenkins, Eulase</i> | | E.D.
<i>3248</i> | SHEET
<i>44</i> |
| COLOR
<i>B</i> | AGE
<i>15</i> | BIRTHPLACE
<i>Mississippi</i> | |
| COUNTY
<i>Clittenden</i> | | | |
| ENumerated with
<i>Family</i> | | | |
| RELATIONSHIP TO ABO E | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
COUSIN
SISTER-IN-LAW
BROTHER-IN-LAW
STEPHENSON
OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL
<i>Jenkins, Eulase</i> | | E.D.
<i>17</i> | SHEET
<i>224</i> |
|--|------------------|-------------------------|---------------------|
| COLOR
<i>B</i> | AGE
<i>39</i> | BIRTHPLACE
<i>Da</i> | |
| COUNTY
<i>Clittenden</i> | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie M</i> | <i>w</i> | <i>39</i> | <i>Da</i> |
| <i>Robert</i> | <i>S</i> | <i>15</i> | <i>Tenn</i> |
| <i>Johnnie</i> | <i>S</i> | <i>12</i> | <i>Tenn</i> |
| <i>Eula M</i> | <i>d</i> | <i>9</i> | <i>Tenn</i> |
| <i>Carl W</i> | <i>S</i> | <i>5</i> | <i>Tenn</i> |
| <i>Maiva L</i> | <i>d</i> | <i>37</i> | <i>Miss</i> |
| <i>Ann E</i> | <i>d</i> | <i>12</i> | <i>Tenn</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL
<i>Jenkins, Eulase</i> | | E.D.
<i>2856</i> | SHEET
<i>44</i> |
|--|------------------|----------------------------------|--------------------|
| COLOR
<i>B</i> | AGE
<i>15</i> | BIRTHPLACE
<i>Mississippi</i> | |
| COUNTY
<i>Clittenden</i> | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie M</i> | <i>w</i> | <i>39</i> | <i>Da</i> |
| <i>Robert</i> | <i>S</i> | <i>15</i> | <i>Tenn</i> |
| <i>Johnnie</i> | <i>S</i> | <i>12</i> | <i>Tenn</i> |
| <i>Eula M</i> | <i>d</i> | <i>9</i> | <i>Tenn</i> |
| <i>Carl W</i> | <i>S</i> | <i>5</i> | <i>Tenn</i> |
| <i>Maiva L</i> | <i>d</i> | <i>37</i> | <i>Miss</i> |
| <i>Ann E</i> | <i>d</i> | <i>12</i> | <i>Tenn</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-----|
| NAME OF INDIVIDUAL | | 28/36 | |
| COLOR | AGE | BIRTHPLACE | VOL |
| 1525 | 13 | Phillips | 48 |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|---|------|-------|----|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1525 | 16 | Crittenden | x 3 | | 15 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|-----|------------|------|-------|----|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1525 | 20 | Montgomery | 11 | | 68 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| <i>D-525</i> | | HEAD OF FAMILY
<i>J. L. Johnson Eunice</i> | | E.D.
9 | SHEET
129 |
|-------------------------|--------------|---|------------|------------|--------------|
| COLOR
<i>key</i> | AGE
24 | BIRTHPLACE | | VOL.
71 | |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Louise</i> | <i>w</i> | <i>23</i> | | | |
| <i>Johnnie</i> | <i>s.</i> | <i>3</i> | | | |
| <i>Loy L</i> | <i>s.</i> | <i>1 1/2</i> | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|-------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 12 | VOL. | 50 |
| COUNTY | | Polnsett | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [illegible] | | [illegible] | 11 | [illegible] | |
| 2. [illegible] | | [illegible] | 12 | [illegible] | |
| | | | | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------|---|--------------------|----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 20 | VOL. | 21 76 |
| COUNTY | | Conway | | CITY | |
| RELATIONSHIP | | | | | |
| FATHER | | Patton John H | | | |
| MOTHER | | | | | |
| SISTER | | | | | |
| BROTHER | | | | | |
| GRANDFATHER | | | | | |
| GRANDMOTHER | | | | | |
| GRANDFATHER | | | | | |
| GRANDMOTHER | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | AGE | 63 | 716 |
| COLOR | BIRTHPLACE | VOL | |
| COUNTY | PULASKI | CITY LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | AGE | 63 | 716 |
| COLOR | BIRTHPLACE | VOL | |
| COUNTY | PULASKI | CITY LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | AGE | 28 | 81 |
| COLOR | BIRTHPLACE | VOL | |
| COUNTY | PULASKI | CITY LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | | | | | |
|---|---|-----|----|-----------------|-----------|------|----|
| COLOR | W | AGE | 22 | BIRTHPLACE | Hempstead | CITY | 57 |
| COUNTY | | | | | | | |
| ENUMERATED WITH <i>Fryburger Miciat C</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | | | NEPHEW | | | |
| DAUGHTER | | | | NIECE | | | |
| BROTHER | | | | FATHER-IN-LAW | | | |
| SISTER | | | | MOTHER-IN-LAW | | | |
| FATHER | | | | SON-IN-LAW | | | |
| MOTHER | | | | DAUGHTER-IN-LAW | | | |
| GRANDSON | | | | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | | | | SISTER-IN-LAW | | | |
| GRANDCHILD | | | | ORPHAN | | | |
| | | | | STEPSON | | | |
| | | | | STEPDAUGHTER | | | |
| | | | | COUSIN | | | |
| | | | | HIRE MAN | | | |
| | | | | ROOMER | | | |
| | | | | SERVANT | | | |
| | | | | OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-----------------------------------|------|-----|----|-----------------|---------|------|-----|
| COLOR | 1525 | AGE | 18 | BIRTHPLACE | Johnson | CITY | Eva |
| COUNTY | | | | | | | |
| Pulaski | | | | | | | |
| ENUMERATED WITH <i>Edmond Eva</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | | | NEPHEW | | | |
| DAUGHTER | | | | NIECE | | | |
| BROTHER | | | | FATHER-IN-LAW | | | |
| SISTER | | | | MOTHER-IN-LAW | | | |
| FATHER | | | | SON-IN-LAW | | | |
| MOTHER | | | | DAUGHTER-IN-LAW | | | |
| GRANDSON | | | | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | | | | SISTER-IN-LAW | | | |
| GRANDCHILD | | | | ORPHAN | | | |
| | | | | STEPSON | | | |
| | | | | STEPDAUGHTER | | | |
| | | | | COUSIN | | | |
| | | | | HIRE MAN | | | |
| | | | | ROOMER | | | |
| | | | | SERVANT | | | |
| | | | | OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|--------------------------------------|------|-----|----|-----------------|---------|------|-----|
| COLOR | 1525 | AGE | 24 | BIRTHPLACE | Johnson | CITY | Eva |
| COUNTY | | | | | | | |
| Craighead | | | | | | | |
| ENUMERATED WITH <i>Edmonds James</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | | | NEPHEW | | | |
| DAUGHTER | | | | NIECE | | | |
| BROTHER | | | | FATHER-IN-LAW | | | |
| SISTER | | | | MOTHER-IN-LAW | | | |
| FATHER | | | | SON-IN-LAW | | | |
| MOTHER | | | | DAUGHTER-IN-LAW | | | |
| GRANDSON | | | | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | | | | SISTER-IN-LAW | | | |
| GRANDCHILD | | | | ORPHAN | | | |
| | | | | STEPSON | | | |
| | | | | STEPDAUGHTER | | | |
| | | | | COUSIN | | | |
| | | | | HIRE MAN | | | |
| | | | | ROOMER | | | |
| | | | | SERVANT | | | |
| | | | | OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

WIFE
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Eva | | 2 | 121 |
| COLOR | AGE | VOL | |
| W | 17 | 9 | |
| COUNTY | CITY | | |
| CIN | | | |
| ENUMERATED WITH | | | |
| Johnson, Karine | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Eva | | 14 | 14 |
| COLOR | AGE | VOL | |
| B | 22 | 18 | |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Johnson, Karine | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|---------------|------------|--------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson Evalina</i> | | E.D.
3 | SHEET
104 |
| COLOR
<i>Key</i> | AGE
38 | BIRTHPLACE | | VOL.
39 | |
| COUNTY | Lonoke | | CITY | | |
| ENUMERATED WITH
<i>Griffin Wilson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | SISTER IN | | |
| DAUGHTER | NIECE | | SISTER | | |
| BROTHER | FATHER IN LAW | | BROTHER | | |
| SISTER | MOTHER IN LAW | | BROTHER | | |
| FATHER | SISTER IN LAW | | SISTER | | |
| MOTHER | DAUGHTER IN LAW | | OTHER SPECIFY | | |
| GRANDSON | BROTHER IN LAW | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | |
| GRANDFATHER | GRANDFATHER | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|-------------|
| 1525 | | HEAD OF FAMILY
<i>Johnson Evalina</i> | | E.D.
18 | SHEET
15 |
| COLOR
<i>B</i> | AGE
38 | BIRTHPLACE | | VOL.
38 | |
| COUNTY | Lonoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | | <i>H</i> | <i>33</i> | | |
| <i>William</i> | | <i>L</i> | <i>12</i> | | |
| <i>Ed</i> | | <i>L</i> | <i>13</i> | | |
| <i>Willa</i> | | <i>L</i> | <i>11</i> | | |
| <i>William</i> | | <i>L</i> | <i>0</i> | | |
| <i>William</i> | | <i>L</i> | <i>0</i> | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| A 525 Johnson, Evander | | 17 | 185 |
| COLOR | AGE | VOL. | |
| B | 5 | 50 | |
| COUNTY | | | |
| Polk | | | |
| ENUMERATED WITH | | | |
| Fields, Anderson | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | Nephew | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| A 525 Johnson, Evander | | 45 | 56 |
| COLOR | AGE | VOL. | |
| neg | 53 | V5 | |
| COUNTY | | CITY | |
| Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | w | 38 | |
| Robert | S | 9 | |
| Alford | S | 10 | |
| Fannie M | S | 6 | |
| Evander J | S | 5 | |
| Hattie B | S | 3 | |
| James | S | 1 1/2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| A 525 Johnson, Evander | | 21 | 137 |
| COLOR | AGE | VOL. | |
| B | 27 | 56 | |
| COUNTY | | CITY | |
| Lincoln | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>John</i> | <i>W</i> | <i>38</i> | |
| <i>Johnnie</i> | <i>S</i> | <i>7</i> | |
| <i>Charles</i> | <i>S</i> | <i>5</i> | |
| | | | |
| | | | |
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| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.O. | SHEET |
|-------------------------|----------------------|------------|------------|-----------|
| <i>525</i> | <i>Johnson Evans</i> | | <i>2</i> | <i>72</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>40</i> | <i>W</i> | <i>2.2</i> | |
| COUNTY | CITY | | | |
| <i>GARLAND</i> | <i>HOT SPRINGS</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Johnnie</i> | <i>S</i> | <i>5</i> | | |
| <i>Charles</i> | <i>S</i> | <i>2</i> | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.O. | SHEET |
|--------------------|---------------------------|------------|-----------|------------|
| <i>525</i> | <i>Johnson Evangeline</i> | | <i>15</i> | <i>414</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>16</i> | | <i>43</i> | |
| COUNTY | | | | |
| <i>Mississippi</i> | | | | |
| ENUMERATED WITH | | | | |
| <i>Cass Brown</i> | | | | |
| REL. AT NSH. ABOVE | | | | |
| <i>Son</i> | | | | |
| <i>Daughter</i> | | | | |
| <i>Brother</i> | | | | |
| <i>Sister</i> | | | | |
| <i>Father</i> | | | | |
| <i>Mother</i> | | | | |
| <i>Uncle</i> | | | | |
| <i>Aunt</i> | | | | |
| <i>Nephew</i> | | | | |
| <i>Niece</i> | | | | |

ICOD 17 71

| | | | | | | | |
|-----------------------|-----------------|----------------------|------|----|---|-------|----|
| NAME OF INDIVIDUAL | | J 535 Johnson Evelyn | | ED | 2 | SHEET | 76 |
| COLOR | AGE | BIRTHPLACE | CITY | | | | |
| B | 7 | Woodruff | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|---------------------|------|----|---|-------|-----|
| NAME OF INDIVIDUAL | | J 25 Johnson Evelyn | | ED | 2 | SHEET | 520 |
| COLOR | AGE | BIRTHPLACE | CITY | | | | |
| W | 52 | Miss | | | | | |
| COUNTY | Crittenden | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---|--------------------|---|------------------|--|--|--|-------|--|
| 525 | | NAME OF INDIVIDUAL | | Johnson, Evert C | | E.D. | | SHEET | |
| COLOR | B | AGE | 12 | BIRTHPLACE | | VOL. | | 25 69 | |
| COUNTY | | Arkansas | | CITY | | | | 1 | |
| ENUMERATED WITH | | | | | | | | | |
| Bradley Anne | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---|--------------------|---|------------------|--|--|--|--------|--|
| 525 | | NAME OF INDIVIDUAL | | Johnson, Evert C | | E.D. | | SHEET | |
| COLOR | A | AGE | 19 | BIRTHPLACE | | VOL. | | 40 115 | |
| COUNTY | | JEFFERSON | | CITY | | PINE BLUFF | | 31 | |
| ENUMERATED WITH | | | | | | | | | |
| Brock Eli | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--------|---|----------------|----|-----------------|--|------|--|-------|--|
| 525 | | HEAD OF FAMILY | | Johnson Evert C | | E.D. | | SHEET | |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | | 37 | |
| COUNTY | | | | CITY | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| 100 | 28 | | |
| COUNTY | | CITY | |
| Madison | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Lulu | W | 23 | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| 200 | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 63 | 44 254 |
| COUNTY | | CITY | | |
| SEBASTIAN | | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva | W | 30 | Ark | |
| Aruta | W | 11 | | |
| Tanline | W | 9 | | |
| Mila | W | 6 | | |
| | | | | |
| | | | | |
| | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| 200 | AGE | BIRTHPLACE | VOL. | |
| W | 33 | Ill | 50 | 25 |
| COUNTY | | CITY | | |
| Polinsett | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 30 | | |
| Clarence | S | 7 | | |
| | W | 6 | | |

| | | | | |
|---|------------|----|----|------|
| 1 | Chambers E | 5 | 6 | |
| 2 | Virginia M | 2 | 38 | |
| 3 | Edith J | 3 | 2 | |
| 4 | Ben F | 15 | 68 | will |
| 5 | James R | | | |
| 6 | 4, 130 | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 32 | 5 | 319 |
| | | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Figge | W | 21 | | |
| | James E. | J | 8 | | |
| | Helen C. | J | 4 | | |
| | James M. | J | 12 | | |
| | | | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|--------------------|----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.C. | SHEET |
| COLOR | W | AGE | 18 | 2 | 273 |
| | | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | Miller | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| Son
Daughter
Brother
Sister
Father
Mother
Grandfather
Grandmother
Grandson
Granddaughter | | | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | VOL. |
| COUNTY | | | Sebastian | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Henry | | son | 22 | | |
| Elizabeth | | daughter | 6 | Tex | |
| Lillian | | daughter | 3 1/2 | / | |
| John | | son | 2 1/2 | / | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|---|------------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | VOL. |
| COUNTY | | | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | H. REL. MAN. | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 <i>Amos Andrew</i> | | 9 | 67 |
| COLOR | AGE | BIRTHPLACE | |
| B | 12 | VOL 2 | |
| COUNTY | CITY | | |
| | Ashley | | |
| ENUMERATED WITH | | | |
| <i>Andrew Andrew</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | UNCLE/MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | <i>Be</i> | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 <i>Amos Andrew</i> | | 16 | 144 |
| COLOR | AGE | BIRTHPLACE | |
| <i>Be</i> | 14 | VOL 55 | |
| COUNTY | CITY | | |
| | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| <i>Amos Andrew</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | UNCLE/MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 <i>Amos Andrew</i> | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | VOL | |
| COUNTY | CITY | | |
| | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| | | | |

COUNTY **PULASKI** CITY **LITTLE ROCK**

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COLOR **525** HEAD OF FAMILY **Johnson, Sally** E.D. **268** SHEET

AGE **40** BIRTHPLACE **38** VOL.

COUNTY **PULASKI** CITY **LITTLE ROCK**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Quil | 18 | | |
| John | 2 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COLOR **520** NAME OF INDIVIDUAL **Benton** E.D. SHEET

AGE **11** BIRTHPLACE VOL.

COUNTY **Benton** CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

WIFE
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Evelyn | | 3 | 10 |
| COLOR | AGE | BIRTHPLACE | |
| W | 47 | Ill | |
| COUNTY | CITY | VOL. | |
| Lee | | 35 | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ben | S | 21 | |
| Simey | S | 17 | |
| Louis | D | 16 | |
| William | S | 7 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, Evelyn | | 6 | B 35 |
| AGE | BIRTHPLACE | VOL. | |
| 47 | Ill | 59 | |
| ST. FRANCIS | | | |
| Marble George | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---------------|--------------------|-------------|-----------------|--------|
| 8525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Evelyn | | | | 14 | 30 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 23 | | | 53 | |
| COUNTY | Prairie | | CITY | | |
| ENUMERATED WITH | | | | | |
| Discher, John J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | OTHER (Specify) | |
| Ho | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---------------|--------------------|-------------|-----------------|--------|
| 8525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Evelyn | | | | 8 | 51-6 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 20 | | | 51 | |
| COUNTY | Union | | CITY | | |
| ENUMERATED WITH | | | | | |
| Trotter Sarah | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-----------------|------|-------|-----|--------|--------|----------|------|-----------------|---------|---------------|-----|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|------------|----------------|---------------|--|--------------|-------|--|
| 9525 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Johnson Ewell | | 2 | 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 9 | Woodruff | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NELT</td> <td>SISTER DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>USN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SEALANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPEC</td> </tr> <tr> <td>GRAND DAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRAND FATHER</td> <td>GRAND</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | SISTER | DAUGHTER | NELT | SISTER DAUGHTER | BROTHER | FATHER IN LAW | USN | SISTER | MOTHER IN LAW | WIFE | FATHER | SON IN LAW | ROOMER | MOTHER | DAUGHTER IN LAW | SEALANT | GRANDSON | BROTHER IN LAW | OTHER SPEC | GRAND DAUGHTER | SISTER IN LAW | | GRAND FATHER | GRAND | |
| SON | NEPHEW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NELT | SISTER DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | USN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SEALANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | OTHER SPEC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND DAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND FATHER | GRAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 9525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Ewell E. | | 13 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 40 | |
| COUNTY | | CITY | | |
| Monroe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruby L | | W | 30 | |
| Douglas L | | S | 9 | |
| Russell A | | S | 7 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| 9525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Johnson E. E. | | 23 | 68 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 11 | |

| | | | |
|---|------------------|-------------------------------|--|
| NAME OF INDIVIDUAL
<i>Johnson E. Jr.</i> | | VOL. <i>23</i> | |
| COLOR
<i>W</i> | AGE
<i>60</i> | BIRTHPLACE
<i>Columbia</i> | |
| CITY | COUNTY | | |
| ENUMERATED WITH
<i>Johnson E. Jr.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Spec. Inv.) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|------------------|----------------------------------|--|
| NAME OF INDIVIDUAL
<i>St. Francis</i> | | SHEET | |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE
<i>St. Francis</i> | |
| CITY | COUNTY | | |
| ENUMERATED WITH
<i>St. Francis</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Spec. Inv.) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
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| NAME OF INDIVIDUAL
<i>St. Francis</i> | | SHEET | |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE
<i>St. Francis</i> | |
| CITY | COUNTY | | |
| ENUMERATED WITH
<i>St. Francis</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Spec. Inv.) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lilly | W | 32 | |
| Joan C | S | 14 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 525 | 27 | Saline, Ky | 72 | 40 |
| COLOR | AGE | BIRTHPLACE | VOL. | 61 |
| 61 | 27 | | | |
| COUNTY | SALINE | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | W | 22 | | |
| Clara M | D | 5 | | |
| Clarence | D | 4 | | |
| James C | S | 14 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 525 | 30 | Clark, Ky | 6 | 95 |
| COLOR | AGE | BIRTHPLACE | VOL. | 8 |
| N | 30 | | | |
| COUNTY | Clark | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ernesta | W | 28 | | |
| Esther M | D | 1 | | |
| Eliza M | D | 7 | | |
| Charles | D | 4 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|-----------|---|---|--|
| Charles | 1 | 5 | |
| Edwistine | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | Edwistine | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 33 | | 39 | 187 |
| COUNTY | City | | | |
| | Lonoke | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | S | 14 | | |
| Edwistine | S | 13 | | |
| James | S | 12 | | |
| William | S | 11 | | |
| Robert | S | 10 | | |
| John | S | 9 | | |
| Edwistine | S | 8 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | Edwistine | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 59 | | 37 | 46 |
| COUNTY | City | | | |
| | Madison | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edwistine | S | 42 | | |
| James | S | 12 | | |
| William | S | 8 | | |
| Robert | S | 6-1 | | |
| John | S | 5-5 | | |
| Edwistine | S | 5-2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|-------|------|-------|
| 1825 | | HEAD OF FAMILY | | F. C. | | E.D. | SHEET |
| COLOR | W | AGE | 76 | BIRTHPLACE | N. Y. | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| Clebune | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clara M. | | W | 64 | W. Va. | | | |
| Martha | | D | 27 | C. Dak. | | | |
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JC0D:16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|-------|------|-------|
| 1825 | | HEAD OF FAMILY | | F. C. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | Miss. | VOL. | 31 |
| COUNTY | | | | CITY | | | |
| JEFFERSON | | | | PINE BLUFF | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lina | | W | 34 | | | | |
| Ward George | | N | 17 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------------|------------|--------------|
| 5525 | HEAD OF FAMILY
Johnson K. J. C. | | E.D.
2 | SHEET
323 |
| COLOR
W | AGE
67 | BIRTHPLACE
Tenn | VOL.
25 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Tommie | | W | 61 | Tenn |
| Lawson James H. | | 75 | 8 | |
| 1 Nina L. | | 58 | 4 | |
| | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|----------------------|------------|------------|
| 525 | HEAD OF FAMILY
Johnson J J | | E.D.
72 | SHEET
1 |
| COLOR
W | AGE
52 | BIRTHPLACE
Nevada | VOL.
42 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Phoebe M | | W | 50 | |
| Clair C | | D | 26 | |
| William R | | S | 24 | |
| Jay | | S | 20 | |
| 1 Archer W | | S | 22 | |
| 1 Cecily P | | W | 18 | |
| | | | | |
| | | | | |

JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|----------------------|------------|------------|
| 525 | HEAD OF FAMILY
Johnson J J | | E.D.
1 | SHEET
1 |
| COLOR
W | AGE
52 | BIRTHPLACE
Nevada | VOL.
42 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>John</i> | <i>Head</i> | <i>36</i> | |
| <i>John</i> | <i>Son</i> | <i>12</i> | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------------|-----------|------------|
| <i>2005</i> | HEAD OF FAMILY | | E.D. | SHEET |
| <i>10</i> | <i>36</i> | <i>John F. Lee</i> | <i>18</i> | <i>124</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>36</i> | | <i>7</i> | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>4/10</i> | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------------|-----------|------------|
| <i>2005</i> | HEAD OF FAMILY | | E.D. | SHEET |
| <i>W</i> | <i>42</i> | <i>John F. Lee</i> | <i>1</i> | <i>163</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>42</i> | <i>W Va</i> | <i>19</i> | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>W</i> | <i>37</i> | |
| <i>J. F. Lee</i> | | <i>S</i> | <i>17</i> | |
| <i>Kathleen</i> | | <i>S. L.</i> | <i>25</i> | |
| <i>Mildred</i> | | <i>S. L.</i> | <i>26</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|-------|
| HEAD OF FAMILY | | Johnson F R | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | | 32 |
| COUNTY | | | CITY | | |
| Johnson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Auntie | | W | 21 | | |
| Uncle E | | S | 1 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|-------|
| HEAD OF FAMILY | | Johnson F R | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | | 14 |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Selene | | W | 14 | | |
| Alta | | L | 28 | | |
| Bert | | B | 20 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| J 525 | NAME OF INDIVIDUAL
<i>Irishman F. J.</i> | | E.D.
9 | SHEET
102 |
| COLOR
B | AGE
17 | BIRTHPLACE | VOL.
12 | |
| COUNTY
<i>Conway</i> | | | | |
| ENUMERATED WITH
<i>Irishman Nathaniel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSISTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|--------------|
| J 525 | HEAD OF FAMILY
<i>Johnson Fart</i> | | E.D.
20 | SHEET
516 |
| COLOR
B | AGE
41 | BIRTHPLACE | VOL.
2 | |
| COUNTY
<i>Ashley</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | <i>W</i> | <i>41</i> | | |
| <i>Robert</i> | <i>S</i> | <i>19</i> | | |
| <i>Charlton</i> | <i>S</i> | <i>17</i> | | |
| <i>William</i> | <i>D</i> | <i>15</i> | | |
| <i>Fart Jr</i> | <i>S</i> | <i>12</i> | | |
| <i>Willie</i> | <i>S</i> | <i>10</i> | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---|------------|------------|--------------|
| J 525 | NAME OF INDIVIDUAL
<i>Johnson Fart</i> | | E.D.
20 | SHEET
516 |
| COLOR
B | AGE
41 | BIRTHPLACE | VOL.
2 | |
| COUNTY | | | | |
| CITY | | | | |

COUNTY W. 173 CITY W. 173

ENUMERATED WITH W. 173

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> S. IN LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> FATHER IN LAW |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> FATHER IN LAW |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> FATHER IN LAW |

550

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1535 HEAD OF FAMILY Johnson, John R. E.D. 3 SHEET 111

COLOR W AGE 50 BIRTHPLACE Ky. VOL. 53

COUNTY Prairie CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <u>John R. Johnson</u> | <u>H</u> | <u>4</u> | |
| <u>John R. Johnson</u> | <u>S</u> | <u>12</u> | |
| <u>John R. Johnson</u> | <u>H</u> | <u>1</u> | |
| <u>John R. Johnson</u> | <u>S</u> | <u>9</u> | |
| <u>John R. Johnson</u> | <u>S</u> | <u>1</u> | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1525 NAME OF INDIVIDUAL Johnson, John R. E.D. 35 SHEET 38

COLOR W AGE 22 BIRTHPLACE Fort Smith VOL. 3

COUNTY SEBASTIAN CITY FORT SMITH

RELATIONSHIP TO ABOVE Johnson, John R.

| | | |
|-----------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| JOHNSON | 7 | 25 |
| COLOR | VOL | |
| W | 11 | |
| COUNTY | CITY | |
| Columbia | | |
| ENUMERATED WITH | | |
| Parker | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | H. REL. MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| JOHNSON | 7 | 25 |
| COLOR | VOL | |
| W | 11 | |
| COUNTY | CITY | |
| Columbia | | |
| ENUMERATED WITH | | |
| Parker | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | H. REL. MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| JOHNSON | 8 | 126 |
| COLOR | VOL | |
| W | 7 | |
| COUNTY | CITY | |
| Chicot | | |
| ENUMERATED WITH | | |
| Baldwin | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | H. REL. MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 17 | 23 | | 7 | 43 |
| COUNTY | | CITY | | |
| | | Crittenden | | |
| ENUMERATED WITH | | | | |
| 711 N. 1st St. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 4 | 24 | | 23 | 345 |
| COUNTY | | CITY | | |
| | | GARLAND HOT SPRINGS | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Burch | | 6 | 8 | |
| Jensen | | 5 | 5 | |
| | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|-----------------------------------|-------------------|------------|--------------|
| 525 | HEAD OF FAMILY
Johnson, Fannie | | E.D.
23 | SHEET
435 |
| COLOR
W | AGE
55 | BIRTHPLACE
724 | VOL.
8 | |
| COUNTY
Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 daughter, white, James | 5 | 26 | | |
| 1 son, Eugene | 5 | 17 | | |
| Curbo | 5 | 14 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------------|------------|--------------|
| 525 | HEAD OF FAMILY
Johnson, Fannie | | E.D.
4 | SHEET
255 |
| COLOR
W | AGE
60 | BIRTHPLACE
Miss | VOL.
5 | |
| COUNTY
Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carl | S - | 22 | | |
| Alberta | L - | 20 | | |
| Henry | S - | 4 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|-------------|-------------|
| 525 | HEAD OF FAMILY
Johnson, Fannie | | E.D.
268 | SHEET
28 |
| COLOR
W | AGE
55 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Independence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Francis | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | ED | SHEET |
|-----------------------|-----------------|-----------------|-----|-------|
| Johnson Fannie | | | 41 | 33 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 18 | Jefferson | 30 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Beard James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

Daughter

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | ED | SHEET |
|-----------------------|-----------------|-----------------|-----|-------|
| Johnson Fannie | | | 41 | 33 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 54 | Lafayette | 33 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Cheaton James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Fannie | | 14 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 17 | Lafayette | 33 |
| COUNTY | CITY | | |
| Lafayette | | | |
| ENUMERATED WITH | | | |
| H and Will C | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | OTHER | |
| DAUGHTER | NIECE | SISTER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | WIDOW | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | CREMAN | | |

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jenkins Fannie | | 17 | 76 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 36 | Chicot | 7 |
| COUNTY | CITY | | |
| Chicot | | | |
| ENUMERATED WITH | | | |
| Robinson Lillie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | OTHER | |
| DAUGHTER | NIECE | SISTER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | WIDOW | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | CREMAN | | |

| | | | | | |
|--|--|--|--|------------------|---------------------|
| A 525 | | NAME OF INDIVIDUAL
<i>Johnson Fannie</i> | | ED
<i>4</i> | SHEET
<i>320</i> |
| COLOR
<i>neg</i> | AGE
<i>21</i> | BIRTHPLACE | | VOL.
<i>7</i> | |
| COUNTY
<i>J</i> | | CITY
<i>Chicot</i> | | | |
| ENUMERATED WITH
<i>Tanner L...</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSB. MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-------------------|---------------------|
| A 525 | | NAME OF INDIVIDUAL
<i>Johnson Fannie</i> | | ED
<i>16</i> | SHEET
<i>262</i> |
| COLOR
<i>B</i> | AGE
<i>17</i> | BIRTHPLACE | | VOL.
<i>43</i> | |
| COUNTY
<i>Mississippi</i> | | CITY | | | |
| ENUMERATED WITH
<i>Henry J...</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSB. MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Johnson, James* 15 357
 36

Lincoln

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

COD 17 71

NAME OF INDIVIDUAL *Johnson, James* 16 23
 61

COLOR *W* AGE *60* BIRTHPLACE *SALINE* CITY

COUNTY

ENUMERATED WITH *Johnson, William H*

RELATIONSHIP TO ABOVE

| | | |
|-------------------|-----------------|-----------------|
| SON | NEPHEW | STEPMOTHER |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Sebastian* 36 182
 63

Fort Smith

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

PORT CAMP

Harmon, Lilla

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

PHILLIPS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

HIRED MAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

PHILLIPS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

HIRED MAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

PHILLIPS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

NEPHEW

NIECE

FATHER-IN-LAW

STEPSON

STEPDAUGHTER

COUSIN

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | WIFE | STEP DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| J 525 Johnson Fannie M | | 26 | 466 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 6 | | 48 |
| COUNTY | CITY | | |
| Phillips | | | |
| ENUMERATED WITH | | | |
| Johnson | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| J 525 Johnson Fanny | | 14 | 293 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 36 | Miss | 23 |
| COUNTY | CITY | | |
| GARLAND HOT SPRINGS | | | |
| ENUMERATED WITH | | | |
| P. W. John | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | ROOMER | |
| | DAUGHTER-IN-LAW | SERVANT | |
| | BROTHER-IN-LAW | OTHER (Specify) | |
| | SISTER-IN-LAW | | |
| | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnston Fannye | | 46 | 19 |
| AGE | BIRTH PLACE | VOL | |
| 31 | | 31 | |
| COUNTY | CITY | | |
| JEFFERSON | PINE BLUFF | | |
| ENUMERATED WITH | Rutledge, Anne | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NEE
FATHER-IN-LAW
MOTHER-IN-LAW
GRANDFATHER
GRANDMOTHER
SON
Nephew
ROOMER
SERVANT | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. 17 | | SHEET 73 | |
|-------------------------|--------------|---------|------------|----------|--|
| COLOR | W | AGE | 42 | VOL. 181 | |
| COUNTY | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 42 | | | |
| John | S | 18 | | | |
| John | S | 12 | | | |
| John | S | 11 | | | |
| John | S | 6 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. 8 | | SHEET 174 | |
|-------------------------|--------------|--------|------------|-----------|--|
| COLOR | B | AGE | 38 | VOL. 11 | |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Chillat | W | 32 | | | |
| Don | S | 14 | | | |
| Don | S | 11 | | | |
| Don | S | 10 | | | |

| | | |
|---------|---|-------|
| Dan | D | 11 |
| Lorone | 5 | 10 |
| Harry C | 5 | 8 |
| Lewis | D | 7 |
| Archene | D | 5 1/2 |
| Lela | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

W 281

COUNTY Independence

ENUMERATED WITH Stone James C

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

225

NAME OF INDIVIDUAL Benton

AGE 10 BIRTHPLACE Benton

COUNTY Benton

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

2528

NAME OF INDIVIDUAL Johnson Jay

AGE 16 BIRTHPLACE Crittenden

COUNTY Crittenden

ENUMERATED WITH Marcella Jones

RELATIONSHIP TO ABOVE

| | | |
|----------|---------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| | MOTHER-IN-LAW | WIDOW |
| | | ROOMER |
| | | SERVANT |
| | | OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

JCOD 17 71

JCOD 17 71

JCOD 17 71

| | | | | | | | | | |
|-------------------------|--------------|----------------|----|-----------------|-----|------------|----|-------|-----|
| 1-325 | | HEAD OF FAMILY | | Johnson Fayette | | E.D. | 20 | SHEET | 224 |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 37 | | |
| COUNTY | Little River | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Goldie | | | | w | 22 | | | | |
| / Minnie | | | | d | 14 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|--------|--------------------|-------|--------------|--|------|----|-------|-----|
| 1-325 | | NAME OF INDIVIDUAL | | Finney Fibra | | E.D. | 19 | SHEET | 198 |
| COLOR | B | AGE | 7 1/2 | BIRTHPLACE | | VOL. | 34 | | |
| COUNTY | Conoke | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>HANDMAN</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>HANDMAN</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>HANDMAN</p> </div> </div> | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|----------|-------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson, Fida E</i> | | ED
3 | SHEET
14 |
| COLOR
<i>W</i> | AGE
<i>66</i> | BIRTHPLACE
<i>Del.</i> | VOL
7 | |
| COUNTY
<i>Clay</i> | CITY | | | |
| ENUMERATED WITH
<i>Johnson, Charles</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> SPOUSE | <input type="checkbox"/> STEPPARENT
<input type="checkbox"/> STEPCHILD
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|--------------|------------|--------------|
| 525 | HEAD OF FAMILY
<i>Johnson, Fredrickson</i> | | E.D.
26 | SHEET
203 |
| COLOR
<i>B</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
11 | |
| COUNTY
<i>Columbia</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie</i> | <i>W</i> | <i>30</i> | | |
| <i>Charles</i> | <i>W</i> | <i>1-3</i> | | |
| <i>Nathaniel</i> | <i>S</i> | <i>10</i> | | |
| <i>Lois</i> | <i>W</i> | <i>7</i> | | |
| <i>Edna</i> | <i>W</i> | <i>5</i> | | |
| <i>Sylvester</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Augusta</i> | <i>S</i> | <i>1 1/2</i> | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|-----------------------------------|------------|----------|-------------|
| 525 | NAME OF INDIVIDUAL
<i>Fida</i> | | ED
25 | SHEET
86 |
| COLOR
<i>W</i> | AGE
<i>2</i> | BIRTHPLACE | VOL
1 | |
| COUNTY
<i>Ashley</i> | CITY | | | |
| ENUMERATED WITH
<i>Henry</i> | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ H. REEDMAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|--|------------|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 127 |
| COUNTY | | Prairie | | 53 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> H. REEDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|--|--|------------|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 338 |
| COUNTY | | Polinsett | | 50 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> H. REEDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson Felix | | 13 | | 155 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 58 | |
| COUNTY | LOGAN | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effe | | W | 50 | | |
| Eleanora | | W | 26 | | |
| Felix B | | W | 31 | | |
| Eleanora | | W | 4 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson Felix H. | | 25 | | 243 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | Tenn. | | 56 | |
| COUNTY | PULASKI | | CITY | | |
| | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah A. | | W | 57 | Tenn. | |
| + 180 | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Felix L | | E.D. | SHEET |
| COLOR | B | AGE | 47 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | | L88 | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | | Wife | 42 | | |
| White | | | | Fred | 55 | 17 | |
| 1 | | | | Lanzy | 30 | 2 | |
| 1 | | | | Mary | 20 | 10 | |
| | | | | | | | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Belton | | E.D. | SHEET |
| COLOR | W | AGE | 73 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |

JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|----------------|----|----------------|--|------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson Belton | | E.D. | SHEET |
| COLOR | W | AGE | 73 | BIRTHPLACE | | VOL. | 30 |

| | | | | |
|-------------------------|--------------|------------|------------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 199 | | | |
| COUNTY | GARLAND | | CITY HOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 585 | HEAD OF FAMILY | | E.D. | SHEET |
| | | | 56 | 109 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 12 | | 70 | |
| COUNTY | White | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|-----------------|------------|------------------|-------|
| 525 | NAME | | E.D. | SHEET |
| | Johnson Farrell | | 23 | 380 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 28 | | 56 | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | |
| Mattlebaum Farrell | | | | |

JCOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Fina | | E.D. | SHEET |
| COLOR W | AGE 34 | BIRTHPLACE Ky | | VOL. 26 | |
| COUNTY Hempstead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 25 | Ill | |
| Fina W | | 5 | 8 | Texas | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|------------------------------|-----------------|-------------------------------------|--|---------|-------|
| 1525 | | NAME OF INDIVIDUAL Johnson, Flenmie | | E.D. | SHEET |
| COLOR B | AGE 38 | BIRTHPLACE | | VOL. 50 | |
| COUNTY Polnsett | | CITY | | | |
| ENUMERATED WITH Miles, Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SIN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SENIOR | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Spec. Ill. | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | URDAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | St. FRANCIS | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | St. FRANCIS | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 137 |
| COUNTY | | Miller | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lance | | H | 23 | Tex. | |
| Lorraine | | D | 1 | | |
| L. J. Jr. | | S | 1 | | |
| L. J. Sr. | | B | 26 | | |
| Lance | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 138 |
| COUNTY | | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. J. Jr. | | H | 21 | | |
| L. J. Sr. | | S | 1 | | |
| L. J. Sr. | | B | 23 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|--|--------------------|------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 139 |
| COUNTY | | Craighead | | CITY | |
| ENUMERATED WITH | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
SON
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 Johnson, Clara | | 22 | 105 |
| COLOR | AGE | VOL. | |
| W | 24 | P-1 | |
| COUNTY | CITY | | |
| Lawrence | | | |
| ENUMERATED WITH | | | |
| Wallace, William T. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 Phillips, William T. | | 1 | 420 |
| COLOR | AGE | VOL. | |
| W | 43 | 48 | |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William T. Phillips | Head | 43 | Lawrence |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Flora | | 20 | 664 |
| COLOR | AGE | BIRTHPLACE | |
| 1525 | 617 | Mississippi | 43 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Miss Will | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SUN-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDDAUGHTER-IN-LAW | OTHER SPECIES | |
| GRANDDAUGHTER | GRANDSON-IN-LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Flora | | 29 | 59 |
| COLOR | AGE | BIRTHPLACE | |
| 1525 | 60 | Washington | 68 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Johnson, Luke | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SUN-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDDAUGHTER-IN-LAW | OTHER SPECIES | |
| GRANDDAUGHTER | GRANDSON-IN-LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 129 |
| COUNTY | Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | | 12 | | |
| Cyril | | | 7 | | |
| Lena | | | 1 | | |
| Helen | | | 5 | | |
| William | | | 1 | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 375 |
| B | 25 | La | | 15 | |
| COUNTY | Crittenden | | CITY | | |
| ENUMERATED WITH | | | | | |
| Shelley, Annie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> FOSTER SON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> FOSTER DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> ORPHAN | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|-------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jenkins F Cord</i> | | E.D.
<i>3</i> | SHEET
<i>11</i> |
| COLOR
<i>W</i> | AGE
<i>150</i> | BIRTHPLACE
<i>35</i> | |
| COUNTY | CITY
<i>Lea</i> | | |
| ENUMERATED WITH
<i>Jenkins L L Cord</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson Florence</i> | | E.D.
<i>61</i> | SHEET
<i>411</i> |
| COLOR
<i>B</i> | AGE
<i>48</i> | BIRTHPLACE
<i>DC</i> | |
| COUNTY | CITY
<i>Jefferson</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Francis</i> | <i>A</i> | <i>3</i> | |
| <i>Robert, Arthur</i> | <i>S</i> | <i>15</i> | <i>Abta</i> |
| <i>Anderson, Lina</i> | <i>A</i> | <i>14</i> | |
| <i>Hollie</i> | <i>A</i> | <i>8</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-------------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson Florence</i> | | E.D.
<i>7</i> | SHEET
<i>261</i> |
| COLOR
<i>B</i> | AGE
<i>44</i> | BIRTHPLACE
<i>46</i> | |
| COUNTY | CITY
<i>Ouachita</i> | | |

| | | | | | |
|-------------------------|--|---------------|-----------|------------|--|
| COUNTY | | Owachita | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>W. J. Key</i> | | <i>intell</i> | <i>23</i> | | |
| <i>L. J. Key</i> | | <i>24</i> | <i>6</i> | <i>24</i> | |
| <i>Robert J. Key</i> | | <i>35</i> | <i>42</i> | | |
| <i>Willie J. Key</i> | | <i>32</i> | <i>12</i> | <i>24</i> | |
| <i>Robert</i> | | <i>30</i> | <i>1</i> | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|--|--|--|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>1525</i> | | | <i>405</i> |
| COLOR | AGE | VOL | |
| <i>1525</i> | <i>54</i> | | |
| BIRTHPLACE | | CITY | |
| COUNTY | | CITY | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NEPHEW | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|----------|-------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Johnson Florence</i> | | <i>8</i> | <i>328</i> |
| COLOR | AGE | VOL | |
| <i>B</i> | <i>9</i> | <i>55</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY | | CITY | |
| PULASKI | | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <i>Smith, Nancy</i> | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|----------------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| JANUSON Florence | | 42 | 125 |
| COLOR | AGE | VOL | |
| W | 22 | 63 | |
| CITY | SEBASTIAN FORI SMITH | | |
| ENUMERATED WITH | JANUSON Ray | | |
| RELATIONSHIP TO ABOVE | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> <p>OTHER (Specify)</p> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|---------------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| JANUSON Florence I | | 31 | 511 |
| COLOR | AGE | VOL | |
| W | 22 | 66 | |
| CITY | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | JANUSON Ray | | |
| RELATIONSHIP TO ABOVE | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> <p>OTHER (Specify)</p> | | | |

| | | | |
|-----|---------------|-----------------|-----------------|
| REL | SON | NEPHEW | STEPPAUGHTER |
| | DAUGHTER | FATHER-IN-LAW | COUSIN |
| | BROTHER | MOTHER-IN-LAW | WIDOW |
| | SISTER | SON-IN-LAW | ROOMER |
| | FATHER | DAUGHTER-IN-LAW | SERVANT |
| | MOTHER | BROTHER-IN-LAW | OTHER (Specify) |
| | GRANDSON | SISTER-IN-LAW | |
| | GRANDDAUGHTER | ORPHAN | |
| | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 255 | | 2 | 238 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | | | 24 |
| COUNTY | CITY | | |
| | Howard | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPAUGHTER | |
| DAUGHTER | NIECE | COUSIN | |
| BROTHER | FATHER-IN-LAW | WIDOW | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 255 Johnson Flossie | | 10 | 195 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | | | 50 |
| COUNTY | CITY | | |
| | Polinsett | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPAUGHTER | |
| DAUGHTER | NIECE | COUSIN | |
| | FATHER-IN-LAW | WIDOW | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|-----------|--------------|
| 525 | | NAME OF INDIVIDUAL
<i>William Howard</i> | | ED
VOL | SHEET
238 |
| COLOR
<i>13</i> | AGE
<i>12</i> | BIRTHPLACE | | 24 | |
| COUNTY | | Howard | | CITY | |
| ENUMERATED WITH
<i>William Howard</i> | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>SERVANT</p> <p>SEMI-SERVANT</p> <p>WIFE</p> <p>WIFE-MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER SPECIFY</p> </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|------------|-------|
| 1525 | NAME OF INDIVIDUAL | | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| | 5 | | 62 |
| SEBASTIAN FORT SMITH | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
OTHER | | | |

JCOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|------------|-------|
| 1525 | NAME OF INDIVIDUAL | | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| | 24 | | 31 |
| Conoke | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
OTHER | | | |

JCOD 17 71

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | 25 | | 61 | 35 |
| COUNTY | Sharp | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|--------|------------|
| Clara | W | 2 1/2 | |
| Holligan E. | K | 6 | |
| Holligan F. | K | 5 1/2 | |
| Edith H. | C | 4 1/2 | |
| Anna | d | 23 1/2 | |

JC 10 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------|--|-------------------|-------|------------|
| Lelia | | W | 19 | |
| Beulah | | d | 2 1/2 | |

JC 10 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--------------------|--|---------|-------|
| Lelia | | 4/2 | 464 |
| Beulah | | VOL. 63 | |

U.S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|---------------|---|------------|------------|-------------|
| J525 | | NAME OF INDIVIDUAL
<i>John W. Greene</i> | | ED
6 | SHEET
83 |
| COLOR
<i>White</i> | AGE
38 | BIRTHPLACE | | VOL
123 | |
| COUNTY
Greene | | CITY | | | |
| ENUMERATED WITH
<i>Wife and children</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | | SISTER | | |
| DAUGHTER | FATHER | | MOTHER | | |
| BROTHER | MOTHER | | BROTHER | | |
| SISTER | DAUGHTER | | SISTER | | |
| FATHER | BROTHER | | SISTER | | |
| MOTHER | DAUGHTER | | SISTER | | |
| GRANDSON | GRANDDAUGHTER | | GRANDCHILD | | |
| GRANDDAUGHTER | GRANDCHILD | | GRANDCHILD | | |

[illegible]

| | | | |
|----------------|------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Pope | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | W | 12 | Mo |
| Althea | S | 12 | Mo |
| | | | |
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JC0D 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|----------------|------------|-----------|
| 4525 | HEAD OF FAMILY Johnson Floyd | | E.D. 30 | SHEET 323 |
| COLOR w | AGE 34 | BIRTHPLACE Ala | VOL. YF | |
| COUNTY | CITY | | | |
| Phillips | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lee | W | 31 | | |
| Frank | D | 11 | | |
| Rayton | S | 10 | | |
| Maynard | S | 8 | | |
| Edward | S | 6 | | |
| Ross | D | 3 | | |
| Homer | S | 1 5/10 | | |

JC0D 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|-----------------|------------|----------|
| 4525 | HEAD OF FAMILY Johnson Floyd | | E.D. 41 | SHEET 55 |
| COLOR w | AGE 21 | BIRTHPLACE Tenn | VOL. 45 | |
| COUNTY | CITY | | | |
| Mississippi | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 18 | Tenn | |
| Fred | S | 1 | | |
| | | | | |
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| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Floyd | | 13 | 104 |
| COLOR | AGE | VOL. | |
| 1 | 22 | 42 | |
| COUNTY | CITY | | |
| Nevada | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellen M | W | 19 | |
| Charles H | S | 11 | |
| William | L | 8 | |
| George | A | 6 | |
| Floyd W | S | 5 | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Floyd H | | 16 | 2 |
| COLOR | AGE | VOL. | |
| W | 20 | 25 | |
| COUNTY | CITY | | |
| Izard | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna P | W | 18 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Woodruff | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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JC0D 16 /1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | L86 | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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JC0D 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 5525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | | | | | | |
|-------------------------|-------|---|--------------|-----|------------|------|------|----|
| 5525 | COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | Greene | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | | W | 29 | Ky. | | | |
| Charles H. | | | S | 11 | J | | | |
| LaCecia | | | D | 9 | | | | |
| Little C. E. | | | U | 45 | Ky. | | | |
| | | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | |
|---|-------|---|--|----|------------|--|------|---|-------|-----|
| 5525 | COLOR | W | AGE | 25 | BIRTHPLACE | | E.D. | 2 | SHEET | 735 |
| COUNTY | | | Attender | | | CITY | | | VOL. | |
| ENUMERATED WITH | | | Kendall | | | Wills | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | |
|-------------------------|-------|---|--------------|-----|------------|----------|------|---|-------|-----|
| 5525 | COLOR | W | AGE | 31 | BIRTHPLACE | | E.D. | 3 | SHEET | 147 |
| COUNTY | | | Cleburne | | | CITY | | | VOL. | |
| HEAD OF FAMILY | | | Robinson | | | B. Loyde | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Myrtle | | | W | 24 | | | | | | |
| Pauline | | | D | 1/2 | | | | | | |

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|--|--|--|--|--|--|
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-----|-------|
| 9525 | NAME OF INDIVIDUAL
<i>Johnson Toller</i> | | ED | SHEET |
| | COLOR | BIRTHPLACE | VOL | 342 |
| | AGE | CITY | | 70 |
| | COUNTY | Woodruff | | |
| ENUMERATED WITH | | <i>Woodruff</i> | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMAN
STEPAUGHTER
STEPMOTHER
STEPFATHER
OTHER SPECIFY | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|-------|
| 9525 | HEAD OF FAMILY
<i>Johnson Toller</i> | | E.O. | SHEET |
| | COLOR | BIRTHPLACE | VOL. | 342 |
| | AGE | CITY | | |
| | COUNTY | Hempstead | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wanda</i> | | 20 | | |
| <i>John</i> | | 18 | | |
| <i>Wanda</i> | | 15 | | |
| <i>John</i> | | | | |
| <i>Wanda</i> | | | | |
| <i>John</i> | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------------|--|--|--|-----------|
| J 525 | | NAME OF INDIVIDUAL <i>Johnson Forest</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. | <i>11</i> |
| COUNTY | | CITY <i>Columbia</i> | | | |
| ENUMERATED WITH <i>Weaver Lonnie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|--------------------------------------|----------|------------|-----------|
| J 525 | | HEAD OF FAMILY <i>Johnson Forest</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>21</i> | BIRTHPLACE <i>La</i> | | VOL. | <i>66</i> |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lonnie</i> | | | <i>4</i> | <i>La</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

E.D. SHEET

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Jenkins Forest | | 20 | 45 |
| COLOR | AGE | VOL | |
| W | 21 | 15 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Crittenden | |
| ENUMERATED WITH | | | |
| Bradley Charlie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |
| | | F B O | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Forest | | 18-235 | 1 |
| COLOR | AGE | VOL | |
| B | 25 | 1 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Chicot | |
| ENUMERATED WITH | | | |
| Rader Charlie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-----|--------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Forest | | 8 | 101 |
| COLOR | AGE | VOL | |
| W | 20 | 2 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Chicot | |
| ENUMERATED WITH | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------|---------------|------------------|
| NAME OF INDIVIDUAL <i>Johnson Foster</i> | | E.D. <i>3</i> | SHEET <i>141</i> |
| COLOR <i>B</i> | AGE <i>68</i> | VOL <i>29</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY <i>Jackson</i> | | | |
| ENUMERATED WITH <i>Beard</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPFATHER
STEPMOTHER
FOSTER
WIFE-MAY
ROOMER
SERVANT
OTHER SPECIFY </div> </div> | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Johnson France</i> | | E.D. <i>2</i> | SHEET <i>143</i> |
| COLOR <i>W</i> | AGE <i>39</i> | VOL <i>67</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY <i>Washington</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Amie B</i> | <i>W</i> | <i>37</i> | |
| <i>Clara J</i> | <i>S</i> | <i>10</i> | |
| <i>Nelma C</i> | <i>D</i> | <i>7</i> | |
| <i>Stella Nelsa D</i> | <i>S. C</i> | <i>27</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| A 525 | | 19 | | 44 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | La | | 39 | |
| COUNTY | | | CITY | | |
| Lonoke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Prude | | W | 31 | | |
| Myrtle | | D | 15 | | |
| Louise | | D | 13 | | |
| Helen | | S | 10 | | |
| Mary | | D | 3 | | |
| Ruby | | D | 7/14 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| A 525 | | 1 | | 38.2 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | La | | 48 | |
| COUNTY | | | CITY | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helen | | W | 7 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----|------------|------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| A 525 | | 29 | | 49 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | La | | 30 | |
| COUNTY | | | CITY | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

COUSIN
HIRE MAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|--------------------|-----------------|------------|-------|
| 1525 | NAME OF INDIVIDUAL | | ED | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL |
| 1525 | 29 | Little Rock | 26 | 26 |
| COUNTY | | | | |
| PULASKI | | | | |
| LITTLE ROCK | | | | |
| ENUMERATED WITH | | | | |
| Johnson, Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|--------------------|-----------------|------------|-------|
| 1525 | NAME OF INDIVIDUAL | | ED | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL |
| 1525 | 3 | Drew | 26 | 174 |
| COUNTY | | | | |
| Drew | | | | |
| ENUMERATED WITH | | | | |
| Johnson, Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCON 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|------------------------|---------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Francis, Mrs. | | 39 | 152 |
| COLOR | AGE | BIRTHPLACE | |
| W | 21 | Fort Smith | |
| COUNTY | | | |
| SEBASTIAN | | | |
| ENUMERATED WITH | | | |
| Williams, Mrs. | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Niece | |
| Daughter | Brother | Sister | |
| Grandson | Uncle | Aunt | |
| Granddaughter | Cousin | In-law | |
| Other | Other | Other | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Francis | | 20 | 19 |
| COLOR | AGE | BIRTHPLACE | |
| W | 20 | Fort Smith | |
| COUNTY | | | |
| HASTING | | | |
| ENUMERATED WITH | | | |
| Frank | | | |
| RELATIONSHIP TO ABOVE | | | |
| Other | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Francis | | 17 | 89 |
| COLOR | AGE | BIRTHPLACE | |
| B | 40 | Fort Smith | |
| COUNTY | | | |
| Polk | | | |
| ENUMERATED WITH | | | |
| Dunn, Lyle | | | |
| RELATIONSHIP TO ABOVE | | | |
| Other | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH *Johnson, Francis*

RELATIONSHIP TO ABOVE

| | | |
|--|--|----------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

525 NAME OF INDIVIDUAL *Johnson, Francis* SHEET 107

COLOR *White* AGE *70*

RELATIONSHIP TO ABOVE

| | | |
|--|--|----------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|----------------|------------------------|------------|---------|----------|
| 525 | HEAD OF FAMILY | <i>Johnson Francis</i> | | E.D. 12 | SHEET 46 |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE <i>Miss</i> | VOL. 10 | | |
| COUNTY <i>Cleburne</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Robert S</i> | <i>5</i> | <i>15</i> | | | |
| <i>25 R</i> | | | | | |
| <i>21 R</i> | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Francis | | 27 | 240 |
| COLOR | AGE | VOL | |
| 17 | 73 | 11 | |
| COUNTY | CITY | | |
| Columbia | | | |
| ENUMERATED WITH | | | |
| Johnson Mack | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Francis | | 10 | 195 |
| COLOR | AGE | VOL | |
| W | 41 | 50 | |
| COUNTY | CITY | | |
| Polinsett | | | |
| ENUMERATED WITH | | | |
| Bramon Ernest | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Francis | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | D | 16 | | | | |
| Willie | | S | 14 | | | | |
| Beatrice Willie | | S | 23 | | | | |
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JC OD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Francis | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | D | 16 | | | | |
| Willie | | S | 14 | | | | |
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JC OD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------|----|--------------------|--|-----------------|--|------|-------|
| 4525 | | NAME OF INDIVIDUAL | | Johnson Francis | | E.D. | SHEET |
| AGE | 37 | BIRTHPLACE | | | | VOL. | 2 |

4525 Johnson Ashley
 COLOR W AGE 16 BIRTHPLACE CITY
 COUNTY
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPSISTER
 COUSIN
 WIFE
 ROOMER
 SERVANT
 OTHER (SPECIFY)
 C. C. F.
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17 71

4525 Johnson Madison
 COLOR W AGE 16 BIRTHPLACE CITY
 COUNTY
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPSISTER
 COUSIN
 WIFE
 ROOMER
 SERVANT
 OTHER (SPECIFY)
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17 71

4525 Johnson Frank
 COLOR B AGE 21 BIRTHPLACE Miss
 COUNTY Phillips CITY
 HEAD OF FAMILY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 Aline W 21 Miss
 D 1

| | | | | |
|--------|--|---|----|------|
| Aline | | W | 21 | Miss |
| Jessie | | D | 1 | |
| | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Frank | | 12 | 473 |
| COLOR | AGE | VOL. | |
| B | 29 | 48 | |
| BIRTHPLACE | | | |
| Miss | | | |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | W | 23 | Miss |
| like | S | 38 | 1 |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Frank | | 42 | 126 |
| COLOR | AGE | VOL. | |
| W | 42 | 63 | |
| BIRTHPLACE | | | |
| Texas | | | |
| COUNTY | CITY | | |
| SEBASTIAN | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eula | W | 38 | |
| John | S | 16 | Okla |
| Marie | D | 12 | |
| Jessie | D | 5 1/2 | |
| Thomas F | S | 2 1/2 | |
| | | | |
| | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| Pope | | 24 | 103 |
| COLOR | AGE | VOL. | |
| W | 15 | 32 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Pope | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Agatha E | W | 41 | |
| John P | H | 1 | |
| W. Davis | S | 15 | |
| Edith | S | 11 | |
| W. Tracy | S | 7 | |
| W. L. Smith | S | 5 | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| St Francis | | 10 | 312 |
| COLOR | AGE | VOL. | |
| W | 34 | 65 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | St Francis | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. Davis | W | 34 | |
| W. Davis | S | 11 | |
| W. Davis | S | 9 | |

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Frank | | E.D. | SHEET |
| COLOR | 3 | AGE | 22 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | St. FRANCIS | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mother | | W | | 19 | | Iowa | |
| Father | | H | | 22 | | | |
| Sister | | D | | 4 | | | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Frank | | E.D. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mother | | W | | 30 | | | |
| Kufner, Elsie | | S | | 12 | | | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Frank | | E.D. | SHEET |
| COLOR | 3 | AGE | 32 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 44 | | 79 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 65 | |
| COUNTY | | | CITY | | |
| Union | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ruth | | W | 26 | Ky | |
| Ruth A. | | 12 | 3/2 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 21 | | 63 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 66 | |
| COUNTY | | | CITY | | |
| Union | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ruth | | W | 26 | Ky | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|------|------|-------|
| 1-545 | | HEAD OF FAMILY | | Johnson, Frank | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | Miss | VOL. | 11 |
| COUNTY | | | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Willie | | W | 30 | Miss | | | |
| William, Willie S | | SS | 7 | 1 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|------|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, Frank | | E.D. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | Miss | VOL. | 17 |
| COUNTY | | | | Grittonden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Bell | | W | 20 | Tenn | | | |
| Elder, Luther | | Rel | 4 | 1 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | Mass. | 17 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary J | | W | 44 | Mass. |
| Ruth | | H | 17 | |
| Mary Alice | | H | 13 | |
| Leon | | S | 14 | |
| Virgie | | S | 9 | Tex |
| Johnson, B F | | F | 87 | La. |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 50 | |
| COUNTY | Polinsett | | CITY | |
| ENUMERATED WITH | | | | |
| Bressow Harvey Jr. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | ST. SON | | |
| DAUGHTER | NIECE | ST. DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

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|-------------------------|---|----------------|-----|---------------|-----|------|----|
| 1525 | | HEAD OF FAMILY | | Johnson Frank | | 6208 | |
| COLOR | B | AGE | 46 | BIRTHPLACE | Ala | VOL. | 50 |
| COUNTY | | Polk | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lilly | | W | 22 | Iowa | | | |
| 2 BU | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Frank | | E.O. | SHEET |
| COLOR | B | AGE | 51 | BIRTHPLACE | | 28 | 339 |
| COUNTY | | Crittenden | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah | | W | 40 | | | | |
| W B | | 2 | 22 | | | | |
| Maia | | 0 | 16 | | | | |
| Matthew | | 0 | 13 | | | | |
| Lisa | | 0 | 10 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|----|---------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Frank | | E.O. | SHEET |
| COLOR | hag | AGE | 21 | BIRTHPLACE | Miss | 15 | |
| COUNTY | | Crittenden | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| COUNTY | | Crittenden | |
|-------------------------|--------------|------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | w | 24 | |
| Father | S | 43 1/2 | Tenn |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|--------------------|---------|-----------|
| 7525
COLOR W | HEAD OF FAMILY Johnson Frank | | E.D. 47 | SHEET 214 |
| | AGE 51 | BIRTHPLACE Putaski | VOL. 54 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

OTHER MEMBERS OF FAMILY

| COUNT | | OTHER MEMBERS OF FAMILY | |
|--------|--------------|-------------------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | W | 30 | Texas |
| Archie | S | 13 | Okla |
| Mary J | D | 23 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| 0525 | Johnson, Frank | 20 | 37 |
| COLOR | AGE | VOL | |
| W | 50 | 59 | |
| BIRTHPLACE | | CITY | |
| Tex | | | |
| COUNTY | Randolph | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie | W | 41 | |
| Rose | D | 21 | |
| Willie | S | 19 | |
| Elmer | S | 15 | Tex |
| John | S | 12 | |
| Albert | S | 9 | |
| Louise | D | 6 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.16A.71

| | | | | | | | |
|-------------------------|--|----------------|------------|---------------|-------|------|-------|
| 9525 | | HEAD OF FAMILY | | Johnson Frank | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| B | | 42 | Hempstead | | 23 84 | | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maybelle | | W | 39 | | | | |
| Marie | | D | 19 | | | | |
| Henry L | | S | 17 | | | | |
| Christine | | D | 16 | | | | |
| Callie | | D | 11 | | | | |
| Beatrice | | D | 9 | | | | |
| Lillian | | D | 5 | | | | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie | D | 3 1/2 | |
| Gracie | D | 3 1/2 | |
| | | | |
| | | | |
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| 1 | 190 | |
| 1 | 190 | |
| 1 | 190 | |
| 1 | 190 | |
| 1 | 190 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| J 525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Greene | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|------|-------|
| J 520 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Johnson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | | 46 | Clem | | |
| Spacy M | | 22 | 1 | | |
| Greenby W | | 8 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2 | 2 | | 32 | 50 |
| COUNTY | | CITY | | |
| Lafayette | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Calvin | | 8 | | |
| Ernest | | 3 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 62 | | 58 | 573 |
| COUNTY | | CITY | | |
| PULASKI | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Freddie | | 37 | | |
| Norman J | | 17 | | |
| Benson Ellen A | MC | 80 | Miss | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----|--------------------|--|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Frank | | 32 | 216 |
| | | | VOL. | 17 |

| | | | | | |
|--|--|---|--|------------------|----|
| 1 525 | | NAME OF INDIVIDUAL
<i>Jonkin Frank</i> | | 32 | 26 |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>W</i> | | VOL
<i>67</i> | |
| COUNTY
<i>W</i> | | CITY
<i>LITTLE ROCK</i> | | | |
| ENUMERATED WITH
<i>Mae Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HALF BROTHER | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|--|--|-------------------|---------------------|
| 1 525 | | NAME OF INDIVIDUAL
<i>Johnson Frank</i> | | E.D.
<i>20</i> | SHEET
<i>272</i> |
| COLOR
<i>W</i> | AGE
<i>6</i> | BIRTHPLACE
<i>W</i> | | VOL
<i>26</i> | |
| COUNTY
<i>W</i> | | CITY
<i>Hempstead</i> | | | |
| ENUMERATED WITH
<i>Pondera Hazel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HALF BROTHER | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---------------------------|------------------|--|-----------|------------------|---------------------|
| 1 525 | | HEAD OF FAMILY
<i>Johnson Frank</i> | | E.D.
<i>1</i> | SHEET
<i>300</i> |
| COLOR
<i>W</i> | AGE
<i>66</i> | BIRTHPLACE
<i>W</i> | | VOL
<i>70</i> | |
| COUNTY
<i>Woodruff</i> | | CITY
<i>W</i> | | | |
| MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Johnson</i> | | <i>66</i> | <i>41</i> | | |

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| Name | | SHIP | 4.1 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 10 | | Johnson Frank | | 12 | 17 |
| AGE 23 | | BIRTHPLACE Tenn. | | VOL. | 47 |
| COUNTY | | | CITY | | |
| Perry | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Georgia | | W | 19 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 13 | | Johnson, Frank | | 24 | 266 |
| AGE 42 | | BIRTHPLACE Miss | | VOL. | 49 |
| COUNTY | | | CITY | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joseph | | W | 25 | | |
| Arietha | | N | 16 | | |
| Zion | | N | 14 | | |
| Charles | | N | 7 | | |
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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 45 | | 54 | 52/52 |
| COUNTY | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 39 | | |
| Frank | S | 18 | | |
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|-----------------------|-----------------|---------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | Desha | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEELED | STEPSON | | |
| DAUGHTER | NEELED | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SUN | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | |
| GRANDSON | BROTHER-IN-LAW | GRANDSON | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER | | |
| GRANDCHILD | GRANDCHILD | | | |

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 525 | HEAD OF FAMILY | | Johnson Frank | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 10 | 2 | Cuba | | 18 | |
| COUNTY | | | CITY | | |
| Cross | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | 1 | 4 | Cuba | |
| Lillian | | 5 | 7 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| 525 | HEAD OF FAMILY | | Johnson Frank | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 16 | Cuba | | 18 | |
| COUNTY | | | CITY | | |
| Cross | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | 2 | 10 | Cuba | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|---------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson Frank | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 38 | Cuba | | 17 | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Lettie</i> | <i>W.</i> | <i>33</i> | |
| <i>Joseph A.</i> | <i>S.</i> | <i>16</i> | |
| <i>Georgia F.</i> | <i>D.</i> | <i>14</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|----------------------|------------|------------|----------|----------|
| <i>2525</i> | <i>Johnson Frank</i> | | | <i>4</i> | <i>6</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| <i>W</i> | <i>38</i> | <i>La</i> | <i>17</i> | | |
| COUNTY | DALLAS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lettie W.</i> | <i>W.</i> | <i>33</i> | | | |
| <i>Joseph A.</i> | <i>S.</i> | <i>16</i> | | | |
| <i>Georgia F.</i> | <i>D.</i> | <i>14</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|----------------------|------------|-----------------|-----------|------------|
| <i>2525</i> | <i>Johnson Frank</i> | | | <i>46</i> | <i>368</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| <i>B</i> | <i>35</i> | | <i>31</i> | | |
| COUNTY | JEFFERSON | | CITY PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Essie</i> | <i>W.</i> | <i>31</i> | | | |
| <i>Leslie O.</i> | <i>S.</i> | <i>14</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|--------------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Frank | | 4 | 20 |
| COLOR | AGE | VOL | |
| W | 13 | 10 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Cleveland | |
| ENUMERATED WITH | | | |
| John Marion John A | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SISTER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | BROTHER | |
| FATHER | SON-IN-LAW | DAUGHTER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| CHANGED | WIFE | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | D.O.B. | | SHEET | |
| Johnson Frank | | 20 | | 188 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 5 | 1 | | 11 | |
| COUNTY | | | CITY | | |
| Columbia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | | W | 37 | | |
| Mattie | | W | 26 | | |
| Hall, Willie | | 28 | 11 | | |
| Floyd | | 28 | 7 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Frank | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | 26 | 26 |
| COUNTY | g | Ashley | | CITY | | VOL. | 2 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 30 | | | | |
| Lily M | | D | 4 | | | | |
| James | | S | 2 | | | | |
| Smith James | | B F | 24 | | | | |
| 1 J. H. | | B F | 18 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|--|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Frank | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | 26 | 28 |
| COUNTY | g | Ashley | | CITY | | VOL. | 2 |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> M. REF. MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Frank | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | 26 | 24 |
| COUNTY | g | Ashley | | CITY | | VOL. | 2 |

| | | | | | | | |
|-------------------------|--------|----------------|-------|---------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Frank | | E.D. | SHEET |
| COLOR | 3 | AGE | 22 | BIRTHPLACE | Ala | VOL. | 2 |
| COUNTY | Ashley | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa | | W | 4 | | | | |
| Ruth L | | W | 6 1/2 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|--------|---------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Frank | | E.D. | SHEET |
| COLOR | 13 | AGE | 30 | BIRTHPLACE | Ala | VOL. | 58 |
| COUNTY | Cleveland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lynnie | | W | 4 | | | | |
| Charles | | W | 2 | | | | |
| Lillian | | W | 5 | | | | |
| Walter | | W | 11 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|---------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Frank | | E.D. | SHEET |
| COLOR | 17 | AGE | 31 | BIRTHPLACE | Ala | VOL. | 11 |
| COUNTY | Columbia | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Diancy | | W | 4 1/2 | | | | |
| Lillian | | W | 2 1/2 | | | | |

| | | |
|---------|----|----|
| Henry | 15 | 23 |
| Louis | 5 | 23 |
| Francis | 0 | 10 |
| George | 14 | 23 |
| | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 1525 | HEAD OF FAMILY | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23/191 |
| 13 | 31 | | VOL. 47 |
| COUNTY | CITY | | |
| Ouachita | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Francis | | 33 | |
| Louis | | 21 | |
| George | | 3 | |
| William | | 2 | |
| David | | 1 | |
| | | | |
| | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|--------|
| 1525 | NAME OF INDIVIDUAL | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15/12 |
| 3 | 11 | | VOL. 7 |
| COUNTY | CITY | | |
| Chicot | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SISTER | STEPSON
STEPDAUGHTER
STEPN
STEPMAN
ROOMER
SERVANT
OTHER SPECIFY | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Frank</i> | | E.D.
<i>14</i> | SHEET
<i>170</i> |
| COLOR
<i>W</i> | AGE
<i>72</i> | BIRTHPLACE
<i>S</i> | |
| COUNTY
<i>Bradley</i> | | CITY | |
| ENUMERATED WITH
<i>Dwiggins W. T.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER RELATION
<input type="checkbox"/> OTHER SPECIFY | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|------------------|------------------------|---------------------|
| NAME OF HEAD OF FAMILY
<i>Johnson Frank</i> | | E.D.
<i>14</i> | SHEET
<i>206</i> |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE
<i>S</i> | |
| COUNTY
<i>Bradley</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Alvin A</i> | <i>W</i> | <i>39</i> | |
| <i>Simpson Lee L.</i> | <i>M</i> | <i>14</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | 23 | Franklin | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-----|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | 28 | Miller | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|--------------------------|--|-----------------------------|------------|--------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Frank</i> | | E.D.
22 | SHEET
28 |
| COLOR
<i>W</i> | AGE
<i>64</i> | BIRTHPLACE
<i>Sweden</i> | VOL.
23 | |
| COUNTY
<i>Garland</i> | CITY
<i>HOT SPRINGS</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Nettie</i> | | <i>Wife</i> | <i>54</i> | <i>W. Va</i> |
| <i>Frederick D.</i> | | <i>Son</i> | <i>14</i> | <i>W. Va</i> |
| <i>William</i> | | <i>Son</i> | <i>12</i> | <i>W. Va</i> |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------------------------|------------|--------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Frank</i> | | E.D.
22 | SHEET
532 |
| COLOR
<i>B</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Crittenden</i> | VOL.
15 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>2 3 13</i> | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|----------------------------|------------|--------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Frank</i> | | E.D.
22 | SHEET
414 |
| COLOR
<i>B</i> | AGE
<i>45</i> | BIRTHPLACE
<i>W. Va</i> | VOL.
44 | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|--------------|-------------|-------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| 15 | 46 | Mississippi | |
| COUNTY | | | |
| Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | 6 | 26 | Mississippi |
| John | 5 | 8 | |
| Robert | 5 | 3 | |
| Frank | 5 | 1 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| Frank | 10 | 198 |
| COLOR | AGE | BIRTHPLACE |
| W | 26 | |
| COUNTY | CITY | |
| Quachita | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Frank | W | 26 |
| John | W | 13 |
| George | W | 12 |
| William | W | 10 |
| Robert | W | 6 |
| | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | |
|-----------------------|------|------------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Frank | 2 | 273 |
| COLOR | AGE | BIRTHPLACE |
| W | 26 | Texas |
| COUNTY | CITY | |
| Miller | | |
| ENumerated with | | |
| John Miller | | |
| RELATIONSHIP TO AGENT | | |
| SON | | |
| BROTHER | | |
| SISTER | | |

| | |
|---------------|--|
| BROTHER | |
| SISTER | |
| FATHER | |
| MOTHER | |
| GRANDSON | |
| GRANDDAUGHTER | |
| GRANDFATHER | |
| GRANDMOTHER | |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | Ia. | 15 | 17 101 |
| COUNTY | Crawford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W. | 55 | Pa. | |
| Frank Jr | S. | 19 | Okla. | |
| Sarah | M. | 78 | Pa. | |
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JC0D 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 40 | Miss | 15 | 6 39 |
| COUNTY | Don | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | W. | 45 | Miss | |
| William Jr | S. | 9 | | |
| Robert | S. | 5 | | |
| Frank Jr | S. | 3 | | |
| Stephen | S. | 12 | | |
| Miss X | S. | 1/2 | | |
| | | | | |

JC0D 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2545 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 3 | 45 | 21123 | 17 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Calvin | W | 17 | D... | |
| Walter | S | 17 | | |
| Barbara | D | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|----------------|------------|------------|-------|
| 1.525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 3 | 40 | | 40 | |
| COUNTY | Conoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elmer | W | 3 | | |
| Samuel | S | 14 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|--------------|---|---|------|-------|
| NAME OF INC. | 1 | 1 | E.D. | SHEET |
| | | | 34 | 36 |

| | | | | |
|------|-----------------------------|---------------|------------|----|
| 1525 | NAME OF INDIVIDUAL | Frank | SHEET | 34 |
| 13 | AGE | 7 | BIRTHPLACE | 41 |
| | CITY | Conoke | | |
| | COUNTY | | | |
| | ENUMERATED WITH | William Jones | | |
| | RELATIONSHIP TO ABOVE | | | |
| | U.S. DEPARTMENT OF COMMERCE | | | |
| | BUREAU OF THE CENSUS | | | |

JCOD 17 71

| | | | | |
|-------------------------|----------------|-----------------|------------|----|
| 1525 | HEAD OF FAMILY | Johnson Frank A | SHEET | 19 |
| COLOR | AGE | BIRTHPLACE | VOL. | 14 |
| COUNTY | Craighead | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William E | W | 40 | | |
| William Lela M | S | 1 | | |
| Wynn W | S | 21 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------------|-----|
| 1525 | NAME OF INDIVIDUAL | Frank A | SHEET | 151 |
| COLOR | AGE | BIRTHPLACE | VOL. | 31 |
| COUNTY | JEFFERSON | CITY | PINE BLUFF | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

☒ SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

STEFSON
 STEFCAUGHEN
 STEFSON
 H. RET. MRS.
 ROOMER
 SERVANT
 OTHER Specify:

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson Frank G. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | | CITY | | | |
| Independence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Daisy | | W | 17 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson Frank B. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| White | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sara L | | W | 37 | Mo. | | | |
| Virginia S | | LS | 10 | | | | |
| Mary L | | LS | 8 | | | | |
| Sarah E. | | W | 29 | Tenn | | | |
| | | | | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 33 | 44 |
| W | 37 | W. S | 24 | |
| COUNTY | Garland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 37 | | |
| Ellen | S | 15 | | |
| Ellen | S | 11 | | |
| Joe M | S | 4 | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 26 | 465 |
| B | 35 | La | 48 | |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Berta | W | 27 | | |
| Cleveland | S | 12 | | |
| Brown | SD | 5 | | |
| 1 | SD | 2 | | |
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|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 28 | 243 |
| COUNTY | CITY | | | |
| Sebastian | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John W. | W | 41 | | |
| James H. | S | 18 | | |
| Charles L. | S | 16 | | |
| Robert W. | S | 14 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | GA. | 25 | 359 |
| COUNTY | CITY | | | |
| Jefferson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Calder E. | W | 48 | | |
| Virginia M. | D | 15 | | |
| Lucy B. | D | 10 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 58 | 121 |
| COUNTY | CITY | | | |
| Pulaski | | | | |

| | | | | | |
|-------------------------|--------------|---------|------------|------|--|
| COUNTY | | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maria | W | 27 | | | |
| Mary Ann | D | 6 | Pa | | |
| Frank Jr | S | 3 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|-----------------|-----------------|------|------|-------|
| NAME OF INDIVIDUAL | | Frank J. | | E.D. | SHEET |
| Johnson | | | | 3 | 164 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 22 | | 19 | | |
| COUNTY | Drew | | CITY | | |
| ENUMERATED WITH | | | | | |
| The Elmer Jones | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NELL | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SON | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | |
| FATHER | SON-IN-LAW | BROTHER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Scott | | E.D. | SHEET |
| Scott | | | | 11 | 164 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 22 | | 53 | | |
| COUNTY | Scott | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 16 | | | |
| | | 6 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Craighead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dora | W | 38 | mo. | | |
| Sharon | 10 | 18 | | | |
| Lucandalia | 18 | 14 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|-------|-------|-----|----------|-------|---------|--------|-------|-------|--------|-------|------|-------|-------|-------------|-------------|-------|----------|---------------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET | | | | | | | | | | | | | | | | | | | | | |
| Jenkins Frank M | | 32 | 107 | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| W 14 | Benton | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| Muster Laura M | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Other</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Other</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> <td>Other</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Other</td> </tr> <tr> <td>Other</td> <td>Other</td> <td>Other</td> </tr> </table> | | | | Son | Daughter | Other | Brother | Sister | Other | Uncle | Nephew | Other | Aunt | Niece | Other | Grandfather | Grandmother | Other | Grandson | Granddaughter | Other | Other | Other | Other |
| Son | Daughter | Other | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Nephew | Other | | | | | | | | | | | | | | | | | | | | | | |
| Aunt | Niece | Other | | | | | | | | | | | | | | | | | | | | | | |
| Grandfather | Grandmother | Other | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Granddaughter | Other | | | | | | | | | | | | | | | | | | | | | | |
| Other | Other | Other | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------------|-------|-------|-----|----------|-------|---------|--------|-------|-------|--------|-------|------|-------|-------|-------------|-------------|-------|----------|---------------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET | | | | | | | | | | | | | | | | | | | | | |
| Jensen Frank | | 34 | 427 | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| W 20 | SEBASTIAN FORT SMITH | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| Hurdner Leonard F | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Other</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Other</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> <td>Other</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Other</td> </tr> <tr> <td>Other</td> <td>Other</td> <td>Other</td> </tr> </table> | | | | Son | Daughter | Other | Brother | Sister | Other | Uncle | Nephew | Other | Aunt | Niece | Other | Grandfather | Grandmother | Other | Grandson | Granddaughter | Other | Other | Other | Other |
| Son | Daughter | Other | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Nephew | Other | | | | | | | | | | | | | | | | | | | | | | |
| Aunt | Niece | Other | | | | | | | | | | | | | | | | | | | | | | |
| Grandfather | Grandmother | Other | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Granddaughter | Other | | | | | | | | | | | | | | | | | | | | | | |
| Other | Other | Other | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|----------|--|----|--|--|------|-------|
| 1925 | | NAME OF INDIVIDUAL | | Johnson Frank | | E.D. | SHEET |
| COLOR | 11 | AGE | 24 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Columbia | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEP-DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|---|----------|--|----|--|--|------|-------|
| 1925 | | NAME OF INDIVIDUAL | | Johnson Frank | | E.D. | SHEET |
| COLOR | 11 | AGE | 24 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Crawford | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEP-DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-------------------------|----------|----------------|----|---------------|----|------------|-------|
| 1925 | | HEAD OF FAMILY | | Johnson Frank | | E.D. | SHEET |
| COLOR | 11 | AGE | 40 | BIRTHPLACE | Mo | VOL. | 11 |
| COUNTY | Randolph | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| M. K. | | 11 | | 21 | | 1 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|-----------------------------|--------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Fred | | E.D. | SHEET |
| COLOR | B | AGE | 32 | BIRTHPLACE | NC |
| COUNTY | | | Lonoke | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lanella | | W | 30 | | |
| quack | | S | 12 | | |
| Carroll Louisa | | D | 15 | | |
| Henry | | 56 | 19 | | |
| Leona | | 65 | 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------------------------|-----------------|---------------------------------|--------|------------|-------|
| 1525 | | NAME OF INDIVIDUAL Johnson Fred | | E.D. | SHEET |
| COLOR | key | AGE | 27 | BIRTHPLACE | NC |
| COUNTY | | | Lonoke | CITY | |
| ENUMERATED WITH Marshall Charlie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | X | | | |
| DAUGHTER | NEXT | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDNephew | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|------------|------|-------|
| J 525 | | HEAD OF FAMILY | | Jenkins Fred | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| Logan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Mary R | | W | | 25 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|------------|------|-------|
| J 525 | | HEAD OF FAMILY | | Jenkins Fred | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | | | CITY | | | |
| Lincoln | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Pearl | | W | | 19 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|--------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | Jenkins Fred | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | CITY | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 13 | AGE | 35 | 7 | 126 |
| | | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. H. J. H. H. | | W | 20 | | |
| W. J. H. H. | | | 21 | | |
| H. J. H. H. | | | 21 | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 36 | 8 | 188 |
| | | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | Cross | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. H. J. H. H. | | W | 21 | | |
| H. J. H. H. | | | 8 | | |
| H. J. H. H. | | | 7 | | |
| H. J. H. H. | | | 5 | | |
| H. J. H. H. | | | 1 | | |
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|-------------------------|-------------|----------------|------|------------|-------|
| 9525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 12 | 120 |
| W | 36 | Mississippi | | VOL. | 43 |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 35 | | |
| Mary | | D | 4 | | |
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|-------------------------|-------------|----------------|------|------------|-------|
| 9525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 34 | 213 |
| B | 48 | Mississippi | | VOL. | 44 |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marie | | D | 9 | | |
| Robert | | S | 7 | | |
| 12 R | | | | | |
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|-------------------------|-------|----------------|------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [illegible] | | 1 | 16 | | |
| 2. [illegible] | | | | | |
| 3. [illegible] | | | | | |
| 4. [illegible] | | | | | |
| 5. [illegible] | | | | | |
| 6. [illegible] | | | | | |
| 7. [illegible] | | | | | |
| 8. [illegible] | | | | | |
| 9. [illegible] | | | | | |
| 10. [illegible] | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|----------------|------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [illegible] | | 1 | 18 | | |
| 2. [illegible] | | | | | |
| 3. [illegible] | | | | | |
| 4. [illegible] | | | | | |
| 5. [illegible] | | | | | |
| 6. [illegible] | | | | | |
| 7. [illegible] | | | | | |
| 8. [illegible] | | | | | |
| 9. [illegible] | | | | | |
| 10. [illegible] | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | | | |
| Crittenden | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | |
| FATHER
MOTHER
SON
DAUGHTER
BROTHER
SISTER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER-AND-SISTER
OTHER | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | | | |
| Miller | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Miller | | W | 26 | Pa |
| Miller | | W | 16 | Pa |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | | | |
| Lee | | | | |
| CITY | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| L66 | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marie L | w | 24 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Fred | | E.D. | SHEET |
| COLOR | N | AGE | 140 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | Jefferson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie | | w | 44 | | | | |
| Nellie | | | 20 | | | | |
| Hines | | Rose | 20 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|-------------|-------|
| 1 525 | | HEAD OF FAMILY | | Little Rock | | E.D. | SHEET |
| COLOR | C | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | PULASKI | | CITY | | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-------|--|
| 525 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 22 | | 22 | | Dallas | | 7 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Dallas | | | | | |
| RELATIONSHIP TO ABOVE | | Daughter | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WRET MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 525 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 42 | | Desha | | 9 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Allison | | D | | 18 | | Mo | |
| Mildred | | D | | 14 | | | |
| Cecile | | D | | 10 | | | |
| Birchfield Vestis | | La | | 20 | | | |

| | | | |
|-------------------|----|----|--|
| Birchfield Vester | La | 20 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|---------------|-------|-----|--------|------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 525 | NAME OF INDIVIDUAL | 20 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Johnson Fred | 24 | 183 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 25 | Jackson | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Jackson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Johnson Linda E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>CREMAN</td> <td></td> </tr> </table> | | | SON | NEPHEW | WIFE | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | CREMAN | |
| SON | NEPHEW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | CREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|---------------|-------|-----|--------|------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 525 | NAME OF INDIVIDUAL | 5 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Johnson, Fred | 30 | 183 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 21 | Jefferson | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Jefferson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Birchfield Vester | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>CREMAN</td> <td></td> </tr> </table> | | | SON | NEPHEW | WIFE | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | CREMAN | |
| SON | NEPHEW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | CREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|-------|
| HEAD OF FAMILY | | NAME | | ED | SHEET |
| 1525 | | Jamison Fred | | 78 | 335 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | 28 | | | 9 |
| COUNTY | | CITY | | | |
| Clay | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nora | | W | 40 | Iowa | |
| Lena P | | W | 16 | | |
| Frederick | | W | 10 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | | 78 | -7 |
| COLOR | AGE | BIRTHPLACE | |
| B | 13 | | |
| COUNTY | | CITY | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| Wife | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | BS | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Fred | | E.D. | SHEET |
| COLOR | Wey | AGE | 22 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Columbia | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Frieda | | W | 18 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Fred | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Columbia | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen | | W | 26 | | | | |
| Queen E | | S | 3 | | | | |
| James | | S | 14 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-------|------------|--|
| 1525 | | HEAD OF FAMILY Johnson Fred | | 13 1391 | |
| COLOR 13 | AGE 55 | BIRTHPLACE | | VOL. 41 | |
| COUNTY | | Miller | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 25 | | |
| Elizabeth | | S | 7 | | |
| Lillian | | W | 5 | | |
| Maddie | | S | 3 1/2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|---|--|---------|--|-----------|--|
| 1525 | | NAME OF INDIVIDUAL Johnson Fred | | E.D. 28 | | SHEET 161 | |
| COLOR 13 | AGE 19 | BIRTHPLACE | | VOL. 44 | | | |
| COUNTY | | Mississippi | | CITY | | | |
| ENUMERATED WITH | | Turner Jim | | | | | |
| RELATIONSHIP TO ABOVE | | DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
SON
DAUGHTER
FATHER
MOTHER
BROTHER
SISTER
OTHER SPECIFY | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|--|----------|--|
| 1525 | | HEAD OF FAMILY Johnson Fred | | E.D. 22 | | SHEET 33 | |
| COLOR 13 | AGE 13 | BIRTHPLACE | | VOL. 42 | | | |
| COUNTY | | Nevada | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 49 | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | |
|---|----------------|---|----|--|
| 1 | Matthie | W | 49 | |
| | McCorm Clara | D | 22 | |
| | Johnson Robert | S | 19 | |
| | Sarah | D | 12 | |
| | Harriet | D | 10 | |
| | Matthie | T | 6 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------|-----------|-------|
| NAME OF INDIVIDUAL | | F D | SHEET |
| A 535 <i>John Miller</i> | | 22 | 132 |
| COLOR | AGE | VOL | |
| <i>B</i> | <i>42</i> | <i>42</i> | |
| COUNTY | | | |
| <i>Miller</i> | | | |
| ENUMERATED WITH | | | |
| <i>John Miller</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p><input checked="" type="checkbox"/> Brother</p> <p><input type="checkbox"/> Sister</p> <p><input type="checkbox"/> Father</p> <p><input type="checkbox"/> Mother</p> <p><input type="checkbox"/> Grandson</p> <p><input type="checkbox"/> Granddaughter</p> <p><input type="checkbox"/> Nephew</p> <p><input type="checkbox"/> Niece</p> <p><input type="checkbox"/> Father-in-law</p> <p><input type="checkbox"/> Mother-in-law</p> <p><input type="checkbox"/> Son-in-law</p> <p><input type="checkbox"/> Daughter-in-law</p> <p><input type="checkbox"/> Brother-in-law</p> <p><input type="checkbox"/> Sister-in-law</p> <p><input type="checkbox"/> Orphan</p> </div> <div> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepson</p> <p>Stepdaughter</p> <p>Roomer</p> <p>Servant</p> <p>Other Specify</p> </div> </div> | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|--------------|--------------|------------|
| HEAD OF FAMILY | | F D | SHEET |
| A 535 <i>John Miller</i> | | 23 | 183 |
| COLOR | AGE | VOL | |
| <i>B</i> | <i>27</i> | <i>42</i> | |
| COUNTY | | | |
| <i>Miller</i> | | | |
| CITY | | | |
| <i>24</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lydian</i> | <i>W</i> | <i>26</i> | |
| <i>William M</i> | <i>D</i> | <i>6</i> | |
| <i>William M</i> | <i>D</i> | <i>4</i> | |
| <i>Fred H</i> | <i>S</i> | <i>2 1/2</i> | |

| | | | |
|----------------------|---------|-------|-----|
| NAME OF INDIVIDUAL | | SHEET | |
| 1525 | Johnson | 39 | 136 |
| 9 | Lonoke | 40 | |
| <p>WILLIAM JAMES</p> | | | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| 1525 | AGE | VOL. | |
| COLOR | BIRTHPLACE | | |
| COUNTY | Benton | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 15 | PULASKI | | 3 | 211 |
| COUNTY | | CITY | | 5 | 7 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | | 5 | | | |
| Wes | | 1 | | | |
| Ralph | S | 4 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 16 | Columbia | | 21 | 104 |
| COUNTY | | CITY | | 11 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora | | 1 | | | |
| John | | 2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 16 | Arkansas | | 25 | 64 |
| COUNTY | | CITY | | 1 | |

| | | | | | |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | Arkansas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | W | 24 | Mo. | |
| Belle | | W | 6 | I | |
| George | | W | 2 | I | |
| Fred | | W | 2 | I | |
| Maddox | | B | 14 | | |
| Harold | | B | 10 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------|--------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 21 | | 1 |
| COUNTY | Faulkner | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | BIRTHPLACE |
| George | | W | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|--------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 17 | Miss | 79 |
| COUNTY | Phillips | | |
| ENUMERATED WITH | | | |
| Spake | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | COUSIN | |
| SISTER | MOTHER IN LAW | WIFE MAN | |
| FATHER | SON IN LAW | ROOMER | |
| | DAUGHTER IN LAW | SERVANT | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1545 Johnson Fred | | 4 | | 45 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | Wash | | 67 | |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | | | 73 | | |
| John | | | 73 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1505 Johnson Frank | | 8 | | 319 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | Wash | | 14 | |
| COUNTY | Grant | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Isaac F | | W | 25 | | |
| Felix B | | S | 7 | | |
| Mildred | | D | 6 | | |
| Hazel | | D | 4 | | |
| Pauline | | D | 2 | | |
| Joseph K | | S | 1/2 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| W | | Johnson Fred A | | 24 | 80 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 24 | | | 48- | |
| COUNTY | | CITY | | | |
| Montgomery | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John A | | W | 23 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| W | | Johnson Fred L | | 23 | 120 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 39 | | | 61 | |
| COUNTY | | CITY | | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leta | | W | 40 | | |
| James R | | S | 15 | | |
| Theda L | | D | 12 | | |
| Leta M | | S | 7 | | |
| Fred L Jr | | S | 5 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| Fred L Jr | | 20 | 84 |

| | | | | | |
|-----------------------|-----------------|-----------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1525 | | 20 | | 84 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 7 | | | 2 | |
| COUNTY | | CITY | | | |
| | | Ashley | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnson Fred M. | | 20 | | 92 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 66 | |
| COUNTY | | CITY | | | |
| | | Union | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary B. | | W | 28 | Pa. | |
| Kathleen | | W | 7 | | |
| Robert W. | | S | 5 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnson Fred R. | | 28 | | 120 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | | | 17 | |
| COUNTY | | CITY | | | |
| | | Madison | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| m | | W | 41 | | |
| | | | | | |
| | | | | | |

| NAME | SHIP | | |
|-----------------|------|----|--|
| Meggs | W | 51 | |
| Team | S | 14 | |
| Loss | S | 3 | |
| Ben | S | 10 | |
| Stanfield Kelly | 50 | 12 | |
| Grady | 55 | 10 | |
| Ola | 50 | 8 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------------|-------|
| 1525 | NAME OF INDIVIDUAL | 150 | SHEET |
| 1525 | Johnson Freda | 11 | 74 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | | 4 |
| COUNTY | Grant | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WEDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | FATHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORphan | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------------|-------|
| 1525 | NAME OF INDIVIDUAL | 150 | SHEET |
| 1525 | Johnson Freda | 11 | 75 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | | 4 |
| COUNTY | Logan | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WEDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | FATHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORphan | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| John S. Grant | | 94 | 94 |
| COLOR | AGE | BIRTHPLACE | |
| 1 | 127 | 16 | |
| COUNTY | | | |
| Grant | | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | WIFE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | FISHERMAN | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SUN-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIFY | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Freddie A. Johnson | | 49 | 139 |
| COLOR | AGE | BIRTHPLACE | |
| B | 25 | 54 | |
| COUNTY | | | |
| Pulaski | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 21 | Miss |
| John S. | W | 40 | |
| John S. | W | 21 | |
| John S. | W | 21 | |
| Freddie A. Johnson | S | 15 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Nevada | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Benton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|--------------------|--|------|-------|
| 4525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 3 | Johnson, Frederick | | 17 | 310 |
| | | | | | 14 |

| | | | | | |
|-----------------------|--|-----|---|------------|--|
| COLOR | 13 | AGE | 3 | BIRTHPLACE | |
| COUNTY | Craighead | | | | |
| ENUMERATED WITH | Williams | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> THE ONLY
NEE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
Nephew </div> <div> STEPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
BROTHER
BROTHER
Nephew
Nephew (Stepson) </div> </div> | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| 1525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | |
| COUNTY | Columbia | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frederick | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| 1525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | |
| COUNTY | Hempstead | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kasa | | w | 43 | | |
| Ena | | d | 15 | | |
| Z. | | d | 13 | | |

| | | |
|---------|----|----|
| 15 | 13 | 9 |
| Francie | D | 13 |
| William | S | 9 |
| | | |
| | | |
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| | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|---|---|---|-------|
| 1525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR 13 | Johnson, Fannie | 1 | 113 |
| AGE 24 | BIRTHPLACE | VOL | 35 |
| COUNTY | CITY | | |
| ENUMERATED WITH | Lee | | |
| RELATIONSHIP TO ABOVE | Johnson, John | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|---|---|-------|
| 1525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR 13 | Johnson, Fannie | 6 | 117 |
| AGE 24 | BIRTHPLACE | VOL | 40 |
| COUNTY | CITY | | |
| ENUMERATED WITH | Montgomery | | |
| RELATIONSHIP TO ABOVE | Wilson, John H. | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
STEPSON
STEPDAUGHTER
STEPMOTHER
STEPFATHER
OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-----------------------|-----------------|--|------------|-----|-------|
| 2525 | | NAME OF INDIVIDUAL
<i>Jameson Freddie</i> | | ED | SHEET |
| COLOR | 16 | AGE | BIRTHPLACE | VOL | 818 |
| COUNTY | 16 | Desha | CITY | 19 | |
| ENUMERATED WITH | | | | | |
| <i>Winn James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WILLET MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|------------|-----|-------|
| 2525 | | NAME OF INDIVIDUAL
<i>Johnson Freddie L</i> | | ED | SHEET |
| COLOR | B | AGE | BIRTHPLACE | VOL | 16302 |
| COUNTY | 16 | Jefferson | CITY | 30 | |
| ENUMERATED WITH | | | | | |
| <i>Lemas Walter</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WILLET MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--|--|--|--|----|-------|--|--|--|
| 4525 | | NAME OF INDIVIDUAL | | ED | SHEET | | | |
| AGE | 48 | Johnson, Theodore | | 4 | 175 | | | |
| COUNTY | Phillips | BIRTHPLACE | | | | | | |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD </td> <td> <ul style="list-style-type: none"> NEECE UNCLE AUNT CUSIN COUSIN GRANDNIECE GRANDNephew GRANDCHILD </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD </td> </tr> </table> | | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD | <ul style="list-style-type: none"> NEECE UNCLE AUNT CUSIN COUSIN GRANDNIECE GRANDNephew GRANDCHILD | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD |
| <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD | <ul style="list-style-type: none"> NEECE UNCLE AUNT CUSIN COUSIN GRANDNIECE GRANDNephew GRANDCHILD | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | |
|--|--|--|--|----|-------|--|--|--|
| 4525 | | NAME OF INDIVIDUAL | | ED | SHEET | | | |
| AGE | 13 | Johnson, Theodore | | 4 | 175 | | | |
| COUNTY | Sevier | BIRTHPLACE | | | | | | |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD </td> <td> <ul style="list-style-type: none"> NEECE UNCLE AUNT CUSIN COUSIN GRANDNIECE GRANDNephew GRANDCHILD </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD </td> </tr> </table> | | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD | <ul style="list-style-type: none"> NEECE UNCLE AUNT CUSIN COUSIN GRANDNIECE GRANDNephew GRANDCHILD | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD |
| <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD | <ul style="list-style-type: none"> NEECE UNCLE AUNT CUSIN COUSIN GRANDNIECE GRANDNephew GRANDCHILD | <ul style="list-style-type: none"> WIFE DAUGHTER SON GRANDSON GRANDDAUGHTER GRANDCHILD | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--------|------|----------------|------|------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Polk | | CITY | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|---|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Freeman | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | 1 | VOL. | 72 |
| COUNTY | | | | Conway | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Carson | | 41 | | 25 | | | |
| Willetta | | 15 | | 22 | | | |
| Conzals | | 10 | | 21 | | | |
| Addie | | 18 | | 17 | | | |
| Robert | | 8 | | 15 | | | |
| | | | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Freeman | | E.D. | SHEET |
| COLOR | B | AGE | 33 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | Yell | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Thompson, Floy | | 13 | | 31 | | | |
| Wetmore | | 14 | | 32 | | | |
| Nathalie | | 14 | | 20 | | | |
| Electress | | 14 | | 18 | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 12 | 55 |
| COLOR | AGE | BIRTHPLACE | |
| | 27 | Mo | |
| COUNTY | Phillips | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEAID | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Fremont | | 12 | 55 |
| COLOR | AGE | BIRTHPLACE | |
| | 27 | Mo | |
| COUNTY | CITY | | |
| Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna | W | 17 | Ill |
| Eugene | S | 5 1/2 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Fremont</i> | | ED
<i>15</i> | SHEET
<i>155</i> |
| COLOR
<i>W</i> | AGE
<i>9</i> | BIRTHPLACE
<i>21</i> | |
| COUNTY
<i>Jackson</i> | CITY | | |
| ENUMERATED WITH
<i>Taylor Jim M</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT
<input type="checkbox"/> STEPCHILD
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson French</i> | | ED
<i>6</i> | SHEET
<i>125</i> |
| COLOR
<i>B</i> | AGE
<i>17</i> | BIRTHPLACE
<i>19</i> | |
| COUNTY
<i>Desha</i> | CITY | | |
| ENUMERATED WITH
<i>French</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT
<input type="checkbox"/> STEPCHILD
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|-----------------------|----------------|------------------|
| 5525 | HEAD OF FAMILY <i>Johnnie Fuller</i> | | E.D. <i>13</i> | SHEET <i>113</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE <i>Ky.</i> | VOL. <i>25</i> | |
| COUNTY <i>Greene</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>26</i> | | |
| <i>Ray</i> | <i>S</i> | <i>6</i> | | |
| <i>Zonella</i> | <i>A</i> | <i>4 1/2</i> | | |
| <i>Randall</i> | <i>S</i> | <i>1 1/2</i> | | |
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JCWD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|----------------|----------------|
| 5525 | HEAD OF FAMILY <i>Johnnie Fullerton</i> | | E.D. <i>1</i> | SHEET <i>1</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>25</i> | |
| COUNTY <i>Ashley</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCWD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 1 | | 116 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | | | 2 | |
| COUNTY | Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|-----------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnson Future M | | 43 | | 340 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 20 | | | 63 | |
| COUNTY | SEBASTIAN | | CITY FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | Drew | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| H. Allen | | | | H | | 25 | |
| Frances H. | | | | W | | 20 | |
| John B. | | | | S | | 20 | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | Washington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 14 | 353 |
| COUNTY | CITY | | | |
| Craighead | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm. J. [unclear] | W | 39 | Tenn | |
| Frank | S | 18 | | |
| George | S | 15 | | |
| Clifford | S | 11 | | |
| Thomas B. [unclear] | W | 41 | Tenn | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 51 | 71 |
| COUNTY | CITY | | | |
| Polk | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. J. Jewell | W | 37 | Ark | |
| George W. | S | 12 | Ark | |
| W. L. Curtis | S | 9 | | |
| Mary J. | D | 5 | | |
| Beck Mary W. | M-W | 81 | TENN | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER
BROTHER
SISTER
Nephew
Niece

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|------------------------------|------------|------------|-----------|
| 1525 | HEAD OF FAMILY Johnson J. W. | | E.D. 21 | SHEET 110 |
| COLOR W | AGE 57 | BIRTHPLACE | VOL. 41 | |
| COUNTY Faulkner | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matthew | W | 51 | | |
| Marion | S | 21 | | |
| Harmon | S | 18 | | |
| Leona | S | 15 | | |
| Mae | N | 10 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|------------------------------|----------------|------------|----------|
| 1525 | HEAD OF FAMILY Johnson J. W. | | E.D. 33 | SHEET 12 |
| COLOR W | AGE 45 | BIRTHPLACE Ala | VOL. 44 | |
| COUNTY Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lezzy | W | 38 | | |
| Melvin | S | 16 | | |
| George | S | 11 | | |
| Frances | S | 7 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|---------------------------------|--------------------|--------------|------|-------|
| 7 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | COLOR | AGE | VOL. | |
| | COUNTY | BIRTHPLACE | CITY | |
| ENUMERATED WITH Arkansas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEE W | STEPSON | | |
| DAUGHTER | NEE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON | | |
| SISTER | MOTHER IN LAW | WIFE | | |
| FATHER | SUN IN LAW | DAUGHTER | | |
| MOTHER | DAUGHTER IN LAW | SON | | |
| GRANDSON | BROTHER IN LAW | STEPDAUGHTER | | |
| GRANDDAUGHTER | MOTHER IN LAW | | | |
| GRANDFATHER | GRANDFATHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | COLOR | AGE | VOL. | |
| B | 24 | BIRTHPLACE | 60 | |
| COUNTY | CITY | | | |
| ST FRANCIS | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1525 | 60 | 24 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-------------------|--|--|
| NAME OF INDIVIDUAL
<i>Johnson Dade</i> | | 22 165 | |
| COLOR
<i>B</i> | AGE
<i>160</i> | Clark | |
| ENUMERATED WITH
<i>Ward and W. W. W.</i> | | | |
| RELAY UNSHIFTABLE | | | |
| SEX
RACE
MARITAL
CIVIL
FATHER
MOTHER
SIBLING
GRANDFATHER
GRANDMOTHER | | BIRTH
DEATH
MARRIAGE
DIVORCE
REMARRIAGE
SIBLING
GRANDFATHER
GRANDMOTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---------------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson Dade</i> | | E.D.
<i>43</i> | SHEET
<i>207</i> |
| COLOR
<i>B</i> | AGE
<i>22</i> | VOL.
<i>6</i> | |
| COUNTY
<i>Union</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Allen</i> | <i>W</i> | <i>26</i> | |
| <i>Reed</i> | <i>D</i> | <i>15</i> | |
| <i>Ward</i> | <i>M</i> | <i>16</i> | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Lincoln</i> | | E.D.
<i>43</i> | SHEET
<i>207</i> |
| COLOR
<i>B</i> | AGE
<i>22</i> | VOL.
<i>6</i> | |
| COUNTY
<i>Lincoln</i> | CITY | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-------------------|---------------------|-----|--------|-----------------|----------|---------------|--|---------|---------------|--|--------|------------|--|--------|-----------------|--|--------|----------------|--|----------|---------------|--|---------------|--|--|------------|--|--|
| NAME OF INDIVIDUAL
<i>Johnson Garcon</i> | | E.D.
<i>29</i> | SHEET
<i>341</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>A.S.</i> | AGE
<i>4</i> | VOL.
<i>77</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE
<i>Quachita</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>M. E. Day Henry J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO AUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SIN</td> <td>NEPHEW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | SIN | NEPHEW | OTHER (Specify) | DAUGHTER | FATHER-IN-LAW | | BROTHER | MOTHER-IN-LAW | | SISTER | SON-IN-LAW | | FATHER | DAUGHTER-IN-LAW | | MOTHER | BROTHER-IN-LAW | | GRANDSON | SISTER-IN-LAW | | GRANDDAUGHTER | | | GRANDCHILD | | |
| SIN | NEPHEW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------|-------------------|---------------------|
| NAME OF HEAD OF FAMILY
<i>Johnson Garcon</i> | | E.D.
<i>29</i> | SHEET
<i>351</i> |
| COLOR
<i>A.S.</i> | AGE
<i>4</i> | VOL.
<i>77</i> | |
| BIRTHPLACE
<i>Quachita</i> | | | |
| COUNTY
<i>Jackson</i> | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Carla</i> | <i>W</i> | <i>4</i> | <i>Quachita</i> |
| <i>Samuel</i> | <i>W</i> | <i>1</i> | <i>Quachita</i> |

JC 100-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY | | Johnson, Lyfield | | E.O. | SHEET |
|-------------------------|--------------|----------------|------------|------------------|-----|------|-------|
| COLOR | 49 | AGE | 49 | BIRTHPLACE | Ind | VOL. | 5 |
| COUNTY | Bradley | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Eva | W | 47 | Ind | | | | |
| Virginia | W | 20 | 1 | | | | |
| Winona | W | 17 | Okla | | | | |
| Quanita | W | 16 | | | | | |
| Carolyn | W | 8 | | | | | |
| Fort | S | 24 | | | | | |
| Evelyn | S | 24 | | | | | |
| Josephine | W | 24 | Ind | | | | |

JC 100-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CO. NTY. *66178* Mississippi

ENUMERATED WITH *is a tango way*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SIN | NEPHEW | SISTER |
| DAUGHTER | NICE | SISTER-IN-LAW |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SEVENT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| | COUSIN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Saline*

AGE *66* BIRTHPLACE *Saline*

ENUMERATED WITH

JCOD 17 71

NAME OF INDIVIDUAL *Johnson, Yarnall*

AGE *66* BIRTHPLACE *Saline, MS*

CO. NTY. *66178* Mississippi

ENUMERATED WITH *is a tango way*

RELATIONSHIP TO ABOVE

JCOD 17 71

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 4525 Johnson, Carlisle | | 18 | | 97 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 47 | | | 36 | |
| COUNTY | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Young | 4 | 42 | | | |
| 2. Little B | 2 | 16 | | | |
| 3. Olsen | 2 | 4 1/2 | | | |
| 4. 1 B 5 | | | | | |

2000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | J. J. J. J. | | E.D. | SHEET |
|-------------------------|--------------|-------------|-------------|------|-------|
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| 5.25 | 30 | PULASKI | LITTLE ROCK | 13 | 22 |
| COUNTY | | | | | 55 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | Johnson, Gawn | | E.D. | SHEET |
|-------------------------|--------------|---------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| 5.25 | 40 | Phillips | | 14 | 26 |
| COUNTY | | | | | 48 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Idellia | W | 37 | | | |
| Louise | 10 | 14 | | | |
| Melissa | 10 | 12 | | | |
| Georgie | 5 | 11 | | | |
| Margaret | 10 | 9 | | | |
| Madeline | 10 | 8 | | | |
| Leon | 5 | 6 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 155 | | HEAD OF FAMILY | | JOHN DUFFORD | | E.O. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | MONROE | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATION | AGE | BIRTHPLACE | |
| DORTHACIEM | | | | W | 40 | | |
| | | | | | | | |

| | | | |
|--|------------|----|----|
| | Dortha Ann | W | 40 |
| | Ruthie M. | D | 6 |
| | Lanella | S. | 20 |
| | C. J. | B | 22 |
| | | | |
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SCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | Lafayette | 17 | 11 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dortha Ann | | W | 40 | |
| Ruthie M. | | D | 6 | |
| Lanella | | S. | 20 | |
| C. J. | | B | 22 | |
| | | | | |
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SCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | Mississippi | 14 | 104 |
| COUNTY | CITY | | | |
| ENJMERATED WITH | | | | |
| Russell James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE OF MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | GRANDSON | | | |

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | Jenkins General | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 39 | Ill | | 9 | |
| COUNTY | | CITY | | | |
| Clay | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Paul | W | 29 | Mo | | |
| Veron | S | 6 | I | | |
| Leann | S | 3 1/2 | | | |
| Heann | S | 8 1/2 | | | |
| Art | F | 74 | Ill | | |
| Burne | M | 74 | I | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson General | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 28 | | | 19 | |
| COUNTY | | CITY | | | |
| Desha | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Marie | W | 27 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1855 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | General | | 3 | 215 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 56 | La. | | 19 | |
| COUNTY | | | CITY | | |
| Desha | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | | w | 42 | | |
| George | | S | 17 | | |
| Jeffrey | | S | 14 | | |
| Mary | | S | 12 | Miss | |
| Lucile | | D | 10 | | |
| J C | | S | 5 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1855 | | HEAD OF FAMILY | | E.D. | SHEET |
| Leiman | | Clerk | | 15 | 134 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 44 | La. | | 35 | |
| COUNTY | | | CITY | | |
| La. | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Peggy | | D | 42 | | |
| Catherine | | S | 5 | | |
| Catherine | | S | 2 | | |
| Margaret | | D | 5 | | |
| John | | S | 12 | | |
| John | | S | 10 | | |
| John | | S | 5 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------|-----|----------------|------|------|-------|
| 1855 | | HEAD OF FAMILY | | E.D. | SHEET |
| Schoven | | General | | 25 | 4 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 44 | Mo | | 6 | |
| COUNTY | | | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| 7-2-44 | MO | | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Revie | W | 37 | |
| Minnie | S | 27 | |
| Willie | S | 17 | |
| Calma | S | 11 | |
| Cecil | S | 7 | |

JCOP 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-----------------|------------|-----------|
| 4525 | HEAD OF FAMILY | Johnson, Linnal | E.D. #12 | SHEET 156 |
| COLOR | AGE | BIRTHPLACE | VOL. | 9 |
| 67 | | | | |
| COUNTY | Clay | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | W | 27 | | |
| Ruth | S | 20 | | |
| John | S | 20 | | |
| Wila | S | 17 | | |
| Jessie | S | 11 | | |
| Turner | S | 7 | | |
| Medine | S | 3 | | |

JCOP 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|------------------------|-----------------|----------|-----------|
| 4525 | NAME OF INDIVIDUAL | Johnson, Linnal | E.D. #39 | SHEET 226 |
| COLOR | AGE | BIRTHPLACE | VOL. | 37 |
| N | 19 | | | |
| COUNTY | MOLASKI | LITTLE ROCK | | |
| ENUMERATED WITH | W. L. Linnal, James J. | | | |
| RELATIONSHIP TO ABOVE | | | | |

| | | | | |
|----------|---------------|---------------|----------------|---------------|
| DAUGHTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| SISTER | BROTHER | SISTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD | GRANDCHILD |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--------------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | VOL | 224 |
| C | 42 | 26 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Hempstead | | |
| ENUMERATED WITH | Susan Christine | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|----------------|------|------------|
| 1525 | HEAD OF FAMILY | ED | SHEET |
| COLOR | AGE | VOL | 265 |
| B | 26 | 65 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Union | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Theodore | D | 13 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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JCOB 17 71

| | | | | |
|---|-------------|---|------|-------|
| 1525 | | NAME OF INDIVIDUAL | ED | SHEET |
| COPIES | AGE | BIRTHPLACE | VOL | 83 |
| COUNT | Mississippi | | L.W. | |
| ENCLIPATED WITH | | Hardy | | |
| RELATIONS OF A | | 1. S. A.
2. S. A.
3. S. A.
4. S. A.
5. S. A.
6. S. A.
7. S. A.
8. S. A.
9. S. A.
10. S. A. | | |
| 1. S. A.
2. S. A.
3. S. A.
4. S. A.
5. S. A.
6. S. A.
7. S. A.
8. S. A.
9. S. A.
10. S. A. | | 1. S. A.
2. S. A.
3. S. A.
4. S. A.
5. S. A.
6. S. A.
7. S. A.
8. S. A.
9. S. A.
10. S. A. | | |

JC 07-07-07

ENUMERATED WITH

Ward Jr R

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEELSON
STEELDAUGHTER
STEELSON
STEELMAN
ROOMER
SERVANT
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|------------|-----------------|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 71 |
| COUNTY | | Greene | | | |
| ENUMERATED WITH | | Lester Lester | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEELSON | |
| DAUGHTER | | NIECE | | STEELDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | STEELSON | |
| SISTER | | MOTHER-IN-LAW | | STEELMAN | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDCHILD | | ORPHAN | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|------------|-----------------|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 71 |
| COUNTY | | Phillips | | | |
| ENUMERATED WITH | | Lester Lester | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEELSON | |
| DAUGHTER | | NIECE | | STEELDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | STEELSON | |
| SISTER | | MOTHER-IN-LAW | | STEELMAN | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| | | BROTHER-IN-LAW | | OTHER (Specify) | |

JCOD 17 71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 2525 Johnson | | 9 | 23 |
| COLOR | AGE | VOL. | |
| 39 | Miss | 39 | |
| COUNTY | CITY | | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 23 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 2525 Johnson | | 13 | 166 |
| COLOR | AGE | VOL. | |
| B | 39 | 39 | |
| COUNTY | CITY | | |
| Little River | | | |
| ENUMERATED WITH | | | |
| Brown & Clarke | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | SISTER | |
| DAUGHTER | SON | BROTHER | |
| MOTHER | FATHER | SISTER | |
| SISTER | MOTHER | BROTHER | |
| FATHER | SON | SISTER | |
| MOTHER | DAUGHTER | BROTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |
| GRANDFATHER | GRANDMOTHER | GRANDSISTER | |
| GRANDMOTHER | GRANDFATHER | GRANDBROTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| St. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 65 | 49 | Pode | | 52 | |
| COUNTY | | CITY | | | |
| Pode | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Arthur | 5 | 17 | | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 65 | 38 | Pode | | 53 | |
| COUNTY | | CITY | | | |
| Pode | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Tom E | W | 37 | Ill | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| NAME | W | 37 | 11 |
|---------|---|----|----|
| John E | | | |
| Elmer J | | | |
| John L | | | |
| | | | |
| | | | |
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| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | ED | SHEET |
|----------------------------|----|-------|
| 5254 John E. Johnson | | 3133 |
| BIRTHPLACE | | |
| Prairie | | |
| EN. MERATED WITH | | |
| REL. ATIONSHIP TO ABOVE | | |
| U S DEPARTMENT OF COMMERCE | | |

JCOD 17 71

| HEAD OF FAMILY | ED. | SHEET |
|-------------------------|--------------|-------|
| Johnson Henry | 15 | 196 |
| COLOR | VOL. | 60 |
| AGE | | |
| 39 | | |
| BIRTHPLACE | | |
| St. FRANCIS | | |
| CITY | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Henry | D | 13 |
| Lula | D | 11 |
| Henry | S | 7 |
| | | |
| | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|--------------------------------------|-------------|------------|-----------|
| 1 525 | | HEAD OF FAMILY <i>Johnson George</i> | | E.D. 21 | SHEET 520 |
| COLOR | W | AGE | 32 | BIRTHPLACE | |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Paul</i> | <i>W</i> | <i>30</i> | <i>St</i> | | |
| <i>George Jr</i> | <i>S</i> | <i>32</i> | <i>Wisc</i> | | |
| <i>John</i> | <i>W</i> | <i>13</i> | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------------------------------|------------|------------|----------|
| 1 525 | | HEAD OF FAMILY <i>Johnson George</i> | | E.D. 42 | SHEET 35 |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Laura</i> | <i>W</i> | <i>26</i> | | | |
| <i>John</i> | <i>D</i> | <i>7 1/2</i> | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---|--------------------------------------|------|------------|-----------|
| 1 525 | | HEAD OF FAMILY <i>Johnson George</i> | | E.D. 23 | SHEET 198 |
| COLOR | W | AGE | 13 | BIRTHPLACE | |
| COUNTY | | | CITY | | |

VOL. 68

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| 13 | 48 | | |
| COUNTY | Washington | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry | W | 44 | |
| John | S | 21 | |
| Joe | S | 17 | |
| Elmira | D | 15 | |
| Lawrence | S | 10 | |
| Bradford | S | 8 | |
| Elena | D | 24 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | CITY | E.D. | SHEET |
| 1525 | 46 | | | 4 | 88 |
| COUNTY | Mississippi | | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lilly B | W | 31 | | | |
| Elmira E | D | 8 | | | |
| Shipley Ray | BL | 22 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | CITY | E.D. | SHEET |
| 1525 | 46 | | | 4 | 88 |
| COUNTY | Crittenden | | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

OTHER MAN
 OTHER WOMAN
 OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|---|-----|-------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| George | | 24 | | 165 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 525 | 121 | Mississippi | | 44 | |
| COUNTY | | | | | |
| Enumerated with | | | | | |
| Relationship to above | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| George | | 19 | | 197 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 45 | SC | | 71 | |
| COUNTY | | | | | |
| Woodruff | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | S | 23 | | | |
| James | S | 22 | | | |
| Christine | D | 18 | | | |
| James | GS | 5 | | | |
| Christine | GS | 1 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | |
|--|--|--|-----|------|-------|
| 15.25 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 170 | 2 | 113 |
| | | BIRTHPLACE | | VOL | 24 |
| COUNTY | | Garland | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 15.25 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 34 | 2 | 155 |
| | | BIRTHPLACE | Miss | VOL | 75 |
| COUNTY | | Crittenden | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Tom | W | 28 | Miss | | |
| Anna | W | 2 | | | |
| Henry | S | 5 | | | |
| Joe | S | 5 | | | |
| George | S | 3 1/2 | | | |
| Linda | W | 67 | Miss | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | |
|------|-------|
| E.D. | SHEET |
| 27 | 195 |

| | | | |
|---|-----------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson George</i> | | E.D.
<i>37</i> | SHEET
<i>195</i> |
| COLOR
<i>S</i> | AGE
<i>7</i> | VOL.
<i>67</i> | |
| BIRTHPLACE
<i>Ouachita</i> | | CITY | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Johnson Scott</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIES | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson George</i> | | E.D.
<i>45</i> | SHEET
<i>169</i> |
| COLOR
<i>B</i> | AGE
<i>22</i> | VOL.
<i>54</i> | |
| BIRTHPLACE
<i>Pulaski</i> | | CITY | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Johnson George</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIES | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson George</i> | | E.D.
<i>45</i> | SHEET
<i>169</i> |
| COLOR
<i>B</i> | AGE
<i>22</i> | VOL.
<i>54</i> | |
| BIRTHPLACE
<i>Pulaski</i> | | CITY | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| RELATION | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marion | | 58 | |
| William | | 7 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 525 | George | | | 7 | 156 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 25 | | 53 | | |
| COUNTY | Prairie | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | W | 21 | | | |
| Charles | S | 11 | | | |
| | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 525 | George | | | 2 | 122 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 30 | W | 54 | | |
| COUNTY | Pulaski | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emma | W | 27 | | | |
| Leroy | S | 7 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 13 | | 76 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 16 | 40 | Lebanon | 60 | | |
| COUNTY | St. FRANCIS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1 Sylvester | 2 | 4 | | | |
| 1 Willie | 2 | 38 | Miss. | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 33 | | 180 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 16 | 32 | | 4 | | |
| COUNTY | Benton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1 Mary | 16 | 25 | | | |
| 1 Lillian | 2 | 8 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------|------------------------------|-------------------|
| NAME OF INDIVIDUAL
<i>Thomas Bradley</i> | | E.D.
<i>4</i> | SHEET
<i>4</i> |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE
<i>Bradley</i> | |
| COUNTY
<i>Jefferson</i> | CITY
<i>Bradley</i> | | |
| ENUMERATED WITH
<i>William C. Bradley</i> | | | |
| RELATIONSHIP TO HEAD OF FAMILY
SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
COUSIN
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
NEPHEW | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>George</i> | | E.D.
<i>4</i> | SHEET
<i>253</i> |
|---------------------------------|--------------------------|--------------------------------|---------------------|
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE
<i>Jefferson</i> | |
| COUNTY
<i>Jefferson</i> | CITY
<i>Jefferson</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William C. Bradley</i> | <i>W</i> | <i>16</i> | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|----------------|-----|-------|
| 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | 15 | AGE | Johnson George | 24 | 40 |
| | | BIRTHPLACE | | VOL | 27 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Hempstead | | | |
| RELATIONSHIP TO ABOVE | | James Robert | | | |
| SON | NEPHEW | STEP-SON | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | GRANDCHILD | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | GRANDMAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|-----|-------|
| 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | B | AGE | Johnson, George | 12 | 55 |
| | | BIRTHPLACE | | VOL | 26 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Hempstead | | | |
| RELATIONSHIP TO ABOVE | | Johnson, George | | | |
| SON | NEPHEW | STEP-SON | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | GRANDCHILD | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | GRANDMAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|-----|-------|
| 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | B | AGE | Johnson, George | 12 | 90 |
| | | BIRTHPLACE | | VOL | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEP-SON | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | GRANDCHILD | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | GRANDMAN | | | | |

1525 11 190
 15
 COUNTY Hot Spring
 ENUMERATED WITH
 RELATIONSHIP AND AGE
 A. A. A.
 B. B. B.
 C. C. C.
 D. D. D.
 E. E. E.
 F. F. F.
 G. G. G.
 H. H. H.
 I. I. I.
 J. J. J.
 K. K. K.
 L. L. L.
 M. M. M.
 N. N. N.
 O. O. O.
 P. P. P.
 Q. Q. Q.
 R. R. R.
 S. S. S.
 T. T. T.
 U. U. U.
 V. V. V.
 W. W. W.
 X. X. X.
 Y. Y. Y.
 Z. Z. Z.

JC0D 17 71

1525 11 190
 COLOR B AGE 36 BIRTHPLACE Independence CITY
 COUNTY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 1. 29
 2. 14
 3. 8

JC0D 16 71

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1525 11 190
 COLOR by AGE 53 BIRTHPLACE George. CITY
 COUNTY PULASKI LITTLE ROCK
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 1. 44

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 | Johnson, George | 2 | 261 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | PULASKI | |
| COUNTY | CITY | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NIECE | STEPSON | |
| AUNTER | Nephew | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | MARRIED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, George | | | 2 | 263 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 35 | | 19 | |
| COUNTY | CITY | | | |
| Desha | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | w | 36 | | |
| Mary | D | 10 | | |
| Handy Frank | SL | 28 | | |
| 1 Ethel | D | 26 | | |
| Griffin Beal | D | 22 | | |
| 4 13. | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, George | | | 6 | 135 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 31 | | 9 | |
| COUNTY | CITY | | | |
| Desha | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| George L. | | 16 | 32 |
| COLOR | AGE | VOL. | |
| B | 38 | 19 | |
| BIRTHPLACE | | CITY | |
| Desha | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm | W | 30 | |
| Beatrice | D | 14 | |
| Sam L | D | 12 | |
| Lessa L | D | 1 | |
| William | D | 1 | |
| George | S | 5 | |
| Thomas | S | 2 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| George | | 9 | 5 |
| COLOR | AGE | VOL. | |
| B | 51 | 18 | |
| BIRTHPLACE | | CITY | |
| Cross | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | W | 36 | 2000 |
| Beatrice | W | 22 | 202 |
| Caroline | W | 14 | 1 |
| Henry | W | 8 | 1 |
| John | W | 2 | 1 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|--------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Jefferson George</i> | | E.D.
<i>5</i> | SHEET
<i>36</i> |
| COLOR
<i>A</i> | AGE
<i>64</i> | BIRTHPLACE
<i>36</i> | |
| COUNTY
<i>Jefferson</i> | | CITY
<i>Jefferson</i> | |
| ENUMERATED WITH
<i>Jefferson George</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | BROTHER | |
| DAUGHTER | NIECE | SISTER | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | ORPHAN | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|---------------------------|---------------------|
| HEAD OF FAMILY
<i>Jefferson George</i> | | E.D.
<i>45</i> | SHEET
<i>120</i> |
| COLOR
<i>W</i> | AGE
<i>30</i> | BIRTHPLACE
<i>31</i> | |
| COUNTY
<i>JEFFERSON</i> | | CITY
<i>PINE BLUFF</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Jefferson George</i> | <i>W</i> | <i>21</i> | <i>Miss</i> |
| <i>Jefferson George</i> | <i>W</i> | <i>2</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1225 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. H. H. | W | 18 | | | |
| W. H. H. | W | 18 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|-------|--|------|--|-------|
| 1225 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Clark | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
AUNT
UNCLE | | OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 1525 | | HEAD OF FAMILY | | George Johnson | | E.D. | 61 | INDEX | 82 |
|-------------------------|-------------------|----------------|------------|----------------|--|------|----|-------|----|
| COLOR | B | AGE | 48 | BIRTHPLACE | | VOL. | | 32 | |
| COUNTY | | Jefferson. | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | | | | | |
| Emma | W | 14 | Miss | | | | | | |
| Priscilla | D | 23 | | | | | | | |
| Elizabeth | D | 10 | | | | | | | |
| John | S | 20 | Miss | | | | | | |
| George Jr. | S | 15 | | | | | | | |
| Salomon | S | 5 | | | | | | | |
| Sarah | S | 2 | | | | | | | |

JCOB-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Bryson James | S | 4 | |
| Atkins Willie | S | 3 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|------------------|
| NAME OF INDIVIDUAL
<i>Johnson George</i> | | ED. <i>24</i> | SHEET <i>238</i> |
| COLOR <i>1355</i> | AGE <i>18</i> | VOL. <i>2</i> | |
| COUNTY <i>Way</i> | BIRTHPLACE <i>Ashley</i> | CITY | |
| ENUMERATED WITH <i>James Charles</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|------------------|
| NAME OF INDIVIDUAL
<i>Johnson George</i> | | ED. <i>24</i> | SHEET <i>367</i> |
| COLOR <i>1355</i> | AGE <i>18</i> | VOL. <i>2</i> | |
| COUNTY <i>Way</i> | BIRTHPLACE <i>Ashley</i> | CITY | |
| ENUMERATED WITH <i>James Charles</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson George | | E.D. 5 | SHEET 111 |
| COLOR W | AGE 38 | BIRTHPLACE Miss | | VOL. 72 | |
| COUNTY Conway | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm | | W | 27 | | |
| John | | S | 5 | | |
| A. M. | | W | 30 | | |
| B. E. | | S | 3 | | |
| B. E. | | S | 42 | | |
| S. E. | | M | 4 | Miss | |
| M. E. | | S | 1 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|-----|------------|---------|
| 1525 | | HEAD OF FAMILY Jannison George | | E.D. 14 | SHEET 9 |
| COLOR B | AGE 37 | BIRTHPLACE | | VOL. 11 | |
| COUNTY Cleveland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Betty | | W | 28 | | |
| Cada | | W | 12 | | |
| Mort | | S | 8 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----------|----------------|------|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson George | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Verna | | W | 31 | | | | |
| Victor | | S | 13 | | | | |
| Vernon | | S | 11 | | | | |
| Frank | | S | 9 | | | | |
| Calvin | | S | 5 | | | | |
| | | | | | | | |
| | | | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----------|----------------|------|-------------|-------|
| 525 | | NAME OF INDIVIDUAL | | Johnson George | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | Columbia | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Johnson Frank | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | FATHER | | MOTHER | | SISTER | |
| DAUGHTER | | BROTHER | | SISTER | | FATHER | |
| BROTHER | | SISTER | | FATHER | | MOTHER | |
| FATHER | | MOTHER | | SISTER | | FATHER | |
| MOTHER | | SISTER | | FATHER | | MOTHER | |
| GRANDFATHER | | GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | |
| GRANDCHILD | | GRANDCHILD | | GRANDCHILD | | GRANDCHILD | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----------|----------------|------|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson George | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | Columbia | | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Columbia | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | 1st | 15 | |
| James | 2nd | 11 | |
| James | 3rd | 22 | |
| Joseph | 4th | 17 | |
| Clinton | 5th | 10 | |
| Christine | 6th | 6 | |
| Adella | 7th | 4 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|----------------|------------|------------|
| 525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 34 | | 14 |
| COUNTY | CITY | | |
| Craighead | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia | 1st | 21 | |
| Lavitra | 2nd | 10 | |
| Elizabeth | 3rd | 8 | |
| H. H. | 4th | 2 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|--------------------|--------------|-------|
| 1525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 1 | | 117 |
| COUNTY | CITY | | |
| Quachita | | | |
| ENUMERATED WITH | Amy C. C. C. | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| | | ROOMER | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

HUSBAND
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| J 125 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | | Chicot | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| George | | 6 | | | |
| Edith | | | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| J 125 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | | Bradley | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edith | | 17 | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson George | | E.D. | SHEET |
| COLOR | 13 | AGE | 61 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | Chicot | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Washington Mary | | Wife | 3 | | | | |
| | | | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|-----------------|----------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson George | | E.D. | SHEET |
| COLOR | B | AGE | 58 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | Phillips | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | None | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY <i>Johnson George</i> | | E.O. 31 | SHEET 58 |
|-------------------------|---------------|--------------------------------------|-------------|---------|----------|
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE <i>Ala</i> | | VOL. 44 | |
| COUNTY | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>1 female</i> | <i>W</i> | <i>46</i> | <i>Tenn</i> | | |
| <i>Thelma Walter</i> | <i>sd</i> | <i>13</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 1525 | | HEAD OF FAMILY <i>Johnson George</i> | | E.O. 16 | SHEET 18 |
|-------------------------|---------------|--------------------------------------|------------|----------|----------|
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE <i>Ala</i> | | VOL. 42- | |
| COUNTY | | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Daisy</i> | <i>W</i> | <i>32</i> | <i>Ala</i> | | |
| <i>Herschel</i> | <i>S</i> | <i>7</i> | | | |
| <i>Elaine</i> | <i>S</i> | <i>5</i> | | | |
| <i>Paul</i> | <i>D</i> | <i>3</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-----|----------------|------|------|------------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 54 | Oughita | | 7 | 382 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | SHIP | AGE | BIRTHPLACE |
| Machey | | H | | 45 | |
| Annies | | L | | 32 | |
| Cassie | | L | | 24 | |
| Missie | | L | | 16 | |
| Hatch L | | L | | 11 | |
| Nellie | | S | | 21 | |
| Morris | | S | | 9 | |
| Leibert | | S | | 5 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------|------------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 54 | Oughita | | 7 | 382 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | SHIP | AGE | BIRTHPLACE |
| Machey | | H | | 45 | |
| Annies | | L | | 32 | |
| Cassie | | L | | 24 | |
| Missie | | L | | 16 | |
| Hatch L | | L | | 11 | |
| Nellie | | S | | 21 | |
| Morris | | S | | 9 | |
| Leibert | | S | | 5 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------|------------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 54 | Oughita | | 7 | 382 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | SHIP | AGE | BIRTHPLACE |
| Machey | | H | | 45 | |
| Annies | | L | | 32 | |
| Cassie | | L | | 24 | |
| Missie | | L | | 16 | |
| Hatch L | | L | | 11 | |
| Nellie | | S | | 21 | |
| Morris | | S | | 9 | |
| Leibert | | S | | 5 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|----------------|--|---------|--|
| 1525 | | HEAD OF FAMILY | | Johnson George | | VOL. 39 | |
| COLOR | neg | AGE | 67 | BIRTHPLACE | | | |
| COUNTY | | Conoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie K | | 10 | 57 | | | | |
| Rebecca Henry K | | 55 | 38 | | | | |
| Thelma | | 33 | 16 | | | | |
| Earl | | 33 | 14 | | | | |
| Lena Lee | | 50 | 12 | | | | |
| Wyllie | | 50 | 7 | | | | |
| Kore | | 50 | 1 | | | | |

JCOD 16 71

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------|---|----------------|-----|------------------|--|---------|--|-----------|--|
| 1525 | | HEAD OF FAMILY | | Johnson George A | | E.D. 5 | | SHEET 475 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. 65 | | | |
| COUNTY | | Union | | CITY | | | | | |
| OTHER MEMBER OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| William | | W | 21 | Tennessee | | | | | |
| George A | | 3 | 12 | 1 | | | | | |
| Frank K | | 3 | 12 | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|---------|--|----------|--|
| 1525 | | HEAD OF FAMILY | | Johnson George A | | E.D. 17 | | SHEET 48 | |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. 64 | | | |
| COUNTY | | Sevier | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |

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|-------------------------|--------------|--------|------------|--|
| COUNTY | | Sevier | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | W | 36 | | |
| Raymond D | S | 11 | | |
| R. Josephine | M | 74 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|----------------|------------|------------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | O'Leary George L | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | PULASKI | | | CITY | | | |
| | | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Marie L | W | 26 | K1, 25 | | | | |
| George G | S | 8 | | | | | |
| Grace M | W | 1 | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|----------------|------------|------------------|------|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson George C | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | MISS | VOL. | 62 |
| COUNTY | Sebastian | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
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| OTHER MEMBERS | | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|---------|--------------|-----|------------|
| NAME | Beth M | W | 14 | |
| Hickey | Lillian | F | 12 | Texarkana |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | S.D. | SHEET |
|-------------------------|--------------|------------|------------|
| Johnson George C | | 6 | 134 |
| COLOR | W | VOL. 13 | |
| AGE | 51 | BIRTHPLACE | |
| CITY | Craighead | COUNTY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lenora | W | 43 | |
| Buster | S | 17 | |
| Arthur M | S | 15 | |
| L. D. | S | 13 | |
| Richardson | D | 11 | |
| Lennie | S | 8 | |
| Otis E | S | 5 | |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Solomon H. H. H. | | 21 | 57 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | Chic | 2 | |
| COUNTY | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Marg | | W | 27 | |
| Still, William | | S | 18 | |
| P. H. H. | | S | 15 | |
| H. H. H. | | S | 6 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Denkine George S | | 23 | 358 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | NC | 56 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna S | | W | 26 | |
| Maud | | S | 16 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|------------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Solomon H. H. H. | | 5 | 47 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 10 | |

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|-------------------------|--------------|------------|------------|
| COLOR
W | AGE
34 | BIRTHPLACE | CITY |
| COUNTY
Cleburne | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hazel | W | 21 | |
| Walter | D | 7 | |
| George D | S | 2 1/2 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 11 | 235 |
| COLOR
W | AGE
41 | VOL.
2 | |
| COUNTY
Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 41 | |
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| | | 41 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|----------|---------------------|---------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 11 | 278 |
| COLOR
W | AGE
6 | VOL.
55 | |
| COUNTY
PULASKI | | CITY
LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | VERMIL | STEP DAUGHTER |
| | | NIECE | |
| | | FATHER-IN-LAW | |

| | | | | | | | | |
|--------|----------|---------------|---------------|------------|-----------------|----------------|---------------|------------|
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | DRINKER |
| OTHER | OTHER | OTHER | OTHER | OTHER | OTHER | OTHER | OTHER | OTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|----------------|------------------|------------|------|-------|
| T 525 | HEAD OF FAMILY | Johnson George F | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 28 | 23 |
| W | 57 | | 24 | | |
| COUNTY | Garland | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Doris | W | 57 | | | |
| Laura | S | 20 | | | |
| Grace E | S | 17 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------------|------------------|------------|------|-------|
| T 525 | HEAD OF FAMILY | Johnson George F | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 23 | 24 |
| W | 35 | La | 11 | | |
| COUNTY | Columbia | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ida | W | 23 | | | |
| Jacob | SF | 86 | ala | | |
| Elizabeth | M | 76 | I | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| J525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | COL. | |
| W | | 67 | | MO. | | 25 | |
| COUNTY | | | | CITY | | | |
| Greene | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 LOZAS | | W | | 57 | | NY | |
| 1 Helen L | | D | | 16 | | J | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|--|--------------------|--|--------|--|-------|--|
| J525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| AGE | | BIRTHPLACE | | COL. | | 114 | |
| 27 | | 23 | | Nevada | | 72 | |
| ENumerated | | Pursley Oscar | | | | | |
| REASON FOR REPORT | | | | | | | |
| A. U. T. H. | | | | | | | |
| B. U. T. H. | | | | | | | |
| C. U. T. H. | | | | | | | |
| D. U. T. H. | | | | | | | |
| E. U. T. H. | | | | | | | |
| F. U. T. H. | | | | | | | |
| G. U. T. H. | | | | | | | |
| H. U. T. H. | | | | | | | |
| I. U. T. H. | | | | | | | |
| J. U. T. H. | | | | | | | |
| K. U. T. H. | | | | | | | |
| L. U. T. H. | | | | | | | |
| M. U. T. H. | | | | | | | |
| N. U. T. H. | | | | | | | |
| O. U. T. H. | | | | | | | |
| P. U. T. H. | | | | | | | |
| Q. U. T. H. | | | | | | | |
| R. U. T. H. | | | | | | | |
| S. U. T. H. | | | | | | | |
| T. U. T. H. | | | | | | | |
| U. U. T. H. | | | | | | | |
| V. U. T. H. | | | | | | | |
| W. U. T. H. | | | | | | | |
| X. U. T. H. | | | | | | | |
| Y. U. T. H. | | | | | | | |
| Z. U. T. H. | | | | | | | |

JCOD 17 11

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------------|------------|------|------|-------|
| 7-225 | | HEAD OF FAMILY | | George N. | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie B. | | W | 38 | Ky | | | |
| Lena M. | | C | 19 | | | | |
| Ugail | | S | 17 | | | | |
| George H. | | S | 15 | | | | |
| Fred K. | | S | 13 | | | | |
| Emma | | C | 9 | | | | |
| Rosa | | C | 9 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------------|------------|------|------|-------|
| 7-225 | | HEAD OF FAMILY | | George H. | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | | PULASKI | | CITY | | |
| | | | LITTLE ROCK | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie M. | | W | 54 | | | | |
| James K. | | S | 21 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------|------------|
| COUNTY | | Conoke | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICD 16 71

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|-------------------------|--------------|----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson George L | | 28 | 28 |
| COLOR | AGE | VOL. | |
| B | 53 | 118 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Phillips | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Addie | W | 20 | |
| Effie | D | 18 | |
| Eddie | W | 6 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----|--------------|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| Johnson George L | | 9 | 42 |
| COLOR | AGE | VOL. | |
| W | 27 | 55 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | PULASKI | |
| ENUMERATED WITH | | LITTLE ROCK | |
| RELATIONSHIP TO ABOVE | | Sister James | |

| | | |
|--------------|-----|----|
| Line | 201 | 40 |
| Quicks | 51 | 16 |
| Black Butter | 51 | 20 |
| J. B. | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | George M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | Lee | 59 | |
| COUNTY | Pulaski | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie | W | 37 | Miss | |
| William W | S | 19 | | |
| Woodrow | S | 14 | | |
| Claude | S | 11 | Miss | |
| Ola M | S | 8 | I | |
| Rosetta | S | 6 | | |
| Margaret | W | 42 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-----|------------|------------|----|
| COLOR | W | AGE | 49 | BIRTHPLACE | 17 |
| COUNTY | Grant | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Maria | W | 48 | | | |
| 1 Henry | S | 26 | Tex | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HCOD 16 71

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|-------------------------|--------------|-----|------------------|------------|----|------|-------|
| COLOR | W | AGE | 48 | BIRTHPLACE | 38 | E.D. | SHEET |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1 J. M. | W | 37 | Ind. | | | | |
| 1 B. J. | S | 12 | | | | | |
| 1 E. J. | S | 7 | Miss | | | | |
| 1 C. J. | S | 1 | | | | | |
| 4 180 | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HCOD 16 71

| | | | | | | | |
|-------------------------|--------------|-----|------------|------------|----|------|-------|
| COLOR | W | AGE | 46 | BIRTHPLACE | 35 | E.D. | SHEET |
| COUNTY | Crawford | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1 J. J. | W | 37 | | | | | |
| 1 J. J. | S | 12 | | | | | |
| | | 11 | | | | | |

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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | Johnson George | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | | | 5 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lusia | W | 32 | | | |
| Willie | S | 13 | | | |
| Marianna | W | 9 | | | |
| Madge | W | 1 | | | |
| Emma | W | 6 | | | |
| Harriet | S | 2 | | | |
| Emma | S | 12 | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 9525 | HEAD OF FAMILY | Johnson George | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 69 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emily C | W | 36 | | | |
| John B | W | 16 | | | |
| Robert | W | 14 | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| SEBASTIAN | | FORT SMITH | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPLAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | Johnson George W. | 40 | 87 |
| COLOR | AGE | VOL. | |
| W | 50 | 63 | |
| COUNTY | | CITY | |
| SEBASTIAN | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | 1 | 24 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Sallie</i> | <i>W</i> | <i>20</i> | |
| <i>Mary</i> | <i>S</i> | <i>20</i> | |
| <i>Travis</i> | <i>D</i> | <i>15</i> | |
| <i>Leona</i> | <i>D</i> | <i>13</i> | |
| <i>Winnie B</i> | <i>D</i> | <i>10</i> | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----------|-------------------------|-------------|---------------|-----------|
| 1525 | | HEAD OF FAMILY | | <i>Johnson George W</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>57</i> | BIRTHPLACE | <i>Tenn</i> | VOL. | <i>40</i> |
| COUNTY | | | | <i>Monroe</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>U. Portuade</i> | | <i>W</i> | | <i>39</i> | | | |
| <i>E. Morris</i> | | <i>S</i> | | <i>20</i> | | | |
| <i>W. Rudolph</i> | | <i>S</i> | | <i>17</i> | | | |
| <i>Hubert R</i> | | <i>S</i> | | <i>16</i> | | | |
| <i>Margaret E</i> | | <i>D</i> | | <i>11</i> | | | |
| <i>River Patsy</i> | | <i>inc</i> | | <i>79</i> | | <i>11'10"</i> | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----------|-------------------------|--|------------|-----------|
| 1525 | | HEAD OF FAMILY | | <i>Johnson George W</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>63</i> | BIRTHPLACE | | VOL. | <i>78</i> |
| COUNTY | | | | <i>Cross</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>Gene B</i> | | <i>W</i> | | <i>60</i> | | <i>Pa.</i> | |
| <i>J. Haywood</i> | | <i>S</i> | | <i>21</i> | | | |
| <i>Robert</i> | | <i>S</i> | | <i>15</i> | | | |
| <i>Irma B</i> | | <i>S</i> | | <i>26</i> | | | |
| <i>W. P.</i> | | <i>W P</i> | | <i>21</i> | | | |

| | | | |
|--|----------------|----|-----|
| | Head of Family | 21 | 24 |
| | Married | 15 | 24 |
| | Donald E. | 22 | 1/2 |

ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| J 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 67 | |
| COUNTY | Van Buren | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Larry E. | W | 57 | |
| | Robert T. | S | 14 | |
| | Waisynell | S | 13 | |
| | E. L. Lane | S | 10 | |
| | | | | |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| J 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 27 | |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | John M. | W | 23 | |
| | Luther E. | S | 8 | |
| | Willis | S | 6 | |
| | | | | |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 6 | 52 | Miss | 23 | | |
| COUNTY | | GARLAND | | CITY | |
| | | HOT SPRINGS | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| May | | W | 45 | Miss | |
| George | | S | 7 | | |
| L. L. King | | S | 11 | | |
| John R. | | W | 9 | Miss | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 51 | | 41 | | |
| COUNTY | | CITY | | | |
| Miller | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. King | | W | 45 | | |
| L. L. King | | S | 7 | | |
| L. L. King | | S | 11 | | |
| L. L. King | | W | 9 | Miss | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----------------|------------|------|--|-------|
| 525 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 51 | | 48 | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 56 | Miss | 48 | |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | 19 | | |
| | | 5 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | |
|-----------------------|----------|------------------|------------|--------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| 1 | 46 | Miss | 25 | 46 |
| COUNTY | Polnsett | | VOL. | |
| ENUMERATED WITH | | Johnson George W | | |
| RELATIONSHIP TO ABOVE | | Johnson George W | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER |
| MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | OTHER |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| 1 | 45 | Miss | 3 | 47 |
| COUNTY | Pode | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 43 | | |
| | | 3 | | |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson George W. | | 34 | 168 |
| COLOR | AGE | VOL. | |
| W | 17 | 54 | |
| BIRTHPLACE | | CITY | |
| La. | | LITTLE ROCK | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| May | W | 43 | |
| Walter | D | 12 | |
| Elyse | D | 17 | |
| Gordon | D | 14 | |
| Joseph | S | 8 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson George W. | | 16 | 278 |
| COLOR | AGE | VOL. | |
| W | 35 | 60 | |
| BIRTHPLACE | | CITY | |
| St. Francis | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cristy | W | 20 | Miss |
| Edna E | D | 1 | |
| Viola | D | 7 | |
| Viola | D | 6 | |
| Deie M | D | 5 | |
| Almer J | D | 2 1/2 | |
| J. W | S | 7 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| J 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 24 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Thomas | | W | 46 | |
| Thomas | | S | 12 | |
| Thomas | | S | 6 | |
| William | | S | 5 | |
| Mary | | W | 41 | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| J 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 32 | |
| COUNTY | Johnson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Vestel A | | W | 37 | |
| Harland W | | S | 12 | |
| Frank E | | S | 10 | |
| Odora Mary E | | M | 65 | |
| | | | | |
| | | | | |
| | | | | |

ENUMERATED WITH *Colman West*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|------------------|
| SON | NEPHEW | STEPPED |
| DAUGHTER | NIECE | STEPPED DAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | BROODER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | FATHER (Special) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL *Colman Georgia*

SEX *M* AGE *34* BIRTHPLACE *Bl. 12*

CITY *St. Francis*

RELATIONSHIP TO ABOVE *Black 1st*

| | | |
|---------------|-----------------|------------------|
| SON | NEPHEW | STEPPED |
| DAUGHTER | NIECE | STEPPED DAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | BROODER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | FATHER (Special) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL *Lenkins Georgia*

SEX *M* AGE *4* BIRTHPLACE *Drew*

CITY *Ph. W. P. Peter*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|------------------|
| SON | NEPHEW | STEPPED |
| DAUGHTER | NIECE | STEPPED DAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | BROODER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | FATHER (Special) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SON
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|--|---|--------------|
| NAME OF INDIVIDUAL
<i>Johnson George</i> | | ED
4 | SHEET
322 |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE
2 | |
| COUNTY
<i>Chicot</i> | CITY | | |
| ENUMERATED WITH
<i>Turner Ben</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|--|--|-------------|
| NAME OF INDIVIDUAL
<i>Johnson Georgia M</i> | | ED
9 | SHEET
13 |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE
30 | |
| COUNTY
<i>Jefferson</i> | CITY | | |
| ENUMERATED WITH
<i>Johnson, Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| Sebastian | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| AGE | BIRTHPLACE | | |
| Mississippi | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SISTER
A UNCLE
A UNCLE
A UNCLE
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDSON | SON
FATHER IN LAW
MOTHER IN LAW
SISTER IN LAW
A UNCLE IN LAW
BROTHER IN LAW
SISTER IN LAW
MOTHER | | |

JCOD 17 71

| | | | |
|----------------|------------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| AGE | BIRTHPLACE | | |
| Sebastian | | | |

E.D. 21

SHEET 16

VOL. 59

| | | | |
|---|--------------|-----------------|------------|
| NAME OF INDIVIDUAL
<i>Johnson Gerald</i> | | ED. SHEET
59 | |
| COLOR
<i>W</i> | AGE
26 | BIRTHPLACE | |
| COUNTY
Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ruby</i> | <i>W</i> | <i>26</i> | |
| <i>Gerald L</i> | <i>S</i> | <i>27</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|---|
| NAME OF INDIVIDUAL
<i>Johnson Geraldine</i> | | ED. SHEET
26 16 |
| COLOR
<i>W</i> | AGE
4 | BIRTHPLACE
<i>IL</i> |
| COUNTY
Crawford | | |
| CITY | | |
| ENUMERATED WITH
<i>Leah</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|---|
| NAME OF INDIVIDUAL
<i>Johnson Geraldine</i> | | ED. SHEET
6 92 |
| COLOR
<i>W</i> | AGE
13 | BIRTHPLACE
<i>IL</i> |
| COUNTY
Randolph | | |
| CITY | | |
| ENUMERATED WITH
<i>Anderson</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

✓ STEPPAUGHTER
STEPPSON
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Martha I</i> | | ED
<i>20</i> | SHEET
<i>232</i> |
| COLOR
<i>W</i> | AGE
<i>5</i> | VOL
<i>2</i> | |
| BIRTHPLACE
<i>Conway</i> | | | |
| CITY
<i>Conway</i> | | | |
| COUNTY
<i>Conway</i> | | | |
| ENUMERATED WITH
<i>Foster Thomas</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
<input type="checkbox"/> | NEPHEW
<input type="checkbox"/> | STEPPSON
<input type="checkbox"/> | |
| DAUGHTER
<input type="checkbox"/> | NIECE
<input type="checkbox"/> | STEPPAUGHTER
<input type="checkbox"/> | |
| BROTHER
<input type="checkbox"/> | FATHER-IN-LAW
<input type="checkbox"/> | WIFE-MAN
<input type="checkbox"/> | |
| SISTER
<input type="checkbox"/> | MOTHER-IN-LAW
<input type="checkbox"/> | ROOMER
<input type="checkbox"/> | |
| FATHER
<input type="checkbox"/> | SON-IN-LAW
<input type="checkbox"/> | SERVANT
<input type="checkbox"/> | |
| MOTHER
<input type="checkbox"/> | DAUGHTER-IN-LAW
<input type="checkbox"/> | OTHER (Specify)
<i>X S S D</i> | |
| GRANDSON
<input type="checkbox"/> | BROTHER-IN-LAW
<input type="checkbox"/> | | |
| GRANDDAUGHTER
<input type="checkbox"/> | SISTER-IN-LAW
<input type="checkbox"/> | | |
| GRANDCHILD
<input type="checkbox"/> | ORPHAN
<input type="checkbox"/> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Hattie</i> | | ED
<i>16</i> | SHEET
<i>55</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | VOL
<i>61</i> | |
| BIRTHPLACE
<i>Sharp</i> | | | |
| CITY
<i>Sharp</i> | | | |
| COUNTY
<i>Sharp</i> | | | |
| ENUMERATED WITH
<i>Johnson, Arthur</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
<input type="checkbox"/> | NEPHEW
<input type="checkbox"/> | STEPPSON
<input type="checkbox"/> | |
| DAUGHTER
<input type="checkbox"/> | NIECE
<input type="checkbox"/> | STEPPAUGHTER
<input type="checkbox"/> | |
| BROTHER
<input type="checkbox"/> | FATHER-IN-LAW
<input type="checkbox"/> | WIFE-MAN
<input type="checkbox"/> | |
| SISTER
<input type="checkbox"/> | MOTHER-IN-LAW
<input type="checkbox"/> | ROOMER
<input type="checkbox"/> | |
| FATHER
<input type="checkbox"/> | SON-IN-LAW
<input type="checkbox"/> | SERVANT
<input type="checkbox"/> | |
| MOTHER
<input type="checkbox"/> | DAUGHTER-IN-LAW
<input type="checkbox"/> | OTHER (Specify)
<i>X S S D</i> | |
| GRANDSON
<input type="checkbox"/> | BROTHER-IN-LAW
<input type="checkbox"/> | | |
| GRANDDAUGHTER
<input type="checkbox"/> | SISTER-IN-LAW
<input type="checkbox"/> | | |
| GRANDCHILD
<input type="checkbox"/> | ORPHAN
<input type="checkbox"/> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------|------------|------------|----------|
| HEAD OF FAMILY | | E.D. 55 | | SHEET 25 |
| 1-225 | NAME Johnson, Vertie E | AGE 21 1/2 | VOL. 62 | |
| COLOR W | BIRTHPLACE | CITY | | |
| COUNTY | Sebastian | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gracem | D | 6 1/2 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|--|----------|
| NAME OF INDIVIDUAL | | E.D. 18 | SHEET 42 |
| 1-225 | NAME Johnson, Vertie E | AGE 14 | VOL. 60 |
| COLOR W | BIRTHPLACE | CITY | |
| COUNTY | St. FRANCIS | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> TENANT
<input type="checkbox"/> BOARDER
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gertrude</i> | | ED
<i>27</i> | SHEET
<i>140</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | VOL
<i>2</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY | | <i>Ashley</i> | |
| ENUMERATED WITH
<i>Charles Reed</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gertrude</i> | | ED
<i>27</i> | SHEET
<i>140</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | VOL
<i>2</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY | | <i>Columbia</i> | |
| ENUMERATED WITH
<i>Charles Reed</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gertrude</i> | | ED
<i>27</i> | SHEET
<i>140</i> |
| COLOR
<i>neg</i> | AGE
<i>17</i> | VOL
<i>2</i> | |
| BIRTHPLACE | | CITY | |

COLOR *neg* AGE *17*

COUNTY *Chicot*

ENUMERATED WITH *Strader Annie*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE'S MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOT 17 71

COLOR *13* AGE *21* NAME OF INDIVIDUAL *Johnson Gertrude* SEX *F* SHEET *67*

COUNTY *Union* BIRTHPLACE *La* *65*

ENUMERATED WITH *Wesinger Harry*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE'S MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOT 17 71

COLOR *13* AGE *22* NAME OF INDIVIDUAL *Johnson Gertrude* SEX *F* SHEET *173*

COUNTY *Mississippi* BIRTHPLACE *La* *44*

ENUMERATED WITH *Wesinger Harry*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE'S MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ADULTER
 ADULTER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 NEPHEW

STEPMAN
 STEPMOTHER
 STEPSERVANT
 OTHER SPECIES

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gertrude</i> | | F.D.
<i>3</i> | SHEET
<i>203</i> |
| COLOR
<i>B</i> | AGE
<i>13</i> | VOL
<i>48</i> | |
| COUNTY
<i>Phillips</i> | CITY | | |
| ENUMERATED WITH
<i>Father, A J</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMAN
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSERVANT
<input type="checkbox"/> OTHER SPECIES | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gertrude</i> | | F.D.
<i>19</i> | SHEET
<i>289</i> |
| COLOR
<i>B</i> | AGE
<i>13</i> | VOL
<i>37</i> | |
| COUNTY
<i>Little River</i> | CITY | | |
| ENUMERATED WITH
<i>Father, A J</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMAN
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSERVANT
<input type="checkbox"/> OTHER SPECIES | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------------|---------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| Johnson, Gilbert | | 52 289 | |
| AGE | BIRTHPLACE | VOL. | |
| 20 | | 62 | |
| COUNTY | Sebastian | | |
| ENUMERATED WITH | Franklin, George W. | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NEICE | GRANDDAUGHTER | |
| BROTHER | COUSIN | GRANDCHILD | |
| SISTER | COUSIN | GRANDCHILD | |
| FATHER | COUSIN | GRANDCHILD | |
| MOTHER | COUSIN | GRANDCHILD | |
| GRANDFATHER | COUSIN | GRANDCHILD | |
| GRANDMOTHER | COUSIN | GRANDCHILD | |
| GRANDSON | COUSIN | GRANDCHILD | |
| GRANDDAUGHTER | COUSIN | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | SHEET | |
| Johnson, Gilbert C. | | 28 70 | |
| AGE | BIRTHPLACE | VOL. | |
| 22 | | 62 | |
| COUNTY | Sebastian | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Franklin, George W. | SON | 20 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Linda</i> | | E.D.
<i>24</i> | SHEET
<i>46</i> |
| COLOR
<i>B</i> | AGE
<i>70</i> | VOL.
<i>27</i> | |
| COUNTY
<i>Hempstead</i> | CITY | | |
| ENUMERATED WITH
<i>James Robert</i> | | | |
| RELATIONSHIP TO ABOVE
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> UNCLE/MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY
<i>Johnson Lillian</i> | | E.D.
<i>6</i> | SHEET
<i>33</i> |
|--|------------------|-------------------|--------------------|
| COLOR
<i>W</i> | AGE
<i>47</i> | VOL.
<i>59</i> | |
| COUNTY
<i>Randolph</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnson Lillian</i> | <i>1</i> | <i>21</i> | |
| <i>Johnson Lillian</i> | <i>2</i> | <i>18</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|----------------------------|------|-------|
| NAME OF INDIVIDUAL
<i>Johnson Lillian</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE | VOL. | |
| COUNTY | CITY
<i>Little Rock</i> | | |

| | | |
|-----------------------|---|-------------|
| COLOR | AGE | CITY |
| COUNTY | PULASKI | LITTLE ROCK |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-----------------------|---|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 525 | 9 | 774 |
| AGE | VOL | |
| 13 | 70 | |
| BIRTHPLACE | Woodruff | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-----------------------|---|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 525 | 9 | 306 |
| AGE | VOL | |
| 12 | | |
| BIRTHPLACE | Mississippi | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Gladys | | 26 | 119 |
| COLOR | AGE | BIRTHPLACE | |
| B | 4 | La | |
| COUNTY | | | |
| Columbia | | | |
| ENUMERATED WITH | | | |
| Johnson, Henry | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | UNCLE | STEP-DAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Gladys | | 4 | 39 |
| COLOR | AGE | BIRTHPLACE | |
| B | 1 | La | |
| COUNTY | | | |
| Clarke | | | |
| ENUMERATED WITH | | | |
| Johnson, Henry | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | UNCLE | STEP-DAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|-------------|-------------|-----|--------|--------|--------|----------|---------|--------|------|----------|---------------|-------------|-------------|--------|-------|-------|------|--------|--------|--------|--------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 <i>Johnson</i> | | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 4 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garland | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Ingers</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>MOTHER</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> | | | | SON | FATHER | MOTHER | SISTER | DAUGHTER | BROTHER | SISTER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | COUSIN | COUSIN | COUSIN | COUSIN | OTHER | OTHER | OTHER | OTHER |
| SON | FATHER | MOTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | BROTHER | SISTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | NIECE | UNCLE | AUNT | | | | | | | | | | | | | | | | | | | | | | | | |
| COUSIN | COUSIN | COUSIN | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | OTHER | OTHER | OTHER | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOC 17 71

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|-------------|-------------|-----|--------|--------|--------|----------|---------|--------|------|----------|---------------|-------------|-------------|--------|-------|-------|------|--------|--------|--------|--------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 <i>Johnson</i> | | 1 | 47 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 4 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hot Spring | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>MOTHER</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> | | | | SON | FATHER | MOTHER | SISTER | DAUGHTER | BROTHER | SISTER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | COUSIN | COUSIN | COUSIN | COUSIN | OTHER | OTHER | OTHER | OTHER |
| SON | FATHER | MOTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | BROTHER | SISTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | NIECE | UNCLE | AUNT | | | | | | | | | | | | | | | | | | | | | | | | |
| COUSIN | COUSIN | COUSIN | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | OTHER | OTHER | OTHER | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOC 17 71

| | | | |
|--------------------|--|----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Glen | | 1 | 11 |

| | | | |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Glen</i> | | E.D.
<i>7</i> | SHEET
<i>11</i> |
| COLOR
<i>25</i> | AGE
<i>12</i> | VOL.
<i>26</i> | |
| COUNTY
<i>Hempstead</i> | | | |
| ENUMERATED WITH
<i>Johnson Cide</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | CO-SIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDFATHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Glen</i> | | E.D.
<i>72</i> | SHEET
<i>66</i> |
| COLOR
<i>25</i> | AGE
<i>12</i> | VOL.
<i>45</i> | |
| COUNTY
<i>Montgomery</i> | | | |
| ENUMERATED WITH
<i>Anderson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | CO-SIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDFATHER | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Johnson Glen</i> | | E.D.
<i>22</i> | SHEET
<i>65</i> |
| COLOR
<i>13</i> | AGE
<i>39</i> | VOL.
<i>66</i> | |
| COUNTY
<i>Union</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS | | | |
|---------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 23 | |
| Maria | W | 3 | |
| John | S | 7 | |
| John | W | 3 | |
| John | S | 3 | |
| John | S | 2 | |
| John | W | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnston Helen | | 7 | 368 |
| COLOR | AGE | VOL. | |
| 66 | 30 | 55 | |
| PULASKI LITTLE ROCK | | | |
| City | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandmother <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Cousin <input type="checkbox"/> Other | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnston Helen | | 7 | 7 |
| COLOR | AGE | VOL. | |
| 66 | 30 | 6 | |
| CITY | COUNTY | | |
| Carroll | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 23 | |
| Maria | W | 3 | |
| John | S | 7 | |
| John | W | 3 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCCD 16 71

NAME OF INDIVIDUAL *Johnson, Blenden*
 AGE *14*
 BIRTHPLACE *Randolph*
 COUNTY *W*
 ENRAGED WITH *Mr. Isaac Oliver*
 WEATHERED P.T. ABOVE

JL00 17 71

4525 Johnson Glenn
Pulaski
Stand

JCL 0017 71

| | | | | | |
|-------------------------|---|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 7 |
| COUNTY | | | CITY | | |
| Lawrence | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 30 |
| COUNTY | | | CITY | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| I. Sola | | W | 44 | Lynn | |
| Augusta Sola | | W | 11 | | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|---|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | | | | |

| | | |
|---------------|----------------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | DAUGHTER IN LAW | DAUGHTER |
| BROTHER | BROTHER IN LAW | BROTHER |
| SISTER | SISTER IN LAW | SISTER |
| FATHER | FATHER IN LAW | FATHER |
| MOTHER | MOTHER IN LAW | MOTHER |
| GRANDSON | GRANDSON IN LAW | GRANDSON |
| GRANDDAUGHTER | GRANDDAUGHTER IN LAW | GRANDDAUGHTER |
| GRANDFATHER | GRANDFATHER IN LAW | GRANDFATHER |
| GRANDMOTHER | GRANDMOTHER IN LAW | GRANDMOTHER |
| OTHER | OTHER | OTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 5525 | HEAD OF FAMILY | Yonkers N.Y. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 25 | |
| COUNTY | Greene | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Henrietta L. | W | 21 | | |
| Louella | L | 4 | | |
| Josephine | L | 24 | | |
| Josephine P. | L | 10 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--------------|-------|
| 5525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | Arkansas | |
| COUNTY | | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | DAUGHTER | |
| SISTER | MOTHER IN LAW | GRANDMAN | |
| FATHER | SON IN LAW | GRANDMOTHER | |
| MOTHER | DAUGHTER IN LAW | GRANDFATHER | |
| GRANDSON | BROTHER IN LAW | GRANDMOTHER | |
| GRANDDAUGHTER | SISTER IN LAW | GRANDFATHER | |
| GRANDFATHER | GRANDFATHER | GRANDMOTHER | |
| GRANDMOTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Pharmacia</i> | | E.D.
<i>15</i> | SHEET
<i>144</i> |
| COLOR
<i>535</i> | AGE
<i>5</i> | BIRTHPLACE
<i>Drw</i> | |
| COUNTY
<i>Drw</i> | | CITY
<i>Drw</i> | |
| ENUMERATED WITH
<i>Pharmacia</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|------------------------------------|-------------------------|--------------------------|---------------------|
| NAME OF FAMILY
<i>Pharmacia</i> | | E.D.
<i>15</i> | SHEET
<i>377</i> |
| COLOR
<i>535</i> | AGE
<i>20</i> | BIRTHPLACE
<i>Drw</i> | |
| COUNTY
<i>Drw</i> | CITY
<i>Phillips</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1</i> | <i>Drw</i> | <i>11</i> | <i>Drw</i> |
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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Jensen, Goldie V | | E.F. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | | | CITY | | | |
| Polson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wilma M | | D | 14 | | | | |
| Clara E | | S | 12 | | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|---------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson, Lang | | E.F. | SHEET |
| COLOR | N | AGE | 67 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Columbia | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lang, Karen | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SUN | NEELED | | | WIFE | | | |
| DAUGHTER | NEE | | | MOTHER-IN-LAW | | | |
| BROTHER | FATHER-IN-LAW | | | MOTHER | | | |
| SISTER | MOTHER-IN-LAW | | | SISTER | | | |
| FATHER | SON-IN-LAW | | | DAUGHTER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | BROTHER | | | |
| GRANDSON | BROTHER-IN-LAW | | | SISTER | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | GRANDSON | | | |
| GRANDCHILD | GRANDCHILD | | | GRANDCHILD | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Gordon | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 23 | Tex. | | 44 | |
| COUNTY | | | CITY | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia | | W | 21 | | |
| Milla | | 15 | 5 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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JCDD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Gordon | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 27 | | | 2- | |
| COUNTY | | | CITY | | |
| Nevada | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 21 | | |
| Mary | | 2 | 1 | | |
| Mafine | | 2 | 2 | | |
| Gordon | | 1 | 1 | | |
| Lorraine | | 1 | 1 | | |
| Lorraine | | 1 | 1 | | |
| | | | | | |
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JCDD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|-------------------------------|------|------|-------|
| 1525 | | HEAD OF FAMILY Johnson Gordon | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 4 | 29 | Tex. | | 47 | |
| COUNTY | | | CITY | | |
| Ondita | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Quachita | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna L | W | 24 | La |
| Barney M | D | 4 | La |
| Gordon B | S | 7 | |
| Jack R | S | 6 | |
| Flora C | D | 3 | |
| | | | |
| | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 1225 | HEAD OF FAMILY | 36 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 50 | La | 57 |
| COUNTY | CITY | | |
| PULASKI | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 47 | |
| Harold | | 21 | |
| Donald | | 18 | |
| Louis | | 12 | |
| Isaac | | 7 | |
| Marj E | LT | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|--------------------|------------|-------|
| 1225 | NAME OF INDIVIDUAL | 7 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 20 | La | 57 |
| COUNTY | CITY | | |
| PULASKI | | | |
| LITTLE ROCK | | | |
| ENUMERATED WITH | | | |
| Candace E | | | |

ENUMERATOR'S NAME: *Carroll*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|--------------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Jones</i> | | 3 | 4 |
| COLOR | AGE | VOL. | |
| <i>13</i> | <i>24</i> | <i>57</i> | |
| COUNTY | CITY | | |
| <i>PULASKI</i> | <i>LITTLE ROCK</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>W. Jones</i> | <i>Wife</i> | <i>17</i> | |
| <i>L. Jones</i> | <i>Daughter</i> | <i>2</i> | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | |
|-----------------------|------------|-------|
| NAME OF INDIVIDUAL | | SHEET |
| <i>Jones</i> | | 58 |
| COLOR | AGE | |
| <i>13</i> | <i>24</i> | |
| COUNTY | BIRTHPLACE | |
| <i>Mississippi</i> | | |
| ENROLLMENT WITH | | |
| <i>621</i> | | |
| RELATIONSHIP TO ABOVE | | |

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| J 535 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | 6 |
| COUNTY | 27 | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| J. H. Jones | H | 27 | | | |
| Katie C | D | 10 | | | |
| Walter C | S | 8 | | | |
| Jones | S | 6 | | | |
| Robert | S | 3 | | | |
| Herman | S | 1 1/2 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Grace | | 6 | 50 |
| COLOR | AGE | VOL | |
| 1525 | 23 | 6 | 50 |
| COUNTY | BIRTHPLACE | | |
| | Polinsett | | |
| ENUMERATED WITH | Johnson R L | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEE | STEPSON | |
| DAUGHTER | FATHER IN LAW | STEP DAUGHTER | |
| BROTHER | MOTHER IN LAW | COUSIN | |
| SISTER | SON IN LAW | WIFE MAN | |
| FATHER | DAUGHTER IN LAW | ROOMER | |
| MOTHER | BROTHER IN LAW | SERVANT | |
| GRANDSON | SISTER IN LAW | OTHER (Specify) | |
| GRAND DAUGHTER | GRANDMAN | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Grace | | 22 | 173 |
| COLOR | AGE | VOL | |
| 1525 | 21 | 68 | |
| COUNTY | BIRTHPLACE | | |
| | Washington | | |
| ENUMERATED WITH | George Thomas P | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEE | STEPSON | |
| DAUGHTER | FATHER IN LAW | STEP DAUGHTER | |
| BROTHER | MOTHER IN LAW | COUSIN | |
| SISTER | SON IN LAW | WIFE MAN | |
| FATHER | DAUGHTER IN LAW | ROOMER | |
| MOTHER | BROTHER IN LAW | SERVANT | |
| GRANDSON | SISTER IN LAW | OTHER (Specify) | |
| GRAND DAUGHTER | GRANDMAN | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--------------------|-----|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson Grace | | 57 | 322 |
| COLOR | AGE | VOL | |
| | | 10 | |

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|---------|--|
| 525 | | NAME OF INDIVIDUAL | | VOL. 63 | |
| COLOR | AGE | BIRTHPLACE | | | |
| COUNTY | SEBASTIAN | | CITY FORT SMITH | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIFY | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----------|----------------|-----------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | SEBASTIAN | | CITY FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|-------|--------------------|------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | White | | CITY | | |
| ENUMERATED WITH | | | | | |

ENUMERATED WITH

REL. AT. NONE TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SINGLY AW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER

STEPPSON
STEPPDAUGHTER
COUSIN
WELLMAN
FOUNDER
OTHER

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 528 | | HEAD OF FAMILY | | Johnson Grace C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 16 | 122 |
| 26 | 37 | | | | | | 1 |
| COUNTY | | Arkansas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rick | | D | 16 | | | | |
| Flays | | S | 18 | | | | |
| Willbur | | S | 20 | | | | |
| Helen | | D | 14 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----|--------------------|--|----------------|--|------|-------|
| 528 | | NAME OF INDIVIDUAL | | Johnson, Grace | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 6 | 96 |
| 13 | 11 | | | | | | 11 |
| COUNTY | | Columbia | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson, Ulysses | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPPSON | | | |
| DAUGHTER | | NIECE | | STEPPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WELLMAN | | | |
| | | | | FOUNDER | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ NEPHEW
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | AGE | SHEET |
| S25 Johnson, Grace | | 25 | 7 |
| COLOR | RACE | BIRTHPLACE | |
| | | | |
| COUNTY | | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> COUSIN
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | AGE | SHEET |
| S25 Johnson, Hannah | | 17 | 90 |
| COLOR | RACE | BIRTHPLACE | |
| | | | |
| COUNTY | | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> COUSIN
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 132 |
| COUNTY | Lafayette | | CITY | 33 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John B | 6 | 27 | Tenn | |
| | | | | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 142 |
| COUNTY | Union | | CITY | 66 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estelle | 6 | 34 | / | |
| Grady E | 5 | 7 | / | |
| Joe E | 1 | 2 1/2 | / | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| J 525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson, Graham | | 15 | 140 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | Ky | 10 | |
| COUNTY | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth M | W | 25 | Ky | |
| Louise M | D | 7 | | |
| Bert E | S | 5 | | |
| Graham Jr. | S | 3 1/2 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| J 525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson, Graham | | 10 | 17 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 1/2 | | 12 | |
| COUNTY | Conway | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Angie | W | 34 | | |
| Ired | S | 15 | | |
| Chester | S | 12 | | |
| George | S | 9 | | |
| George | D | 7 | | |

COUNTY **Lincoln** CITY

ENUMERATED WITH *John Grant* *218 13 12*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NERELMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2525 HEAD OF FAMILY *Johnson Grant* E.D. *76* SHEET *269*

COLOR *B* AGE *36* BIRTHPLACE *Tex* VOL. *12*

COUNTY **Nevada** CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>Polley</i> | <i>W</i> | <i>52</i> | |
| <i>Seaborn</i> | <i>S</i> | <i>19</i> | |
| <i>Charley</i> | <i>S</i> | <i>17</i> | |
| <i>Trilana</i> | <i>D</i> | <i>1</i> | |
| <i>Tommy</i> | <i>S</i> | <i>6</i> | |
| <i>Stamps Benjamin</i> | <i>GS</i> | <i>5</i> | |

JC0D 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Four HEAD OF FAMILY *Benjamin Grant* E.D. *1* SHEET *73*

COLOR *B* AGE *55* BIRTHPLACE *Tex* VOL. *10*

COUNTY **Cleveland** CITY

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | | Cleveland | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jallie B | W | 41 | |
| Mattie | D | 18 | |
| Rosa L | D | 16 | |
| James | S | 13 | |
| Arthur | D | 12 | |
| Eva M | D | 11 | |
| On B | D | 9 | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------------------------|------------|------|-------|
| J 525 | | HEAD OF FAMILY Johnson Grant | | E.D. | SHEET |
| COLOR | N | AGE | 41 | VOL. | 10 |
| COUNTY | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Oliver | W | 39 | | | |
| Luther | S | 13 | | | |
| Robert | S | 11 | | | |
| William | S | 8 | | | |
| Howard | S | 6 | | | |
| Elmore | D | 16 | | | |
| Victoria | D | 15 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|---------------------------------|------|------|-------|
| J 525 | | HEAD OF FAMILY Johnson Grant Jr | | E.D. | SHEET |
| COLOR | B | AGE | 55 | VOL. | 24 |
| COUNTY | Howard | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

1 Bevelab

2



| | | | | | | | |
|-------------------------|------------|----------------|-----|-----------------|--|------|-------|
| J. J. J. | | HEAD OF FAMILY | | Johnson Granvil | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 48 | | Pope | | 52 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Matthe T | 2 | 42 | | | | |
| | Granvil T. | 2 | 17 | | | | |
| | Martha P | 10 | 14 | | | | |
| | Robert H | 2 | 12 | | | | |
| | Edward L | 2 | 10 | | | | |
| | Joe L | 2 | 9 | | | | |
| | Luther T | 2 | 6 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | | | | |
|-------------------------|----|----------------|-----|---------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Green | | E.D. | SHEET |
| COLOR | 73 | AGE | 40 | BIRTHPLACE | Tex | VOL. | 37 |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| I Viola | | W | 32 | Tex | | | |
| C. W. Green | | SD | 16 | | | | |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Green | | E.D. | SHEET |
| COLOR | B | AGE | 71 | BIRTHPLACE | Tex | VOL. | 22 |
| COUNTY | | PULASKI | | CITY | | | |
| | | LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| I Emma | | W | 65 | La | | | |
| 16 Ro | | | | | | | |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Green | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 302 |

| | | | | | | | |
|-------------------------|---------------|----------------|-----|---------------|-----|---------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Green | | 1870 | |
| COLOR | 1 beg | AGE | 55 | BIRTHPLACE | Cal | VOL. 68 | |
| COUNTY | SAN FRANCISCO | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 48 | Cal | | | |
| Silver | | D | 25 | | | | |
| Chester | | S | 24 | | | | |
| Lucious | | S | 21 | | | | |
| Sam | | B | 59 | | | | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|---------------|-----|---------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Green | | 1870 | |
| COLOR | N | AGE | 78 | BIRTHPLACE | Cal | VOL. 11 | |
| COUNTY | Columbia | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carrie | | W | 68 | | | | |
| Eisen, Caroline | | D | 65 | | | | |
| James | | S | 16 | | | | |
| Ruth | | S | 13 | | | | |
| Berntson | | S | 7 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|-----|---------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Green | | 1870 | |
| COLOR | 15 | AGE | 34 | BIRTHPLACE | Cal | VOL. 74 | |
| COUNTY | Chicot | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| 1 Mary | W | 3 | Calif |
| 2 John | H | 2 | Calif |
| 3 John | S | 2 | Calif |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|-----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson Griffin | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 24 | 377 |
| | B 63 | Ala | | | | VOL. | 29 |
| COUNTY | | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 49 | | | | |
| Nelson | | S | 27 | | | | |
| Malissa | | D | 25 | | | | |
| Mabel | | D | 21 | | | | |
| Amanda | | D | 17 | | | | |
| Richard | | S | 15 | | | | |
| John | | S | 13 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------|--------------|-----|------------|--|-----------|
| COLOR 13 | | AGE 35 | BIRTHPLACE | | VOL. 42 | | SHEET 100 |
| COUNTY Nevada | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dixie D | | | | 17 | | | |
| Lynne S | | | | 16 | | | |
| Henry S | | | | 15 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|---------|-----------|
| NAME OF INDIVIDUAL | | | E D | SHEET |
| COLOR 13 | AGE 35 | BIRTHPLACE | VOL. 42 | SHEET 100 |
| COUNTY Phillips | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------|------------|---------|-----------|
| NAME OF INDIVIDUAL | | | E D | SHEET |
| COLOR 13 | AGE 33 | BIRTHPLACE | VOL. 42 | SHEET 100 |
| COUNTY Hempstead | | CITY | | |
| ENUMERATED WITH | | | | |

ENUMERATED WITH

1 Oct 1910

RELATIONS OF HEAD

| | | | |
|------------|------------|------------|------------|
| HEAD | WIFE | DAUGHTER | SON |
| BROTHER | SISTER | GRANDCHILD | GRANDCHILD |
| FATHER | MOTHER | GRANDCHILD | GRANDCHILD |
| MOTHER | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY | | Jenkins Grover | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | Wm | | 54 | |
| COUNTY | Pulaski | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elizabeth | W | 37 | | | |
| Helma | D | 15 | Zerm | | |
| Clyde | S | 14 | I | | |
| Clara | D | 14 | | | |
| Helen | D | 11 | | | |
| Lillian | D | 9 | | | |
| Irma Lee | D | 6 | | | |

JC00-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | St. FRANCIS | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E. P. | W | 40 | |
| Mary E. L. | D | 10 | |
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JC0D.16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------------|--------|------------|
| 525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Johnson, Grover C. | 10 | 123 |
| W | AGE | VOL 13 | |
| 38 | BIRTHPLACE | | |
| COUNTY | Craighead | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mollie | W | 35 | |
| Blaise B. | D | 7 | |
| | | | |
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JC0D.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--------|-------|
| 525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Johnson, Luan | 48 | 8 |
| W | AGE | VOL 20 | |
| 23 | BIRTHPLACE | | |
| COUNTY | White | | |
| ENUMERATED WITH | Pate John H | | |
| RELATIONSHIP TO ABOVE | | | |

| | | | | | | | | | |
|------|--------|--------|--------|---------|----------|------|-------------|-------------|------------|
| NAME | FATHER | MOTHER | SISTER | BROTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDCHILD |
| JOHN | MARY | JOHN | MARY | JOHN | MARY | JOHN | MARY | JOHN | MARY |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| 2525 | HEAD OF FAMILY Johnson Darley | | E.D. 12 | SHEET 66 |
| COLOR B | AGE 18 | BIRTHPLACE | VOL. 37 | |
| COUNTY | Little River | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Joe | | F | 59 | La |
| Barnes Godfrey | | do | 17 | |
| Robert | | do | 16 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|---------|------------|
| 2525 | HEAD OF FAMILY Johnson Durt | | E.D. 11 | SHEET 57 |
| COLOR Ny | AGE 47 | BIRTHPLACE | VOL. 20 | |
| COUNTY | Drew | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Elda | | W | 25 | |
| Henry Cole | | N | 1 | |
| Plet Charlie | | N | 12 | |
| Johnson Irene | | N | 2 | |
| Mr. Robert Lyndes | | SO | 9 | |
| | | | | |
| | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------------|
| NAME OF INDIVIDUAL
<i>Johnson Guter</i> | | ED
3 | SHEET
52 |
| COLOR
<i>W</i> | AGE
<i>18</i> | VOL
<i>18</i> | |
| CITY | | | |
| COUNTY
<i>Cross</i> | | | |
| ENUMERATED WITH
<i>Wilson John G</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|--|--------------|
| NAME OF INDIVIDUAL
<i>Johnson Guter</i> | | ED
32 | SHEET
154 |
| COLOR
<i>W</i> | AGE
<i>24</i> | VOL
<i>17</i> | |
| CITY
<i>ala</i> | | | |
| COUNTY
<i>Crittenden</i> | | | |
| ENUMERATED WITH
<i>McNeil, Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|--|---|------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gustave</i> | | E.D.
1534 | SHEET
7 |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE
<i>Hempstead</i> | |
| COUNTY
<i>Hempstead</i> | | | |
| ENUMERATED WITH
<i>Madeline baby</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> STEPBROTHER
<input type="checkbox"/> OTHER SPECIFY | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|------------------|------------------------------|-------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gustave</i> | | E.D.
1111 | SHEET
55 |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>PULASKI</i> | |
| COUNTY
<i>PULASKI</i> | | CITY
<i>LITTLE ROCK</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James S</i> | <i>S.</i> | <i>23</i> | |
| <i>Mary M</i> | <i>D.</i> | <i>18</i> | |
| <i>46R</i> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|------------------|----------------------------------|-------------|
| NAME OF INDIVIDUAL
<i>Johnson, Gustave</i> | | E.D.
27253 | SHEET
40 |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>St. FRANCIS</i> | |
| COUNTY
<i>St. FRANCIS</i> | | CITY
<i>St. FRANCIS</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

Key, George

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 2525 | HEAD OF FAMILY Johnson Gus | | E.D. 13 | SHEET 169 |
|-------------------------|----------------------------|------------|------------|-----------|
| COLOR B | AGE 50 | BIRTHPLACE | VOL. 1 | |
| COUNTY | Arkansas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 39 | | |
| Smith Corine | SD | 14 | | |
| Mary | SD | 36 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 2525 | HEAD OF FAMILY Johnson Gus | | E.D. 6 | SHEET 61 |
|-------------------------|----------------------------|------------|------------|----------|
| COLOR W | AGE 26 | BIRTHPLACE | VOL. 8 | |
| COUNTY | Clark | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gracie | W | 25 | | |
| Lawrence | S | 12 | | |
| Alexander, Mary | SD | 8 | | |
| Clara | SD | 5 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|--|------|--------|
| J 525 | | HEAD OF FAMILY | | Johnson Sus | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 22-159 |
| COUNTY | Johnson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maudie | | W | 31 | | | | |
| Maurice | | 15 | 14 | | | | |
| Edward | | 12 | 12 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|--------------------|----|---------------|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | Johnson Sus | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | Lincoln | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| DAUGHTER | | NEPHEW | | SILVERMASTER | | | |
| BROTHER | | NICE | | Cousin | | | |
| SISTER | | FATHER IN LAW | | Wife | | | |
| FATHER | | MOTHER IN LAW | | Roomer | | | |
| MOTHER | | SON IN LAW | | Servant | | | |
| GRANDSON | | DAUGHTER IN LAW | | Other Specify | | | |
| GRANDDAUGHTER | | BROTHER IN LAW | | | | | |
| GRANDCHILD | | SISTER IN LAW | | | | | |
| | | Other | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 8 | | 50 | | 15 | |
| COUNTY | | | CITY | | |
| Crawford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | | w | 45 | Tenn | |
| Edna M. | | D | 7 | | |
| W. J. [unclear] | | S | 6 | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--------------------|------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 8 | | 10 | | 15 | |
| Lincoln | | | | | |
| ENUMERATED BY | | | | | |
| REL. AT TIME OF CENSUS | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF SEPARATION</p> <p>DATE OF REENTRY</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> </div> <div> <p>DATE OF ENTRY</p> <p>DATE OF DEPARTURE</p> <p>DATE OF RETURN</p> <p>DATE OF REENTRY</p> <p>DATE OF CITIZENSHIP</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF ENTRY</p> </div> </div> | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4325 Jenkins, Lily | | 4 | 9 |
| COLOR | AGE | BIRTHPLACE | |
| 6 | 14 | 64 | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 Jenkins, Lily | | 4 | 3168 |
| COLOR | AGE | BIRTHPLACE | |
| 6 | 14 | Mississippi | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Jenkins, Lily | | 4 | 35 |
| COLOR | AGE | BIRTHPLACE | |
| 6 | 14 | 64 | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| J 525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | 1. | AGE | 38 | VOL. | 66 |
| BIRTHPLACE | | Union | | | |
| CITY | | | | | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | W | 32 | | | |
| Harold L | S | 12 | | | |
| Ernie | S | 11 | | | |
| William | S | 5 | | | |
| William | S | 4 1/2 | | | |
| William | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----|----------------|----|------|-------|
| J 525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | 1. | AGE | 38 | VOL. | 66 |
| BIRTHPLACE | | Garland | | | |
| CITY | | HOT SPRINGS | | | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|---------------|-------|------|-------|
| J525 | | HEAD OF FAMILY | | Johnson H. H. | | E.D. | SHEET |
| COLOR | 6 | AGE | 28 | BIRTHPLACE | Texas | VOL. | 33 |
| COUNTY | Lafayette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Odele? | | w | 24 | 1 | | | |
| Paul H. | | s | 1 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| J525 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|----|----------------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | J. J. Johnson, H. J. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | Tex | 38 | 73 |
| COUNTY | Craighead | | | CITY | Vol. 14 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Emma | | W | | 38 | | | |
| Bert | | S | | 17 | | | |
| Bobbie | | d | | 16 | | | |
| Mark | | S | | 9 | | | |
| Jany | | d | | 2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|----|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, H. M. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | Tenn | 1944 | 25 |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Lila | | W | | 39 | | | |
| Mary B | | H | | 13 | | | |
| John H | | S | | 12 | | | |
| Maxine | | d | | 5 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 2525 | | HEAD OF FAMILY | | H m | | E.D. | SHEET |
| COLOR | 0 | AGE | 52 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | Lafayette | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Cook | | | | 30 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson N. M. | | E.D. | SHEET |
| COLOR | 1 | AGE | 42 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | Benton | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 son | | | | 21 | | | |
| 1 daughter | | | | 15 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY | | H. M. | | E.D. | SHEET |
| COLOR | 1 | AGE | 34 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | | | | Sevier | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Johnson | S | 30 | |
| Johnson | S | 22 | |
| Johnson | S | 16 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson H Oliver | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | POB | | CITY | | | 2 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Oliver | | S | 31 | | | | |
| 1 Oliver | | S | 5 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson H Oliver | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | POB | | CITY | | | 2 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Oliver | | S | 31 | | | | |
| 1 Oliver | | S | 5 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | AGE | E.D. | SHEET |
| Johnson, Walter | 5 | 22 | 91 |
| COLOR | BIRTHPLACE | VOL. | |
| 4 | 42 | | |
| COUNTY | CITY | | |
| Nevada | | | |
| ENUMERATED WITH | | | |
| Johnson, Bertray J | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | MARRIED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GR. NOKILD | ORPHAN | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | AGE | E.D. | SHEET |
| Johnson, Walter | 22 | 22 | 91 |
| COLOR | BIRTHPLACE | VOL. | |
| 4 | 42 | | |
| COUNTY | CITY | | |
| Nevada | | | |
| ENUMERATED WITH | | | |
| Johnson, Bertray J | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | MARRIED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GR. NOKILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| NAME OF FAMILY | AGE | E.D. | SHEET |
| Johnson, Walter | 22 | 22 | 91 |
| COLOR | BIRTHPLACE | VOL. | |
| 4 | 42 | | |
| COUNTY | CITY | | |
| Lafayette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | 1 | 22 | |
| Bertray | 2 | 8 | |
| Richard | 3 | 7 | |
| William | 4 | 4 1/2 | |
| Walter | 5 | 3 1/2 | |
| Bernice | 6 | 1 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------|------------|------------|-------|
| 1505 | HEAD OF FAMILY Johnson Hal | | E.D. | SHEET |
| COLOR B | AGE 41 | BIRTHPLACE | 17 | 45 |
| COUNTY Desha | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Virginia | W | 24 | | |
| William | S | 6 1/2 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------|---------------|------------|-------|
| 1535 | HEAD OF FAMILY Johnson Hal | | E.D. | SHEET |
| COLOR W | AGE 51 | BIRTHPLACE Ky | 12 | 20 |
| COUNTY White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | W | 36 | TENN | |
| Odell | D | 11 | | |
| James | S | 9 | | |
| Fred | S | 2 1/2 | | |
| Lenora | S | 3 1/2 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|-----------------------------|------|------------|-------|
| J 525 | | HEAD OF FAMILY Johnson Hall | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 30242 |
| 60 | 50 | | | 5-3 | |
| COUNTY | Prairie | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnson | | W | 50 | Prairie | |
| Loretta | | D | 28 | | |
| Alfred | | S | 16 | | |
| Ralph | | S | 14 | | |
| | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|-----------------------------|------|------------|--------|
| J 525 | | HEAD OF FAMILY Johnson Hall | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 141136 |
| 13 | 38 | Miss | | 43 | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucile | | W | 35 | Miss | |
| Minnie | | D | 12 | | |
| Hall Jr. | | S | 6 | | |
| | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---------|-----------------------------|------|------|-------|
| J 525 | | HEAD OF FAMILY Johnson Hall | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 38 | | | | |
| COUNTY | Johnson | | CITY | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Johnson | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnson Holiday | | 42 | 25 |
| COLOR | AGE | BIRTHPLACE | |
| 2525 | 63 | 19 | |
| COUNTY | Pulask. | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--------|------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| Johnson Holiday | | 42 | 25 |
| COLOR | AGE | BIRTHPLACE | |
| 2525 | 63 | 19 | |
| COUNTY | Monroe | | CITY |
| ENUMERATED WITH | | | |
| Charles W. Johnson | | | |
| RELATIONSHIP | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SPOUSE

STEPPSON
STEPDAUGHTER
COUSIN
WIFE-MAT.
HUSBAND
SERVANT
OTHER Specify

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 <i>Johnnie Hallie</i> | | 31 | 5 |
| COLOR | AGE | VOL | |
| 62 | 7 | 52 | |
| COUNTY | Pond | | |
| ENUMERATED WITH | | | |
| <i>Johnnie Hallie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | |
| FATHER | SON-IN-LAW | HUSBAND | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | SPOUSE | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|-------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 <i>Johnson Hallie</i> | | 29 | 39 |
| COLOR | AGE | VOL | |
| N | 40 | 19 | |
| COUNTY | Desha | | |
| CITY | | | |
| Tey | | | |
| ENUMERATED WITH | | | |
| <i>Randall Mathie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

WIFE
WIFE'S MOTHER
WIFE'S FATHER
WIFE'S BROTHER
WIFE'S SISTER
WIFE'S GRANDFATHER
WIFE'S GRANDMOTHER
WIFE'S UNCLE
WIFE'S AUNT

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|--------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson | | Name T | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 45 | 158 |
| B | | 50 | | Pulaski | | CITY | | 54 | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nancy | | | | W | | 45 | | Miss | |
| Anna | | | | D | | 23 | | | |
| Charlotte | | | | D | | 20 | | | |
| Willie M | | | | D | | 16 | | | |
| Margaret | | | | D | | 14 | | | |
| Pauline | | | | D | | 11 | | | |
| Everett | | | | S | | 9 | | | |

JC0D-16a 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Arkansas! | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 40 | | 17 | 90 |
| COUNTY | City | | 2 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Grace | B. | 10 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 3 | 28 | La | 20 | 386 |
| COUNTY | PULASKI | | CITY | |
| LITTLE ROCK | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Warden | S | | La. | |
| | | | | |
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|-------------------------|---|------------------------------|-------|------------|-------|
| 4525 | | HEAD OF FAMILY Johnson Hardy | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | MUS |
| COUNTY | | | Desha | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clarendy | | W | 38 | / | |
| Josephine | | D | 14 | / | |
| Westbrooks Josephine | | MC | 11 | / | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------------------------|----------|------------|-------|
| 4525 | | HEAD OF FAMILY Johnson Hardy | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | MUS |
| COUNTY | | | Columbia | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Floride | | W | 19 | | |
| Eddie B | | S | 5 1/2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|------------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 9 | | Hempstead | | 7 68
26 | |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
CREWMAN </div> <div> STEPMON
STEPDAUGHTER
COUNCIL
HOUSEMAN
ROOMER
SEAMAN
OTHER SPECIFY </div> </div> | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 20 | | Cloburn | | 5 3
10 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Edith M | | W | | 17 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|-------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | | | Faulkner | | | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|--|-------|
| 1525 | Johnson, Harold | 4 | 37 |
| COLOR | AGE | VOL. | |
| W | 6 | 45 | |
| COUNTY | CITY | | |
| | Montgomery | | |
| ENUMERATED WITH | Johnson, Tennie | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|---|--|-------|
| 1525 | Sebastian | | |
| COLOR | AGE | VOL. | |
| | | | |
| COUNTY | CITY | | |
| | SEBASTIAN FORT SMITH | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.17 71

| | | | | |
|--|--|--|-----------|--------------|
| COVER
1525 | NAME OF INDIVIDUAL
Johnson Harold | | ED
12 | SHEET
478 |
| | AGE
6 | BIRTHPLACE
Miller | VOL
41 | |
| COUNTY | | | | |
| ENUMERATED WITH
Fairbairn | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEP DAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|--|--|-----------|--------------|
| COVER
1525 | NAME OF INDIVIDUAL
Johnson Harold | | ED
16 | SHEET
331 |
| | AGE
18 | BIRTHPLACE
Nevada | VOL
72 | |
| COUNTY | | | | |
| ENUMERATED WITH
Carruthers Tom | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEP DAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|---|--------------------|------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 21 | Jenkins Harold | | 2 | 21 |
| 27 | AGE | BIRTHPLACE | | |
| 27 | 27 | | | |
| COUNTY | | CITY | | |
| Fulton | | | | |
| ENUMERATED WITH | | | | |
| Woodall Mary | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <p> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
 <input type="checkbox"/> Wife
 <input type="checkbox"/> Husband
 <input type="checkbox"/> Sister
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Mother
 <input type="checkbox"/> Father
 <input type="checkbox"/> Grandmother
 <input type="checkbox"/> Grandfather
 <input type="checkbox"/> Nephew
 <input type="checkbox"/> Niece
 <input type="checkbox"/> Uncle
 <input type="checkbox"/> Aunt
 <input type="checkbox"/> Cousin
 <input type="checkbox"/> Other </p> | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| 21 | Jenkins Harold | | 2 | 75 |
| 28 | AGE | BIRTHPLACE | VOL. | 10 |
| 28 | | | | |
| COUNTY | CITY | | | |
| Cleburne | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Flora | W | 26 | | |
| Wanda Lee | D | 1 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------|--|------|-------|
| | HEAD OF FAMILY | | E.D. | SHEET |
| | Jenkins Harold | | 2 | 44 |

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|-------------------------|--------|---------------------------------|------|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Harold W | | E.D. 34 | SHEET 66 |
| COLOR W | AGE 53 | BIRTHPLACE | | VOL. | |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Lena P | | W | 30 | | |
| / Anna C | | D | 10 | | |
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|-------------------------|----------|---------------------------------|------|------------|----------|
| 2535 | | HEAD OF FAMILY Johnson Harold W | | E.D. 11 | SHEET 11 |
| COLOR W | AGE 22 | BIRTHPLACE | | VOL. 1 | |
| COUNTY | Faulkner | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Pauline F | | W | 18 | | |
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|---|---|---|---|-----|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | U | AGE | 6 | VOL | 336 |
| BIRTHPLACE | | PULASKI CITY LITTLE ROCK | | | |
| COUNTY | | Cook RA | | | |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|---|---|----|-----|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | B | AGE | 18 | VOL | 7 |
| BIRTHPLACE | | Chicot | | | |
| COUNTY | | Chicot | | | |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|------------|---|--------------------|----|-----|-------|
| J 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | W | AGE | 30 | VOL | 19 |
| BIRTHPLACE | | HARVET | | | |
| COUNTY | | HOL SPRINGS | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------------|--|-------|-------|
| 525 | | HEAD OF FAMILY | | Johnson Harrison | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | 20 99 | |
| 169 | 30 | | | 75 | | | |
| COUNTY | Crittenden | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary J | | W. | 27 | Miss. | | | |
| Brown Mary B | | S.D. | 8 | 1 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| J 325 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 169 | | | | | | | |
| COUNTY | 169 | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| neg | 32 | | | 31 | |
| COUNTY | | CITY | | | |
| JEFFERSON | | PINE BLUFF | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. L. A. | | W. | 35 | Miss | |
| Marriage L. A. | | W. | 28 | | |
| 1. Kate | | W. | 20 | | |
| Thomas Delma L. | | W. | 13 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| | | | | | |
| COUNTY | | CITY | | | |
| Prairie | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. L. A. | | W. | | | |
| 1. L. A. | | W. | | | |
| 1. L. A. | | W. | | | |
| 1. L. A. | | W. | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-----|------------|----------|
| 4-525 | | HEAD OF FAMILY Johnson Harrison | | E.D. 15 | SHEET 41 |
| COLOR 13 | AGE 41 | BIRTHPLACE Miss | | VOL. 40 | |
| COUNTY Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Izola | | w | 20 | | |
| Dawkins Bessie | | SD | 2 | | |
| Brandon Robert | | C | 18 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-----|------------|-----------|
| 525 | | HEAD OF FAMILY Johnson Harold C | | E.D. 32 | SHEET 316 |
| COLOR w | AGE 23 | BIRTHPLACE | | VOL. 9 | |
| COUNTY Clay | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laney A | | w | 7 | 11/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------------------|-----|------------|----------|
| 525 | | HEAD OF FAMILY Johnson Harold | | E.D. 1 | SHEET 35 |
| COLOR w | AGE 56 | BIRTHPLACE | | VOL. 18 | |
| COUNTY Cross | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | w | 51 | |
| Mattie M | d | 34 | |
| Edyth | d | 19 | |
| Bessie L | d | 16 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|-------|
| Johnson Howard | | 43 | 155 |
| COLOR | BIRTHPLACE | VOL. | |
| W | Union | 66 | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE'S MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| Johnson Harry | | 1336 | |
| COLOR | AGE | BIRTHPLACE | |
| W | 34 | By | 46 |
| COUNTY | CITY | | |
| Newton | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian | w | 37 | S.C. |
| Ralph | d | 6 | |
| Ray | d | 4 | |
| | d | 2 | |

| | | | |
|------|--------|----|---|
| | Kory | 18 | 2 |
| | Alfred | 17 | |
| Wife | Angie | 15 | |
| 1 | Walter | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-----------------------|---|----------|-----|-------|
| 525 | NAME OF INDIVIDUAL | Harry | ED | SHEET |
| W | AGE | 33 | 14 | 78 |
| | BIRTHPLACE | Woodruff | VOL | 70 |
| COUNTY | | | | |
| ENUMERATED WITH | Jenkins Harry | | | |
| RELATIONSHIP TO ABOVE | <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>COUSIN</p> <p>WIFE'S MOTHER</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-----------------------|---|-----------|-----|-------|
| 525 | NAME OF INDIVIDUAL | Harry | ED | SHEET |
| B | AGE | 10 | 17 | 79 |
| | BIRTHPLACE | Polinsett | VOL | 50 |
| COUNTY | | | | |
| ENUMERATED WITH | David, Oscar | | | |
| RELATIONSHIP TO ABOVE | <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>COUSIN</p> <p>WIFE'S MOTHER</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|---|--|--|--|------------|--------------|
| 7525 | | NAME OF INDIVIDUAL
<i>Johnson Henry</i> | | E.D.
22 | SHEET
234 |
| COLOR
W | AGE
23 | BIRTHPLACE
Washington | | VOL.
61 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>William Johnson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MARRIED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|--------------|--|------------|------------|--------------|
| 7525 | | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
5 | SHEET
358 |
| COLOR
W | AGE
25 | BIRTHPLACE
Union | | VOL.
65 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Adeline</i> | <i>W</i> | <i>21</i> | | | |
| <i>Herbert L.</i> | <i>S</i> | <i>3</i> | | | |
| <i>Pandita L.</i> | <i>S</i> | <i>24</i> | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-----|------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Harry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 40 | |
| COUNTY | | | CITY | | |
| McDrow | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Samuels | | W | 21 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|------------------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Harry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | Tenn | | 44 | |
| COUNTY | | | CITY | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lora | | W | 33 | Ky | |
| Robert | | S | 7 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|------------------------------|------|------|-------|
| 1525 | | HEAD OF FAMILY Johnson Harry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 48 | |
| COUNTY | | | CITY | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1 Virginia | W | 18 | |
| H Russell | S | 2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4-25 | HEAD OF FAMILY | | Johnson, Harry | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | 23 | 57 |
| COUNTY | Desha | | CITY | | VOL. | 19 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Hattie M | | W | 32 | La | | |
| 1 Melvin | | A | 20 | / | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4-25 | HEAD OF FAMILY | | Johnson, Harry | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | 13 | 16 |
| COUNTY | Boone | | CITY | | VOL. | 3 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Susan | | W | 36 | | | |
| 1 Harry Jr | | S | 13 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-------------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 4525 | | 12 | | 115 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 28 | | | 55 | |
| COUNTY | | | CITY | | |
| PULASKI | | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | w | 4 | | |
| Mary | | D | 7 | | |
| Arlene | | D | 6 | | |
| Theresa | | S | 38 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 5525 | | 10 | | 23 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 5 | | | 12 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | | w | 2 | | |
| Norman | | f | 2 | | |
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|--------------------------|---------------|------------|--------------|----------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| NAME <i>John H. Hark</i> | | 34 | | 168 | |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | | VOL. <i>52</i> | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>F. Courson</i> | <i>W</i> | <i>53</i> | <i>Mass.</i> | | |
| <i>Charles F</i> | <i>S</i> | <i>18</i> | | | |
| <i>Kayser</i> | <i>S</i> | <i>8</i> | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|---|--|---|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| <i>John H. Hark</i> | | 2 | | 168 | |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | | VOL. <i>52</i> | |
| COUNTY | CITY | | | | |
| BRADLEY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
AUNT
UNCLE
BROTHER-IN-LAW
SISTER-IN-LAW
DEACON | | STEPSON
STEPDAUGHTER
STEPBROT
STEPMOTHER
STEPFATHER
STEPMOTHER | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| 7525 | | HEAD OF FAMILY | | Johnson, Samuel 7 | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | Cleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie | | | 28 | | | | |
| Albert | | S | 7 | | | | |
| William | | S | 5 | | | | |
| Samuel | | S | 3 1/2 | | | | |
| Charles | | S | 2 1/2 | | | | |
| William | | S | 1 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|-----------------|--|---------|-------|
| 7525 | | NAME OF INDIVIDUAL | | Johnson, Harvey | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 494 |
| COUNTY | | Phillips | | CITY | | Miss 49 | |
| ENUMERATED WITH | | | | | | | |
| Woodridge, Mitchell | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDSON | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDDAUGHTER | | | |
| FATHER | | SON-IN-LAW | | BROTHER-IN-LAW | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDSON | | BROTHER | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER | | | | | |
| GRANDCHILD | | GRANDFATHER | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|-----------------|--|------|-------|
| 7525 | | HEAD OF FAMILY | | Johnson, Harvey | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | Miss | | CITY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| 4525 | 26 | Union | 66 |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Agnes | w | 20 | |
| Helen | w | 4 1/2 | |
| Wanda | S | 2 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|----------|
| 4525 | HEAD OF FAMILY Johnson, Harvey | | E.D. 29 | SHEET 64 |
| COLOR w | AGE 20 | BIRTHPLACE | VOL. 66 | |
| COUNTY Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madie | w | 19 | | |
| James | S | 3 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|-----------|
| 4525 | HEAD OF FAMILY Jameson, Harvey | | E.D. 12 | SHEET 217 |
| COLOR B | AGE 36 | BIRTHPLACE | VOL. 36 | |
| COUNTY Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beane | S | 32 | | |

| | | | |
|---|-----------------|----|--|
| 1 | Beane | 32 | |
| | Copeland, L. W. | 20 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 2523 | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | Scott | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 2525 | Johnson Harvey | 7 | 105 |
| COLOR | AGE | BIRTHPLACE | |
| neg | 48 | | |
| COUNTY | Chicot | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Estelle | W | 32 | |
| Eyes C | W | 7 | |
| Harvey Jr | S | 4 | |
| Freddy R | S | 2 | |

| | | | | |
|--|-----------|---|---|--|
| | Freddie R | S | C | |
| | Charles E | S | C | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 4-25 | | HEAD OF FAMILY | | E.D. | SHEET |
|-----------------------------|--------------|----------------|------------|--------|-------|
| Johanson | | Harvey | | 3 | 20 |
| COLOR | W | AGE | 33 | VOL 70 | |
| BIRTHPLACE | | Cleburne | | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Tina | W | 27 | | | |
| Hester | 10 | 11 | | | |
| Hollis | S | 9 | | | |
| Rita | D | 6 | | | |
| T. A | S | 4 | | | |
| U.S. DEPARTMENT OF COMMERCE | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|------|------|-------|
| 7-25 | | HEAD OF FAMILY | | Johnson Harvey | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Riley | | W | 1 | | | | |
| Low Hinton | | Sp | 1 | | | | |
| Scott Clarence | | Sp | 1 | | | | |
| Johnson Mary E | | W | 1 | | | | |
| Mellie | | W | 1 | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|-------|----------------|------|------|-------|
| 7-25 | | HEAD OF FAMILY | | Johnson Harvey | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Riley | | W | 1 | | | | |
| Low Hinton | | Sp | 1 | | | | |
| Scott Clarence | | Sp | 1 | | | | |
| Johnson Mary E | | W | 1 | | | | |
| Mellie | | W | 1 | | | | |
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|-------------------------|--------------|---|------------|
| HEAD OF FAMILY | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |
| NAME | AGE | BIRTHPLACE | CITY |
| Johnson, Harvey | 33 | La | |
| COUNTY | | CITY | |
| Douchette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mila | W | 29 | |
| James J | S | 12 | |
| Alberta | S | 11 | |
| Ruby L | D | 9 | Okla |
| Elsie E | D | 8 | |
| Julius C | S | 6 | |
| Nellie M | D | 2 | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Billie R | S | 1 | |

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|-----|-------------------|-------|------|-------|
| 4525 | | HEAD OF FAMILY | | JOHNSON HARVEY C. | | E.O. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | INDIA | 21 | 25 |
| COUNTY | INDEPENDENCE | | | CITY | | 28 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| JOHN C. | | W | 54 | | | | |
| DAISY E. | | S | 9 | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Harry | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | | | | Chicot | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 51 | | | | |
| Jewel Lian | | D | 21 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Haskell Jr | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | Desha | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Frances L | | W | 52 | Ky | | | |
| Larville | | S | 26 | Mo | | | |
| Fred | | S | 22 | | | | |
| Frances | | D | 18 | | | | |
| Haskell Jr | | S | 13 | | | | |
| Wandrice | | D | 11 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | h | AGE | 13 | BIRTHPLACE | 2121 |
| COUNTY | | Garland | | CITY | 24 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John H. | | 13 | | | |
| William J. | | 16 | | | |
| John R. | | 4 | | | |
| James E. | | 7 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J 525 | John H. Phillips | 3 | 1 |
| COLOR | h | AGE | 13 |
| COUNTY | Phillips | BIRTHPLACE | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | |
| SISTER | MOTHER-IN-LAW | WIFE-IN-LAW | |
| FATHER | SUN-IN-LAW | WIDOWER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | h | AGE | 13 | BIRTHPLACE | 2121 |
| COUNTY | Phillips | CITY | | 24 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>1</i> | <i>4</i> | <i>1</i> |
| | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | ED | SHEET |
|--|--|---|-----------|------------|
| <i>535</i> | <i>Johnson</i> | <i>Lattie</i> | <i>16</i> | <i>129</i> |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE
<i>51</i> | VOL | |
| COUNTY | CITY | | | |
| Polk | | | | |
| ENUMERATED WITH
<i>Lennie, Lillian</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> FOSTER SON
<input type="checkbox"/> FOSTER DAUGHTER
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | ED | SHEET |
|---|---|---|----------|------------|
| <i>105</i> | <i>Johnson</i> | <i>Lattie</i> | <i>1</i> | <i>106</i> |
| COLOR
<i>W</i> | AGE
<i>16</i> | BIRTHPLACE | VOL | <i>2</i> |
| COUNTY | CITY
<i>Ashley</i> | | | |
| ENUMERATED WITH
<i>Lillian, Milton</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> FOSTER SON
<input type="checkbox"/> FOSTER DAUGHTER
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 27 | Clark | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-------|---|-----------------------------------|----------------------------------|--|---------------------------------|--|-----------------------------------|---|--|--|---------------------------------|--|-------------------------------------|--|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | |
| W | 29 | Desha | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> GRANDCHILD | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (specify) | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|---|--|-------------|--|--------|--|
| J 525 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | VOL | | 39 342 | |
| COUNTY | | BIRTHPLACE | | CITY | | 57 | |
| | | MULASKI | | LITTLE ROCK | | | |
| ENUMERATED WITH | | Cooper, William T. | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NEECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> WIFE-MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--|--|------|--|--------|--|
| J 525 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | VOL | | 35 116 | |
| COUNTY | | BIRTHPLACE | | CITY | | 39 | |
| | | Jackson | | | | | |
| ENUMERATED WITH | | West, Henry | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input checked="" type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NEECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> WIFE-MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|-----------------|--|----|--|-------|--|
| J 525 | | HEAD OF FAMILY | | ED | | SHEET | |
| | | Johnson, Hattie | | 8 | | 191 | |

| | | | | | |
|-------------------------|--------------|-------------------------------|------------|---------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Hattie | | E.D. 8 | SHEET 191 |
| COLOR neg | AGE 40 | BIRTHPLACE La | | VOL. 65 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Kennedy Garland | S | 19 | | | |
| Lawn | S | 17 | | | |
| Jessie | S | 14 | | | |
| Steve | S | 9 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|-----------------------------------|--|---------|-----------|
| 1525 | | NAME OF INDIVIDUAL Johnson Hattie | | E.D. 12 | SHEET 574 |
| COLOR neg | AGE 42 | BIRTHPLACE | | VOL. 65 | |
| COUNTY Bradley | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | GRANDSON | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | | |
| FATHER | SUN-IN-LAW | GRANDFATHER | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | GRANDMOTHER | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-------------------------------|------------|---------|----------|
| 1525 | | HEAD OF FAMILY Johnson Hattie | | E.D. 16 | SHEET 38 |
| COLOR neg | AGE 42 | BIRTHPLACE Miss | | VOL. 13 | |
| COUNTY Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Vorling | S | 12 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson, Walter S | | 44 | 250 |
| COLOR | AGE | VOL | |
| 13 | 0 | 4 | |
| BIRTHPLACE | | CITY | |
| Pulaski | | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Edwarda School | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson, Walter S | | 44 | 250 |
| COLOR | AGE | VOL | |
| 13 | 0 | 4 | |
| BIRTHPLACE | | CITY | |
| Pulaski | | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Edwarda School | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|----|-------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Hayse | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16.71

| | | | | | | | |
|---|-------------|--------------------|----|---|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Hayse | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | Mississippi | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | OTHER (Specify)
_____ | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17.71

| | | | | | | | |
|---|-------------|--------------------|----|---|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Hayse | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | Mississippi | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | OTHER (Specify)
_____ | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17.71

Peru

JCOD 17 71

| | | | |
|-----------------------|---------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Jesse Pinkney | | | 121 |
| COLOR | AGE | VOL | |
| 62 | 7 | | |
| BIRTHPLACE | | | |
| COUNTY | | Cleveland CITY | |
| ENUMERATED WITH | | | |
| Jesse Pinkney | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| | SON-IN-LAW | BROTHER | |
| | GRANDSON | SISTER-IN-LAW | |
| | GRANDDAUGHTER | GRANDSON | |
| | GRANDDAUGHTER | GRANDDAUGHTER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

JCOD 17 71

| | | | |
|---|--|--|--|
| NAME OF INDIVIDUAL | | FE 18 | SHEET 80 |
| COLOR | AGE | VOL 55 | |
| B | 18 | | |
| COUNTY | BIRTHPLACE | | |
| | PULASKI | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON | <input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--|
| NAME OF INDIVIDUAL | | FE 13 | SHEET 64 |
| COLOR | AGE | VOL 38 | |
| C | 18 | | |
| COUNTY | BIRTHPLACE | | |
| | Logan | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON | <input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | 1 | 15 | 1 |
| COLOR | AGE | VOL | |
| 13 | 2 | 3.3 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Nevada | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | Johnson | 15 | 1 |
| COLOR | AGE | VOL | |
| 13 | 2 | 3.3 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Lafayette | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|------------|------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | Johnson | 5 | 194 |
| COLOR | AGE | VOL | |
| 13 | 4 | 41 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Illier | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH *Brown J H*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Johnson Helen*

ED 6 SHEET 50

COLOR *W* AGE 1 BIRTHPLACE *Polnsett*

CITY

ENUMERATED WITH *Johnson R L*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Johnson Helen*

ED 18 SHEET 189

COLOR *W* AGE 1 BIRTHPLACE *Woodruff*

CITY

ENUMERATED WITH *Clark Jasper*

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| | SISTER-IN-LAW | |
| | ORPHAN | |

JCOD 17 71

| | | | | | |
|---|------------------|--|------------------|---|---------------------|
| J.S. 25 | | NAME OF INDIVIDUAL
<i>Johnson Helen</i> | | ED
<i>27</i> | SHEET
<i>195</i> |
| COLOR
<i>11</i> | AGE
<i>29</i> | BIRTHPLACE
<i>Columbia</i> | VOL
<i>11</i> | | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Male & Female</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPLAUGHTER
<input type="checkbox"/> CHILD
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

| | | | | | |
|---|-----------------|--|------------------|---|--------------------|
| J.S. 25 | | NAME OF INDIVIDUAL
<i>Johnson Helen</i> | | ED
<i>2</i> | SHEET
<i>64</i> |
| COLOR
<i>ny</i> | AGE
<i>2</i> | BIRTHPLACE
<i>Desha</i> | VOL
<i>19</i> | | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Ward Evelyn</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPLAUGHTER
<input type="checkbox"/> CHILD
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

JCOD 17 71

| | | | |
|---|--|--|-------------|
| NAME OF INDIVIDUAL
<i>Johnson Helen</i> | | ED
24 | SHEET
49 |
| COLOR
<i>W</i> | AGE
2 | VOL
38 | |
| BIRTHPLACE
Pulaski | | | |
| CITY | | | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Mary W I</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLEMAN
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------------|
| NAME OF INDIVIDUAL
<i>Johnson Helen</i> | | ED
24 | SHEET
49 |
| COLOR
<i>W</i> | AGE
2 | VOL
38 | |
| BIRTHPLACE
Hempstead | | | |
| CITY | | | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Johnson W I</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLEMAN
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|----------|
| NAME OF INDIVIDUAL | | E.D. | |
| Johnston | | 229 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 32 | PULASKI | 58 |
| COUNTY | CITY | | |
| | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Johnston | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | NEE | NEE |
| DAUGHTER | FATHER-IN-LAW | STEP-DAUGHTER | STEP-SON |
| BROTHER | MOTHER-IN-LAW | COUSIN | WIFE |
| SISTER | SON-IN-LAW | ROOMER | SER. AT. |
| FATHER | DAUGHTER-IN-LAW | OTHER | Specify |
| MOTHER | BROTHER-IN-LAW | | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | ORPHAN | | |
| GRANDFATHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|----------|
| NAME OF INDIVIDUAL | | E.D. | |
| Johnston | | 35-103 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 32 | Lono | 66 |
| COUNTY | CITY | | |
| | Lono | | |
| ENUMERATED WITH | | | |
| Johnston | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | NEE | NEE |
| DAUGHTER | FATHER-IN-LAW | STEP-DAUGHTER | STEP-SON |
| BROTHER | MOTHER-IN-LAW | COUSIN | WIFE |
| SISTER | SON-IN-LAW | ROOMER | SER. AT. |
| FATHER | DAUGHTER-IN-LAW | OTHER | Specify |
| MOTHER | BROTHER-IN-LAW | | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | ORPHAN | | |
| GRANDFATHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|------|
| NAME OF INDIVIDUAL | | E.D. | |
| Johnston | | 7 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 31 | | 7 |
| COUNTY | CITY | | |
| | | | |

ENUMERATED WITH *Joseph James*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|--------|
| SON | NEPHEW | WIFE |
| DAUGHTER | NEXT | SISTER |
| BROTHER | FATHER-IN-LAW | WIFE |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | WIFE |
| MOTHER | DAUGHTER-IN-LAW | WIFE |
| GRANDSON | BROTHER-IN-LAW | WIFE |
| GRANDDAUGHTER | SISTER-IN-LAW | WIFE |
| GRANDCHILD | GRANDCHILD | WIFE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

525- *Johnson Henry*

HEAD OF FAMILY

COLOR *A* AGE *46* BIRTHPLACE *Miss* CITY

COUNTY *Phillips*

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-----------------|-----------|-------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>son</i> | <i>38</i> | <i>Miss</i> |
| <i>Willie</i> | <i>daughter</i> | <i>23</i> | <i>Miss</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

525- *Johnson Henry*

NAME OF INDIVIDUAL

COLOR *N* AGE *60* BIRTHPLACE *Garland* CITY *Hot Springs*

COUNTY *Phillips*

ENUMERATED WITH *Johnson Henry*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SHEPHERD

STEPSON
STEPDAUGHTER
STEPBROT
STEPMOTHER
ROOMER
SERVANT
OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Johnson Henrietta* SHEET *255*

COLOR *5-25* AGE *61* BIRTHPLACE *Chicot* CITY *Chicot* VOL *7*

COUNTY *Chicot*

ENUMERATED WITH *Moore*

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SHEPHERD

STEPSON
STEPDAUGHTER
STEPBROT
STEPMOTHER
ROOMER
SERVANT
OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY *Johnson Henrietta* E.D. *8* SHEET *105*

COLOR *13* AGE *54* BIRTHPLACE *Phillips* CITY *Phillips* VOL *48*

COUNTY *Phillips*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Galord</i> | <i>S</i> | <i>27</i> | |
| <i>D</i> | <i>D</i> | <i>24</i> | |

| | | | |
|--|-----------|---|----|
| | Galord | 5 | 21 |
| | B. Willie | D | 18 |
| | John | 5 | 11 |
| | Julia | 7 | 9 |
| | Earnest | 5 | 16 |
| | Leah | 5 | 12 |
| | Jacob | 5 | |

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| David | S | 9 | |
| Joe Ellen | D | 13 | |
| more H. Wantha | GS | 10 | |
| Bing Joe | GS | 8 | |
| Beather | GD | 6 | |
| Bradyar Leane | GD | 6 | |
| mildred | GD | 5 | |
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|-----|----------------|------|-------|
| 525 | HEAD OF FAMILY | E.D. | SHEET |
| | Leah | 9 | 356 |

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|-------------------------|-----|----------------|--|-----------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 1935 | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 49 | |
| COUNTY | | | | CITY | | | |
| Phillips | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | 2 | | 15 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-----------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. 1935 | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 66 | |
| COUNTY | | | | CITY | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | 2 | | 15 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
BUREAU OF THE CENSUS

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|-----------------|-----|--------------------|--|-----------|--|-------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. 1935 | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 225 | |
| COUNTY | | | | CITY | | | |
| Chicot | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| 1 | | | | | | | |

| | | | |
|--|--|--|--|
| ENUMERATED WITH | | <u>Johnson, Bernice</u> | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHEN CHILD | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BOOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

| HEAD OF FAMILY | | E.D.
24 | SHEET
58 |
|-----------------------------------|-------------------|-------------------------------|--------------------|
| COLOR
<i>Brown</i> | AGE
<i>49</i> | BIRTHPLACE
<i>Kentucky</i> | |
| COUNTY
<i>Lt</i> | VOL.
<i>60</i> | | |
| CITY
St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Xenia</i> | <i>W</i> | <i>31</i> | <i>Lt</i> |
| <i>Mary</i> | <i>D</i> | <i>2-</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|---------|-------|
| 8525 | HEAD OF FAMILY | | Jensen Henry | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | Denmark | 14 52 |
| COUNTY | Prairie | | CITY | | VOL. 53 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Cigna | | W | 34 | | | |
| / C. H. J. | | S | 7 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|---------|-------|
| 8525 | HEAD OF FAMILY | | Jensen Henry | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | Denmark | 14 52 |
| COUNTY | St. FRANCIS | | CITY | | VOL. 53 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha | | W | 20 | | | |
| Linda | | S | 12 | | | |
| Linda | | S | 15 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-------|------------|-------|
| 4-525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 50 | 3 | 168 |
| | | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | W | 45 | Ind | |
| Giles | | S | 14 | | |
| Sarah | | D | 16 | | |
| Elsie | | | 13 | | |
| Fry | | 33 | 9 | | |
| Jeffery | | 25 | 4 1/2 | | |
| Lorene | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 4-525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 39 | 12 | 161 |
| | | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Evangeline | | W | 41 | Miss | |
| Charlie | | N | 13 | I | |
| Preston | | N | 11 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|------|-------|
| 4-525 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Johnson Henry | | 12 | 373 |

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|-------------------------|---|----------------|---------|---------------|-----|------------|----|-----|
| J. 525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | 12 | 373 |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. 36 | | |
| COUNTY | | | Lincoln | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Ellen | | | | W | 20 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|---------|---------------|-----|------------|----|-----|
| J. 525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | 12 | 374 |
| COLOR | B | AGE | 41 | BIRTHPLACE | | VOL. -6 | | |
| COUNTY | | | Lincoln | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 George L | | | | W | 21 | | | |
| 2 Anne | | | | W | 18 | | | |
| 3 Isaac | | | | W | 14 | | | |
| 4 Edward L | | | | W | 11 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|-----|------------|----|-----|
| J. 525 | | HEAD OF FAMILY | | Vankins Henry | | E.D. | 38 | 104 |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. 56 | | |
| COUNTY | | | Union | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Lina | | | | W | 17 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Henry | | 5 | 175 |
| COLOR | AGE | VOL. | |
| W | 4 | 65 | |
| BIRTHPLACE | | CITY | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Arthur E. | 4 | 2 | |
| James H. | 1 | 2 | |
| Charles W. | 3 | 1 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Henry | | 26 | 153 |
| COLOR | AGE | VOL. | |
| W | 17 | 66 | |
| BIRTHPLACE | | CITY | |
| Union | | | |
| ENUMERATED WITH | | | |
| Branch, Wm. | | | |
| RELATIONSHIP TO ABOVE | | | |
| FATHER
MOTHER
SISTER
BROTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
SON
DAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW
NIECE | FATHER
MOTHER
SISTER
BROTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
SON
DAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW
NIECE | FATHER
MOTHER
SISTER
BROTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
SON
DAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW
NIECE | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------------|-------|
| HEAD OF FAMILY | | Johnson Henry | | E.D. | SHEET |
| 255 | 26 | 26 | 1 | | |
| COLOR | W | AGE | 63 | BIRTHPLACE | U. C. |
| COUNTY | Sharp | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Laura | W | 44 | U. C. | | |
| Edgar | S | 29 | | | |
| and 1 bo | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|-----------------|---------------|------|------------|-------|
| NAME OF INDIVIDUAL | | Johnson Henry | | E.D. | SHEET |
| 255 | 26 | 26 | 1 | | |
| COLOR | W | AGE | 21 | BIRTHPLACE | U. C. |
| COUNTY | Sharp | | CITY | | |
| ENUMERATED WITH | | | | | |
| Johnson, Arthur | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPED | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | | |
| GRANDSON | BROTHER-IN-LAW | GRANDMOTHER | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | | | |
| GRANDFATHER | GRANDSON | GRANDMOTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 1 | 19 |
| COLOR | AGE | VOL. | |
| 12 | 35 | | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 1 | 13 |
| COLOR | AGE | VOL. | |
| 12 | 18 | | |
| COUNTY | CITY | | |
| Faulkner | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 5 | 34 |
| COLOR | AGE | VOL. | |
| 13 | 36 | 15 | |
| COUNTY | CITY | | |
| Faulkner | | | |

| | | | | | |
|-------------------------|--------------|-----|------------|------|--------|
| COLOR | B | AGE | 36 | CITY | Vernon |
| COUNTY | Crittenden | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | w. | 26 | Miss. | | |
| David | h. | 7 | | | |
| Fizzier | h. | 3 | | | |
| B | x | 17 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY | E.O. | | SHEET |
| 1525 | 4 | | 471 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 28 | Mississippi | 4 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| David | h. | 23 | Miss. |
| John | h. | 3 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | E.O. | | SHEET |
| 1525 | 2 | | 594 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 31 | Crittenden | 15 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | w. | 26 | Miss. |
| Anna | D. | 10 | |
| John B | D. | 7 | |
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|--|----------|----|--------|
| | Issue B | 7 | |
| | Brancher | 15 | 5 |
| | Fely M | E. | 3 1/2 |
| | Edie | 8 | 10 1/2 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|------------------------------|-----|------------|-------|
| 525 | | HEAD OF FAMILY Johnson Henry | | E.D. | SHEET |
| COLOR | neg | AGE | 26 | VOL. | 11 |
| COUNTY | Crittenden | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 21 | | |
| Hubert | | N | 21 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|------------------------------|-----|-------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Henry | | E.D. | SHEET |
| COLOR | B | AGE | 63 | VOL. | 44 |
| COUNTY | Mississippi | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | W | 46 | Mississippi | |
| Victoria | | ADD | 15 | | |
| 11th | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 21 | | 51 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 10 | 49 | Lynn | | 44 | |
| COUNTY | | CITY | | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucy | w | 24 | Lynn | | |
| Anna | s | 17 | | | |
| Louis | s | 13 | | | |
| Willie | s | 0 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 3 | | 25 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 03 | 37 | Lynn | | 56 | |
| COUNTY | | CITY | | | |
| Polnsett | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Louisa | w | 25 | | | |
| Louise | s | 30 | | | |
| Louise | s | 17 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| 9525 | | HEAD OF FAMILY | | Henry | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | Polksett | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William H | | H | 33 | Mass | | | |
| Richard | | A | 12 | | | | |
| Vernon W | | B | 10 | | | | |
| Lillian | | B | 6 | | | | |
| Henry | | S | 4 | | | | |
| Mabel | | S | 2 | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Henry | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | H | 27 | Ill | | | |
| Lillian | | B | 8 | | | | |
| Mabel | | S | 20 | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Henry | | E.D. | SHEET |
| COLOR | B | AGE | 49 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Berta | W | 38 | |
| Berta | D | 8 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------|------------|
| 525 | Johnson Henry | 14 | 76 |
| COLOR | AGE | VOL. | |
| 6 | 48 | 70 | |
| CITY | | | |
| COUNTY | Woodruff | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 40 | Ind. |
| John | D | 14 | |
| John | D | 12 | |
| John | D | 10 | |
| John | D | 3 | |
| John | B | 33 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------|------------|
| 525 | Johnson Henry | 10 | 53 |
| COLOR | AGE | VOL. | |
| B | 45 | 70 | |
| CITY | | | |
| COUNTY | Woodruff | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 47 | |
| John | D | 19 | |
| John | D | 17 | |
| John | D | 15 | |
| John | D | 13 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|---------------------------|-------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
21 | SHEET
453 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE
<i>Okla</i> | VOL.
68 | |
| COUNTY
<i>Washington</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mary M</i> | <i>W</i> | <i>30</i> | | |
| <i>Margaret</i> | <i>d</i> | <i>11</i> | <i>Okla</i> | |
| <i>Samuel</i> | <i>S</i> | <i>4</i> | | |
| <i>Arnell</i> | <i>S</i> | <i>8</i> | | |
| <i>IR</i> | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|---------------------------|-------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
31 | SHEET
301 |
| COLOR
<i>W</i> | AGE
36 | BIRTHPLACE
<i>Wash</i> | VOL.
17 | |
| COUNTY
<i>Crittenden</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Healin</i> | <i>W</i> | <i>28</i> | <i>Wash</i> | |
| <i>2 IR</i> | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 6 | | 24 | Miss | 15 | |
| COUNTY | | | CITY | | |
| Crittenden | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| V. L. L. | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 38 | Miss | 15 | |
| COUNTY | | | CITY | | |
| Crittenden | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | W | 31 | Miss | |
| Julia | | S | 11 | | |
| Hattie | | S | 9 | | |
| | | | | | |
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JCOD-16-71

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 4 | | | |
| James | W | 40 | |
| John | L | 12 | |
| Carter | J | 10 | |
| Francis | J | 8 | |
| Samuel | J | 6 | |
| Milton | S | 4 | |

JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnson Henry | | 16 | 300 |
| COLOR | AGE | VOL. | |
| B | 45 | 41 | |
| COUNTY | CITY | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 James | W | 10 | |
| John | S | 6 | La |
| | | | |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnson Henry | | 30 | 266 |
| COLOR | AGE | VOL. | |
| B | 25 | 39 | |
| COUNTY | CITY | | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Francis | W | 67 | Va |
| Scipio | S | 18 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|------|------------|----------|
| E.D. 25 | | HEAD OF FAMILY Johnson Henry | | E.D. 10 | SHEET 48 |
| COLOR B | AGE 57 | BIRTHPLACE Mrs | | VOL. 15 | |
| COUNTY Crittenden | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice | | W | 33 | Mrs | |
| Marie | | S | 14 | I | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|------|------------|-----------|
| E.D. 25 | | HEAD OF FAMILY Johnson Henry | | E.D. 28 | SHEET 223 |
| COLOR B | AGE 25 | BIRTHPLACE Mrs | | VOL. 17 | |
| COUNTY Crittenden | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 23 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | JOHNSON Henry | | 49 | 31 |
| AGE 53 | | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | CITY | | | |
| Pulaski | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester | | W | 40 | | |
| Eugene | | S | 10 | | |
| Hitt | | S | 10 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | JOHNSON Henry | | 42 | 31 |
| AGE 56 | | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | CITY | | | |
| Pulaski | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ida | | W | 54 | | |
| Coldwell Helen | | g d | 20 | | |
| H. L. H. J. C. | | g S | 16 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 523 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Henry | | | | 50 | 37 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 5 | 53 | | | 54 | |
| COUNTY | | | CITY | | |
| Pulaski | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | 66 | | | |
| Richardson, Alfred | | | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Henry | | | | 16 | 37 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 15 | 28 | T.C. | | 1 | |
| COUNTY | | | CITY | | |
| Chicot | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | | 66 | | | |
| L. C. Gibson | | 12 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Henry | | | | 13 | 47 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 15 | 49 | | | 7 | |

| | | | | |
|-------------------------|--------------|------------|------------|--------|
| COLOR | Age | BIRTHPLACE | 1 | VOL. 7 |
| COUNTY | Chicot | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ophelia | W | 25 | Miss | |
| Wilson Beatrice | S.D | 9 | | |
| Thomas, C. H. | S.D | 6 | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 4 | | 3 | |
| COUNTY | Prairie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | W | | | |
| 2 | S | | | |
| 3 | S | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 25 | | 11 | |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | W | 14 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Larry | W | 19 | |
| Hudie | S | 34 | |
| Baldwin | D | 2 | |
| Samuel | B | 22 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY Johnson Henry | | E.D. 27 | SHEET 95 |
|-------------------------|--------------|------------------------------|------------|---------|----------|
| COLOR | AGE | BIRTHPLACE | VOL. 12 | | |
| h | 33 | | | | |
| COUNTY | Conway | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emily | W | 27 | | | |
| William | D | 7 | | | |
| Dorothy R | D | 4 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY Johnson Henry | | E.D. 18 | SHEET 95 |
|-------------------------|--------------|------------------------------|------------|---------|----------|
| COLOR | AGE | BIRTHPLACE | VOL. 12 | | |
| neg | 33 | | | | |
| COUNTY | Conway | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | W | 28 | L.C. | | |

| NAME | AGE | SHIP | RES. |
|---------|-----|------|------|
| Lena | 6 | 25 | S.C. |
| Charles | 8 | 10 | |
| D. V. | 8 | 7 | |
| Sidney | 8 | 6 | |
| Hazel | 10 | 4 | |
| Vernon | 11 | 2 | |
| William | 11 | 28 | S.C. |

Cochran

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|----|----------------|------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson, Henry | | E.D. | SHEET |
| COLOR | 14 | AGE | BIRTHPLACE | 12 | 4 | VOL. | 60 |
| COUNTY | | | | CITY | | | |
| ST FRANCIS | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Nelia | | Wife | | 33 | Miss | | |
| Aggie | | Dau. | | 16 | Dau. | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|------------|---------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | SHEET |
| COLOR | 3 | AGE | BIRTHPLACE | 20 | 287 | VOL. | 20 |
| COUNTY | Drew | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Emma | | Wife | | 24 | | | |
| Aaron | | S | | 6 | | | |
| Florida | | D | | 1/2 | | | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----------|----------------|------------|---------------|----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | SHEET |
| COLOR | 3 | AGE | BIRTHPLACE | 30 | 18 | VOL. | 27 |
| COUNTY | Homestead | | | CITY | | | |

| | | SHIP | |
|----|-----------|------|----|
| 1 | Johnson B | 11 | 1 |
| 2 | Johnson | 12 | 12 |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|---------------|-------|------------|
| 2525 | Johnson Henry | 9 | 23 |
| COLOR | AGE | VOL. | |
| N | 42 | 30 | |
| COUNTY | CITY | | |
| Jefferson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Odessa M. | W | 34 | |
| Alberta H. | S-D | 16 | |
| Sam H. | S-S | 15 | |
| James E. | S-S | 13 | |
| Bernard M. | S-D | 10 | |
| Marquitta B. | D | 7 | |
| Lewis C. | S | 4 1/2 | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-----|
| 1525 | HEAD OF FAMILY | | Johnson Henry | 12 | 438 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | La | | 35 | |
| COUNTY | | | CITY | | |
| Lafayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Adeline | | W | 24 | Texas | |
| Paul | | S | 1 | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Henry | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 9 | 74 |
| W | 55 | La | | VOL. | 30 |
| COUNTY | | | CITY | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Noonie | | W | 32 | La | |
| Howel | | S | 11 | | |
| Dora | | S | 10 | | |
| Henry Jr | | S | 7 | | |
| B. J. | | S | 6 | | |
| Lesse | | S | 2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Henry | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 56 | 84 |
| W | 23 | La | | VOL. | 31 |
| COUNTY | | | CITY | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Y... | | W | 22 | | |
| | | | | | |
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|-------------------------|---|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | VOL. | |
| | | 25 | Henry | 70 | 161 |
| COUNTY | | | Woodruff | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | w | 25 | | |
| George | | s | 4 | | |
| | | | | | |
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|-------------------------|---|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | VOL. | |
| | | 31 | Miss | 69 | 4125 |
| COUNTY | | | White | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viola | | w | 34 | | |
| Ramay | | s | 3 1/2 | | |
| William H | | s | 1 1/2 | | |
| Walker Marie | | SD | 16 | | |
| and no | | | | | |
| | | | | | |
| | | | | | |

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|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | JACKSON | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Carrie | | W | | 36 | | | |
| John Fred | | D | | 14 | | | |
| 1 Mary | | D | | 7 | | | |
| 1 Unbaptized | | | | 3 1/2 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | | | ST FRANCIS | | | |
| CITY | | | | ILL | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Lora | | W | | 30 | | | |
| Helen | | D | | 10 | | | |
| Cora | | D | | 8 | | | |
| Emma Jane | | D | | 6 | | | |
| Catherine | | D | | 4 1/2 | | | |
| Henry K | | S | | 2 1/2 | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|---------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 43 |

| | | | | |
|--|--|------------|---|----|
| | | Leola | W | 20 |
| | | Augusta S. | | 1 |
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JC0D 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Jenkins, Henry | | 40 | 505 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 11 | PULASKI | 51 |
| COUNTY | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON | NEPHEW | STEPPING | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDDAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 Johnson, Henry | | 40 | 170 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 11 | PULASKI | 56 |
| COUNTY | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON | NEPHEW | STEPPING | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDDAUGHTER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-------|---------------|--|------|-------|
| 7525 | | HEAD OF FAMILY | | Jenkins Henry | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Cross | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 26 | Iowa | | | |
| John | | S | 5 | | | | |
| Mary | | D | 3 1/2 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-----------------------|--------|---|----|------------|--|------|-------|
| 7525 | | NAME OF INDIVIDUAL | | Henry | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | Dallas | | | CITY | | | |
| ENUMERATED WITH | | Smith William | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEERSON</p> <p>STEERDAUGHTER</p> <p>COUSIN</p> <p>WILLYMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER Specify</p> </div> </div> | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|---|--|--|-----------|--------------|
| 525 | NAME OF INDIVIDUAL
<i>Senkins Henry</i> | | E.D.
8 | SHEET
127 |
| COLOR | AGE
14 | BIRTHPLACE | VOL
18 | |
| COUNTY | Cross | | CITY | |
| ENUMERATED WITH
<i>Cousins H. I.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> CRUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. RED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|--------------------|--------------|
| 525 | NAME OF INDIVIDUAL
<i>Senkins Henry</i> | | E.D.
12 | SHEET
127 |
| COLOR | AGE
21 | BIRTHPLACE | VOL
31 | |
| COUNTY | JEFFERSON | | CITY
PINE BLUFF | |
| ENUMERATED WITH
<i>Kirk Sarah</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> CRUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. RED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--|------------|------------|--------------|
| 525 | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
61 | SHEET
220 |
| COLOR | AGE
22 | BIRTHPLACE | VOL
32 | |
| CITY
<i>Lad</i> | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 56 | | 8 | |
| COUNTY | | CITY | | |
| Clark | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rancy | W | 52 | | |
| McClam A. J. | GS | 19 | | |
| Ozella | GO | 12 | | |
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|-----------------------|--------------------|------------|------|-------|
| 4525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | Jefferson | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | FATHER | | | |
| DAUGHTER | MOTHER | | | |
| BROTHER | FATHER IN LAW | | | |
| SISTER | MOTHER IN LAW | | | |
| FATHER | SIBLING | | | |
| MOTHER | DAUGHTER IN LAW | | | |
| GRANDSON | BROTHER IN LAW | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | OTHER | | | |

| | | | | | |
|-------------------------|--------|------------------------------|-------|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson Henry | | E.D. 18 | SHEET 62 |
| COLOR neg | AGE 29 | BIRTHPLACE | | VOL. 2 | |
| COUNTY | | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | w | 18 | | |
| John H | | s | 15 | | |
| Ellen | | s | 4 3/4 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-------|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Henry | | E.D. 26 | SHEET 119 |
| COLOR B | AGE 30 | BIRTHPLACE La. | | VOL. 11 | |
| COUNTY | | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie M | | w | 26 | La. | |
| Lillian | | ni | | | |
| Madison | | ni | 4 | | |
| Bertha L | | ni | 2 1/2 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1 525 | | 2 | 84 |
| COLOR | AGE | BIRTHPLACE | |
| 3 | 69 | 1 | |
| COUNTY | CITY | | |
| Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 20 | |
| William | S | 14 | |
| George | A | 10 | |
| Lucas | B | 6 | |
| Felix | B | 5 | |
| Paul | B | 4 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1 525 | | 2 | 126 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 25 | 2 | |
| COUNTY | CITY | | |
| Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 20 | |
| William | S | 14 | |
| George | A | 10 | |
| Lucas | B | 6 | |
| Felix | B | 5 | |
| Paul | B | 4 | |
| Pernell | B | 1 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1 525 | | 8 | 156 |
| COLOR | AGE | BIRTHPLACE | |
| | | | |

| | | |
|---|--|---|
| COLOR | AGE | BIRTHPLACE |
| 6 | 10 | 20 |
| COUNTY | CITY | |
| PolInsett | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NE-AN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Henry | | 30 | 57 |
| COLOR | AGE | VOL. | |
| 1/2 | 56 | v8 | |
| COUNTY | CITY | | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Russell | w | 56 | Mass |
| + 3 B. | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Henry | | 9 | 130 |
| COLOR | AGE | VOL. | |
| 13 | 48 | 70 | |
| COUNTY | CITY | | |

| | | |
|-------------------------|--------------|------------|
| COLOR | AGE | BIRTHPLACE |
| 13 | 48 | |
| COUNTY | Woodruff | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| 1 B. Zell | S | 16 |
| | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|----------------|------------|------------|
| 0525 | HEAD OF FAMILY | 21 | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| B | 57 | | |
| COUNTY | Franklin | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lilly | W | 50 | |
| Alston, Leatha | D | 32 | |
| 1 Lou | O | 24 | |
| Johnson, Pinkie | O | 18 | |
| 1 Leatha | O | 17 | |
| 1 Ida | O | 16 | |
| 1 Ruby | O | 13 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
42 | SHEET
208 |
| COLOR
<i>W</i> | AGE
26 | BIRTHPLACE | VOL.
23 | |
| COUNTY
GARLAND | CITY
HOT SPRINGS | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marie E.</i> | <i>W</i> | <i>24</i> | | |
| <i>William</i> | <i>S</i> | <i>5</i> | | |
| <i>James F.</i> | <i>S</i> | <i>3</i> | | |
| <i>Charles</i> | <i>S</i> | <i>1</i> | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------------------|------------|--------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
14 | SHEET
534 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE
<i>Tex.</i> | VOL.
23 | |
| COUNTY
GARLAND | CITY
HOT SPRINGS | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frances C.</i> | <i>W</i> | <i>38</i> | | |
| <i>Charles</i> | <i>D</i> | <i>14</i> | | |
| <i>George</i> | <i>S</i> | <i>10</i> | | |
| <i>Monroe</i> | <i>S</i> | <i>7</i> | | |
| <i>Emogene</i> | <i>D</i> | <i>3 1/2</i> | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|---------------------------|------------|-------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Henry</i> | | E.D.
31 | SHEET
79 |
| COLOR
<i>B</i> | AGE
31 | BIRTHPLACE
<i>Miss</i> | VOL.
44 | |
| COUNTY | CITY | | | |

| | | | | | |
|-------------------------|-------------|--------------|-----|------------|-------------|
| COLOR | B | AGE | 31 | BIRTHPLACE | Mississippi |
| COUNTY | Mississippi | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | W | 30 | Miss | |
| Queen W | | D | 14 | I | |
| Nancy | | S | 12 | | |
| Rosa L | | D | 8 | | |
| James | | S | 6 | | |
| Robert | | D | 3 | | |
| Eugene | | D | 1 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16-71

| | | | |
|-------------------------|-------------|--------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Miller Henry | | 4525 | |
| COLOR | B | AGE | 45 |
| BIRTHPLACE | | Miss | |
| COUNTY | Mississippi | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| 1 Larry | | W | 42 |
| Johnnie | | D | 23 |
| L. L. L. | | W | 5 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16-71

| | | | |
|-------------------------|--------|--------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Johnson Henry | | 7 | 276 |
| COLOR | B | AGE | 28 |
| BIRTHPLACE | | Miss | |
| COUNTY | Miller | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| 1 Collie | | W | 26 |

| | | | |
|--------------|--|------|--|
| Wood, Lancel | | 1911 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 3736 |
| COUNTY | | Yell | CITY | 71 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 37 | | | |
| | | 16 | | | |
| | | 5 | | | |
| | | 5 | | | |
| | | 37 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-----------------------|-----------------|--------------------|------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 53 |
| COUNTY | | Washington | CITY | 67 | |
| ENUMERATED WITH | | | | | |
| Johnson John 1st | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOWED MAN | | | |
| FATHER | SUN-IN-LAW | ROSMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | NEPHEW | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Jenkins Henry E | | 2 | 106 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W 33 | 33 | Laurel | 51 | |
| COUNTY | CITY | | | |
| Polk | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wanda | W | 19 | | |
| Wesley | S | 8 | | |
| 4 3 12 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Henry E. | | 18 | 90 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 20 | |
| COUNTY | CITY | | | |
| Izard | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William V | W | 35 | | |
| Len M | S | 6 | | |
| Howard B | S | 2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|--|---|--------------------|----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | 13 | SHEET |
| COLOR | W | AGE | 32 | VOL. | 58 |
| COUNTY | | Logan | | | |
| ENLISTED WITH | | Johnson Horace B | | | |
| RELATIONSHIP TO HEAD OF | | | | | |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Other | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 16 71

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | 13 | SHEET |
| COLOR | W | AGE | 48 | VOL. | 15 |
| COUNTY | | Crawford | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | Head | 48 | | |
| Jane | | Wife | 20 | | |
| Gina | | Daughter | 11 | | |
| Marion | | Daughter | 11 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 16 71

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|-------------------------|--|----------------|-----|-----------------|------------|----------|--------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry H | | E.D. | SHEET |
| COLOR | | W | AGE | 27 | BIRTHPLACE | PC. | 24 438 |
| COUNTY | | Ouachita | | CITY | | VOL. 677 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Jessie | | W | 24 | La | | | |
| Haldsmith Paul | | SS | 5 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|--|----------------|-------|-----------------|------------|---------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry H | | E.D. | SHEET |
| COLOR | | W | AGE | 33 | BIRTHPLACE | PC. | 26 65 |
| COUNTY | | Cleburne | | CITY | | VOL. 10 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Bessie | | W | 26 | | | | |
| Mabel C | | D | 3 | | | | |
| Arlene | | D | 2 1/4 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

[illegible]

| | | | | | |
|----------------------------------|--|-------------------|-----------|----------------|--|
| HEAD OF FAMILY
<i>Johnson</i> | | E.D. <i>25</i> | | SHEET <i>5</i> | |
| COLOR <i>W</i> | | AGE <i>35</i> | | VOL. <i>22</i> | |
| COUNTY <i>Franklin</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Lizzy</i> | | <i>S</i> | <i>12</i> | | |
| <i>Hyatt</i> | | <i>d</i> | <i>1</i> | | |
| <i>James Jr</i> | | <i>d</i> | <i>2</i> | | |
| <i>Lawrence</i> | | <i>B</i> | <i>10</i> | | |
| <i>Elizabeth</i> | | <i>m</i> | <i>54</i> | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnston Henry J | | 75 | 302 |
| COLOR | AGE | VOL. | |
| | 50 | 54 | |
| COUNTY | CITY | | |
| Pulaski | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 35 | |
| | | 12 | |
| | | 12 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Johnston Henry J | | 75 | 302 |
| COLOR | AGE | VOL. | |
| | 50 | 54 | |
| COUNTY | CITY | | |
| Monroe | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 43 | |
| | | 17 | |
| | | 11 | |
| | | 9 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Henry L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 23 | 194 |
| E | 48 | Miss | | | VOL. | 16 |
| COUNTY | | Crittenden | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Charles | | W | 38 | Miss | | |
| Mother M | | W | 12 | Miss | | |
| Johnnie W | | W | 9 | | | |
| Lelia | | W | 5 | | | |
| Jake | | W | 28 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Henry L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 15 | 94 |
| W | 51 | | | | VOL. | 37 |
| COUNTY | | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | | W | 48 | | | |
| Abner | | W | 17 | | | |
| John | | W | 11 | | | |
| William | | W | 11 | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|----------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Henry L. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 149 | 9 |
| COUNTY | | | | Nevada | | VOL. 172 | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Goffard | | W | 15 | | | | |
| Melvin | | S | 19 | | | | |
| Maurice | | D | 13 | | | | |
| Hugh | | S | 12 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|--|--------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Henry L | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | 18 | 20 |
| COUNTY | | | | Clark | | VOL. 8 | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Easter | | W | 11 | | | | |
| George W. | | S | 7 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|-----------------|--|---------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Henry L | | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | | 52 | 31 |
| COUNTY | | | | Jefferson | | VOL. 31 | |
| | | | | CITY | | | |

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|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | | W | 50 | | |
| Jr Howard L | | S | 19 | | |
| Leroy | | S | 14 | | |
| Olin | | Clughas | 83 | 12 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson, Henry L | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | CROSS | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Selian H | | W | 20 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|-----|------------|----------|
| A 525 | | HEAD OF FAMILY Johnson Henry M | | E.D. 5 | SHEET 57 |
| COLOR W | AGE 65 | BIRTHPLACE Neb. | | VOL. 37 | |
| COUNTY Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamma | | W | 62 | Mo | |
| Edyth A | | D | 22 | | |
| Woodrow | | S | 17 | | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|-----|------------|-----------|
| A 525 | | HEAD OF FAMILY Johnson Henry M | | E.D. 8 | SHEET 209 |
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 41 | |
| COUNTY Miller | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mellie M | | W | 22 | Tex | |
| Archib M | | S | 22 | I | |
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1000 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--------------------------------|--|--------|----------|
| A 525 | | HEAD OF FAMILY Johnson Henry M | | E.D. 3 | SHEET 76 |
| | | | | | |

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|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 76 |
| 36 | | 36 | R. A. | VOL. | 19 |
| COUNTY | | | CITY | | |
| Desha | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 C. Zelle | | C. | 20 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 15 | 13 |
| 44 | | 44 | | VOL. | 59 |
| COUNTY | | | CITY | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. Zelle | | M. | 41 | | |
| C. Zelle | | C. | 18 | | |
| F. Zelle | | F. | 9 | | |
| A. Zelle | | A. | 3 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 7 | 94 |
| 66 | | 22 | R. A. | VOL. | 36 |
| COUNTY | | | CITY | | |
| | | | | | |

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|-------------------------|---------|--------------|-----|------------|----|
| COLOR | 61 | AGE | 22 | BIRTHPLACE | La |
| COUNTY | Lincoln | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Irene | | W | 21 | Tex | |
| Mary E | | D | 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-----------------|----|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry P | | P.O. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | La | 14 | 2 |
| COUNTY | Ouachita | | | CITY | | VOL. | 47 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie P | | W | 24 | | | | |
| Janetta B | | D | 4 | | | | |
| Jagueline | | D | 2 | | | | |
| T B | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---------|----------------|----|-----------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | Johnson Henry P | | P.O. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | 47 | 242 |
| COUNTY | Pulaski | | | CITY | | VOL. | 54 |

| | | | | |
|-------------------------|--------------|-------|------------|------|
| COUNTY | Pulaski | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hazel E | W | 24 | Mo | |
| Helena M | D | 6 | | |
| Loise m | D | 4 3/4 | | |
| Mildred E | D | 2 1/2 | | |
| Henry B | S | 2 1/4 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 56 |
| W | 59 | | VOL. | 27 |
| COUNTY | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James I | W | 50 | | |
| Bessie J | S | 16 | | |
| Burn J | S | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 4 |
| B | 47 | Leona | VOL. | 30 |
| COUNTY | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viola | A | 45 | | |

| | | | |
|--------|------|-----|--|
| | SHIP | AGE | |
| Nora | 2 | 43 | |
| Wilke | 5 | 13 | |
| James | 5 | 12 | |
| Leigha | 2 | 6 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|-----------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 78 | Johnson Henry G | 41 | 85 |
| COUNTY | Sharp | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Glad M | W | 1 | | |
| Henry W | S | 52 | | |
| Lucy E | S | 12 | | |
| Lottie M | S | 11 | | |
| Myrtle E | S | 8 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|-----------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | Johnson Henry W | 13 | 382 |
| COUNTY | Craighead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Cora E | W | 34 | Tenn | |
| Eunice L | D | 16 | | |
| Velma E | D | 10 | | |
| Walter H | S | 7 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------------|--------|----------|
| 1525 | HEAD OF FAMILY | | Johnson, Herbert | E.D. 4 | SHEET 24 |
| COLOR W | AGE 40 | BIRTHPLACE Sm. | | VOL. 9 | |
| COUNTY Clay | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Galbreath | W | 24 | | | |
| Alexandra | D | 8 | | | |
| Betty | Ag | 7 | | | |
| Herbert | S | 4 | | | |
| Emily | D | 1 | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------------|--|------------------|---|----------|
| 1525 | NAME OF INDIVIDUAL | | Johnson, Herbert | E.D. 4 | SHEET 24 |
| COLOR W | AGE 40 | BIRTHPLACE Sm. | | VOL. 9 | |
| COUNTY Jefferson | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
A. OTHER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | Nephew
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | | UNKLE
AUNT
COUSIN
UNCLE
Nephew
SISTER
OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|-----------------|------------------|--------------------|
| NAME OF INDIVIDUAL
<i>W. Jackson</i> | | | ED
<i>22</i> | SHEET
<i>39</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | VOL
<i>29</i> | |
| CITY
<i>Jackson</i> | | | | |
| ENUMERATED WITH
<i>W. Jackson</i> | | | | |
| RELATIONSHIP TO ABOVE
<i>W. Jackson</i> | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON | | |
| SISTER | MOTHER IN LAW | DAUGHTER | | |
| FATHER | SON IN LAW | BROTHER | | |
| MOTHER | DAUGHTER IN LAW | SISTER | | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|-----------------|-----------------|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson Herbert</i> | | | ED
<i>12</i> | SHEET
<i>48</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | VOL
<i>3</i> | |
| CITY
<i>Baxter</i> | | | | |
| ENUMERATED WITH
<i>Glass John C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON | | |
| SISTER | MOTHER IN LAW | DAUGHTER | | |
| FATHER | SON IN LAW | BROTHER | | |
| MOTHER | DAUGHTER IN LAW | SISTER | | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---------------------------|------------|--------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson, Herbert</i> | | E.D.
16 | SHEET
102 |
| COLOR
<i>B</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Miss</i> | VOL
15 | |
| COUNTY
<i>Crittenden</i> | | | | |
| ENUMERATED WITH
<i>Johnson, Alex</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | NIGHT MAN | | |
| FATHER | SON-IN-LAW | RUMMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|----------------------------|------------|------------|
| 525 | HEAD OF FAMILY
<i>Johnson, Herbert E.</i> | | E.D.
36 | SHEET
5 |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>Texas</i> | VOL
56 | |
| COUNTY
<i>PULASKI</i> | | CITY
<i>LITTLE ROCK</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>May Louise</i> | <i>W.</i> | <i>22</i> | | |
| <i>Thos. Jr</i> | <i>S.</i> | <i>2</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|----------------------------|------------|------------|
| 525 | HEAD OF FAMILY
<i>Johnson, Herbert E.</i> | | E.D.
36 | SHEET
5 |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>Texas</i> | VOL
56 | |

RELATIONSHIP TO ABOVE

Y NAME
MOTHER
BROTHER
SISTER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NAME
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
ORPHAN

NAME
FATHER
MOTHER
SON
DAUGHTER
BROTHER
SISTER
Other (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| | | | | | | | | | |
|-----------------------|--|--------------------|--|---------------|--|----------|--|---------------|--|
| 1025 | | NAME OF INDIVIDUAL | | J. J. JOHNSON | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | CITY | | | |
| COUNTY | | 13 | | J. JOHNSON | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON | | FATHER | | MOTHER | | SON | | DAUGHTER | |
| DAUGHTER | | BROTHER | | SISTER | | GRANDSON | | GRANDDAUGHTER | |
| GRANDCHILD | | ORPHAN | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| | | | | | | | | | |
|-------------------------|--|----------------|--------------|------------|-------|------|------------|-------|--|
| 1025 | | HEAD OF FAMILY | | Herbert R. | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | CITY | | VOL. | |
| COUNTY | | 29 | | Clark | | | | 8 | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | | AGE | | BIRTHPLACE | | |
| John M. | | | W. | | 72 | | | | |
| James L. | | | L. | | 7 | | | | |
| Edward M. | | | S. | | 3 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|------|------------|
| 525 | HEAD OF FAMILY Johnson Herbert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 9 |
| COUNTY | | City | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Helen | | | 2 | |
| Margaret | | | 1 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|------|------------|
| 525 | HEAD OF FAMILY Johnson Herbert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 26 |
| COUNTY | | City | | |
| Hempstead | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Helen | | | 51 | |
| Harriet | | | 49 | |
| Mary | | | 47 | |
| Stuart | | | 42 | |
| Julie | | | 3 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525
COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | Ouachita | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 2525
COLOR | AGE | 12 | 36 |
| W | 15 | VOL. 13 | |
| BIRTHPLACE | | CITY | |
| COUNTY | Craighead | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellie M. | W | 40 | |
| Dorcas | D | 17 | |
| Monette n. | D | 15 | |
| Herman A. | S | 13 | |
| Mary B. | D | 10 | |
| | D | 2 | |
| | | | |

| | | | |
|--|-----------|---|---|
| | Mary B. | 0 | 2 |
| | Rufina M. | 0 | 5 |
| | Alma J. | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|--------|-------------|----------------|---|------------|-------------|-------|---|
| 525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | B | AGE | 2 | BIRTHPLACE | Mississippi | | 9 |
| COUNTY | Mississippi | | | VOL. | | 47 | |

COLOR

1

AGE

BIRTHPLACE

COUNTY

Miscellaneous

E.O.

SHEET

VOL.

—

| | | | | |
|-------------------------|--------------|------|------------|----|
| COUNTY | Mississippi | CITY | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Castellberry, Annie | w | 24 | Miss | |
| Sevester | d | 17 | 1 | |
| | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|---|-----------------|---|----|-------|----|
| 525 | NAME OF INDIVIDUAL | Jenkins, Herman | E.D. | 8 | SHEET | 35 |
| COLOR | AGE | BIRTHPLACE | VOL. | 15 | | |
| 13 | 8 | Crittenden | CITY | | | |
| COUNTY | | | | | | |
| ENUMERATED WITH | Annie, Sevester | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDaughter
COUSIN
FOSTER MAN
FOSTER WOMAN
SERVANT
OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-----------------|------------|----|-------|-----|
| 525 | HEAD OF FAMILY | Johnson, Herman | E.D. | 12 | SHEET | 507 |
| COLOR | AGE | BIRTHPLACE | VOL. | 36 | | |
| 13 | 20 | Lincoln | CITY | | | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | w | 23 | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | |
|---|------------|--|--|--|
| 1 | Willie Mae | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | La | 6 | 6 |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ernie | W | 21 | | |
| Edna | S | 6 | | |
| Thompson Sam | W | 20 | La | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 1 | 104 |
| COUNTY | Craighead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Winnie | W | 18 | | |
| Herman L | S | 1 1/2 | | |
| Charley C | F | 49 | Tenn | |
| | | | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Herman | | 12 | 57 |
| COLOR | AGE | VOL | |
| B | 3 | 26 | |
| COUNTY | CITY | | |
| Hempstead | | | |
| ENUMERATED WITH | | | |
| Pate, Belle | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPS DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, Herman | | 56 | 118 |
| COLOR | AGE | VOL | |
| B | 42 | 31 | |
| COUNTY | CITY | | |
| Jefferson | | | |
| ENUMERATED WITH | | | |
| Jackie Hattie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPS DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 34 |
| COUNTY | | CITY | | | |
| Lawrence | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | w | 28 | Miss | | |
| Oliver | d | 9 | 1 | | |
| William | s | 5 | 1 | | |
| Marshall | s | 2.2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 3 |
| COUNTY | | CITY | | | |
| | | Boone | | | |
| ENUMERATED WITH | | Habbs, John K | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | | |
| FATHER | SON-IN-LAW | GRANDSON | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | | | |
| GRANDSON | BROTHER-IN-LAW | GRANDCHILD | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|--------------------|------------|------|-------|
| 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 58 |
| COUNTY | | CITY | | | |
| | | Pulaski | | | |

COUNTY Pulaski

ENUMERATED WITH Alvin Joe

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-------|
| SON | NEPHEW | STEEL |
| DAUGHTER | NIECE | STEEL |
| BROTHER | FATHER-IN-LAW | STEEL |
| SISTER | MOTHER-IN-LAW | STEEL |
| FATHER | SON-IN-LAW | STEEL |
| MOTHER | DAUGHTER-IN-LAW | STEEL |
| GRANDSON | BROTHER-IN-LAW | STEEL |
| GRANDDAUGHTER | SISTER-IN-LAW | STEEL |
| GRANDCHILD | ORPHAN | STEEL |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL Johnson, Alvin Joe

E.D. 610 SHEET 610

COLOR W AGE 24 BIRTHPLACE Chicot

COUNTY Chicot

ENUMERATED WITH Alvin Joe

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-------|
| SON | NEPHEW | STEEL |
| DAUGHTER | NIECE | STEEL |
| BROTHER | FATHER-IN-LAW | STEEL |
| SISTER | MOTHER-IN-LAW | STEEL |
| FATHER | SON-IN-LAW | STEEL |
| MOTHER | DAUGHTER-IN-LAW | STEEL |
| GRANDSON | BROTHER-IN-LAW | STEEL |
| GRANDDAUGHTER | SISTER-IN-LAW | STEEL |
| GRANDCHILD | ORPHAN | STEEL |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

HEAD OF FAMILY Johnson, Alvin Joe

E.D. 36 SHEET 136

COLOR W AGE 24 BIRTHPLACE Chicot

COUNTY PULASKI CITY LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------------|--------------|-----------|---------------|
| <u>Johnson, Alvin Joe</u> | <u>W</u> | <u>24</u> | <u>Chicot</u> |
| <u>Johnson, Alvin Joe</u> | <u>W</u> | <u>24</u> | <u>Chicot</u> |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Miller | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-------|------------------|--|-------|----|
| 1525 | | HEAD OF FAMILY | | Johnson Herschel | | 71 23 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | SALINE | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willa | | W | 29 | | | | |
| Samuel | | S | 9 | | | | |
| Mary | | W | 8 | | | | |
| Lillian | | W | 7 | | | | |
| Arthur | | S | 2 1/2 | | | | |
| George | | S | 6 | | | | |

JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|----------|----------------|-----|--------------------|--|---------|----|----------|--|
| 1525 | | HEAD OF FAMILY | | Johnson Herschel P | | E.D. 22 | | SHEET 23 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 21 | | |
| COUNTY | Faulkner | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Wilma E | | W | 28 | | | | | | |
| Arlene H | | D | 6 | | | | | | |
| Veridem | | D | 9 | | | | | | |

JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|-------------------|----|------------|--|----------|----|
| NAME OF INDIVIDUAL | | Johnson, Herschel | | E.D. 2 | | SHEET 43 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | Jackson | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

Nephew
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
STEPBROT
STEPMOTHER
STEPFATHER
STEPSON
STEPDAUGHTER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|--|--------------------|--|------|---|
| 125 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 238 |
| COUNTY | Howard | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> | | <p>Nephew
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> | | <p>STEPSON
STEPDAUGHTER
STEPBROT
STEPMOTHER
STEPFATHER
STEPSON
STEPDAUGHTER</p> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|--|--------------------|--|------|---|
| 125 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 179 |
| COUNTY | Mississippi | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> | | <p>Nephew
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> | | <p>STEPSON
STEPDAUGHTER
STEPBROT
STEPMOTHER
STEPFATHER
STEPSON
STEPDAUGHTER</p> |

U.S. DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|----------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| J. J. Jannan; Hitler 771. | | 5 | 42 |
| COLOR | AGE | VOL | |
| B | 12 | 12 | |
| COUNTY | CITY | | |
| Conway | | | |
| EMPLOYED WITH | | | |
| Dress, Hiram B | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | | |
| DAUGHTER | SISTER | | |
| MOTHER | BROTHER | | |
| SISTER | SISTER | | |
| FATHER | DAUGHTER | | |
| MOTHER | BROTHER | | |
| GRANDSON | SISTER | | |
| GRANDDAUGHTER | OTHER | | |
| GRANDCHILD | OTHER | | |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 66 |
| 27 | | | | 5 | |
| COUNTY | | CITY | | | |
| Bradley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 107 |
| leg | 65 | Miss | | 72- | |
| COUNTY | | CITY | | | |
| Conway | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 149 |
| 26 | | | | 42- | |
| COUNTY | | CITY | | | |
| Miller | | | | | |

10 26
COUNTY Miller CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-------|------------|
| Jane | W | 22 | Indy |
| Spilly | D | 6 | |
| Sara | D | 3 | |
| Altona | S | 1 1/2 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

525 NAME OF INDIVIDUAL Johnson Hankle E.D. 72 88 SHEET
COLOR 16 AGE 22 BIRTHPLACE 31
COUNTY JEFFERSON CITY PINE BLUFF
ENumerated WITH Camp Robert
RELATIONSHIP TO ABOVE
U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

525 HEAD OF FAMILY Johnson Hankle E.D. 72 88 SHEET
COLOR 16 AGE 22 BIRTHPLACE 31
COUNTY Lonoke CITY
OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-------|------------|
| Johnson Hankle | H | 22 | |
| Johnson | D | 6 | |
| Johnson | S | 1 1/2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Arkansas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY Johnson Hutton | | E.D. | SHEET |
| COLOR B | AGE 55 | BIRTHPLACE | VOL. 33 | |
| COUNTY | Lafayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Violet | M | 86 | Vn | |
| Wray Dina | C | 30 | | |
| 1 Hawey | N | 18 | | |
| and 1 bo | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|---------------|------------|-----------|
| 1525 | HEAD OF FAMILY Johnson Robert | | E.D. 20 | SHEET 188 |
| COLOR W | AGE 32 | BIRTHPLACE Mo | VOL. 20 | |
| COUNTY Izard | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | W | 24 | | |
| Armon | S | 11 | | |
| Virgie | S | 4 | | |
| Engle | S | 7 | Mo | |
| Jessie | S | 3 1/2 | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|------------|------------|---------|
| 1525 | HEAD OF FAMILY Johnson Hede | | E.D. 19 | SHEET 2 |
| COLOR W | AGE 33 | BIRTHPLACE | VOL. 45 | |
| COUNTY Montgomery | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julie E | W | 31 | | |
| Edgar E | D | 13 | | |
| Maude M | D | 11 | | |
| Richard | S | 4 | | |
| Raymond H | S | 1 1/2 | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|----------------|-----------------|
| 1525 | HEAD OF FAMILY <i>Johnnie Wedger</i> | | E.D. <i>12</i> | SHEET <i>15</i> |
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY | Boone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lila</i> | | <i>W</i> | <i>5</i> | |
| <i>Virginia L</i> | | <i>W</i> | <i>12</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------------------|-----------------|----------------|
| 1525 | HEAD OF FAMILY <i>Johnson Holger S</i> | | E.D. <i>322</i> | SHEET <i>1</i> |
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE <i>Sweden</i> | VOL. <i>15</i> | |
| COUNTY | Crawford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Cora B</i> | | <i>W</i> | <i>54</i> | <i>Ind</i> |
| <i>Crawell Virginia</i> | | <i>GD</i> | <i>5</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|------------|----------------|------------------|
| 1525 | NAME OF INDIVIDUAL <i>Johnnie Holland</i> | | E.D. <i>3</i> | SHEET <i>134</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>48</i> | |
| COUNTY | Phillips | | CITY | |
| ENUMERATED WITH <i>Garrison Nathaniel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MARRIED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

4525 HEAD OF FAMILY *Walter Kelly* 41 E.D. 49 SHEET 16
COLOR *W* AGE *37* BIRTHPLACE *White* VOL. *10*
COUNTY *W* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----------|--------------|
| <i>Walter Kelly</i> | <i>H</i> | <i>41</i> | <i>White</i> |
| <i>Walter Kelly</i> | <i>H</i> | <i>10</i> | <i>White</i> |
| <i>Walter Kelly</i> | <i>H</i> | <i>6</i> | <i>White</i> |
| <i>Walter Kelly</i> | <i>H</i> | <i>1</i> | <i>White</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

225 NAME OF INDIVIDUAL *Jenkins, Herman* E.D. 14 SHEET 59
COLOR *B* AGE *11* BIRTHPLACE *Miss* VOL. *15*
COUNTY *Crittenden* CITY

ENUMERATED WITH *Mabel, Emma*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MARRIED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

GRANDDAUGHTER
GRANDCHILD

ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson, Hattie W | | 35 | 265 |
| COLOR | AGE | VOL | |
| W | 30 | 66 | |
| COUNTY | Union | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Gladys | D | 27 | |
| Mary Lou | D | 19 | |
| Janner & Orth | Sister | 13 | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 16 71

| | | | |
|---|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 2525 Johnson, Homer | | 11 | 55 |
| COLOR | AGE | VOL | |
| B | 10 | 53 | |
| COUNTY | Prairie | CITY | |
| ENUMERATED WITH Miller, Aaron | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | NIGHT MAN | |
| FATHER | SUNNIN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson, Homer | | 9 | 12 |
| COLOR | AGE | BIRTHPLACE | |
| W | 20 | | |
| COUNTY | CITY | | |
| Bradley | | | |
| ENUMERATED WITH | | | |
| Spinaquin, Helen | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson, Homer | | 9 | 138 |
| COLOR | AGE | BIRTHPLACE | |
| W | 23 | | |
| COUNTY | CITY | | |
| Bradley | | | |
| ENUMERATED WITH | | | |
| Hildebrand, Helen | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------|------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson, Homer | | 9 | 106 |
| COLOR | AGE | BIRTHPLACE | |
| W | 29 | | |
| COUNTY | CITY | | |

COLOR *W* 790

COUNTY *Cleveland* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>Cecil</i> | <i>W</i> | <i>19</i> | |
| <i>May Lee</i> | <i>S</i> | <i>4 1/2</i> | |
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JC0D 16.71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2525 HEAD OF FAMILY *Johnson Homer* E.O. *27* SHEET *3d*

COLOR *R* AGE *30* BIRTHPLACE *Ohio* VOL. *32*

COUNTY *Jefferson* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|-------------|
| <i>Allice</i> | <i>W</i> | <i>24</i> | <i>Ohio</i> |
| <i>Joseph</i> | <i>S</i> | <i>14</i> | <i>1</i> |
| <i>William</i> | <i>S</i> | <i>7</i> | <i>1</i> |
| <i>David</i> | <i>S</i> | <i>7</i> | <i>1</i> |
| <i>John</i> | <i>S</i> | <i>6</i> | <i>1</i> |
| <i>Lafayette</i> | <i>S</i> | <i>2</i> | <i>1</i> |
| <i>John</i> | <i>W</i> | <i>70</i> | |

JC0D 16.71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2525 NAME OF INDIVIDUAL *Jefferson* E.O. *13228* SHEET *3*

COLOR *R* AGE *30* BIRTHPLACE *Ohio*

COUNTY *Lafayette*

ENUMERATED WITH *[Redacted]*

RELATIONSHIP TO ABOVE *1862 in [illegible]*

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--------|--------|-------|
| 1535 | | HEAD OF FAMILY | | Jamison Homer | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | Kansas | 26 | 99 |
| COUNTY | | Benton | | CITY | | VOL. 4 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lila | | W | 39 | | | | |
| Mildred | | D | 17 | | | | |
| Cyle | | D | 14 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-----------------------|-----------------|--------------------|---|---------------|--|--------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Homer | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | | 21 | 137 |
| COUNTY | | Conway | | CITY | | VOL. 2 | |
| ENUMERATED WITH | | | | | | | |
| Foster Thomas | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | 1848 | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | NAME OF FAMILY
<i>Johnston, Homer A</i> | | E.D.
6 | SHEET
61 |
|-------------------------|------------------|--|------------|------------|-------------|
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | | VOL.
12 | |
| COUNTY | Conway | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Elyda</i> | <i>W</i> | <i>29</i> | | | |
| <i>Ethel</i> | <i>D</i> | <i>9</i> | | | |
| <i>Edith</i> | <i>D</i> | <i>8</i> | | | |
| <i>Sigbern</i> | <i>S</i> | <i>7</i> | | | |
| <i>Hatsell A</i> | <i>S</i> | <i>3</i> | | | |
| <i>Willard B</i> | <i>D</i> | <i>10 1/2</i> | | | |
| <i>Randel</i> | <i>S</i> | <i>2 1/2</i> | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------|---------------|----------|--------------|
| <i>1</i> | <i>Capel</i> | <i>W</i> | <i>2 1/2</i> |
| | <i>Edmund</i> | <i>D</i> | <i>1 1/2</i> |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|--|--|------------|-------------|
| J 525 | | NAME OF INDIVIDUAL
<i>Johnston, Homer C</i> | | E.D.
9 | SHEET
47 |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE
<i>Tenn</i> | | VOL.
41 | |
| COUNTY | Miller | | | | |
| ENUMERATED WITH
<i>C. Neill, E. L. Neill</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | | | | |
| DAUGHTER | FATHER | | | | |
| BROTHER | MOTHER | | | | |
| SISTER | GRANDFATHER | | | | |
| | GRANDMOTHER | | | | |
| | GRANDFATHER | | | | |
| | GRANDMOTHER | | | | |

| | | |
|---------------|---------------|---------------|
| DAUGHTER | FATHER | SON |
| MOTHER | MOTHER | MOTHER |
| SISTER | SISTER | SISTER |
| BROTHER | BROTHER | BROTHER |
| GRANDSON | GRANDSON | GRANDSON |
| GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER |
| GRANDCHILD | GRANDCHILD | GRANDCHILD |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|--------|--------------------------------|-----|------------|----------|
| 2525 | | HEAD OF FAMILY Johnson Homer C | | E.D. 14 | SHEET 41 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 17 | |
| COUNTY Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanche | | W | 28 | | |
| Clinton | | S | 8 | | |
| Fred | | S | 6 | | |
| Rosa | | D | 35 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|-----|------------|----------|
| 2525 | | HEAD OF FAMILY Johnson Homer C | | E.D. 30 | SHEET 42 |
| COLOR W | AGE 46 | BIRTHPLACE | | VOL. 41 | |
| COUNTY Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 48 | Ala | |
| Christine | | W | 12 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 19 | | | |
| COUNTY | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| James B | | | | |
| James | | | 15 | |
| James | | | 1 | |
| James | | | 1 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 6 | |
| COUNTY | Carroll | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ethel M | | W | 23 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SUN
AUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER
OTHER DAUGHTER
OTHER SON
OTHER MAN
POORER
SERVANT
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1545 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson, Howard | | | | 15 | 101 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 5 | |
| COUNTY | | CITY | | | |
| Bradley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martellie | | w | 10 | | |
| Marnie | | d | 1/2 | | |
| Robertson, Mucky | | bro | 16 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1545 | | HEAD OF FAMILY | | E.D. | SHEET |
| Jefferson | | | | 15 | 101 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 30 | |
| COUNTY | | CITY | | | |
| Jefferson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Buddy | | w | 10 | | |
| Marnie | | d | 1/2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 30 | Horace | 17 | 17 |
| COUNTY | | CITY | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Julia | w | 16 | | |
| Horace Jr | s | 3 1/2 | | |
| Elsie B | d | 2 1/2 | | |
| Martha | 2nd | 15 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 48 | Horace | 48 | 48 |
| COUNTY | | CITY | | |
| Phillips | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucia | w | 16 | Lynn | |
| Reece Jeff | LS | 11 | | |
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U S DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---------|----------------|--------------|----------------|-------------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Horace | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 55 |
| COUNTY | PULASKI | | CITY | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. Johnson | | | 2 | | | | |
| L. Johnson | | | 6 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------|--|------|---|-----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Horace A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 19103 |
| COUNTY | Independence | | CITY | | 2 P | | |
| ENUMERATED WITH | | | | | | | |
| Johnson Arthur C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> CO-SIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|-------------|
| 1525 | HEAD OF FAMILY
<i>Jefferson Harrison R</i> | | E.D.
43 | SHEET
80 |
| COLOR
LL | AGE
32 | BIRTHPLACE | VOL.
31 | |
| COUNTY | | CITY | | |
| JEFFERSON | | PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Lucille B</i> | <i>W</i> | <i>24</i> | <i>Tex</i> | |
| <i>Billie R</i> | <i>W</i> | <i>4</i> | <i>1</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson Horace B</i> | | E.D.
13 | SHEET
136 |
| COLOR
W | AGE
54 | BIRTHPLACE | VOL.
38 | |
| COUNTY | | CITY | | |
| Logan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Maria</i> | <i>W</i> | <i>45</i> | | |
| <i>Mabel</i> | <i>W</i> | <i>21</i> | | |
| <i>Henry H</i> | <i>F</i> | <i>77</i> | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------|-------------|-------|
| 1525
COPDA | HEAD OF FAMILY | | E.D. | SHEET |
| | Hempstead | | 40 | 704 |
| AGE | BIRTHPLACE | | | |
| 16 | 30 | | | |
| COUNTY | PULASKI | CITY | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 40 | | |
| | | 16 | | |
| | | 12 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|-----|------------|-------|
| 1525
COPDA | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson | | 20 | 315 |
| AGE | BIRTHPLACE | | | |
| 24 | | | | |
| CITY | Hempstead | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 18 | | |
| | | 3 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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NAME OF INDIVIDUAL: Union
 ED: 43
 SHEET: 84

COLOR: 15
 AGE: 15
 BIRTHPLACE: La
 VOL: 6

CO. NTY: Union

ENUMERATED WITH: 1

RELATIONSHIP TO ABOVE: 1

S. N. 1
 CAUGHTER 1
 BROTHER 1
 SISTER 1
 FATHER 1
 MOTHER 1
 GRANDSON 1
 GRAND DAUGHTER 1
 GRANDCHILD 1

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL: Hansen
 ED: 45
 SHEET: 419

COLOR: 15
 AGE: 23
 BIRTHPLACE: La
 VOL: 31

COUNTY: Union

ONE PLICE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 41 | 96 |
| 13 | | 23 | | VOL. 45 | |
| COUNTY | | | CITY | | |
| Mississippi | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | | 20 | | |
| | | | | | |
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|-------------------------|--|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 34 | 375 |
| 18 | | 33 | | VOL. 63 | |
| COUNTY | | | CITY | | |
| SEBASTIAN | | | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | | W | 30 | Okla. | |
| Elvora | | D | 10 | | |
| Zora M | | D | 7 | | |
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|--|---|--|---------------|-----------------|
| 1925 | NAME OF INDIVIDUAL <i>inkens Howard</i> | | E.D. <i>5</i> | SHEET <i>31</i> |
| COLOR <i>W</i> | AGE <i>3</i> | BIRTHPLACE | 33 | |
| COUNTY <i>Marion</i> | | | | |
| ENUMERATED WITH <i>inkens W. La</i> | | | | |
| RELATIONSHIP TO ABSENT | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> UNCLE | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> AUNT | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> FATHER-IN-LAW | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|--------------------------------------|------------|---------------|------------------|
| 1925 | HEAD OF FAMILY <i>Johnson Howard</i> | | E.D. <i>4</i> | SHEET <i>363</i> |
| COLOR <i>leg</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>7</i> | |
| COUNTY <i>Chicot</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1</i> <i>Raise</i> | <i>W</i> | <i>19</i> | | |
| <i>H. R.</i> | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-----------------------|--------------------------------|------------|----------------|-----------------|
| 1925 | HEAD OF FAMILY <i>Howard C</i> | | E.D. <i>17</i> | SHEET <i>51</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY <i>Dredlow</i> | | CITY | | |

[illegible]

JC.OD 16 71

| | | | |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | WIFE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SUN-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |
| | STEPSON | | |
| | STEPDAUGHTER | | |
| | C-SIN | | |
| | WIFE | | |
| | WOMEN | | |
| | SIP-AN | | |
| | OTHER SPECIAL | | |

JCOD 17 71

| | | | | | |
|----------------------------------|-----------|---------------|------------|-----------------|--|
| NAME OF INDIVIDUAL | | F. D. NO. | | SHEET | |
| J. S. S. <i>Jefferson Howard</i> | | 45 | | 389 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 2 | | | 31 | |
| COUNTY | JEFFERSON | | PINE BLUFF | | |
| ENUMERATED WITH | | | | | |
| <i>Doc Gregor Decatur</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | GRANDSON | |
| DAUGHTER | | NIECE | | STEP-DAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | DAUGHTER-IN-LAW | |
| SISTER | | MOTHER-IN-LAW | | GRANDFATHER | |

FATHER
 BROTHER
 SISTER
 FATHER
 MOTHER
 X GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Howard | | 5 | 2 |
| COLOR | AGE | VOL. | |
| W | 23 | 56 | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Relationship to Above | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Howard | | 5 | 2 |
| COLOR | AGE | VOL. | |
| W | 23 | 2 | |
| COUNTY | CITY | | |
| Ashley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 17 | |
| | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| T525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Garland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frank L | | W | 38 | | |
| Dorothy B | | D | 16 | | |
| Dorothy Lee | | D | 14 | | |
| Charles L | | S | 11 | | |
| Charles H | | S | 8 | | |
| Dorothy L | | D | 5 | | |
| Dorothy M | | D | 10 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Hoyt | | 25 | 165 |
| COLOR | AGE | BIRTHPLACE | |
| W | 18 | S. S. | |
| CITY | | | |
| Logan | | | |
| ENUMERATED WITH | | | |
| Johnson Vine | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> WIFE
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| J-225 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 45 | | 63 | |
| COUNTY | | | CITY | | |
| Van Buren | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cynthia | | w | 40 | | |
| James | | d | 16 | | |
| Burlak | | d | 8 | | |
| + 1 B. | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|------|-------|
| J-225 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 21 | | 15 | |
| COUNTY | | | CITY | | |
| Crittenden | | | | | |
| ENUMERATED WITH | | | | | |
| Johnson Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | NEPHEW | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| J-225 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 25 | | 22 | |
| COUNTY | | | CITY | | |
| Fulton | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | W | 4 | |
| Maxine | S | 7 | |
| Theresa | S | 1 | |
| Lafayette Abner | Ed | 8 | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|-------|
| 5-25 | | NAME OF INDIVIDUAL
Johnson H. H. H. H. | | E.D. | SHEET |
| COLOR
W | AGE
26 | BIRTHPLACE | | VOL. | 13 |
| COUNTY
Craighead | | | | | |
| ENUMERATED WITH
Johnson H. H. H. H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5-25 | | HEAD OF FAMILY
Jamison, Hubert | | E.D. | SHEET |
|-------------------------|--------------|-----------------------------------|------------|------|-------|
| COLOR
W | AGE
38 | BIRTHPLACE
Tex. | | VOL. | 14 |
| COUNTY
Craighead | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emma | W | 35 | | | |
| Bert | S | 17 | | | |
| Bobby | S | 16 | | | |
| Mackie | S | 10 | | | |
| | | 2- | | | |

| | | | |
|--|--------|---|----|
| | Mackie | S | 10 |
| | Jesse | d | 2 |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-----|-------|
| 155 | NAME OF INDIVIDUAL | Johnson - Herbert | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 4 | Grant | 1 | 14 |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPSON | <input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER FATHER
<input type="checkbox"/> FOSTER MOTHER
<input type="checkbox"/> FOSTER SISTER
<input type="checkbox"/> FOSTER BROTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 155 | HEAD OF FAMILY | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 30 | Independence | 28 | 60 |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lonna | W | 26 | | |
| Benny J | S | 24 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|----------|
| 5525 | HEAD OF FAMILY Johnson Hubert | | E.D. 26 | SHEET 87 |
| COLOR | AGE 27 | BIRTHPLACE | VOL. 25 | |
| COUNTY W | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 3 | Mo. | |
| Hubert | S | 2 1/2 | | |
| Edith | L | 6 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|----------------|------------|-----------|
| 5525 | HEAD OF FAMILY Johnson Hubert | | E.D. 10 | SHEET 187 |
| COLOR W | AGE 27 | BIRTHPLACE Mo. | VOL. 4 | |
| COUNTY | Benton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie Lee | W | 2 1/2 | | |
| Jacquelyn | S | 4 1/2 | | |
| Winifred | S | 2 1/2 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|-------------------------------|------------|---------|-----------|
| 5525 | HEAD OF FAMILY Jenkins Hubert | | E.D. 26 | SHEET 169 |
| COLOR | AGE | BIRTHPLACE | VOL. 7 | |

| | | | | | | | |
|-------------------------|----|----------------|---|------------------|-----|------------|----|
| 1525 | | HEAD OF FAMILY | | John P. Richards | | 36164 | |
| COLOR | 75 | AGE | 2 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | | | | 19 | | |
| Child | | | | | 6 | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|---|---|--|------|-------|
| 2525 | | NAME OF INDIVIDUAL | | Johnson Herbert J. | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | 18 | 138 |
| COUNTY | | | | Cleburne | | VOL. | 10 |
| ENUMERATED WITH | | | | Johnson Ruby | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Herbert J. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | 11 | 358 |
| COUNTY | | | | Miller | | VOL. | 41 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruby J. | | | | W | 32 | mo | |

| | | | | |
|-------------------------|-----------------------------|----------------|---------|-------------|
| 525 | HEAD OF FAMILY Johnson Hugh | | S.D. 15 | SHEET 102 |
| COLOR W | AGE 52 | BIRTHPLACE Ill | VOL. 69 | |
| COUNTY White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTH PLACE |
| Dammie | | W | 45 | Tenn |
| Paul | | S | 18 | Mic |
| George | | S | 5 | I |
| Carl | | S | 11 | |
| H. T. | | S | 8 | |
| Clara | | S | 5 | |

| | | | | |
|--|--|---|---------|-----------|
| 525 | NAME OF INDIVIDUAL Johnson Hugh | | S.D. 15 | SHEET 102 |
| COLOR W | AGE 52 | BIRTHPLACE Ill | VOL. 69 | |
| COUNTY Prairie | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

| | | | | |
|-------------------------|-----------------------------|------------|------------|-----------|
| 1235 | HEAD OF FAMILY Johnson Hugh | | E.D. 50 | SHEET 359 |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 63 | |
| COUNTY SEBASTIAN | CITY FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | w | 35 | 124 | |
| Virginia | D | 14 | | |
| Edna J | D | 11 | | |
| Rebman Helen | Si | 22 | Lower | |
| | | | | |
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JCDD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|----------|
| 2525 | HEAD OF FAMILY Jamerson Hugh | | E.D. 19 | SHEET 12 |
| COLOR 3 | AGE 21 | BIRTHPLACE | VOL. 11 | |
| COUNTY Columbia | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Helen | w | 23 | 24 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| Benton | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 2525 | HEAD OF FAMILY | Johnson Hugh T | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 61 | | 15 | | |
| COUNTY | | CITY | | | |
| Crawford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary C | W | 60 | | | |
| Andrew C | S | 26 | | | |
| Carlton M | G | 4 | | | |
| Emma C | G | 3 1/2 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| 2525 | HEAD OF FAMILY | Johnson Hugh T | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 60 | | 15 | | |
| COUNTY | | CITY | | | |
| Crawford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary C | W | 60 | | | |
| Andrew C | S | 26 | | | |
| Carlton M | G | 4 | | | |
| Emma C | G | 3 1/2 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | |
|--------------------|--|----|-------|
| Name of Individual | | ED | SHEET |
| 1 | | 11 | 6 |
| 1 | | 7 | 1 |
| 1 | | | |
| 1 | | | |
| 1 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1 | | 11 | 444 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 1 | 1 | 1 | 6 |
| COUNTY | CITY | | |
| Union | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | 1 |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1 | | 15 | 268 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 13 | 4 | 1 | 2 |
| COUNTY | CITY | | |
| Lafayette | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|----|------------------|-----|------------|-------|
| 1520 | | HEAD OF FAMILY | | Johnson Hurley J | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | | | S | 25 | | |
| Michelle | | | | S | 1 | | |
| Dennings B | | | | S | 19 | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|---|----------------|--|------|-------|
| 1535 | | NAME OF INDIVIDUAL | | Johnson Hurley | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | | VOL. | 345 |
| COUNTY | Mississippi | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Parker, Linew | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | PERSON | | | | | |
| DAUGHTER | NIECE | NIECE, GUTER | | | | | |
| BROTHER | FATHER-IN-LAW | FATHER | | | | | |
| SISTER | MOTHER-IN-LAW | MOTHER | | | | | |
| FATHER | SON-IN-LAW | DAUGHTER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER | | | | | |
| GRANDSON | BROTHER-IN-LAW | SISTER | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDCHILD | GRAND | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Huston | | 28 | 149 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 40 | | 60 | |
| COUNTY | CITY | | | |
| | St. Francis | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W. | 42 | | |
| Kelley | S. | 17 | | |
| Annie L | D. | 15 | | |
| Arminia | D. | 12 | | |
| Rosevelt | S. | 8 | | |
| Picadella | D. | 6 | | |
| Huston Jr | S. | 2 1/2 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Hyman | | 26 | 94 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 32 | | 35 | |
| COUNTY | CITY | | | |
| | Lee | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mephia | W. | 32 | | |
| Hermon | S. | 17 | | |
| Luther | S. | 15 | | |
| Corone B | S. | 4 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|--------|-----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson Hyman A | | 70 | 150 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 59 | |
| COUNTY | CITY | | | |
| | Randolph | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | | CITY | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry B | W | 52 | |
| Bessie Johnson B | W | 5 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnnie H. Johnson | | 25 | 231 |
| COLOR | AGE | VOL. | |
| B | 23 | 36 | |
| COUNTY | CITY | | |
| Lincoln | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnnie | W | 51 | |
| Johnnie | W | 3 | |
| | | 12 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson J A | | 21 | 127 |
| COLOR | AGE | VOL. | |
| W | 53 | 42 | |
| COUNTY | CITY | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mudge | W | 46 | Norway |
| Herman | 5 | 19 | Texas |
| | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson J. E.</i> | | E.D.
<i>26</i> | SHEET
<i>266</i> |
| COLOR
<i>neg</i> | AGE
<i>21</i> | VOL.
<i>2</i> | |
| COUNTY
<i>Ashley</i> | CITY | | |
| ENUMERATED WITH
<i>Robinson John</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MISTRESS
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>Johnson J. D.</i> | | E.D.
<i>7</i> | SHEET
<i>266</i> |
|--|----------------------------|-------------------|---------------------|
| COLOR
<i>D</i> | AGE
<i>35</i> | VOL.
<i>55</i> | |
| COUNTY
<i>PULASKI</i> | CITY
<i>LITTLE ROCK</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Cazette</i> | <i>K</i> | <i>32</i> | |
| <i>Liville</i> | <i>d</i> | <i>14</i> | |
| <i>Thompson</i> | <i>d</i> | <i>12</i> | |
| <i>John J.</i> | <i>d</i> | <i>8</i> | |
| <i>Dorley Morgan</i> | <i>Mf</i> | <i>57</i> | <i>Ala</i> |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson L. M. | | E.D. 13 | SHEET 20 |
| COLOR B | AGE 53 | BIRTHPLACE Miss. | VOL. 1 | |
| COUNTY Arkansas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| and 1 bo | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|---------------|--------|------------|
| 1525 | HEAD OF FAMILY Jenkins J. D. | | E.D. 9 | SHEET 188 |
| COLOR B | AGE 30 | BIRTHPLACE La | VOL. 2 | |
| COUNTY Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Leanna | | W | 20 | |
| Bryant Martha | | My | 30 | Wp |
| Lizzie | | Sis | 21 | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|----|------------|-------|
| 1525 | | HEAD OF FAMILY | | JOHNSON I Deela | | E.D. | SHEET |
| COLOR | B | AGE | 43 | BIRTHPLACE | La | VOL. | 39 |
| COUNTY | | Conoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mosley George | | S | | 23 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|---|-----|---|----|--|------|------|--------|
| 1525 | | NAME OF INDIVIDUAL | | JOHNSON I J | | E.D. | SHEET |
| COLOR | neg | AGE | 42 | BIRTHPLACE | Miss | VOL. | 39 206 |
| COUNTY | | S. BASTIAN | | FORT SMITH | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMOTHER
STEPFATHER | | STEPMOTHER
STEPFATHER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|--------|--|--------------------|--|-----------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | JOHNSON I Deela | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 234 |
| COUNTY | | | | CITY | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Johnson, William VOL 60

COLOR White AGE 70 BIRTHPLACE N.C.

COUNTY St. Francis

ENUMERATED WITH Dans. Willie

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER (Specify) |
| SISTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |
| GRANDDAUGHTER | | |
| GRANDCHILD | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Phillips, William VOL 15 SHEET 160

COLOR White AGE 65 BIRTHPLACE St. Francis

COUNTY Phillips

ENUMERATED WITH Wife

RELATIONSHIP TO ABOVE Wife

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|--|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson | | 202 | | 34 | 403 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 21 | Miss | | 44 | |
| COUNTY | | Mississippi | | | |
| ENUMERATED WITH | | | | | |
| Atkins Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | Ida | | 46 | 264 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 73 | 52 | Union | | 65 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice | | D | 16 | | |
| Alice | | D | 14 | | |
| Helen | | D | 14 | | |
| John | | D | 10 | | |
| Eugene H. | | D | 6 | | |
| W. C. Smith | | S | 6 | | |
| Woodward | | S | 3 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | Ida | | 2730 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 64 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Ida | | 1 | 141 |
| COLOR | AGE | VOL. | |
| 13 | 16 | 2 | |
| CITY | | | |
| COUNTY | | Ashley | |
| ENUMERATED WITH | | | |
| Lindition | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson Ida | | 64 | 60 |
| COLOR | AGE | VOL. | |
| W | 47 | 32 | |
| CITY | | | |
| COUNTY | | Jefferson | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 - male | 5 | 12 | |
| Adger | | | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|--|---|--|----------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Ida</i> | | ED
28 | SHEET
102 |
| COLOR
<i>N</i> | AGE
<i>8</i> | BIRTHPLACE | VOL | |
| COUNTY | Jefferson CITY | | | |
| ENUMERATED WITH
<i>Summers Junior</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WHEELMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|--|---|---------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Ida</i> | | ED
5 | SHEET
404 |
| COLOR
<i>B</i> | AGE
<i>23</i> | BIRTHPLACE | VOL | 26 |
| COUNTY | Hempstead CITY | | | |
| ENUMERATED WITH
<i>William Henry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WHEELMAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------|--|------------|----------|-------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Ida</i> | | ED
31 | SHEET
34 |
| COLOR
<i>B</i> | AGE
<i>19</i> | BIRTHPLACE | VOL | 27 |
| COUNTY | CITY | | | |

COUNTY B CITY 19
Hempstead
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE Johnson
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 COUSIN
 HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17 71

J 525 NAME OF INDIVIDUAL Jenkins Lda E.D. 19 SHEET 2/2
 COLOR B AGE 45 BIRTHPLACE C VOL. 12
 COUNTY Conway CITY
 ENUMERATED WITH Jenkins Conway
 RELATIONSHIP TO ABOVE
☐ SON ☐ NEPHEW ☐ STEPSON
☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER
☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN
☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN
☐ FATHER ☐ SON-IN-LAW ☐ ROOMER
☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT
☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)
☐ GRANDDAUGHTER ☐ SISTER-IN-LAW
☐ GRANDCHILD ☐ ORPHAN
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17-71

J 525 HEAD OF FAMILY Jenkins Lda E.D. 9 SHEET 111
 COLOR B AGE 46 BIRTHPLACE C VOL. 12
 COUNTY Conway CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <u>Larance</u> | <u>47</u> | <u>25</u> | |
| <u>Mandy</u> | <u>44</u> | <u>15</u> | |
| <u>Beau Bell</u> | <u>46</u> | <u>11</u> | |

| | |
|-----------|----|
| David | 11 |
| Lacy Bell | 9 |
| Ladell | |
| | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|----------------|---|----|-------|
| 4525 | NAME OF INDIVIDUAL | Johnson Elda B | E | 11 | SHEET |
| 14 | AGE | 14 | | 50 | 2 |
| W | COUNTY | Ashtab | | | |
| ENUMERATED WITH | RELATIONSHIP TO HEAD OF | Johnson Lene | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BORN
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> BORN
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|----|-------|
| 4525 | HEAD OF FAMILY | Johnson Elda F | E.D. | 30 | SHEET |
| W | COLOR | 14 | AGE | 18 | |
| 14 | BIRTHPLACE | | VOL. | 38 | |
| COUNTY | Logan | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Linda Mandie | D | 24 | | | |
| Brandy, Mabel | D | 15 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Ida Lee | | 2 | 241 |
| COLOR | AGE | VOL. | |
| 525 | 55 | 54 | |
| BIRTHPLACE | | | |
| Pulaski | | | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Harvey Sam | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Ida M | | 61 | 121 |
| COLOR | AGE | VOL. | |
| 525 | 13 | 55 | |
| BIRTHPLACE | | | |
| Mississippi | | | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Ida M Randolph | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 735 |
| COUNTY | | Crittenden | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--|--|--|------------|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | SEBASTIAN | | CITY | |
| | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | SHEET |
|--|-----|------------|-------|
| Johnson Ida M. | 17 | La. | 53 |
| Lafayette | | | |
| Enumerated with | | | |
| Relationship to above | | | |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>COUSIN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> | | | |

JCOD 17 71

| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY | COUNTY | RELATIONSHIP TO ABOVE |
|--|-----|------------|--------|--------|-----------------------|
| Johnson Ida M. | 17 | La. | Chicot | | |
| Enumerated with | | | | | |
| Relationship to above | | | | | |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>COUSIN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|----|-------|
| 525 | NAME OF INDIVIDUAL | John Perry | 19 | SHEET |
| COLOR | AGE | BIRTHPLACE | 71 | |
| W | 32 | Woodruff | | |
| COUNTY | | | | |
| ENUMERATED WITH | Bent | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEP-DAUGHTER</p> <p>CO-SIN</p> <p>CO-DAUGHTER</p> <p>ROOMER</p> <p>SEPARATE</p> <p>OTHER Specify</p> </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------------|----|-------|
| 525 | NAME OF INDIVIDUAL | Jenkins L. L. L. | 16 | SHEET |
| COLOR | AGE | BIRTHPLACE | 1 | |
| 17 | 24 | Arkansas | | |
| COUNTY | | | | |
| ENUMERATED WITH | Jenkins L. L. L. | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEP-DAUGHTER</p> <p>CO-SIN</p> <p>CO-DAUGHTER</p> <p>ROOMER</p> <p>SEPARATE</p> <p>OTHER Specify</p> </div> </div> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|----------------|--------------------|------------|------|-------|
| 5525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 5 | 18 |
| May | | 40 | | VOL. | 36 |
| COUNTY | | Lincoln | | | |
| ENLISTED WITH | | | | | |
| RELATIONS: P TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| BROTHER | WIFE | STEPDAUGHTER | | | |
| SISTER | FATHER IN LAW | MOTHER | | | |
| FATHER | MOTHER IN LAW | DAUGHTER | | | |
| MOTHER | SISTER IN LAW | BROTHER IN LAW | | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | | |
| GRANDDAUGHTER | REMAN | OTHER SPECIFY | | | |
| GRANDFATHER | | X 9 | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 5 | 5 |
| W | | 27 | | VOL. | 25 |
| COUNTY | | Greene | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| May | W | 32 | | | |
| E. Linton | W | 7 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--------------------|------------|------|-------|
| 5525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 19 | 8 |
| B | | 31 | Ohio | VOL. | 35 |

| | | | | | |
|-----------------------|--|-----|------|------------|----|
| COLOR | 13 | AGE | 37 | BIRTHPLACE | 35 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | H. Murphy & Kelly | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WITNESSMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|-----|----|------------|-----|
| NAME OF INDIVIDUAL | Jackson Eldella | ED | 21 | SHEET | 240 |
| COLOR | 23 | AGE | 23 | BIRTHPLACE | 23 |
| COUNTY | Jackson | | | | |
| ENUMERATED WITH | Stacy & Gustavus | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WITNESSMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|-----|----|------------|-----|
| NAME OF INDIVIDUAL | Johnson, Susan | ED | 22 | SHEET | 248 |
| COLOR | 2 | AGE | 18 | BIRTHPLACE | 26 |
| COUNTY | Lincoln | | | | |
| ENUMERATED WITH | Frederick & Maria | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WITNESSMAN</p> </div> </div> | | | | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NICE | ADULT |
| BROTHER | FATHER-IN-LAW | HIRE MAN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-------------------------|----------------|---------------|------------|------------|-------|
| 1-25 | HEAD OF FAMILY | James T. Adua | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 44 | 489 |
| W | 24 | | | 63 | |
| COUNTY | SEBASTIAN | CITY | FORT SMITH | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ester | | W | 18 | | |
| | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| 1-25 | HEAD OF FAMILY | Jimmie Lee | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 8 | 36 |
| B | 37 | | | 12 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Jimmie | | W | 21 | | |
| Ben Lee | | S | 6 | | |
| | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------|------------|------------|-------|
| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE | SHEET |
| 1525 | | | | 5 |
| COLOR | AGE | BIRTHPLACE | | |
| | | | | |
| COUNTY | Nevada | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | | | | |
| DAUGHTER | | | | |
| BROTHER | | | | |
| SISTER | | | | |
| FATHER | | | | |
| MOTHER | | | | |
| GRANDSON | | | | |
| GRANDDAUGHTER | | | | |
| GRANDCHILD | | | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|------------|------------|-------|
| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE | SHEET |
| 1525 | Johnson, Thomas | | | 693 |
| COLOR | AGE | BIRTHPLACE | | |
| | | | | |
| COUNTY | Nevada | | | |
| ENUMERATED WITH | Stinson, A. L. | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | | | | |
| DAUGHTER | | | | |
| BROTHER | | | | |
| SISTER | | | | |
| FATHER | | | | |
| MOTHER | | | | |
| GRANDSON | | | | |
| GRANDDAUGHTER | | | | |
| GRANDCHILD | | | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NIECE-MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | PULASKI | CITY LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------------------|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| COUNTY | Van Buren | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NIECE-MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| | <input type="checkbox"/> SISTER-IN-LAW | | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|---------------|----------------|---------------|
| NAME OF INDIVIDUAL | | SHEET | |
| 1525 <i>Marion</i> | | 17 | |
| COLOR | AGE | BIRTHPLACE | |
| W | 2 | | 53 |
| ENUMERATED WITH | | | |
| <i>Marion</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW |
| FATHER | MOTHER | ORPHAN | |
| OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---------------------------|---------------|----------------|---------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 <i>Jenkins, Lola</i> | | 17 | 339 |
| COLOR | AGE | BIRTHPLACE | |
| W | 13 | Mississippi | 43 |
| ENUMERATED WITH | | | |
| <i>Jenkins, Slattery</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW |
| FATHER | MOTHER | ORPHAN | |
| OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|--|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>1535 Johnson Lola</i> | | | E.D.
<i>21</i> | SHEET
<i>111</i> |
| COLOR
<i>W</i> | AGE
<i>74</i> | BIRTHPLACE | VOL.
<i>60</i> | |
| COUNTY | St. FRANCIS | | CITY | |
| ENUMERATED WITH
<i>Lore, Alice</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>1535 Johnson Lola</i> | | | E.D.
<i>19</i> | SHEET
<i>103</i> |
| COLOR
<i>W</i> | AGE
<i>74</i> | BIRTHPLACE | VOL.
<i>28</i> | |
| COUNTY | Independence | | CITY | |
| ENUMERATED WITH
<i>Johnson Arthur C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| Johnson, Lena | | 14 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 8 | | 19 |
| COUNTY | CITY | | |
| Desha | | | |
| ENUMERATED WITH | | | |
| Darius, Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NEXT | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | NIGHT MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | Nephew | | |

PCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| Johnson, Lena | | 14 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 8 | | 19 |
| COUNTY | CITY | | |
| Francis | | | |
| ENUMERATED WITH | | | |
| Darius, Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NEXT | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | NIGHT MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | Nephew | | |

PCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| Johnson, Lena | | 14 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 8 | | 19 |
| COUNTY | CITY | | |

| | | | |
|---|--|---|------|
| COLOR | AGE | BIRTHPLACE | |
| 63 | 18 | Pulaski | CITY |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE <i>in kin</i> | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

| | | | | |
|--|--|---|------|-------|
| 555 | NAME OF INDIVIDUAL | IN | E.D. | SHEET |
| 4 | JOHNSON | IN | 2 | 181 |
| 4 | BIRTHPLACE | 40 | | |
| 4 | CITY | | | |
| ENUMERATED WITH | | | | |
| JOHNSON Willie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

| | | | | |
|-------------------------|----------------|-----|------------|-------|
| 555 | HEAD OF FAMILY | IN | E.D. | SHEET |
| 4 | JOHNSON | IN | 2 | 505 |
| 4 | BIRTHPLACE | 40 | | |
| 4 | CITY | | | |
| COUNTY | | | | |
| Woodruff | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Willie H.</i> | <i>B</i> | <i>5</i> | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.C. | SHEET |
|---|--|---|-----------|-----------|
| <i>1525</i> | <i>Johnson Ira</i> | | <i>29</i> | <i>55</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>6</i> | <i>59</i> | <i>Lenn</i> | | <i>44</i> |
| COUNTY | <i>Mississippi</i> | | | |
| ENUMERATED WITH <i>Johnson Lucius</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> W. H. MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.C. | SHEET |
|-------------------------|--------------------|------------|------------|------------|
| <i>1525</i> | <i>Johnson Ira</i> | | <i>18</i> | <i>105</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>15</i> | <i>57</i> | | | <i>41</i> |
| COUNTY | <i>Miller</i> | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie H.</i> | <i>B</i> | <i>5</i> | | |
| | | | | |
| | | | | |
| | | | | |

RELATIONSHIP TO ADD

- ☒ SON
- ☐ DAUGHTER
- ☐ BROTHER
- ☐ SISTER
- ☐ FATHER
- ☐ MOTHER
- ☐ GRANDSON
- ☐ GRANDDAUGHTER
- ☐ GRANDCHILD

- ☐ NEPHEW
- ☐ NIECE
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☐ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ ORPHAN

- ☐ STEPPARENT
- ☐ STEPSON
- ☐ STEPDAUGHTER
- ☐ WIFE
- ☐ HUSBAND
- ☐ ROOMER
- ☐ SERVANT
- ☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-17 71

| J 525 | | HEAD OF FAMILY <i>John Ira</i> | | E.D. <i>29</i> | SHEET <i>101</i> |
|-------------------------|---------------|--------------------------------|------------|----------------|------------------|
| COLOR <i>B</i> | AGE <i>23</i> | BIRTHPLACE | | VOL. <i>27</i> | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Mattie</i> | <i>W</i> | <i>42</i> | | | |
| <i>Lina</i> | <i>B</i> | <i>18</i> | | | |
| <i>Helena</i> | <i>Si</i> | <i>17</i> | | | |
| <i>Cory</i> | <i>B</i> | <i>14</i> | | | |
| <i>Catherine</i> | <i>Si</i> | <i>12</i> | | | |
| <i>Jonathan</i> | <i>Si</i> | <i>6</i> | | | |
| <i>Elta</i> | <i>Si</i> | <i>42</i> | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 525 | | HEAD OF FAMILY | | E.D. 20 | | SHEET 215 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 12 | |
| W | | 46 | | Conway | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Fida | | W | | 30 | | Pa. | |
| Zeda | | LO. | | 9 | | | |
| Holan | | S. | | 3 1/2 | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|---|--|--------------------|--|---|--|-----------|--|
| 525 | | NAME OF INDIVIDUAL | | E.D. 45 | | SHEET 169 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 54 | |
| B | | 22 | | Pulaski | | CITY | |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPDAUGHTER
COUSIN
AUNT
UNCLE
FOSTER
SIBLING
OTHER SPECIFY | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 4525 | | HEAD OF FAMILY Johnson Ira A | | ED. 32 | SHEET 287 |
|-------------------------|--------|------------------------------|--------------|---------|------------|
| COLOR W | AGE 40 | BIRTHPLACE Ind. | | VOL. 15 | |
| COUNTY Crawford | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida P | | | W | 35 | Okla |
| Dorothy Temper | | | SD | 14 | / |
| Elice m | | | SD | 11 | / |
| Myrtle | | | SD | 10 | Texas |
| | | | | | |
| | | | | | |
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U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|--|--------|--|--|---------|-----------|
| 4525 | | NAME OF INDIVIDUAL Johnson Ira B | | ED. 2 | SHEET 219 |
| COLOR W | AGE 16 | BIRTHPLACE | | VOL. 64 | |
| COUNTY Sevier | | CITY | | | |
| ENUMERATED WITH Houston, Jan | | RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDNephew | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
COUSIN | | | |
| | | STEPSON
STEPDAUGHTER
COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify) | | | |

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|-------|---|-----|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Ira J | | 15 | | 235 | |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| 13 | 4 1/2 | | 40 | | |
| COUNTY | | PA. MICHIGAN | | | |
| ENUMERATED WITH | | Miller Lillian | | | |
| RELATIONSHIP TO ABOVE | | STEPHEN
STEPLAUGHTER
COUSIN
W. REL. MAN.
ROOMER
SERVANT
OTHER (Specify) | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|-----|---|-----|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Ira J | | 45 | | 422 | |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| neg | 42 | JEFFERSON | 31 | | |
| COUNTY | | CITY PINE BLUFF | | | |
| ENUMERATED WITH | | Lillian | | | |
| RELATIONSHIP TO ABOVE | | STEPHEN
STEPLAUGHTER
COUSIN
W. REL. MAN.
ROOMER
SERVANT
OTHER (Specify) | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|-----|---|-----|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson Ira J | | 76 | | 109 | |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 11 | Quachita | 17 | | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Lillian | | | |
| RELATIONSHIP TO ABOVE | | STEPHEN
STEPLAUGHTER
COUSIN
W. REL. MAN.
ROOMER
SERVANT
OTHER (Specify) | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Quachita

ENUMERATED BY

RELATIONSHIP TO ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

OTHER
 OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL *Johnson, Anna*

AGE *35*

SEX *F*

BIRTHPLACE *PULASKI*

CITY *LITTLE ROCK*

RELATIONSHIP TO ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

OTHER
 OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

HEAD OF FAMILY

NAME *Johnson, Anna*

AGE *35*

BIRTHPLACE *PULASKI*

CITY *LITTLE ROCK*

COUNTY *PULASKI*

ST. FRANCIS

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Henry</i> | <i>S</i> | <i>21</i> | |
| <i>Edna</i> | <i>D</i> | <i>15</i> | |
| <i>Mary</i> | <i>D-D</i> | <i>11</i> | |
| <i>John</i> | <i>S</i> | <i>19</i> | |

E.D. *21* SHEET *234*

VOL. *60*

| | | | | | |
|--------------|--|----------|--|------|--|
| 1 | | MAY 1917 | | C-19 | |
| Benton L. J. | | | | | |
| | | | | | |
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| | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|--|---|------------|-----|-------|
| NAME OF INDIVIDUAL | | Johnson Irene | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| B | | 6 | Desha | 9 | 108 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Johnson Jerry | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|--|---|------------|-----|-------|
| NAME OF INDIVIDUAL | | Johnson Irene | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| W | | 17 | Jackson | 23 | 14 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Shelley, Z. P. | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|---|-----------|------------|-----|
| NAME OF INDIVIDUAL | | SHEET | |
| 5-5 | Johnson | 9 | 114 |
| COLOR | AGE | BIRTHPLACE | |
| N | 32 | | 30 |
| COUNTY | Jefferson | | |
| ENUMERATED WITH | | | |
| Walker George | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
ORPHAN | | | |

JCOD 17 71

| | | | |
|---|------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 5-5 | Johnson | 7 | 114 |
| COLOR | AGE | BIRTHPLACE | |
| N | 32 | | 30 |
| COUNTY | Crittenden | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| Walker George | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 25 | | 25 | 86 |
| COLOR | AGE | VOL | |
| neg | 9 | 17 | |
| COUNTY | | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | CITY | |
| SISTER | MOTHER-IN-LAW | WIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | 27K | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 6525 Johnson, Spencia | | 4 | 197 |
| COLOR | AGE | VOL | |
| B | 23 | 59 | |
| COUNTY | | | |
| St. FRANCIS | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | CITY | |
| SISTER | MOTHER-IN-LAW | WIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 6526 Johnson, Elma | | 6 | 151 |
| COLOR | AGE | VOL | |
| w | 14 | 26 | |
| COUNTY | | | |
| Woodruff | | | |

17

WOODRUFF

ENUMERATED WITH *Kenan Lee*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|----------------|
| SON | NEPHEW | STERN |
| A UNCLE | SISTER | STERN DAUGHTER |
| BROTHER | FATHER IN LAW | STERN |
| SISTER | MOTHER IN LAW | WIFE MAN |
| FATHER | SISTER IN LAW | WOMAN |
| MOTHER | DAUGHTER IN LAW | STERN |
| GRANDSON | BROTHER IN LAW | OTHER SPECIES |
| GRAND A UNCLE | SISTER IN LAW | |
| GRAND DAUGHTER | STERN | |

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

1525

NAME OF INDIVIDUAL *Johnson James*

AGE *43*

BIRTHPLACE *Yell*

CITY *Cox*

COUNTY *Willis*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|----------------|
| SON | NEPHEW | STERN |
| A UNCLE | SISTER | STERN DAUGHTER |
| BROTHER | FATHER IN LAW | STERN |
| SISTER | MOTHER IN LAW | WIFE MAN |
| FATHER | SISTER IN LAW | WOMAN |
| MOTHER | DAUGHTER IN LAW | STERN |
| GRANDSON | BROTHER IN LAW | OTHER SPECIES |
| GRAND A UNCLE | SISTER IN LAW | |
| GRAND DAUGHTER | STERN | |

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

1525

NAME OF INDIVIDUAL *Johnson James*

AGE *43*

BIRTHPLACE *Bradley*

CITY

COUNTY

ENUMERATED WITH *Johnson James*

RELATIONSHIP TO ABOVE

| | | |
|----------|---------------|----------------|
| SON | NEPHEW | STERN |
| DAUGHTER | NIECE | STERN DAUGHTER |
| | FATHER IN LAW | COUSIN |
| | | STERN MAN |

U.S. DEPARTMENT OF COMMERCE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPDAUGHTER |
| DAUGHTER | NIECE | COUSIN |
| BROTHER | FATHER-IN-LAW | MIREC MAN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER Specify |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-------------------------|-----------------|---------------|
| NAME OF INDIVIDUAL | AGE | SHEET |
| <i>Johnson Simaline</i> | 22 | 111 |
| BIRTHPLACE | VOL | |
| <i>Monroe</i> | 40 | |
| COUNTY | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MIREC MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|------------------------|-----------------|---------------|
| NAME OF INDIVIDUAL | AGE | SHEET |
| <i>Johnson L. Zell</i> | 23 | 232 |
| BIRTHPLACE | VOL | |
| <i>La</i> | 19 | |
| CITY | | |
| COUNTY | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MIREC MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|---|--|---|---------------------------|------------|-------------|
| 9525 | | NAME OF INDIVIDUAL
<i>Johnson, Irene</i> | | E.D.
17 | SHEET
86 |
| COLOR
<i>B</i> | AGE
<i>20</i> | BIRTHPLACE
<i>[redacted]</i> | CITY
<i>[redacted]</i> | VOL.
15 | |
| COUNTY
<i>Crittenden</i> | | | | | |
| ENUMERATED WITH
<i>Brooks, Eddie B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEP-SON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> CO-SIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> FOSTER MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

| 9525 | | HEAD OF FAMILY
<i>Johnson, Elmer</i> | | E.D.
17 | SHEET
86 |
|--------------------------|------------------|---|------------|------------|-------------|
| COLOR
<i>neg</i> | AGE
<i>39</i> | BIRTHPLACE | CITY | VOL.
13 | |
| COUNTY
<i>Prairie</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>1 Sadie</i> | <i>Co</i> | <i>72</i> | | | |
| <i>Mary Mary E</i> | <i>N.</i> | <i>10</i> | | | |
| | | | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----|--------------------|--|------|--|--------|--|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 34 210 | |
| Miss | | Mississippi | | CITY | | 14 | |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPPARENT
<input type="checkbox"/> COUSIN
<input type="checkbox"/> AUNT
<input type="checkbox"/> UNCLE
<input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| J 525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 33 49 | |
| B | 49 | Mississippi | | CITY | | 44 | |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nancy | | W | | 58 | | / | |
| Monetta | | D | | 17 | | / | |
| Parks Clifford | | SD | | 17 | | / | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------------------|------------------------|----------------|------------|-----------------|
| 9525 | HEAD OF FAMILY <i>John</i> | | E.D. <i>11</i> | | SHEET <i>10</i> |
| COLOR <i>B</i> | AGE <i>26</i> | BIRTHPLACE <i>Miss</i> | VOL. <i>70</i> | | |
| COUNTY | Woodruff | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lusy L</i> | | <i>W</i> | <i>18</i> | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--------------------------------|------------------------|----------------|-----------------|
| 9525 | NAME OF INDIVIDUAL <i>John</i> | | E.D. <i>11</i> | SHEET <i>10</i> |
| COLOR <i>B</i> | AGE <i>26</i> | BIRTHPLACE <i>Miss</i> | VOL. <i>70</i> | |
| COUNTY | Van Buren | | CITY | |
| ENUMERATED WITH <i>John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | MOTHER | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER SPECIFY | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnson Elzane | | 24 | | 163 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 69 | | | | 66 | |
| COUNTY | | CITY | | | |
| Union | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edah | | W | 42 | La | |
| Harp George | | N | 8 | 1 | |
| Oden | | N | 6 | | |
| Kayge Ellen | | S. L | 10 | La | |
| Ellen | | D | 16 | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnson Deane | | 12 | | 19 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 84 | | Miss | | 11 | |
| COUNTY | | CITY | | | |
| Columbia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Miranda | | W | 61 | | |
| William | | OS | 19 | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|--|---|--|-------|--|
| NAME OF INDIVIDUAL | | E | | SHEET | |
| JAMISON | | 1 | | 575 | |
| Lafayette | | | | | |
| JOHNSON | | | | | |

JCOD 17 71

| | | | | | |
|-------------------------|--------------|-------------|------------|-------|--|
| HEAD OF FAMILY | | L.D. | | SHEET | |
| JOHNSON | | 41 | | 183 | |
| BIRTHPLACE | | VOL. | | 57 | |
| COLOR | AGE | CITY | | | |
| W | 53 | LITTLE ROCK | | | |
| COUNTY | PULASKI | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 21 L | | | | | |
| 21 R | | | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|---|----|-------|
| 1525 | NAME OF INDIVIDUAL | 21 | SHEET |
| 13 | BIRTHPLACE | 68 | |
| 13 | Washington | | |
| ENUMERATED WITH | Ditchel Thania J. | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
Nephew
STEPPARENT
COUSIN
WILKINSON
WIDOWER
SERVANT
OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|-------------|
| 1525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 14 | Mississippi | | 13 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Thania J. | 1 | 68 | Mississippi |
| Ditchel | 1 | 68 | Mississippi |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Mississippi

COUNTY

ENUMERATED WITH *W. L. L. L.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *W. L. L. L.*

COLOR *W* AGE *10* BIRTHPLACE *Mississippi*

COUNTY *Sebastian* CITY *Fort Smith*

ENUMERATED WITH *W. L. L. L.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY

COLOR *W* AGE *10* BIRTHPLACE *Arkansas*

COUNTY *Arkansas* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |

E.Q. SHEET

VOL.

| | | |
|---------------|-----------------|-----------------|
| BROTHER | DAUGHTER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | FATHER-IN-LAW | OTHER (Specify) |
| MOTHER | DAUGHTER-IN-LAW | |
| GRANDSON | SON-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, George A | | 10 | 140 |
| COLOR | AGE | VOL | |
| 1 | 11 | 36 | |
| COUNTY | Lincoln CITY | | |
| ENUMERATED WITH | | | |
| Florence | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDMAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------------------|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, George A | | 10 | 140 |
| COLOR | AGE | VOL | |
| B | 23 | 15 | |
| COUNTY | Crittenden CITY | | |
| ENUMERATED WITH | | | |
| Brown, Florence | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDMAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |

SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| J. Lee | | HEAD OF FAMILY | | Johnson Leah | | E.D. | 14/116 |
|-------------------------|-----|----------------|-----|--------------|------|------|--------|
| COLOR | B | AGE | 43 | BIRTHPLACE | Miss | VOL. | 35 |
| COUNTY | Loo | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 36 | Miss | | | |
| Robert | | S | 19 | | | | |
| Mary | | D | 16 | | | | |
| Charles | | S | 13 | | | | |
| Joseph | | S | 12 | | | | |
| Mattie | | S | 10 | | | | |
| A. J. | | S | 8 | | | | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| COUNTY | | Phillips | |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie | W | 29 | Ind |
| Augusta | S | 6 | |
| James | S | 7 | |
| and 1 bo | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------|------------|
| 9525 | Perkins, Isaac L | 2 | 37 |
| COLOR | AGE | VOL | |
| W | 72 | 18 | |
| BIRTHPLACE | | CITY | |
| Cross | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida R | W | 60 | I |
| Eugene L | S | 22 | Ind |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|-----------------------|--------------------|----------|-------|
| 9525 | Johnson, Johnnie F | 12 | 83 |
| COLOR | AGE | VOL | |
| W | 16 | 21 | |
| BIRTHPLACE | | CITY | |
| Faulkner | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | WIFE | |
| DAUGHTER | Niece | MOTHER | |
| BROTHER | FATHER | MOTHER | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| | SON-IN-LAW | REGULANT | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
Nephew

WIFE
ROOMER
SERVANT
Other Relatives

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------|--------------------------------------|-----|------------|-----------|
| A 525 | | HEAD OF FAMILY <i>Johnston Isaac</i> | | E.D. 19 | SHEET 208 |
| COLOR B | AGE 48 | BIRTHPLACE | | VOL. 39 | |
| COUNTY | | Lonoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 38 | | |
| Julia | | D | 17 | | |
| Blanche | | D | 16 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------------|-----|------------|---------|
| A 525 | | HEAD OF FAMILY <i>Johnston Isaac</i> | | E.D. 4577 | SHEET 2 |
| COLOR B | AGE 37 | BIRTHPLACE La | | VOL. 2 | |
| COUNTY | | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Earl | | W | 33 | La | |
| | | | | | |
| 2. Ida | | | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-------------------------|------------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson, L. L.</i> | | E.D.
61 | SHEET
277 |
| COLOR
B | AGE
44 | BIRTHPLACE
Jefferson | VOL.
32 | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Matheny, James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson, L. L.</i> | | E.D.
2 | SHEET
230 |
| COLOR
B | AGE
23 | BIRTHPLACE | VOL.
24 | |
| COUNTY
Howard | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | <i>son</i> | <i>24</i> | | |
| <i>Martha</i> | <i>daughter</i> | <i>18</i> | | |
| <i>Charles</i> | <i>son</i> | <i>14</i> | | |
| <i>John</i> | <i>son</i> | <i>12</i> | | |
| <i>James</i> | <i>son</i> | <i>7</i> | | |
| <i>John</i> | <i>son</i> | <i>7</i> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1825 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | 13 | | 82 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 53 | ala | | 18 | |
| COUNTY | CITY | | | | |
| Cross | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| C. d. d. d. | W | 43 | Miss | | |
| Alberta | Ad 25 | 7 | 1 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1825 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | 24 | | 11 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 24 | La | | 19 | |
| COUNTY | CITY | | | | |
| Desha | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Louise | W | 24 | La | | |
| 1 John | Sr | 24 | 1 | | |
| 1 James | P | 24 | | | |
| 1 Mary | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 5 | AGE | 35 | VOL. | 69 |
| COUNTY | | ST FRANCIS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | CL | 34 | St Francis | |
| Mary | | S | 19 | | |
| L. J. ... | | D | 11 | | |
| ... | | S | 15 | | |
| ... | | S | 2 | | |
| ... | | S | 16 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|---|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 4 | AGE | 28 | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | ~ | 38 | St L | |
| Edith | | S | 1 1/2 | | |
| Walter | | S | 15 | | |
| Foreythe | | S | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--|--------------------|----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>John M. Johnson</i> | | E.D.
<i>32</i> | SHEET
<i>184</i> |
| COLOR
<i>W</i> | AGE
<i>19</i> | VOL
<i>24</i> | |
| COUNTY
<i>PULASKI</i> | | CITY
<i>LITTLE ROCK</i> | |
| ENUMERATED WITH
<i>Regina Johnson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SIN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | SISTER | |
| <input checked="" type="checkbox"/> SISTER | MOTHER IN LAW | BROTHER IN LAW | |
| FATHER | SON IN LAW | WOMAN | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | |
| GRANDSON | GRANDFATHER IN LAW | GRANDMOTHER | |
| GRAND DAUGHTER | GRANDMOTHER IN LAW | GRANDFATHER | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | |

| | | | |
|--|----------------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>John M. Johnson</i> | | E.D.
<i>32</i> | SHEET
<i>184</i> |
| COLOR
<i>W</i> | AGE
<i>19</i> | VOL
<i>24</i> | |
| COUNTY
<i>Pulaski</i> | CITY
<i>LITTLE ROCK</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John M. Johnson</i> | <i>Head</i> | <i>19</i> | <i>Ark</i> |
| <i>Regina Johnson</i> | <i>Wife</i> | <i>32</i> | <i>Ark</i> |
| <i>Edith Johnson</i> | <i>Sister</i> | <i>16</i> | <i>Ark</i> |
| | | | |
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|-----------------------|------|--------------------|---|-----------------|--|------|-------|
| 525 | | NAME OF INDIVIDUAL | | JOHNSON, Juan | | E.C. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 2 121 |
| COUNTY | Clay | | | CITY | | | |
| ENUMERATED WITH | | JOHNSON, Clarence | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEEDED | | STEPSON | | | |
| A. WIFE | | N.E.E. | | STEP A. WIFE | | | |
| BROTHER | | FATHER-IN-LAW | | DAUGHTER | | | |
| SISTER | | MOTHER-IN-LAW | | BROTHER-IN-LAW | | | |
| FATHER | | SISTER-IN-LAW | | BROTHER | | | |
| MOTHER | | A. WIFE | | SISTER | | | |
| GRANDSON | | N. WIFE | | OTHER (Specify) | | | |
| GRAND A. WIFE | | SISTER | | | | | |
| GRANDCHILD | | BROTHER | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------------|--|------|--------|
| 525 | | HEAD OF FAMILY | | JOHNSON, Juan W. | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 19 118 |
| COUNTY | Logan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nimrod B | | W | 26 | | | | |
| Dependence | | " | 7 | | | | |
| Lawrence | | " | 5 | | | | |
| Esmeralda | | " | 1 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---------|----------------|----|------------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | JOHNSON, Juan W. | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 8 91 |
| COUNTY | Madison | | | CITY | | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPSON

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|-----------------------------------|--|---------------|--|-----------------------------------|--|
| NAME OF INDIVIDUAL | | AGE | | SEX | |
| Johnson, Clarence | | 35 | | M | |
| BIRTHPLACE | | COLOR | | RELATIONSHIP TO HEAD OF HOUSEHOLD | |
| Conoka | | 35 | | 35 | |
| ENUMERATED WITH | | DATE OF BIRTH | | DATE OF DEATH | |
| Gateswood, Louis | | | | | |
| RELATIONSHIP TO HEAD OF HOUSEHOLD | | DATE OF BIRTH | | DATE OF DEATH | |
| Son | | | | | |
| DAUGHTER | | | | | |
| BROTHER | | | | | |
| SISTER | | | | | |
| FATHER | | | | | |
| MOTHER | | | | | |
| GRANDSON | | | | | |
| GRANDDAUGHTER | | | | | |
| GRANDCHILD | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|--|---------------|--|-----------------------------------|--|
| NAME OF INDIVIDUAL | | AGE | | SEX | |
| Johnson, Clarence | | 35 | | M | |
| BIRTHPLACE | | COLOR | | RELATIONSHIP TO HEAD OF HOUSEHOLD | |
| Lincoln | | 35 | | 35 | |
| ENUMERATED WITH | | DATE OF BIRTH | | DATE OF DEATH | |
| Gateswood, Louis | | | | | |
| RELATIONSHIP TO HEAD OF HOUSEHOLD | | DATE OF BIRTH | | DATE OF DEATH | |
| Son | | | | | |
| DAUGHTER | | | | | |
| BROTHER | | | | | |
| SISTER | | | | | |
| FATHER | | | | | |
| MOTHER | | | | | |
| GRANDSON | | | | | |
| GRANDDAUGHTER | | | | | |
| GRANDCHILD | | | | | |

| | | | | | |
|--|------|--|--|--|-------|
| 2525 | | NAME OF INDIVIDUAL <i>Johnson Lorie</i> | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 61 |
| neg | 12 | | | 11 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | Columbia | | | |
| RELATIONSHIP TO ABOVE | | <i>Johnson Walter</i> | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |
| | | <i>Paul E.</i> | | | |

| | | | | | |
|--|------|--|--|--|-------|
| 2525 | | NAME OF INDIVIDUAL <i>Johnson Jerry</i> | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 61 |
| B | 7 | | | 32 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | Jefferson L | | | |
| RELATIONSHIP TO ABOVE | | <i>Banks, Jack W</i> | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | |
|-------------------------|--|--------------------|------------|--------------|
| 525 | HEAD OF FAMILY
<i>Johnson, Mary J</i> | | E.D.
43 | SHEET
101 |
| COLOR
W | AGE
57 | BIRTHPLACE
IL | VOL.
3 | 1 |
| COUNTY
JEFFERSON | | CITY
PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Flora B</i> | | w | 53 | |
| <i>Marion W</i> | | s | 17 | |
| <i>Felix Johnson</i> | | d | 21 | |
| <i>Alfred</i> | | sd | 25 | IL |
| <i>L R</i> | | | | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 525 | HEAD OF FAMILY
<i>Johnson, Elgar</i> | | E.D.
3 | SHEET
130 |
| COLOR
W | AGE
21 | BIRTHPLACE | VOL.
70 | |
| COUNTY
Woodruff | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Vernon</i> | | w | 18 | |
| <i>Etha</i> | | d | 0 | |
| <i>Hall, Jehova</i> | | mi | 18 | |
| | | | | |
| | | | | |
| | | | | |

JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------|-------------|
| 4525 | NAME OF INDIVIDUAL | 12 | SHEET |
| 13 | Johnson Liza | 61 | 55 |
| AGE | BIRTHPLACE | | |
| 13 | | | |
| COUNTY | PULASKI | CITY | LITTLE ROCK |
| ENUMERATED WITH | Watkin Hattie | | |
| RELATIONSHIP TO ABOVE | | | |
| 7 | | | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDCHILD | | | |
| GRANDNephew | | | |
| GRANDNiece | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------|-------|
| 4525 | NAME OF INDIVIDUAL | 13 | SHEET |
| 13 | Johnson Liza | 61 | 58 |
| AGE | BIRTHPLACE | | |
| 13 | | | |
| COUNTY | PHILLIPS | CITY | |
| ENUMERATED WITH | Watkin Hattie | | |
| RELATIONSHIP TO ABOVE | | | |
| 7 | | | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDCHILD | | | |
| GRANDNephew | | | |
| GRANDNiece | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|--------------------------------|------------------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Loren M | | E.D. | SHEET |
| COLOR | W | AGE | 35 | 28 | 250 |
| | | BIRTHPLACE | Ill | VOL. | 56 |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Paul H | | S | 16 | | |
| Dorothy M | | D | 14 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | | |
|-------------------------|------------|-------------------------------|--------|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson, L. A. | | E.D. | SHEET |
| COLOR | W | AGE | 57 | 17 | 1 |
| | | BIRTHPLACE | Sweden | VOL. | 67 |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maisy L. | | u | 48 | | |
| L. A. | | d | 17 | | |

| | | | |
|---|----------|---|----|
| 1 | Alamy L. | 2 | 98 |
| | Roma B. | 1 | 17 |
| | 1 Su | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 61 | | 71 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lola | | W | 56 | |
| Mary | | 17 | 15 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 13 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jesse | | W | 25 | Miss |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|--|----------|---|----------------|------|
| | Jessie | W | 25 | Miss |
| | Franklin | S | 10 | |
| | Althea | D | 6 | |
| | Birdie | D | 4 ¹ | |
| | Dorothy | D | 3 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|---------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson J. A. | | E.B. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | Ala | VOL. | 49 |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M. A. | | W | 42 | Ala | | | |
| Claudie | | S | 19 | | | | |
| Audie | | D | 19 | | | | |
| Elbert | | S | 17 | | | | |
| Christal | | D | 15 | Miss | | | |
| Ema | | D | 13 | 1 | | | |
| Louie | | D | 11 | Ala | | | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson | | 72 | 110 |
| AGE | BIRTHPLACE | | |
| 18 | Conway | 12 | |
| COUNTY | | | |
| ENCLERATED WITH | | | |
| 3646 Jennie | | | |
| RELATIONSHIP | | | |
| <input type="checkbox"/> WIFE
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|--------------------|------|-------|
| 1525 | HEAD OF FAMILY | | Jennison J. Dentie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 5 | 44 |
| W | 29 | | | VOL. | 14 |
| COUNTY | Grant | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jennie M | W | 26 | | | |
| Richard H | S | 5 | | | |
| William H | S | 2 | | | |
| Wray W | W | 57 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | JOHNSON J C | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | MISSISSIPPI | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alice | | W | 51 | Tenn | | | |
| Howard J | | S | 21 | | | | |
| Rortley | | d | 17 | | | | |
| Josephine | | d | 13 | | | | |
| Gene | | d | 8 | | | | |
| Joe | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | JOHNSON J C | | E.D. | SHEET |
| COLOR | W | AGE | 81 | BIRTHPLACE | | VOL. | 68 |
| COUNTY | | | | WASHINGTON | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sallie | | W | 50 | | | | |
| Cora | | S | 21 | | | | |
| William | | S | 18 | | | | |
| Chloe | | D | 16 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|---|-------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | JOHNSON J C | | E.C. | SHEET |
| COLOR | B | AGE | 2 | BIRTHPLACE | | VOL. | 10 |

| | | |
|--|------|------------|
| COLOR | DATE | BIRTHPLACE |
| B | 2 | |
| CONOKE | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| S. 1
S. 2
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| DEPARTMENT OF COMMERCE
BUREAU OF CENSUS | | |

JCOD 17 71

| | | |
|--|------|------------|
| COLOR | DATE | BIRTHPLACE |
| 15 | 10 | Jefferson |
| CONOKE | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| S. 1
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| DEPARTMENT OF COMMERCE
BUREAU OF CENSUS | | |

JCOD 17 71

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| COLOR | DATE | BIRTHPLACE |
| 13 | 7 | Howard |
| CONOKE | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
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| DEPARTMENT OF COMMERCE
BUREAU OF CENSUS | | |

JCOD 17 71

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | SPECIAL AGENT |
| DAUGHTER | NIECE | CO. SN. |
| BROTHER | FATHER-IN-LAW | WIDOW |
| SISTER | MOTHER-IN-LAW | GOSMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|------------------------|-----------------|-----------------|--|-------|
| NAME OF INDIVIDUAL | | E.D. | | SHEET |
| 1525 Johnson J. C. Jr. | | 14 | | 319 |
| AGE | BIRTHPLACE | | | |
| 13 | La | | | |
| COUNTY | CITY | | | |
| | GARLAND | HOT SPRINGS | | |
| ENUMERATED WITH | | | | |
| John P. Rogers | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON | NEPHEW | SPECIAL AGENT | | |
| DAUGHTER | NIECE | SN. | | |
| BROTHER | FATHER-IN-LAW | WIDOW | | |
| SISTER | MOTHER-IN-LAW | GOSMER | | |
| FATHER | SON-IN-LAW | SERVANT | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | | SHEET |
| 1525 Johnson J. C. Jr. | | 14 | | 44 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 36 | La | | |
| COUNTY | CITY | | | |
| | Nevada | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John P. Rogers | S. | 26 | | |
| Marion P. | W. | 29 | | |
| Augusta, Corbett | M. | 16 | La | |
| Marion | W. | 9 | La | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 4525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | u | AGE | 39 | VOL. | 71 |
| BIRTHPLACE | | Alabama | | | |
| COUNTY | Yell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Victoria | d | 38 | Tex | | |
| Eline | d | 17 | | | |
| Christina | s | 11 | | | |
| Louise | d | 8 | | | |
| Johnnie Lee | d | 4 | | | |
| Wadys | d | 3 | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|--------------------|---------------|------|-------|
| 2525 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | u | AGE | 19 | VOL. | 19 |
| BIRTHPLACE | | Alabama | | | |
| COUNTY | Desha | | CITY | | |
| ENUMERATED WITH | | | | | |
| Green Julia | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | NEPHEW | | AUNT | | |
| <input type="checkbox"/> DAUGHTER | NIECE | | SISTER-IN-LAW | | |
| <input type="checkbox"/> BROTHER | FATHER-IN-LAW | | COUNTRY | | |
| <input type="checkbox"/> SISTER | MOTHER-IN-LAW | | CITY | | |
| <input type="checkbox"/> FATHER | SON-IN-LAW | | POWELL | | |
| <input type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| <input type="checkbox"/> GRANDSON | BROTHER-IN-LAW | | OTHER SOURCE | | |
| <input type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson J. L. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | Cleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margery | | W. | 35 | Kans. | | | |
| Bethel | | D. | 17 | | | | |
| John W. | | S. | 14 | | | | |
| Marie | | D. | 11 | | | | |
| Melvin | | S. | 8 | | | | |
| Ruby | | D. | 4 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-----------------------|---|--|--------|---------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson J. D. | | E.D. | SHEET |
| COLOR | B | AGE | 29 1/2 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | Bradley | | CITY | | | |
| ENUMERATED WITH | | Price John | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NICE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WED. MAN.</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson J. E. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Mississippi

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marick | W | 18 | ky |
| J. E. M. | S | 12 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

225

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|-------------------------|--------------|---------|------------|
| Johnson, J. E. | | 2-14 | 13 |
| COLOR: W | AGE: 43 | VOL. 13 | |
| CITY: Craighead | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ava R | W | 43 | |
| Vivian | S | 20 | |
| Corazene | N | 19 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

225

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|------------------------------------|--|---|-------|
| Johnson, J. E. | | 14 | 240 |
| COLOR: W | AGE: 14 | VOL. 5 | |
| CITY: Bradley | | | |
| ENUMERATED WITH: Johnson, Marshall | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| | <input type="checkbox"/> OTHER (Specify) | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|-------|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Earnest | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | | | Pope | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M. Ethel | | W | 25 | | | | |
| Donald | | S | 3 1/2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|--|---|---|-----------|--|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | J. Earnest | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | | | Jefferson | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|----------------------|------------|------|-------|
| 525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1 | Johnson J Fletcher | | 12 | 36 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 36 | | | |
| COUNTY | SEBASTIAN FORT SMITH | | | |
| ENRICHED WITH | Sister Isaac R | | | |
| RELATIONSHIP TO ABOVE | | | | |
| A
B
C
D
E
F
G
H
I
J
K
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JCOD 17 71

| | | | | |
|-------------------------|--------------------|--------------|------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| 1 | Johnson J Fletcher | | 12 | 124 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 69 | |
| COUNTY | White | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Selma | | W | 29 | |
| Annie Lee | | D | 13 | |
| Ray | | D | 9 | |
| Claire | | S | 3 | |
| X 12 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|--|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. F. 1 | | 27 | 27 |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Frank | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence M | | W | 32 | | | | |
| Verlie B | | 3 | 12 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Frank | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | PU'ASKI | | CITY | | | |
| | | LITTLE ROCK | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Richard | | W | 32 | | | | |
| Verlie B | | 3 | 12 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Frank | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Richard | | W | 32 | | | | |
| Verlie B | | 3 | 12 | | | | |
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|-------------------------|----------------|--------------|-------|------------|------|-------|
| 535 | HEAD OF FAMILY | | F. H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | Tenn | | VOL. | 11 |
| W | 62 | Polk | CITY | | | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mattie | | W | 54 | Ark | | |
| Pyemball | | S | 18 | Ark | | |
| Caroline | | S | 13 | Chla | | |
| Lassie | | D | 10 | | | |
| Gedee | | D | 8 | | | |
| Hattie | | D | 5 | | | |
| Smith | | S | 1 | Ark | | |

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson) Henry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | 26 |
| W | 59 | Hempstead | CITY | | | |
| COUNTY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | | W | 54 | | | |
| Robert | | S | 19 | | | |
| and 1st | | | | | | |
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|-------------------------|---------------------------------|-----------------|---------|------------|
| 1525 | HEAD OF FAMILY Johnson J Holman | | E.D. 21 | SHEET 79 |
| COLOR W | AGE 32 | BIRTHPLACE Ind. | VOL. 50 | |
| COUNTY Polnsett | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruth | | W | 29 | |
| Martha E | | D | 6 | |
| Camille | | D | 7/2 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|--------------|---------|------------|
| 1523 | HEAD OF FAMILY Johnson J. J. | | E.D. 13 | SHEET 4 |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 59 | |
| COUNTY Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| J. J. | | W | 50 | |
| J. J. | | S | 26 | |
| Williamough Lewis | | N | 14 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|------------------------------|------------|---------|----------|
| 1525 | HEAD OF FAMILY Johnson J. J. | | E.D. 12 | SHEET 47 |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 43 | |

| | | | | | | | | |
|-------------------------|-------|--------------|-----|------------|------------|-------------|------|----|
| 1525 | COLOR | B | AGE | 45 | BIRTHPLACE | Mississippi | VOL. | 43 |
| COUNTY | | | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Willie J | | B | 16 | | | | | |
| Ladalia | | A | 15 | | | | | |
| Jula | | A | 14 | | | | | |
| Edna | | A | 12 | | | | | |
| Nathaniel | | B | 10 | | | | | |
| Walter | | B | 8 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|-------|--------------|-----|------------|------------|-------------|------|----|
| 1525 | COLOR | B | AGE | 45 | BIRTHPLACE | Mississippi | VOL. | 43 |
| COUNTY | | | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Willie J | | B | 16 | | | | | |
| Ladalia | | A | 15 | | | | | |
| Jula | | A | 14 | | | | | |
| Edna | | A | 12 | | | | | |
| Nathaniel | | B | 10 | | | | | |
| Walter | | B | 8 | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|-------|--------------|-----|------------|------------|-------------|------|----|
| 1525 | COLOR | B | AGE | 50 | BIRTHPLACE | Mississippi | VOL. | 43 |
| COUNTY | | | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Willie J | | B | 16 | | | | | |
| Ladalia | | A | 15 | | | | | |
| Jula | | A | 14 | | | | | |
| Edna | | A | 12 | | | | | |
| Nathaniel | | B | 10 | | | | | |
| Walter | | B | 8 | | | | | |

| NAME | RELATIONSHIP | AGE | SEX |
|-----------|--------------|-----|-----|
| Frankie | W | 42 | 12 |
| Roosevelt | S | 17 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 525 | Johnson J J | 12 | 12 |
| COLOR | AGE | VOL. | |
| W | 46 | 33 | |
| CITY | | | |
| COUNTY | Lafayette | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Adeline | W | 36 | |
| Eyes | D | 16 | |
| Robert | S | 10 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 525 | Johnson J J | 31 | 17 |
| COLOR | AGE | VOL. | |
| W | 29 | 69 | |
| CITY | | | |
| COUNTY | White | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 31 | |
| Elizabeth | D | 1 | |
| Robert | S | 1 | |
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JCOD 18.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|
| NAME OF INDIVIDUAL | | E D | SHEET |
| 525 Johnson J | | 5 | 134 |
| COLOR | AGE | VOL. | |
| W | 65 | 1 | |
| BIRTHPLACE | | CITY | |
| Arkansas | | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Menton J | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17.71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 Johnson J | | 14 | 94 |
| COLOR | AGE | VOL. | |
| W | 51 | 24 | |
| BIRTHPLACE | | CITY | |
| Sevier | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edith M | W | 46 | |
| Charles | M | 20 | |
| Ruby Lee | 21 | 14 | |
| Ralph | 21 | 13 | |
| Marion J | 21 | 12 | |
| Marion J | 21 | 8 | |

[illegible]

JCOD 16 71

| 1-25 | | HEAD OF FAMILY
<i>John J. Kite</i> | | E.D.
43 | SHEET
33 |
|-------------------------|-----------|---------------------------------------|--------------------|------------|-------------|
| COLOR
<i>W</i> | AGE
33 | BIRTHPLACE | | VOL.
31 | |
| COUNTY
<i>W</i> | JEFFERSON | | CITY
PINE BLUFF | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Caroline</i> | | <i>W</i> | <i>24</i> | | |
| <i>Robert W</i> | | <i>C</i> | <i>8</i> | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF PERSON A. Johnson J L
16 5/6
Mississippi
Johnson John

J(00 17 71

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | J. L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 40 | Lafayette | 31 | | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fanny | W | 38 | | | |
| Dinah | D | 16 | | | |
| Mary | D | 16 | | | |
| Ray | D | 12 | | | |
| Ben | D | 10 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | J. L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 38 | Jenn | 59 | | |
| COUNTY | Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucy | W | 44 | | | |
| Beatrice | S | 23 | miss | | |
| Elizabeth | D | 18 | 1 | | |
| Hershel | S | 15 | | | |
| Homer | S | 12 | | | |
| Norwood | S | 10 | | | |
| Leila | D | 5 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|---------|------------|
| COUNTY | | Pulaski | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Wend</i> | W | 47 | |
| <i>Darius</i> | D | 18 | |
| <i>Andrew S. S.</i> | W | 26 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 525 <i>Johnson J.</i> | | 31 | 109 |
| COLOR | AGE | VOL. | |
| W | 31 | 13 | |
| BIRTHPLACE | | CITY | |
| Craighhead | | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| <i>Chambers</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 <i>Quinn J.</i> | | 1027 | 101 |
| COLOR | AGE | VOL. | |
| W | 38 | 101 | |
| BIRTHPLACE | | CITY | |
| Craighhead | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Hue</i> | W | 26 | |
| <i>Caldwell Maguire</i> | W | 4 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 20 | |
| COUNTY | Drew | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ann | | W | 45 | |
| Paul | | S | 20 | |
| Kathleen | | A | 21 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 45 | |
| COUNTY | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 35 | |
| John | | S | 20 | |
| William | | S | 17 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------------|-----------|------------|-------|
| 9525 | | HEAD OF FAMILY <i>Johnson J. N.</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>47</i> | | | <i>69</i> | |
| COUNTY | | | CITY | | |
| <i>White</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marle</i> | | <i>W</i> | <i>27</i> | | |
| <i>Marion</i> | | <i>S</i> | <i>18</i> | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------------|-----------|------------|-------|
| 9525 | | HEAD OF FAMILY <i>Johnson J. Otis</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>44</i> | | | <i>27</i> | |
| COUNTY | | | CITY | | |
| <i>Hempstead</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ella B</i> | | <i>W</i> | <i>44</i> | | |
| <i>James</i> | | <i>W</i> | <i>22</i> | | |
| <i>James C Jr</i> | | <i>S</i> | <i>18</i> | | |
| <i>Anna</i> | | <i>W</i> | <i>16</i> | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------|------|----|-------|-----|
| NAME OF INDIVIDUAL | J. P. | E.D. | 7 | SHEET | 181 |
| AGE | 4 | VOL. | 40 | | |
| CITY | Monroe | | | | |
| ENUMERATED WITH | J. P. | | | | |
| RELATIONSHIP TO ABOVE | Willie | | | | |
| SON | | | | | |
| DAUGHTER | | | | | |
| BROTHER | | | | | |
| SISTER | | | | | |
| FATHER | | | | | |
| MOTHER | | | | | |
| GRANDSON | | | | | |
| GRANDDAUGHTER | | | | | |
| GRANDCHILD | | | | | |
| NEPHEW | | | | | |
| NIECE | | | | | |
| FATHER-IN-LAW | | | | | |
| MOTHER-IN-LAW | | | | | |
| SON-IN-LAW | | | | | |
| DAUGHTER-IN-LAW | | | | | |
| BROTHER-IN-LAW | | | | | |
| SISTER-IN-LAW | | | | | |
| ORPHAN | | | | | |
| STEPPEN | | | | | |
| STEPPEN-CHILD | | | | | |
| COUSIN | | | | | |
| WEDDED | | | | | |
| ROOMER | | | | | |
| SERVANT | | | | | |
| OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-----------------------|--------|------|----|-------|----|
| NAME OF INDIVIDUAL | J. P. | E.D. | 23 | SHEET | 43 |
| AGE | 4 | VOL. | 12 | | |
| CITY | Conway | | | | |
| ENUMERATED WITH | Willie | | | | |
| RELATIONSHIP TO ABOVE | Willie | | | | |
| SON | | | | | |
| DAUGHTER | | | | | |
| BROTHER | | | | | |
| SISTER | | | | | |
| FATHER | | | | | |
| MOTHER | | | | | |
| GRANDSON | | | | | |
| GRANDDAUGHTER | | | | | |
| GRANDCHILD | | | | | |
| NEPHEW | | | | | |
| NIECE | | | | | |
| FATHER-IN-LAW | | | | | |
| MOTHER-IN-LAW | | | | | |
| SON-IN-LAW | | | | | |
| DAUGHTER-IN-LAW | | | | | |
| BROTHER-IN-LAW | | | | | |
| SISTER-IN-LAW | | | | | |
| ORPHAN | | | | | |
| STEPPEN | | | | | |
| STEPPEN-CHILD | | | | | |
| COUSIN | | | | | |
| WEDDED | | | | | |
| ROOMER | | | | | |
| SERVANT | | | | | |
| OTHER (Specify) | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-----------------------|--------|------|----|-------|----|
| NAME OF INDIVIDUAL | J. P. | E.D. | 5 | SHEET | 24 |
| AGE | 4 | VOL. | 17 | | |
| CITY | Conway | | | | |
| ENUMERATED WITH | Willie | | | | |
| RELATIONSHIP TO ABOVE | Willie | | | | |
| SON | | | | | |
| DAUGHTER | | | | | |
| BROTHER | | | | | |
| SISTER | | | | | |
| FATHER | | | | | |
| MOTHER | | | | | |
| GRANDSON | | | | | |
| GRANDDAUGHTER | | | | | |
| GRANDCHILD | | | | | |
| NEPHEW | | | | | |
| NIECE | | | | | |
| FATHER-IN-LAW | | | | | |
| MOTHER-IN-LAW | | | | | |
| SON-IN-LAW | | | | | |
| DAUGHTER-IN-LAW | | | | | |
| BROTHER-IN-LAW | | | | | |
| SISTER-IN-LAW | | | | | |
| ORPHAN | | | | | |
| STEPPEN | | | | | |
| STEPPEN-CHILD | | | | | |
| COUSIN | | | | | |
| WEDDED | | | | | |
| ROOMER | | | | | |
| SERVANT | | | | | |
| OTHER (Specify) | | | | | |

| | | | | | | | | |
|-------------------------|-------|----------------|-----|-------------|------|-------|----|----|
| 4525 | NAME | Johnson, J. R. | | ED. | 3 | SHEET | 45 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | | | 70 |
| COUNTY | White | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1. J. R. Johnson | | Head | 38 | Mississippi | | | | |
| | | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-----------------|--|----------------|----|------------|------|-------|----|----|
| 4525 | NAME OF INDIVIDUAL | Johnson, J. R. | | ED. | 3 | SHEET | 45 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | | | 70 |
| COUNTY | Mississippi | | | | | | | |
| ENUMERATED WITH | Parker, James W. | | | | | | | |
| RELATIONSHIP | <input checked="" type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Father
<input type="checkbox"/> Mother
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Grandchild
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Uncle
<input type="checkbox"/> Aunt
<input type="checkbox"/> Cousin
<input type="checkbox"/> Other | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--------|----------------|----------------|----|------------|------|-------|-----|----|
| 4525 | HEAD OF FAMILY | Johnson, J. R. | | ED. | 3 | SHEET | 254 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | | | 70 |
| COUNTY | Woodruff | | | CITY | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Woodruff | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Velma | W | 17 | |
| Mary, Aunt | M | 15 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | 7 | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 12 |
| B | 27 | | | |
| COUNTY | Conway | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellen | W | 42 | | |
| Robert | M | 21 | | |
| Thomas | M | 15 | | |
| Marion | M | 13 | | |
| | | | | |
| | | | | |
| | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | 7 | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 12 |
| W | 21 | | | |
| COUNTY | White | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | M | 16 | | |
| | | 14 | | |
| | | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------------|--------------|
| 525 | NAME OF INDIVIDUAL
<i>Johnson</i> | | ED
12 | SHEET
139 |
| COLOR
<i>W</i> | AGE
8 | BIRTHPLACE | VOL
<i>16</i> | |
| COUNTY | CITY
<i>Drew</i> | | | |
| ENUMERATED WITH
<i>William Grant</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER
<input type="checkbox"/> OTHER
<input type="checkbox"/> OTHER
<input type="checkbox"/> OTHER
<input type="checkbox"/> OTHER
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------------------------|------------|-----------------|------------------|-------------|
| 525 | HEAD OF FAMILY
<i>Johnson</i> | | J.S. | ED
16 | SHEET
47 |
| COLOR
<i>W</i> | AGE
64 | BIRTHPLACE | <i>Ind</i> | VOL
<i>51</i> | |
| COUNTY | CITY
<i>Polk</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Nora</i> | <i>W</i> | <i>54</i> | <i>Iowa</i> | | |
| <i>Maude</i> | <i>D</i> | <i>25</i> | <i>Oklahoma</i> | | |
| <i>71</i> | <i>S</i> | <i>38</i> | <i>Texas</i> | | |
| | | | <i>Ind</i> | | |

| | | | | |
|---------|--------|-----|----|----------|
| Main | 72 | S-6 | 38 | John |
| / | Lipman | G-S | 42 | Jef |
| Johnson | Smith | D | 19 | |
| / | Paul | S | 17 | |
| | Miller | S | 15 | Mr. Mink |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|--------------------|-----|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnston, J. T. | | 17 | 22 |
| CO | AGE | VOL | 50 |
| 525
13 | 37 | | |

1

B

AGE

BIRTHPLACE

INDIVIDUAL
John T. [unclear]
BIRTHPLACE

3

15

— ν —

SHEET

72

Si

COVER 13 AGE 30 BIRTHPLACE Polnsett CITY Polnsett
 COUNTY Polnsett
 ENUMERATED WITH Rose, William
 RELATIONSHIP TO ABOVE
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 STEPPARENT
 STEPPARENT
 SON
 DAUGHTER
 BROTHER
 SISTER
 OTHER SPECIAL
app'd
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 17-71

1555 HEAD OF FAMILY Johnson, J. J. E.D. 16 SHEET 403
 COLOR 6 AGE 45 BIRTHPLACE Mississippi CITY Mississippi
 COUNTY Mississippi
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------------|--------------|-----------|--------------------|
| <u>Johnson, J. J.</u> | <u>1</u> | <u>45</u> | <u>Mississippi</u> |
| <u>Johnson, J. J.</u> | <u>2</u> | <u>17</u> | <u>Mississippi</u> |
| <u>Johnson, J. J.</u> | <u>3</u> | <u>12</u> | <u>Mississippi</u> |
| | | | |
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 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 JCOD 16-71

1555 HEAD OF FAMILY Johnson, J. J. E.D. 32 SHEET 4
 COLOR 6 AGE 33 BIRTHPLACE Washington CITY Washington
 COUNTY Washington
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|-------------------|
| <u>Fellin</u> | <u>6</u> | <u>40</u> | <u>Washington</u> |
| <u>Albert</u> | <u>5</u> | <u>32</u> | <u>Washington</u> |
| | | | |
| | | | |
| | | | |

 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|---|--------|----|--|
| 1 | Albert | 32 | |
| | Marion | 17 | |
| | James | 5 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Johnson J. T. | | 7 | 27 |
| COLOR | AGE | BIRTHPLACE | |
| W | 54 | Ill. | |
| COUNTY | CITY | | |
| Monroe | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John May | W | 47 | Mo. |
| Hensley Earl | SS. | 19 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Johnson J. T. | | 18 | 91 |
| COLOR | AGE | BIRTHPLACE | |
| W | 54 | Tenn | |
| COUNTY | CITY | | |
| St. FRANCIS | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel F. | W | 65 | W. Va. |
| Marion | D | 23 | |
| James P. | S | 21 | |
| Virgil | R | 50 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | | | |
| Desha | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> FREESON
<input type="checkbox"/> FOSTER
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

| | | | |
|-------------------------|--------------|-----------|------------|
| NAME OF HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Jefferson | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elia | W | 42 | La |
| Walter La | sd | 11 | 1 |
| Robert | sd | 1 | |
| Bessie Mary | sd | 7 | |
| | | | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | J. Thomas | | E.D. | SHEET |
| 525 | AGE | BIRTHPLACE | 26 | 74 | 54 |
| COLOR | 26 | Pulaski | Texas | VOL. | 58 |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Huger | 6 | 26 | | | |
| | | | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|--|--|------------|------|-------|
| NAME OF INDIVIDUAL | | J. Thomas | | E.D. | SHEET |
| 525 | AGE | BIRTHPLACE | 26 | 74 | 51 |
| COLOR | 26 | Jefferson | Pine Bluff | VOL. | 31 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--------------------|-----|-------------|-------|------|-------|
| NAME OF INDIVIDUAL | | J. Thomas | | E.D. | SHEET |
| 525 | AGE | BIRTHPLACE | 26 | 74 | 503 |
| COLOR | 26 | Mississippi | Henry | VOL. | 44 |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| J. Thomas Henry | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson, J. W.</i> | E.D.
345 | SHEET
43 |
| COLOR
<i>W</i> | AGE
4 | VOL.
43 | |
| COUNTY
<i>Mississippi</i> | CITY | | |
| ENUMERATED WITH
<i>Parker, L. W.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> CREWMAN | <input type="checkbox"/> STEPAUTHORITY
<input type="checkbox"/> SIBLING
<input type="checkbox"/> HOUSEMATE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify: | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 1525 | HEAD OF FAMILY
<i>Johnson, J. W.</i> | E.D.
22160 | SHEET
44 |
|------------------------------|---|---------------|--------------------|
| COLOR
<i>W</i> | AGE
54 | VOL.
44 | |
| COUNTY
<i>Mississippi</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Uarrice</i> | <i>W</i> | <i>55</i> | <i>Mississippi</i> |
| <i>Edith</i> | <i>W</i> | <i>16</i> | |
| <i>Pearl</i> | <i>D</i> | <i>13</i> | |
| <i>Marie</i> | <i>D</i> | <i>11</i> | |
| <i>Studenmyer, Guss</i> | <i>SS</i> | <i>15</i> | <i>Tex</i> |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| 1535 Johnson J 26 | | 19 | 34 |
| COLOR | AGE | BIRTHPLACE | |
| B | 8 | Sevier | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
AUNT
UNCLE
OTHER | | | |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF FAMILY | | E.C. | SHEET |
|-------------------------|--------------|------------|------------|
| 1535 Johnson J 26 | | 35 | 66 |
| COLOR | AGE | BIRTHPLACE | |
| W | 59 | 38 | |
| COUNTY | | CITY | |
| Logan | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | W | 44 | |
| Harmon | S | 31 | |
| John | S | 9 | |
| Anna | D | 14 | |
| James | S | 7 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.C. | SHEET |
| 1535 Johnson J 26 | | 116 | 263 |

| | | | |
|---|---------------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Samson J. W.</i> | | E.D.
<i>116</i> | SHEET
<i>263</i> |
| COLOR
<i>525</i> | AGE
<i>14</i> | VOL.
<i>31</i> | |
| CITY
<i>JEFFERSON</i> | CITY
<i>PINE BLUFF</i> | | |
| COUNTY
<i>JEFFERSON</i> | | | |
| ENUMERATED WITH
<i>Samson J. W.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPEECH | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOT 17 71

| | | | |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Samson J. W.</i> | | E.D.
<i>76</i> | SHEET
<i>107</i> |
| COLOR
<i>6</i> | AGE
<i>45</i> | VOL.
<i>2</i> | |
| CITY
<i>Ashley</i> | CITY | | |
| COUNTY
<i>Ashley</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bettie</i> | <i>W</i> | <i>46</i> | <i>Miss</i> |
| <i>Rubie</i> | <i>S</i> | <i>21</i> | <i>Miss</i> |
| <i>Rupert</i> | <i>S</i> | <i>21</i> | <i>Miss</i> |
| <i>Walter</i> | <i>S</i> | <i>17</i> | <i>Miss</i> |
| <i>Andrew</i> | <i>S</i> | <i>15</i> | <i>Miss</i> |
| <i>Harwood</i> | <i>S</i> | <i>13</i> | <i>Miss</i> |
| <i>Juanita</i> | <i>S</i> | <i>11</i> | <i>Miss</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOT 16 71

| | | | |
|--|-------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>JOHNSON</i> | | E.D.
<i>15</i> | SHEET
<i>53</i> |
| COLOR
<i>525</i> | AGE
<i>134</i> | VOL.
<i>1</i> | |
| CITY
<i>Arkansas</i> | CITY | | |
| COUNTY
<i>Arkansas</i> | | | |
| ENUMERATED WITH
<i>Samson J. W.</i> | | | |

ENUMERATED WITH *Johnston*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | WIFE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | STEPMOTHER | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | GRANDMAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

1525

HEAD OF FAMILY *Johnston*

COLOR *W* AGE *43* BIRTHPLACE *W. Va.* E.D. *40* SHEET *49*

COUNTY *Phillips* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|---------------|
| <i>Johnston</i> | <i>W</i> | <i>40</i> | <i>W. Va.</i> |
| <i>Johnston</i> | <i>S</i> | <i>17</i> | |
| <i>Johnston</i> | <i>S</i> | <i>15</i> | |
| <i>Johnston</i> | <i>S</i> | <i>11</i> | |
| <i>Johnston</i> | <i>S</i> | <i>9</i> | |
| <i>Johnston</i> | <i>S</i> | <i>2</i> | <i>Miss</i> |
| <i>Johnston</i> | <i>S</i> | <i>22</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

1525

HEAD OF FAMILY *Johnston*

COLOR *W* AGE *24* BIRTHPLACE *W. Va.* E.D. *24* SHEET *39*

COUNTY *Hempstead* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Johnston</i> | <i>W</i> | <i>22</i> | |
| <i>Johnston</i> | <i>S</i> | <i>22</i> | |
| <i>Johnston</i> | <i>S</i> | <i>12</i> | |

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U.S. DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|----------------|------------|------------|-------|
| 6525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 4 | 97 |
| B | | 24 | En | VOL. 26 | |
| COUNTY | | | Hempstead | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | 4 | 12 | | |
| Son | | 5 | 13 | | |
| Daughter | | 5 | 4 1/2 | | |
| 14/20 | | | | | |
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| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL John J. Pope 100

AGE 61 BIRTHPLACE Ill.

IN MARRIAGE 13 Pope

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| 16 | | 40 | | 18 | 158 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 5 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anna | | W | 4 | | |
| Marcell | | W | 4 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| 16 | | 21 | | 1 | 388 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 8/8 | |
| COUNTY | | | CITY | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anna | | W | 4 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| 16 | | 35 | | 16 | 606 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 45 | |
| COUNTY | | | CITY | | |
| | | | | | |

DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 NEPHEW
 NIECE
 UNCLE
 AUNT
 COUSIN
 OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|--|----------------|------------------|
| NAME OF INDIVIDUAL <i>Johnson Jack</i> | | E.D. <i>33</i> | SHEET <i>141</i> |
| AGE <i>30</i> | | VOL. <i>66</i> | |
| COUNTY | Union | | |
| ENUMERATED WITH | <i>Wilson Joseph B</i> | | |
| RELATIONSHIP TO ABOVE | FATHER
MOTHER
SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|------------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Johnson Jack</i> | | E.D. <i>12</i> | SHEET <i>322</i> |
| COLOR <i>B</i> | AGE <i>15</i> | VOL. <i>36</i> | |
| COUNTY | Lincoln | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnson Mary</i> | <i>67</i> | <i>16</i> | <i>IL</i> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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| | | | |
|----------------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 525 Johnson Jack | | 5 | 57 |
| COLOR | AGE | VOL | |
| W | 12 | 39 | |
| BIRTHPLACE | | | |
| COUNTY | Lonoke | | |
| ENUMERATED WITH | | | |
| Johnson Bob | | | |
| RELATIONSHIP TO A.B. | | | |
| SIN | NEPHEW | | |
| DAUGHTER | NEE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SIN-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| X GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | NEPHEW | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|--------------------|-----|---------------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 1525 Johnson Jack | | 16 | | 255 | |
| COLOR | AGE | BIRTHPLACE | | | |
| 2 | 18 | PULASKI LITTLE ROCK | | | |
| ENUMERATED WITH | | | | | |
| W. Lewis Jones | | | | | |
| RELATIONSHIP | | | | | |
| W. Lewis Jones | | | | | |

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 18 | | 52 | | Miss | | 1 | |
| COUNTY | | | | CITY | | | |
| Chicot | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Mattie | | | | W | | 45 | |
| Daniel Bernice | | | | B | | 5 1/2 | |
| Smith, Edward | | | | B | | 4 1/2 | |
| + 1 B | | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 60 | | L. Jones | | 12 | |
| COUNTY | | | | CITY | | | |
| Crittenden | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | W | 45 | |
| Sadie | D | 22 | |
| Mittie | D | 21 | |
| Ellene | D | 24 | |
| James | S | 3 | |
| William | S | 2 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------|-------|
| 0525 | HEAD OF FAMILY | Johnson Jack | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 18 | | | 26 | |
| COUNTY | Hempstead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Willa | W | 26 | | | |
| Emeline | D | 10 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------|-------|
| 0525 | HEAD OF FAMILY | Johnson Jack | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 27 | 135 |
| COUNTY | Hot Spring | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Willie | W | 23 | | | |
| Floyd Jr. | S | 2 1/2 | | | |
| | | | | | |
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| | | | | | |
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|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Jack | | 1 | 18 |
| COLOR | AGE | BIRTHPLACE | |
| W | 17 | Woodruff | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Murdette | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
CARRIER
MAINTENANCE
SERVANT
AUGMENTED
OTHER | OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Jack | | 1 | 18 |
| COLOR | AGE | BIRTHPLACE | |
| W | 17 | Woodruff | |
| COUNTY | | | |
| CITY | | | |
| Cross | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Stella | 13 | 13 | Woodruff |
| Russ | 14 | 14 | Woodruff |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson Jack | | 1 | 18 |
| COLOR | AGE | BIRTHPLACE | |
| W | 17 | Woodruff | |
| COUNTY | | | |
| CITY | | | |
| Little Rock | | | |

| | | | |
|-------------------------|--------------|------------|-------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| neg | 57 | | LITTLE ROCK |
| COUNTY | PULASKI | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry | 20 | 45 | |
| Lucas | 10 | 19 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Jefferson | 41 | 125 |
| COLOR | AGE | BIRTHPLACE |
| B | 19 | 131 |
| COUNTY | JEFFERSON PINE BLUFF | |
| ENUMERATED WITH | R. Adair Minter | |
| RELATIONSHIP TO ABOVE | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEF DAUGHTER
STEFSON
STEF MAN
HOUSEMAN
SERVANT
OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Johnson Jack | 5 | 123 |
| COLOR | AGE | BIRTHPLACE |
| 12 | 18 | 13 |
| COUNTY | Craighead | |
| ENUMERATED WITH | Johnson John H | |
| RELATIONSHIP TO ABOVE | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEF DAUGHTER
STEFSON
STEF MAN
HOUSEMAN
SERVANT
OTHER (Specify) | |

| | | |
|---------------|-----------------|---------------|
| DAUGHTER | FATHER-IN-LAW | SISTER |
| BROTHER | MOTHER-IN-LAW | GRANDSON |
| SISTER | SISTER-IN-LAW | GRANDDAUGHTER |
| FATHER | DAUGHTER-IN-LAW | GRANDCHILD |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | GRANDCHILD | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 2525 | HEAD OF FAMILY | Jackson Jack | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 29 | | 42 | |
| COUNTY | Miller | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | W | 24 | | |
| Ethel | D | 5 | | |
| Lillian | D | 6 | | |
| Dorothy | D | 4 | | |
| Betty | S | 11 | | |
| Betty | D | 4 1/2 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|--------------|-------------|-------|
| 2525 | HEAD OF FAMILY | Johnson Jack | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 30 | | 23 | |
| COUNTY | GARLAND | CITY | HOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | W | 20 | Idaho | |
| Wanda | d | 25 | | |
| Walter | d | 20 | | |
| John | d | 15 | | |
| John | d | 10 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 5 |
| COUNTY | 27 | Washington | | C3 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 87 |
| COUNTY | 17 | Miss | | 48 | |
| | | Phillips | | | |
| ENUMERATED WITH | | Walter | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | N. NEPHEW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDSON | NEPHEW | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 12 | | 121 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 50 | |
| COUNTY | | | CITY | | |
| Polk | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bertha | W | 37 | | | |
| William | S | 17 | | | |
| Leotis T | S | 16 | | | |
| Joseph | S | 10 | | | |
| Delia | S | 8 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|-------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 41 | | 321 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | | | 57 | |
| COUNTY | | | CITY | | |
| POLASKI | | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora | W | 29 | | | |
| Jack W | S | 8 | | | |
| Robert K | S | 6 | | | |
| Joseph E | S | 2 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 18 | | 176 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | | | 25 | |
| COUNTY | | | CITY | | |
| Polk | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
| | | | | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| William | S | 14 | |
| Thomas | S | 12 | |
| James | S | 5 | |
| John | S | 11 | |
| Elizabeth R | d | 8 | |
| Jack C | S | 6 | |
| Thomas | S | 1/2 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|---|-------------------------|--------------------------|--------------|
| NAME OF INDIVIDUAL
<i>John Jacob</i> | | E.D.
23 | SHEET
246 |
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE
<i>Ala</i> | |
| COUNTY
<i>Columbia</i> | CITY
<i>Columbia</i> | | |
| ENUMERATED WITH
<i>Thomas Jacob</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SUN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | GRANDFATHER | WOMAN | |
| MOTHER | GRANDMOTHER | SISTER | |
| GRANDSON | GRANDDAUGHTER | SISTER (Specify) | |
| GRANDCHILD | GRANDCHILD | S.F. | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>John Jacob</i> | | E.D.
2 | SHEET
121 |
|-------------------------------------|------------------------|------------------------------|--------------|
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE
<i>Pulaski</i> | |
| COUNTY
<i>Pulaski</i> | CITY
<i>Pulaski</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maggie</i> | <i>W</i> | <i>49</i> | |
| <i>Kary</i> | <i>S</i> | <i>14</i> | |
| <i>Margaret</i> | <i>D</i> | <i>11</i> | |
| <i>Clara</i> | <i>S</i> | <i>5</i> | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. S. S. Jacob | | 8 | 33 |
| COLOR | AGE | VOL. | |
| W | 38 | 7 | |
| COUNTY | | CITY | |
| Washington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | W | 35 | |
| Frank | | 6 | |
| John | | 4 | |
| William | | 2 | |
| Edith | | 1 | |
| Marion | | 0 | |
| Ray | | 1 | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. S. S. Johnson Jacob | | 4 | 32 |
| COLOR | AGE | VOL. | |
| W | 22 | 30 | |
| COUNTY | | CITY | |
| Jefferson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 14 | |
| | | | |
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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson Jacob L | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | ILL | 14 |
| COUNTY | Craighead | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Lizzie | W | 35 | Illinois | | |
| | Henrietta | S | 14 | Illinois | | |
| | Virginia | D | 8 | | | |
| | Henry | S | 7 | | | |
| | Annie | D | 32 | | | |
| | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson Jacob M | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | ILL | 3 |
| COUNTY | Lonoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Jennie L | W | 32 | | | |
| | Andrew R | S | 17 | | | |
| | Alma E | D | 15 | | | |
| | Ethel M | D | 7 | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|----------------|-----|--------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson Jake | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | ILL | 17 |
| COUNTY | Miller | | CITY | | | |
| VOL. 41 | | | | | | |

| | | |
|-------------------------|--------------|----------------|
| COUNTY | Miller | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE BIRTHPLACE |
| Elnora | W | 24 |
| Clara | S | 6 |
| Clester | S | 3 |
| Earnest | S | 24 |
| Augustus | S | 14 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|--|--|--|-------|
| 525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 28 | Crittenden | 23 16 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HUSBAND | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 28 | Miss | 43 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Estela | W | 33 | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson | | E.D. | SHEET |
| COLOR | B | AGE | 36 | BIRTHPLACE | Mass | VOL. | 35 |
| COUNTY | Log | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 46 | Ky | | | |
| Eugene | | Son | 20 | | | | |
| Walter | | W | 22 | | | | |
| Edmond | | S | 7 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson | | E.D. | SHEET |
| COLOR | B | AGE | 36 | BIRTHPLACE | Mass | VOL. | 35 |
| COUNTY | Prairie | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 46 | Ky | | | |
| Eugene | | Son | 20 | | | | |
| Walter | | W | 22 | | | | |
| Edmond | | S | 7 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 15 25 | HEAD OF FAMILY
<i>Johnson, Jere</i> | | E.D.
12 | SHEET
55 |
| COLOR
<i>W</i> | AGE
48 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Hempstead | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Ada</i> | <i>w</i> | <i>33</i> | | |
| <i>Eula</i> | <i>d</i> | <i>15</i> | | |
| <i>Jessie</i> | <i>d</i> | <i>13</i> | | |
| <i>Madge</i> | <i>d</i> | <i>11</i> | | |
| <i>Hattie M</i> | <i>d</i> | <i>7</i> | | |
| <i>Deac</i> | <i>s</i> | <i>7</i> | | |
| <i>Johnson, George</i> | <i>b</i> | <i>50</i> | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 15 25 | HEAD OF FAMILY
<i>Johnson, Jere</i> | | E.D.
1 | SHEET
26 |
| COLOR
<i>W</i> | AGE
48 | BIRTHPLACE | VOL.
26 | |
| COUNTY
St. FRANCIS | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Madge</i> | <i>d</i> | <i>11</i> | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson Jake | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| / Rose B | | W | | 19 | | La | |
| / Roy W | | S | | 12 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|----|---|--|------|-------|
| 2525 | | NAME OF INDIVIDUAL | | Johnson Jake | | E.D. | SHEET |
| COLOR | B | AGE | 31 | BIRTHPLACE | | VOL. | 270 |
| COUNTY | | | | Columbia | | CITY | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-------|------|-------|
| 2525 | | HEAD OF FAMILY | | Johnson Jake | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | Texas | VOL. | 66 |
| COUNTY | | | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | | |
|--|----------|-----|----|--|
| | Woods | 8. | 13 | |
| | Agell | 16 | 10 | |
| | Worthing | 12. | 6 | |
| | Quinell | 20 | 37 | |

JC0D 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 525 | Johnson James | 2 | 84 |
| COLOR | AGE | VOL. | |
| 3 | 44 | 48 | |
| COUNTY | Phillips | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida | w | 40 | |
| Amelia | 2 | 20 | |
| Ida | D | 15 | |
| | | | |
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JC0D.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|---------------|----|----|
| 525 | Johnson James | 5 | 85 |
| ny. 22 | Conoke | 35 | |
| Batemwood Lewis | | | |

| | | | | | | | |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson James | | E.D. | SHEET |
| COLOR | 27 | AGE | 27 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | CITY | | | |
| Conoke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James M | | 60 | 16 | | | | |
| Alberta | | 7 | 14 | | | | |
| | | | | | | | |
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1525 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | James | | E.D. | SHEET |
| COLOR | 60 | AGE | 60 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | CITY | | | |
| Conoke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James M | | 60 | 16 | | | | |
| Alberta | | 7 | 14 | | | | |
| | | | | | | | |
| | | | | | | | |
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1525 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--------------------|--|-------|--|-------|--|
| 520 | | NAME OF INDIVIDUAL | | J. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 43 | |
| 2 | | 32 | | 13 | | | |
| COUNTY | | CITY | | | | | |
| | | Scott | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEE</p> <p>WIFE</p> <p>DAUGHTER IN LAW</p> <p>SISTER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>WIFE</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>STEPFATHER</p> <p>STEPMOTHER</p> <p>STEPGRANDSON</p> <p>STEPGRANDDAUGHTER</p> <p>STEPGRANDFATHER</p> <p>STEPGRANDMOTHER</p> </div> </div> | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--------------------|--|------------|--|--------|--|
| 525 | | NAME OF INDIVIDUAL | | J. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 42 206 | |
| neg | | OKla | | 45 | | | |
| | | ST. STEPHEN | | FORT SMITH | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEE</p> <p>WIFE</p> <p>DAUGHTER IN LAW</p> <p>SISTER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>WIFE</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>STEPFATHER</p> <p>STEPMOTHER</p> <p>STEPGRANDSON</p> <p>STEPGRANDDAUGHTER</p> <p>STEPGRANDFATHER</p> <p>STEPGRANDMOTHER</p> </div> </div> | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--------------------|--|-------|--|-------|--|
| 520 | | NAME OF INDIVIDUAL | | J. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL | | 42 | |
| neg | | 63 | | 174 | | | |
| | | Jones, James | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEE</p> <p>WIFE</p> <p>DAUGHTER IN LAW</p> <p>SISTER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>WIFE</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>STEPFATHER</p> <p>STEPMOTHER</p> <p>STEPGRANDSON</p> <p>STEPGRANDDAUGHTER</p> <p>STEPGRANDFATHER</p> <p>STEPGRANDMOTHER</p> </div> </div> | | | | | | | |

| | | | | |
|-------|-----|-----|--------------|------------|
| NAME | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| James | 45 | M | Head | Lincoln |
| | | | | |
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| | | | | |
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1000 10 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|-----|-----|--------------|------------|
| NAME | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| James | 45 | M | Head | Lincoln |
| | | | | |
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1000 10 71

| | | | | |
|-----------|-----|-----|--------------|------------|
| NAME | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| James | 45 | M | Head | Lincoln |
| Anniebell | 40 | F | Wife | |
| Amey | 19 | F | Daughter | |
| James | 17 | M | Son | |
| Elizabeth | 15 | F | Daughter | |
| John | 13 | M | Son | |
| Bertie | 11 | M | Son | |

| | | | |
|--|--------|---|----|
| | Bertie | D | 11 |
| | Eugene | S | 9 |

JCOD.16A.71

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|--|----------------|------------------|------|------------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | | VOL. | |
| 13 | | 48 | | 40 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATION
SHIP | AGE | BIRTHPLACE |

JC0D 17 71

| | | | |
|--|------------|------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, James | | 132 | 34 |
| COLOR | AGE | VOL. | |
| 65 | 65 | 68 | |
| COUNTY | Washington | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p>SON</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORphan</p> <p>STEVEN</p> <p>WIFE</p> <p>ROOMER</p> <p>STUDENT</p> <p>OTHER (Specify)</p> | | | |

JC0D 17 71

| | | | |
|--|--------|------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson, James | | 15 | 91 |
| COLOR | AGE | VOL. | |
| 3 | 4/2 | 40 | |
| COUNTY | Monroe | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORphan</p> <p>STEVEN</p> <p>WIFE</p> <p>ROOMER</p> <p>STUDENT</p> <p>OTHER (Specify)</p> | | | |

JC0D 17 71

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Monroe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|---|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Mississippi | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
AUNT
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPPARENT
STEPPARENT
CHILD
WIFE
ROOMER
SERVANT
OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|---|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Mississippi | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
AUNT
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPPARENT
STEPPARENT
CHILD
WIFE
ROOMER
SERVANT
OTHER (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|---------------------------|-------------------|
| NAME OF INDIVIDUAL
<i>Johnson James</i> | | VOL. <i>40 X 60</i> | |
| COLOR
<i>B</i> | AGE
<i>20</i> | BIRTHPLACE
<i>Tenn</i> | CITY
<i>45</i> |
| COUNTY
Mississippi | | | |
| ENUMERATED WITH
<i>Dobbs Ann</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDSON | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | |
| FATHER | GRANDSON | GRANDCHILD | |
| MOTHER | GRANDDAUGHTER | | |
| GRANDSON | GRANDCHILD | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|------------------|---------------------------|-------------------|
| NAME OF INDIVIDUAL
<i>Johnson James</i> | | VOL. <i>40 X 60</i> | |
| COLOR
<i>B</i> | AGE
<i>20</i> | BIRTHPLACE
<i>Tenn</i> | CITY
<i>45</i> |
| COUNTY
Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Dobbs Ann</i> | <i>Wife</i> | <i>20</i> | <i>Tenn</i> |
| <i>Johnson James</i> | <i>Son</i> | <i>20</i> | <i>Tenn</i> |
| <i>Johnson George</i> | <i>Son</i> | <i>1</i> | <i>Tenn</i> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--|---------------------|---------------------------|-------------------|
| NAME OF INDIVIDUAL
<i>Johnson James</i> | | VOL. <i>40 X 60</i> | |
| COLOR
<i>neg</i> | AGE
<i>3 1/2</i> | BIRTHPLACE
<i>Tenn</i> | CITY
<i>45</i> |
| COUNTY
Crittenden | | | |
| ENUMERATED WITH
<i>James George</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| STEPSON | | | |

| RELATIONSHIP TO ABOVE | | NAME | DATE OF BIRTH | DATE OF DEATH | DATE OF ENTRY | DATE OF EXIT | DATE OF REENTRY | DATE OF REEXIT |
|-------------------------------------|-----------------|------|---------------|---------------|---------------|--------------|-----------------|----------------|
| <input type="checkbox"/> | SON | | | | | | | |
| <input type="checkbox"/> | DAUGHTER | | | | | | | |
| <input type="checkbox"/> | BROTHER | | | | | | | |
| <input type="checkbox"/> | SISTER | | | | | | | |
| <input type="checkbox"/> | FATHER | | | | | | | |
| <input type="checkbox"/> | MOTHER | | | | | | | |
| <input checked="" type="checkbox"/> | GRANDSON | | | | | | | |
| <input type="checkbox"/> | GRANDDAUGHTER | | | | | | | |
| <input type="checkbox"/> | GRANDCHILD | | | | | | | |
| <input type="checkbox"/> | NEPHEW | | | | | | | |
| <input type="checkbox"/> | NIECE | | | | | | | |
| <input type="checkbox"/> | FATHER-IN-LAW | | | | | | | |
| <input type="checkbox"/> | MOTHER-IN-LAW | | | | | | | |
| <input type="checkbox"/> | SON-IN-LAW | | | | | | | |
| <input type="checkbox"/> | DAUGHTER-IN-LAW | | | | | | | |
| <input type="checkbox"/> | BROTHER-IN-LAW | | | | | | | |
| <input type="checkbox"/> | SISTER-IN-LAW | | | | | | | |
| <input type="checkbox"/> | ORPHAN | | | | | | | |
| <input type="checkbox"/> | STEPSON | | | | | | | |
| <input type="checkbox"/> | STEPDAUGHTER | | | | | | | |
| <input type="checkbox"/> | COUSIN | | | | | | | |
| <input type="checkbox"/> | UNCLE | | | | | | | |
| <input type="checkbox"/> | AUNT | | | | | | | |
| <input type="checkbox"/> | ROOMER | | | | | | | |
| <input type="checkbox"/> | SERVANT | | | | | | | |
| <input type="checkbox"/> | OTHER (Specify) | | | | | | | |

| | | | | | | | |
|---------------------------|--|----------------|--|------------|--|------------|--|
| 4525 | | HEAD OF FAMILY | | I.C. 34 | | SHEET 516 | |
| COLOR <i>W</i> | | AGE 47 | | BIRTHPLACE | | VOL. 44 | |
| COUNTY <i>Mississippi</i> | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>Wiley</i> | | <i>W</i> | | <i>17</i> | | | |
| <i>Tully</i> | | <i>W</i> | | <i>19</i> | | | |
| <i>43Bo</i> | | | | | | | |

[illegible]

| 1525 | | HEAD OF FAMILY | | Johnson James | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|---------------|--|------|-------|
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | Polnsett | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Ira | H | 33 | | | | | |
| Maxine | D | 10 | | | | | |
| Charline | D | 8 | | | | | |
| Rauline | D | 5 | | | | | |
| Beggy | D | 4 | | | | | |
| 11111 | | | | | | | |

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|---|----------|--------------------|---|--|--------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson James | | E.D. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | Ill-21 | VOL. | 39 |
| COUNTY | Polnsett | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMAN | | | |
| | | | | STEPSISTER
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | | | |
| | | | | ad's | | | |

| | | | | | | | |
|-------------------------|--|----------------|------------|---------------|------|------|-------|
| 1545 | | HEAD OF FAMILY | | James Johnson | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 34 | Miss | | 49 | | |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. Rose | | W | 28 | | | | |
| Meyers Mildred | | S-D | 17 | La | | | |
| | | | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|------------|---|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | James Johnson | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 17 | | | 49 | | |
| COUNTY | | Phillips | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WIFE, MAN
WIDOWER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|------------|---------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | James Johnson | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 17 | | | 49 | | |

| | | | | | | | |
|-------------------------|--------------|---------------|------------|------------|------|-------|-----|
| HEAD OF FAMILY | | J. S. Johnson | | E.D. | 14 | SHEET | 102 |
| COLOR | B | AGE | 60 | BIRTHPLACE | Tenn | | |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Wattie | W | 41 | | | | | |
| Beatrice | R | 19 | | | | | |
| Roscoe | R | 14 | | | | | |
| Andrew | S | 13 | | | | | |
| Wattie M. | R | 2 | | | | | |
| Elizabeth | S | 8 | | | | | |
| Susanna | R | 9 | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|--------------|---------------|------------|------------|------|-------|-----|
| HEAD OF FAMILY | | J. S. Johnson | | E.D. | 14 | SHEET | 103 |
| COLOR | B | AGE | 57 | BIRTHPLACE | Tenn | | |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Wattie | W | 18 | | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|--------------|---------------|------------|------------|------|-------|-----|
| HEAD OF FAMILY | | J. S. Johnson | | E.D. | 14 | SHEET | 104 |
| COLOR | B | AGE | 52 | BIRTHPLACE | Tenn | | |
| COUNTY | Woodruff | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
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|-------------------------|------------|------------------------------|------|------------|-------|
| 2525 | | HEAD OF FAMILY Johnson James | | E.D. | SHEET |
| COLOR | P | AGE | 34 | BIRTHPLACE | Miss |
| COUNTY | Crittenden | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia | | W | 32 | Miss | |
| James | | 5 | 15 | 1 | |
| Georgia | | 0 | 13 | | |
| | | | | | |
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|-------------------------|----------|------------------------------|-------|------------|-------|
| 2525 | | HEAD OF FAMILY Johnson James | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | Miss |
| COUNTY | Crawford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edith | | W | 38 | | |
| Anthony | | 5 | 17 | | |
| James | | 5 | 15 | | |
| Andrew | | 5 | 11 | | |
| Walter | | 5 | 10 | | |
| Gershon | | 5 | 7 | | |
| Gracie | | 5 | 5 1/2 | | |

JCOD 1771

| | | | | | | | |
|-------------------------|---|----------------|-------|---------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenkins James | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | Tenn | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sadie | | W | 25 | Tenn | | | |
| Jack | | S | 6 | | | | |
| Sadie Lee | | D | 4 1/2 | | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 1671

JCOD 1771

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|-----------------------|-----------------|--------------------|----|---------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson James | | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | Mississippi | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cathary C. W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SUN | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIFE | STEP DAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | SUN | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 1771

| | | | |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 1 | 203 |
| COLOR | AGE | VOL. | |
| 16 | 36 | 1.2 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Nevada | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>William</i> | Wife | 36 | |
| 2. <i>William</i> | 1 | 45 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|-------|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | 22 | 89 |
| COLOR | AGE | VOL. | |
| 13 | 2 1/2 | 40 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Monroe | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPHENSON
STEPHENSON
CUSIN
AUNT
ROISMER
SERVANT
OTHER Specify | |
| <i>Johnson James</i> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|--------|------------------------------|-------|------------|----------|
| 1525 | | HEAD OF FAMILY Johnson James | | E.D. 22 | SHEET 89 |
| COLOR B | AGE 49 | BIRTHPLACE Miss | | VOL. 40 | |
| COUNTY | | MONROE | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edgar | | S | 16 | Miss | |
| Lela | | R | 14 | I | |
| James | | GS | 7 1/2 | | |
| Phillips Marya | | D | 18 | Miss | |
| Callie M | | GD | 9 1/2 | | |
| | | | | | |
| | | | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson James | | E.D. 22 | SHEET 111 |
| COLOR B | AGE 41 | BIRTHPLACE | | VOL. 40 | |
| COUNTY | | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | | W | 36 | | |
| Annie M | | D | 19 | | |
| James B | | S | 17 | | |
| Elizabeth | | D | 15 | | |
| Leta | | D | 14 | | |
| Birda M | | D | 11 | | |
| Eugene | | S | 8 | | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPT OF COMMERCE

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson James | | 17 | 85 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 25 | 27 | Miller | 41 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Johnson James | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAIL | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | WIFE-DAUGHTER | |
| GRANDFATHER | BROTHER-IN-LAW | MOTHER-SISTER | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| | NEPHEW | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Johnson James | | 17 | 85 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 25 | 27 | Conoke | 41 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Johnson James | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAIL | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | WIFE-DAUGHTER | |
| GRANDFATHER | BROTHER-IN-LAW | MOTHER-SISTER | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| | NEPHEW | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY Johnson Joe | | E.D. | SHEET |
| COLOR B | AGE 17 | BIRTHPLACE | | VOL. | 48 |
| COUNTY Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ola L | | W | 38 | Ga | |
| Clerla | | D | 17 | | |
| Herman | | S | 15 | | |
| Bessie L | | D | 13 | | |
| L E | | D | 11 | | |
| Theo | | S | 8 | | |
| Ada | | S | 2 | | |

JCDD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-----|------------|-------|
| 4525 | | HEAD OF FAMILY Johnson James | | E.D. | SHEET |
| COLOR B | AGE 11 | BIRTHPLACE | | VOL. | 44 |
| COUNTY Mississippi | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Neddie R | | W | 35 | Ga | |
| Nymalda James | | D | 11 | | |
| | | | | | |
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JCDD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Johnson James | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W. | 24 | | | | |
| Evelyn | | S. | 7 | | | | |
| Louis | | S. | 6 | | | | |
| Viola | | D. | 9 | | | | |
| John | | S. | 3 | | | | |
| | | | | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Johnson James | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | Phillips | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | S. | 23 | Miss | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|----------|----------------|----|------------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | J. Johnson James | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Franklin | | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson James | | 20 | 21 |
| COLOR | AGE | VOL. | |
| B | 38 | 42 | |
| COUNTY | Nevada | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Trigoline | W | 29 | |
| James C | S | 5 | |
| Elizabeth | D | 6 | |
| William James | S | 1 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson James | | 20 | 30 |
| COLOR | AGE | VOL. | |
| A | 17 | 14 | |
| COUNTY | CITY | | |
| Craigheau | | | |
| ENUMERATED WITH | | | |
| Anderson James | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHEN DAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson James | | 12 | 21 |
| COLOR | AGE | VOL. | |
| | | 46 | |

| | | | | | |
|-------------------------|----|---------------|----------|------------|--|
| J 525 | | Johnson James | | VOL. 46 | |
| COLOR | ny | AGE | 32 | BIRTHPLACE | |
| COUNTY | | | Onachita | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Drew | | W | 25 | | |
| James B. L. | | S | 7 | | |
| Edell | | D | 5 | | |
| Parker M. | | W | 0 | | |
| | | | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|---|--|--------|--|-----------|--------|
| J 525 Johnson James | | | E.D. 4 | | SHEET 410 | |
| COLOR | B | AGE | 2 | BIRTHPLACE | | VOL. 7 |
| COUNTY | | | Chicot | CITY | | |
| ENUMERATED WITH | | | | | | |
| Richardson Station | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPHEN
<input type="checkbox"/> STEPHEN'S WIFE
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE'S MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|---------------|---------|------------|--|----------|--|
| J 525 | | Johnson James | | E.D. 2 | | SHEET 13 | |
| COLOR | N | AGE | 34 | BIRTHPLACE | | VOL. 5 | |
| COUNTY | | | Dr. Hcy | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lola | | W | 74 | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|-----------|---|----|--|
| John | W | 54 | |
| Shirley | L | 8 | |
| John L. | S | 6 | |
| Edith | S | 48 | |
| Christine | L | 32 | |
| | | | |
| | | | |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| James | | 2 | 167 |
| COLOR | AGE | VOL. | |
| W | 30 | 5 | |
| COUNTY | CITY | | |
| Bradley | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Frank | W | 17 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| James | | 13 | 97 |
| COLOR | AGE | VOL. | |
| B | 26 |) | |
| COUNTY | CITY | | |
| Bradley | | | |
| ENUMERATED WITH | | | |
| Butler Russell R | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Foster Man | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

GRANDDAUGHTER
GRANDCHILD

SISTER
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Johnson, James</i> | | E.D.
<i>22</i> | SHEET
<i>20</i> |
| COLOR
<i>neg</i> | AGE
<i>2</i> | BIRTHPLACE
<i>Chicot</i> | |
| COUNTY
<i>Chicot</i> | | | |
| ENUMERATED WITH
<i>Strander, Anne</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|------------------|-----------------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson, James</i> | | E.D.
<i>18</i> | SHEET
<i>237</i> |
| COLOR
<i>B</i> | AGE
<i>38</i> | BIRTHPLACE
<i>Chicot</i> | |
| COUNTY
<i>Chicot</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1. Lillian</i> | <i>W</i> | <i>36</i> | |
| <i>2. Virginia</i> | <i>D</i> | <i>12</i> | |
| <i>3. Thaddeus</i> | <i>S</i> | <i>10</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|---|---|--|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>1525 Johnson, Joe</i> | | | E.D.
<i>7</i> | SHEET
<i>186</i> |
| COLOR
<i>13</i> | AGE
<i>11</i> | BIRTHPLACE | VOL
<i>50</i> | |
| COUNTY
<i>Polnsett</i> | | CITY | | |
| ENUMERATED WITH
<i>Barney Hargis</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|-------------------|
| NAME OF INDIVIDUAL
<i>1525 Johnson, Matt</i> | | | E.D.
<i>20</i> | SHEET
<i>1</i> |
| COLOR
<i>13</i> | AGE
<i>12</i> | BIRTHPLACE | VOL
<i>55</i> | |
| COUNTY
<i>Polnsett</i> | | CITY | | |
| ENUMERATED WITH
<i>Matthew Johnson</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------------|--|-------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson</i> | | E.D.
<i>10</i> | SHEET
<i>191</i> |
|----------------------------------|--|-------------------|---------------------|

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|-------------------------|--|----------------|--|----------------|--|------------|--|
| 9 525 | | HEAD OF FAMILY | | E.D. 10 | | SHEET 191 | |
| COLOR W | | AGE 45 | | BIRTHPLACE MO. | | VOL. 58 | |
| COUNTY Polk | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Susie | | W | | 30 | | | |
| Heimer | | S | | 12 | | | |
| 414 | | | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 9 525 | | HEAD OF FAMILY | | E.D. 26 | | SHEET 351 | |
| COLOR S | | AGE 57 | | BIRTHPLACE | | VOL. 48 | |
| COUNTY Phillips | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Thompson | | W | | 25 | | Miss | |
| Mother | | S | | 14 | | I | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|----------------|--|------------|--|
| 9 525 | | HEAD OF FAMILY | | E.D. 10 | | SHEET 191 | |
| COLOR W | | AGE 45 | | BIRTHPLACE MO. | | VOL. 58 | |
| COUNTY Phillips | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Mary | W | 37 | Miss |
| John | S | 20 | |
| Carrie | Da | 22 | Miss |
| John | Da | 18 | Miss |
| Samuel | Da | 17 | Miss |
| | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 7525 | Johnson, James | | 21 | 37 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | Miss | 14 | |
| COUNTY | Craighhead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mattie | W | 51 | Miss | |
| Keller, Bernice L | M | 3 | Tenn | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 7525 | Johnson, James | | 16 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 22 | | 11 | |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Frank | W | 20 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 13 | 62 | 130 |
| | | BIRTHPLACE | La | VOL. | 32 |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. L. J. J. | | head | 46 | | |
| M. L. | | gd | 13 | | |
| Michael L. J. | | ml | 81 | Ala | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 45 | 21 | 202 |
| | | BIRTHPLACE | Miss | VOL. | 30 |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wayne | | el | 18 | | |
| 1. Watson | | ml | 13 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------|------------|-----|-------|
| 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 32 |
| COUNTY | | 19 | Jefferson | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEFALGHTER
CUSIN
WRET MAN
ROOMER
SERVANT
OTHER (Specify) | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--------------------|------------|-----|-------|
| 525 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 1 |
| COUNTY | | 19 | Arkansas | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEFSON
STEFALGHTER
CUSIN
WRET MAN
ROOMER
SERVANT
OTHER (Specify) | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 9525 | | HEAD OF FAMILY | | J. H. Johnson | | E.D. | SHEET |
| COLOR | 13 | AGE | 43 | BIRTHPLACE | | VOL. | 125 |
| COUNTY | | Ashley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucia | | W | 21 | | | | |
| Lynette | | D | 8 | | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 9525 | | HEAD OF FAMILY | | Johnson James | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | Cleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gertrude | | W | 35 | | | | |
| Hughborn | | S | 19 | | | | |
| Ray | | S | 17 | | | | |
| Winnie | | D | 12 | | | | |
| Clark | | S | 9 | | | | |
| Eva | | D | 6 | | | | |
| Neal | | S | 4 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J. S. S. | | HEAD OF FAMILY | | J. S. S. | | E.D. | | SHEET | |
|-------------------------|--|----------------|--|------------|--|------------|--|--------|--|
| COLOR | | AGE | | BIRTHPLACE | | CITY | | COUNTY | |
| W | | 42 | | Cleveland | | 10 | | 356 | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Julia | | 6 | | 42 | | | | | |
| William | | 3 | | 21 | | | | | |
| Arthur | | 3 | | 16 | | | | | |
| Dorrence | | 5 | | 14 | | | | | |
| Dorrence | | 5 | | 14 | | | | | |
| Clarence | | 5 | | 14 | | | | | |
| Clarence | | 5 | | 14 | | | | | |
| Clarence | | 5 | | 14 | | | | | |

JCOD.16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Fern | D | 9 1/2 | |
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[illegible][illegible]

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|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 21 | 125 |
| 10 | 34 | | VOL. | 11 |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Matrude | | W | 10 | |
| Clifford | | 3 | 11 | |
| Frank | | 1 | 10 | |
| Dorothy | | 5 | 8 | |
| Eugene | | 1 | 6 | |
| William | | 5 | 4 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 27 | 116 |
| 10 | 28 | | VOL. | 2 |
| COUNTY | Ashley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Ruth | | W | 11 | |
| | | | | |
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U S DEPARTMENT OF COMMERCE

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----|--------|-------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| 1525 Johnson | | 38 | 241 |
| COLOR | AGE | VOL. | |
| 1525 | 4 | 2 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Ashley | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
SELF
OTHER SPECIFY | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| 1525 Johnson | | 5 | 353 |
| COLOR | AGE | VOL. | |
| 1525 | 4 | 2 | |
| BIRTHPLACE | | CITY | |
| COUNTY | | Ashley | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|----------------|------------|------|-------|
| 10-25 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Arkansas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 10-25 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------|------|----------------|------|------|-------|
| 10-25 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Miss | | CITY | | |
| Jenkins James | | | | | |
| | 26 | | | 39 | 398 |
| | | | | 31 | |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| 2525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| 2525 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 46 | SC | | 31 | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vesla | | w | 33 | | |
| James | | SS | 14 | | |
| James | | SS | 6 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson James | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | |
| | | | | VOL. | 39 |
| COUNTY | | JEFFERSON | | CITY | |
| | | PINE BLUFF | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 19 | Miss | |
| Hazel L | | D | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson James | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | |
| | | | | VOL. | 7 |
| COUNTY | | Chicot | | CITY | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ages | | W | 33 | | |
| Mama | | D | 9 | | |
| Earl | | S | 7 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|------|-------|
| E.D. | SHEET |
| 49 | 197 |

| | | | | | |
|---|-----------|---|--|--|--------------|
| 1525 | | NAME OF INDIVIDUAL
<i>John 2000 James</i> | | E.D.
49 | SHEET
197 |
| COLOR
13 | AGE
16 | BIRTHPLACE | | VOL.
54 | |
| COUNTY
Pulaski | | CITY | | | |
| ENUMERATED WITH
<i>Wife 1972</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
WIFE
WIDOW
ROOMER
SERVANT
OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----------|--|-----------|------------|--------------|
| 1525 | | HEAD OF FAMILY
<i>John 2000 James</i> | | E.D.
61 | SHEET
244 |
| COLOR
13 | AGE
45 | BIRTHPLACE | | VOL.
58 | |
| COUNTY
PULASKI | | CITY
LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | | <i>h</i> | <i>45</i> | | |
| <i>Wife</i> | | <i>w</i> | <i>11</i> | | |
| <i>Mary</i> | | <i>h</i> | <i>15</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|-----------|--|-----|------------|--------------|
| 1525 | | HEAD OF FAMILY
<i>John 2000 James</i> | | E.D.
61 | SHEET
344 |
| COLOR
13 | AGE
45 | BIRTHPLACE | | VOL.
58 | |
| COUNTY
PULASKI | | CITY
LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY ALL THOUGH | | | |
|------------------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | H | 26 | Mo |
| Calvin | S | 37 | |
| Joseph | S | 19 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|-------------|-------|
| 1525 | Johnson | James | 20 | 18 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 23 | La | 56 | |
| COUNTY | PULASKI | CITY | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rachel | W | 23 | | |
| Heane | 11 S | 60 | La | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1525 | Johnson | James | 5 | 53 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 29 | Mo | 57 | |
| COUNTY | Randolph | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Maylin | | 19 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson, James</i> | | E.D.
23 | SHEET
148 |
| COLOR
13 | AGE
44 | BIRTHPLACE | VOL.
19 | |
| COUNTY | Desha | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Olivia</i> | W | 39 | | |
| <i>William, Daniel</i> | n | 18 | | |
| <i>Lawrence, Russell</i> | n | 8 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 1525 | HEAD OF FAMILY
<i>Johnson, James</i> | | E.D.
18 | SHEET
382 |
| COLOR
W | AGE
27 | BIRTHPLACE | VOL.
19 | |
| COUNTY | Desha | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Willie M</i> | W | 19 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | HEAD OF FAMILY | | E.D. 7 | SHEET 104 |
|-------------------------|----------------|------------|------------|-----------|
| COLOR B | AGE 32 | BIRTHPLACE | VOL. 19 | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annette | W | 32 | Miss | |
| Norm, Annette | 1st | 6 | 1 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 1525 | HEAD OF FAMILY | | E.D. 24 | SHEET 339 |
|-------------------------|----------------|------------|------------|-----------|
| COLOR N | AGE 35 | BIRTHPLACE | VOL. 19 | |
| COUNTY | Desha | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Infant | W | 20 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------|--------------------|------------|---------|-----------|
| 1525 | NAME OF INDIVIDUAL | | E.D. 26 | SHEET 148 |
| COLOR | AGE | BIRTHPLACE | VOL. 28 | |

| | | | |
|-----------------------|---|--------------|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 12 | Independence | 28 |
| COUNTY | CITY | | |
| ENUMERATED WITH | Stone James A | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
JESUIT
WIRE MAN
ROOMER
SERVANT
OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 1025 | HEAD OF FAMILY | Johnson James | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Independence | 28 | 37 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Person | W | 21 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | |
|-------------|--------------------|---------------|----|-------|
| 1525 | NAME OF INDIVIDUAL | Johnson James | 22 | SHEET |
| Age | Age | Tenn | 60 | |
| Wey | St. FRANCIS | | | |
| Wey, George | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | JAMES JOHNSON | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 20 | Miss | | 60 | |
| COUNTY | CITY | | | | |
| ST. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Living alone | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY | | JAMES JOHNSON | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 51 | Miss | | 60 | |
| COUNTY | CITY | | | | |
| ST. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | 6 | 52 | N.C. | | |
| Edna Lee | 60 | 5 | | | |
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U.S. DEPARTMENT OF COMMERCE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 | | 6 | 5 |
| COLOR | AGE | VOL. 7 | |
| BIRTHPLACE | | | |
| COUNTY | Chicot | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Benjamin | W | 42 | |
| 2. William | S | 12 | |
| 3. John | S | 10 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|-------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 | | | |
| AGE | BIRTHPLACE | | |
| COUNTY | PULASKI | LITTLE ROCK | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johanna James | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | Conway | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Olla J. | | W | 25 | | | | |
| Hella | | W | 11 | | | | |
| Mark C. | | 3 | 2 | | | | |
| Lavern | | W | 1/2 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

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|-------------------------|-------------|----------------|-----|---------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | William James | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | St. FRANCIS | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | W | 19 | | | | |
| William | | W | 11 | | | | |
| William | | W | 7 | | | | |
| William | | W | 11 | | | | |
| William | | W | 6 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|-----|----------------|----|------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | John James | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | Ala | VOL. | 35 |
| COUNTY | Lee | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Harmon</i> | <i>son</i> | <i>20</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Jefferson | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | WIFE | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | |
| | OTHER (Specify) | | | | |

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW

SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|--|--|--------------------|------------|-----|--|-------|--|
| 1225 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL | | 76 | |
| neg | | 20 | Lafayette | 35 | | | |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>PERSON</p> <p>SERVANT</p> <p>ROOMER</p> <p>OTHER (Specify)</p> </div> </div> | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| 1225 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL | | 10 | |
| B | | 37 | Jefferson | 30 | | | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James J | | h | 24 | | | | |
| William E | | l | 8 | | | | |
| Lucy E | | l | 7 | | | | |
| Emma J | | l | 4 | | | | |
| Charles | | l | 2 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|---|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Jefferson James | | 4 | 15 |
| BIRTHPLACE | | 30 | |
| Jefferson | | | |
| ENUMERATED WITH | | | |
| Puschall William | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| Y | | | |
| FATHER
MOTHER
BROTHER
SISTER
SON
DAUGHTER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
OTHER | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Jefferson James | | 4 | 15 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 18 | | 59 |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William Puschall | h | 18 | |
| James Puschall | son | 14 | R.C. |
| | | | |
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|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, James | | 14 | 353 |
| COLOR | AGE | VOL. | |
| B | 22 | 60 | |
| COUNTY | CITY | | |
| St. FRANCIS | | | |
| ENUMERATED WITH | | | |
| South, James | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson, James | | 14 | 350 |
| COLOR | AGE | VOL. | |
| B | 12 | 15 | |
| COUNTY | CITY | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| Coffield, Milton | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-----------|
| 1525 | HEAD OF FAMILY | | E.D. 27 | SHEET 283 |
| COLOR 1 | AGE 48 | BIRTHPLACE | VOL. 17 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 41 | | |
| Edwards | S | 15 | | |
| Walter | S | 9 | | |
| L.C. | S | 9 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|----------|
| 1525 | HEAD OF FAMILY | | E.D. 16 | SHEET 24 |
| COLOR B | AGE 48 | BIRTHPLACE | VOL. 15 | |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | W | 39 | Mrs. | |
| Willie | S | 15 | | |
| Mattie | S | 11 | | |
| Jennie | S | 8 | | |
| Lillie | A | 3 1/2 | | |
| | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|----------|----------------|------------|---------|----------|
| 1525 | HEAD OF FAMILY | | E.D. 1 | SHEET 53 |
| COLOR 15 | AGE 49 | BIRTHPLACE | VOL. 54 | |
| COUNTY | Pulaski | | CITY | |

| | | |
|-------------------------|--------------|------|
| 49 | Pulaski | CITY |
| COUNTY | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Catherine | W | 37 |
| James L | D | 16 |
| Martin Cirtie W | BL | 18 |
| | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|----------------|------------|------------|----------|
| 1525 | HEAD OF FAMILY | James A. | E.D. 33 | SHEET 70 |
| COLOR | AGE | BIRTHPLACE | VOL. 40 | |
| 16 | 52 | Kenn | | |
| COUNTY | Lonoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myra E | W | 42 | | |
| Walter | S | 25 | | |
| John | BL | 13 | | |
| Adrian | S | 17 | | |
| Lawrence | S | 14 | | |
| Robert Lee | S | 12 | | |
| Hickman | W | 12 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------|----------------|------------|---------|-----------|
| 1525 | HEAD OF FAMILY | James A. | E.D. 21 | SHEET 151 |
| COLOR | AGE | BIRTHPLACE | VOL. 37 | |
| 15 | 46 | | | |

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson James A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| u | 49 | Tenn | | 62 | | |
| COUNTY | | Sebastian | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora F | | u | 47 | | | |
| Marcelene | | d | 15 | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson James A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| u | 49 | Tenn | | 62 | | |
| COUNTY | | Sebastian | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James A. | | u | 47 | | | |
| Marcelene | | d | 15 | | | |
| | | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|---------------|------------|---------|--|
| 1525 | | HEAD OF FAMILY | | Johnson James | | VOL. 68 | |
| COLOR | W | AGE | 33 | BIRTHPLACE | | | |
| COUNTY | | | | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION | SHIP | AGE | BIRTHPLACE | | |
| Veta J | | W | | 24 | H's | | |
| James C | | S | | 9 1/2 | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-----------------------|---|----------------------|-------|-----------------|--|----------|--|
| 1525 | | NAME OF INDIVIDUAL | | Johnson James H | | SHEET 65 | |
| COLOR | W | AGE | 4 1/2 | BIRTHPLACE | | C 1 | |
| COUNTY | | | | Sharp | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | GRANDSON | | | |
| AUNT | | NIECE | | GRANDDAUGHTER | | | |
| BROTHER | | DAUGHTER IN LAW | | SISTER | | | |
| SISTER | | MOTHER IN LAW | | BROTHER | | | |
| FATHER | | SISTER IN LAW | | DAUGHTER | | | |
| MOTHER | | GRANDCHILD IN LAW | | OTHER RELATION | | | |
| GRANDSON | | GRANDDAUGHTER IN LAW | | | | | |
| GRANDDAUGHTER | | GRANDCHILD IN LAW | | | | | |
| GRANDCHILD | | OTHER | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-----------------------|---|--------------------|-------|-----------------|--|------------|--|
| 1525 | | NAME OF INDIVIDUAL | | Johnson James H | | SHEET 2833 | |
| COLOR | W | AGE | 2 1/2 | BIRTHPLACE | | 24 | |
| COUNTY | | | | Garland | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Johnson James H | | | | | | | |

ENUMERATED WITH *Johnson James L.*

RELATIONSHIP TO ABOVE

| | | |
|-------------|--------------------|--------------|
| SUN | NEELED | STEPSON |
| DAUGHTER | WIFE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDMA |
| FATHER | SUN-IN-LAW | GRANDFATHER |
| MOTHER | GRANDFATHER-IN-LAW | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER-IN-LAW | GRANDCHILD |
| GRANDMOTHER | GRANDCHILD | GRANDNIECE |
| GRANDSON | GRANDNIECE | GRANDNephew |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1900-17-71

1525

HEAD OF FAMILY *Johnson James A.*

E.D. 15 SHEET 23

COLOR *M* AGE 47 BIRTHPLACE *Kansas* VOL. 22

COUNTY *Fulton* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|-----------------|
| <i>Sylvia M.</i> | <i>w</i> | <i>42</i> | <i>Missouri</i> |
| <i>May A.</i> | <i>d</i> | <i>22</i> | <i>1</i> |
| <i>Walter C.</i> | <i>d</i> | <i>17</i> | <i>1</i> |
| <i>Ernest L.</i> | <i>d</i> | <i>13</i> | <i>1</i> |
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1900-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1525

HEAD OF FAMILY *Johnson James A.*

E.D. 22 SHEET 24

COLOR *W* AGE 34 BIRTHPLACE *Ark.* VOL. 27

COUNTY *Hot Spring* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|-------------|
| <i>Nettie</i> | <i>w</i> | <i>34</i> | |
| <i>Ray</i> | <i>s</i> | <i>8</i> | <i>Ark.</i> |
| <i>Paul</i> | <i>s</i> | <i>7</i> | <i>1</i> |

| | | | | |
|--|---------|---|---|---|
| | Bayle | S | 7 | 1 |
| | Doyle | S | 7 | 1 |
| | Lorenda | D | 5 | |
| | Lena | D | 4 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|-----|------|-------|
| J 525 | | HEAD OF FAMILY | | James A. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | Ala | VOL. | 32 |
| COUNTY | Johnson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lue | | W | 58 | Ala | | | |
| Wright George | | Sl | 34 | I | | | |
| Wright | | A | 35 | | | | |
| Ella | | gd | 12 | I | | | |
| Lena | | gd | 9 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | James A. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | Bradley | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha | | W | 41 | | | | |
| Mary | | S | 14 | | | | |
| Raiford | | S | 11 | | | | |
| Emma | | S | 5 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|--------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| 1525 | Howard | 1768 | |
| COLOR | BIRTHPLACE | CITY | |
| W | | Howard | |
| ENUMERATE WITH | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| SON
A. SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
Nephew
Niece
Uncle
Aunt
Sister-in-law
Brother-in-law
Son-in-law
Daughter-in-law
Servant
Other | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | SHEET | |
| 1525 | Johnson | 246 | |
| COLOR | BIRTHPLACE | CITY | |
| W | no | no | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ledie | W | 45 | |
| Edith | W | 30 | |
| Nelson | S | 16 | |
| Norma | W | 14 | |
| | S | 12 | |
| | S | 10 | |

| | | |
|-------|---|----|
| Naoma | S | 12 |
| Tracy | S | 10 |
| Arby | S | 8 |
| J. A. | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD. 6A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------|-----|----------------|--|------|-------|
| P.S. 5 | | HEAD OF FAMILY | | E.O. | SHEET |
| J. L. L. L. | | J. L. L. L. | | 3 | 33 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | Clark | | 8 | |
| COUNTY | | | | CITY | |

HEAD OF FAMILY

AGE

BIRTHPLACE

E.O.

SHEET

VOL

COUNTY

Clark²

CITY

| | | | | | |
|-------------------------|---------|--------------|-------|------------|--|
| COUNTY | | Clark | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Rose L | W. | 23 | Pa. | |
| | Norma L | D. | 3 1/2 | | |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| - 525 | | HEAD OF FAMILY | | Johnson James A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 10 | 102 |
| | 11 1/4 | Ala | | | | 7 | |
| COUNTY | | Chicot | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Mary | W | 48 | Ala. | | | |
| | Charley | S | 23 | | | | |
| | Arthur | S | 19 | | | | |
| | Ella L | D | 15 | | | | |
| | Henry E | S | 12 | | | | |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|--------|-----------------|--|------|-------|
| - 525 | | HEAD OF FAMILY | | Johnson James A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 16 | 27 |
| | u. 37 | | | | | 41 | |
| COUNTY | | Miller | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Stella M | W | 30 | Pa. | | | |
| | Largema | D | 5 | | | | |
| | Charles | D | 24 1/2 | | | | |
| | | | | | | | |

| | | |
|---------|---|----|
| Chen | 2 | 34 |
| Wayne R | 5 | 1 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|---------------|------------|----------|
| 525 | HEAD OF FAMILY Johnson, James C | | E.D. 35 | SHEET 26 |
| COLOR W | AGE 21 | BIRTHPLACE Ia | VOL. 22 | |
| COUNTY Franklin | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 18 | | |
| James C. Jr | S | 14 | Tex | |
| Thelma M | W-L | 5 | Okla | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|----------|
| 525 | HEAD OF FAMILY Johnson James B | | E.D. 2 | SHEET 92 |
| COLOR W | AGE 31 | BIRTHPLACE | VOL. 61 | |
| COUNTY Sharp | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie F | W | 27 | | |
| Hiram A | S | 7 | | |
| Norman | S | 6 | | |
| Pearlene | D | 4 | | |
| J B Jr | S | 2 | | |
| Dora J | D | 2 1/2 | | |
| | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|-------|------------|-----------|
| 2525 | | HEAD OF FAMILY Johnson James B | | E.D. 33 | SHEET 153 |
| COLOR W | AGE 42 | BIRTHPLACE | | VOL. 9 | |
| COUNTY Clay | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Esther | | W | 28 | Ill | |
| James B | | D | 5 | | |
| Arthur W | | S | 4 1/2 | | |
| Celia C | | W | 2 1/2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|-----|------------|----------|
| 2525 | | HEAD OF FAMILY Johnson James B | | E.D. 11 | SHEET 61 |
| COLOR W | AGE 42 | BIRTHPLACE | | VOL. 2 | |
| COUNTY Ashley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James B | | W | 34 | Ill | |
| Celia C | | W | 10 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William C | W | 17 | |
| John C | S | 17 | |
| John C | S | 13 | |
| Robert C | S | 9 | |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 525 | John James C | 17 | 27 |
| COLOR | AGE | VOL. | |
| W | 40 | 59 | |
| COUNTY | BIRTHPLACE | CITY | |
| | Randolph | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah E | W | 53 | |
| Viola M | D | 15 | |
| Lora M | N. | 14 | |
| Mr. N. M. M. M. | D | 27 | |
| Wynona | GO | 5 | |
| Fay E | GO | 38 | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|-----------------------|----------------|-------------|-------|
| 525 | James C. James | 22 | 24 |
| COLOR | AGE | VOL. | |
| W | 4 | 23 | |
| COUNTY | BIRTHPLACE | CITY | |
| | GARLAND | HOT SPRINGS | |
| ENUMERATED WITH | | | |
| Lucinda | | | |
| RELATIONSHIP TO ABOVE | | | |
| DAUGHTER | NEPHEW | STEEDSON | |
| BROTHER | NEE | SELF-DENIED | |
| | FATHER-IN-LAW | C. SON | |
| | MOTHER-IN-LAW | WIFE-MAN | |
| | | ROOMER | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | FATHER-IN-LAW | WIDOW |
| BROTHER | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | Ohio | 53 | |
| COUNTY | Prairie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Farris Lee | S | 11 | | |
| Nathanael | S | 7 | | |
| James | S | 4 | | |
| 1/4 A | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | 1/2 | 69 | |
| COUNTY | White | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna M. | W | 33 | | |
| James | S | 10 | | |
| Margaret | C | 8 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson James W. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 1 | 17 | | | 59 | | |
| COUNTY | | CITY | | | | |
| Randolph | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 20 | 1898 | | |
| Sina | | W | 10 | | | |
| Lempha | | W | 10 | | | |
| Leine | | W | 7 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson James W. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 54 | Texas | | 11/1899 | | |
| COUNTY | | CITY | | | | |
| Craighead | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 L. W. H. H. | | S | 45 | Texas | | |
| Johnson Flora | | S | 54 | 1 | | |
| 1 L. P. West | | W | 25 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|---------------|
| NAME OF INDIVIDUAL
<i>Johnson James D</i> | | E.D.
2 | SHEET
34 |
| COLOR
<i>W</i> | AGE
<i>68</i> | BIRTHPLACE
<i>Ind</i> | |
| COUNTY
<i>Poinsett</i> | | CITY
<i>Ind</i> | |
| ENUMERATED WITH
<i>Johnson Eusebeth</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | FATHER | MOTHER |
| BROTHER | SISTER | GRANDFATHER | GRANDMOTHER |
| FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|----------------------------|-------------|
| HEAD OF FAMILY
<i>Johnson James E</i> | | E.D.
2 | SHEET
34 |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE
<i>Ind</i> | |
| COUNTY
<i>GARLAND</i> | | CITY
<i>HOT SPRINGS</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnson James E</i> | <i>H</i> | <i>35</i> | <i>Ind</i> |
| <i>Johnson Eusebeth</i> | <i>W</i> | <i>68</i> | <i>Ind</i> |
| <i>Johnson James E</i> | <i>S</i> | <i>11</i> | <i>Ind</i> |
| <i>Johnson James E</i> | <i>S</i> | <i>11</i> | <i>Ind</i> |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|-------------|
| HEAD OF FAMILY
<i>Johnson James E</i> | | E.D.
17 | SHEET
43 |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE
<i>Ind</i> | |
| COUNTY
<i>Sevier</i> | | CITY
<i>Ind</i> | |
| OTHER MEMBERS OF FAMILY | | | |

Sevier

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| 1 Lydia E | W | 52 | |
| Charles K | S | 5 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|------|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson James E | | E.O. 22 | SHEET 110 |
| COLOR B | AGE 26 | BIRTHPLACE | | VOL. 40 | |
| COUNTY Monroe | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary A | | W | 25 | Miss | |
| Reola K | | D | 12 | | |
| Emmanuel J | | S | 8 | | |
| James M | | S | 6 | | |
| Rose L | | D | 29 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|------------------------------------|---|---------|----------|
| 1525 | | NAME OF INDIVIDUAL Johnson James E | | E.O. 22 | SHEET 31 |
| COLOR B | AGE 26 | BIRTHPLACE | | VOL. 40 | |
| COUNTY Montgomery | | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER | | | NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW | | |
| | | | STEPSON
STEPDAUGHTER
SON
FOSTER MAN
FOSTER WOMAN
SERVANT
OTHER (SEE IV) | | |

SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

SON
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

SERVANT
 OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17 71

1-525
 COLOR *W*
 COUNTY *PULASKI*
 CITY *LITTLE ROCK*

HEAD OF FAMILY *Johnson James E*
 AGE *29*
 BIRTHPLACE *Ill. a.*
 E.D. *59*
 SHEET *418*
 VOL. *SP*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|----------------|
| <i>Lucy</i> | <i>W</i> | <i>27</i> | <i>Ill. a.</i> |
| <i>James E</i> | <i>S</i> | <i>6</i> | <i>Ill. a.</i> |
| <i>James E</i> | <i>S</i> | <i>5</i> | <i>Ill. a.</i> |
| <i>Lucy</i> | <i>W</i> | <i>2</i> | <i>Ill. a.</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1-525
 COLOR *W*
 COUNTY *Jefferson*
 CITY *Jefferson*

NAME OF INDIVIDUAL *Johnson James E*
 AGE *13*
 BIRTHPLACE *Ill. a.*
 E.D. *9*
 SHEET *23*
 VOL. *30*

ENUMERATED WITH *Johnson, James*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | DAUGHTER |
| DAUGHTER | NIECE | GRANDSON |
| BROTHER | FATHER-IN-LAW | GRANDDAUGHTER |
| SISTER | MOTHER-IN-LAW | GRANDCHILD |
| FATHER | SON-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

SERVANT
 OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| J 555 | | HEAD OF FAMILY | | J. Johnson Jones E. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 108 |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorrie | | W | 29 | | | | |
| Alva | | D | 14 | | | | |
| Albert | | S | 12 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|--|------|-------|
| J 535 | | HEAD OF FAMILY | | J. Jones | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | Benton. | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorrie | | W | 29 | | | | |
| Edna | | S | 10 | | | | |
| Daisy | | " | 9 | Okla | | | |
| Floyd | | S | 7 | 1 | | | |
| Sherman | | S | 3 1/2 | | | | |
| Lena | | D | 1 1/2 | | | | |
| Mary | | D | 2 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|-----------------|-------------|------|-------|
| 5525 | | HEAD OF FAMILY | | Johnson James E | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 313 |
| COUNTY | PULASKI | | CITY | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura L | | W | 42 | Miss | | | |
| Wilma L | | D | 15 | Jenn | | | |
| 1130 | | | | | | | |
| 150 | | | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|------|-----------------|-------------|------|-------|
| 5525 | | HEAD OF FAMILY | | Johnson James E | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 208 |
| COUNTY | Polinsett | | CITY | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Oydia G | | W | 18 | K7 | | | |
| Leda G | | D | 4 | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|---------|--------------------|------|-----------------|-------------|------|-------|
| 5525 | | NAME OF INDIVIDUAL | | Johnson James E | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | Bradley | | CITY | | LITTLE ROCK | | |
| ENUMERATED WITH | | | | | | | |
| Leda G | | | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☒ SON & A
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NEECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ UNCLE/MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| James E. Mason | | 3 | 187 |
| COLOR | AGE | VOL | |
| White | 35 | 15 | |
| COUNTY | | | |
| Crawford | | | |
| ENUMERATED WITH | | | |
| Allison | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE/MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------------------|--|---------------------------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| James E. Mason | | 3 | 187 |
| COLOR | AGE | VOL | |
| White | 35 | 15 | |
| COUNTY | | | |
| GARLAND | | | |
| CITY | | | |
| HOT SPRINGS | | | |
| ENUMERATED WITH | | | |
| Allison | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE/MAN | |
| | | <input type="checkbox"/> ROOMER | |

| | | |
|----------------|-----------------|-----------------|
| DAUGHTER | FATHER-IN-LAW | WIFE-MAN |
| BROTHER | MOTHER-IN-LAW | ROOMER |
| SISTER | SON-IN-LAW | SERVANT |
| FATHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| MOTHER | BROTHER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | |
| GRAND-DAUGHTER | NEPHEW | |
| GRAND-SON | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD 17 71

| | | | | | |
|---|--------------|---------------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson James Elmer | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 36 | 94 |
| W | 35 | | | VOL. | 40 |
| COUNTY | Conoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Yvonne | W | 34 | | | |
| Ray Leon | S | 9 | | | |
| James Elmer Jr | S | 7 | | | |
| William Morlok | S | 5 | | | |
| Joseph Marie | D | 3 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|-----------------------|-----------------|---------------------|------|------|-------|
| NAME OF INDIVIDUAL | | Johnson James Elmer | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 36 | 43 |
| W | 44 | | | VOL. | |
| COUNTY | Little River | | CITY | | |
| ENUMERATED WITH | | | | | |
| Shelton, Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | SISTER-IN-LAW | | | |
| DAUGHTER | NECE | GRANDSON | | | |
| BROTHER | FATHER-IN-LAW | WIFE-MAN | | | |
| SISTER | MOTHER-IN-LAW | ROOMER | | | |
| FATHER | SON-IN-LAW | SERVANT | | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | | |
| GRAND-SON | NEPHEW | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|---------|----------------|-----|-----------------|------|-------|
| J525 | | HEAD OF FAMILY | | Jenkins James F | E.O. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. |
| COUNTY | Bradley | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jenkins James F | | | 29 | Ky | | |
| Jenkins Jane | | | 2 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---------|----------------|-----|---------------|------|-------|
| J525 | | HEAD OF FAMILY | | Brown James F | E.O. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | Ky | VOL. |
| COUNTY | Garland | | | CITY | 24 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Leland H | | W | 57 | Ky | | |
| Barnes H | | S | 40 | Ky | | |
| Leland E | | YS | 9 | Tex | | |
| Brown James F | | YS | 7 | Okla. | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 47 | 15 | 15 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| | | Bradley | | 5 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Joseph C | W | 44 | | | |
| John A | D | 17 | | | |
| John K | D | 12 | | | |
| Joseph C | S | 10 | | | |
| Robert C | S | 7 | | | |
| William M | D | 47 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 47 | 15 | 28 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| | | PULASKI | | 55 | |
| | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Virginia | W | 41 | | | |
| Virginia | D | 16 | | | |
| Robert | D | 14 | | | |
| Shane | D | 13 | | | |
| Robert | S | 9 | | | |
| James A Jr | S | 6 | | | |
| Georgia | D | 47 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

[illegible]

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | B.O. | | SHEET | |
| 1525 | | 24 | | 283 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 19 | | | 35- | |
| COUNTY | | | CITY | | |
| LOG | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Alice | | Wife | 14 | | |
| Anna Emily | | Daughter | 2 | 28 | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------------|------|------------|-------|
| HEAD OF FAMILY | | Jenkins, James H. J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | Miss | | 15 | |
| COUNTY | | | CITY | | |
| Crittenden | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnnie B. Jenkins | | W | 17 | | |
| Myrtle E. | | S | 12 | Miss | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|------------------|------|------------|-------|
| HEAD OF FAMILY | | Johnson James H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 31 | | | 48 | |
| COUNTY | | | CITY | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice | | W | 19 | | |
| Jessie M. | | S | 2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-----|--|------------|--|----------|--|----------|--|----------|--|
| NAME OF INDIVIDUAL | | AGE | | BIRTHPLACE | | CITY | | COUNTY | | STATE | |
| 525 | | 17 | | Crawford | | Crawford | | Crawford | | Missouri | |
| ENUMERATED WITH | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPMOTHER
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> STEPFATHER
 <input type="checkbox"/> STEPMOTHER </div> </div> | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | |
|--|--|-----|--|------------|--|--------|--|--------|--|----------|--|
| NAME OF INDIVIDUAL | | AGE | | BIRTHPLACE | | CITY | | COUNTY | | STATE | |
| 525 | | 17 | | Chicot | | Chicot | | Chicot | | Missouri | |
| ENUMERATED WITH | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> UNCLE </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPMOTHER
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> STEPFATHER
 <input type="checkbox"/> STEPMOTHER </div> </div> | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|--|------|--|------------|--|
| 5525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 184 | |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|--|------|--|------------|--|
| 525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 412 | |
| COUNTY | Lawrence | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|--|------|--|------------|--|
| 525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 95 | |
| COUNTY | Benton | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| 1 Doris M | W | 24 | Kansas |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| A 525 | AGE | BIRTHPLACE | VOL. | 99 |
| COLOR | AGE | BIRTHPLACE | VOL. | 97 |
| COUNTY | CITY | | | |
| PULASKI | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| A 525 | AGE | BIRTHPLACE | VOL. | 184 |
| COLOR | AGE | BIRTHPLACE | VOL. | 46 |
| COUNTY | CITY | | | |
| Ouachita | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie B | W | 36 | | |
| S. Hannon | S | 17 | | |
| F. J. G. L. | S | 12 | | |
| Jessie B | D | 10 | Ark | |
| | | | | |
| | | | | |

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|-------------------------|---|----------------|-----|--------------------|-------|------|-------|
| 1555 | | HEAD OF FAMILY | | Edmonson, James T. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | Perry | VOL. | 17 33 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 31 | | | | |
| John | | H | 11 | | | | |
| Lucy | | S | 9 | | | | |
| Simon | | S | 4 | | | | |
| | | | | | | | |
| | | | | | | | |
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|-----------------------|-----------------|--------------------|-----------------|--------------------|-----------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Edmonson, James T. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | Sebastian | VOL. | 52 90 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Edmonson, Edwin | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | SON | | | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (SPECIFY) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson James J | | 4 | 47 |
| COLOR | AGE | VOL. | |
| 525 | 45 | 01 | |
| BIRTHPLACE | | CITY | |
| Lee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | | |
| John | S | 1 | |
| Marj H | S | 1 | |
| Arnold | S | 6 | |
| Charles | S | 5 | |
| Adeline | S | 7 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson James J | | 1 | 17 |
| COLOR | AGE | VOL. | |
| 525 | 47 | 8 | |
| BIRTHPLACE | | CITY | |
| Clark | | | |
| ENUMERATED WITH | | | |
| William | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> UNCLE | <input type="checkbox"/> STEPHEN
<input type="checkbox"/> STEPHEN'S WIFE
<input type="checkbox"/> STEPHEN'S SON
<input type="checkbox"/> STEPHEN'S DAUGHTER
<input type="checkbox"/> STEPHEN'S GRANDSON
<input type="checkbox"/> STEPHEN'S GRANDDAUGHTER
<input type="checkbox"/> STEPHEN'S BROTHER
<input type="checkbox"/> STEPHEN'S SISTER
<input type="checkbox"/> STEPHEN'S FATHER
<input type="checkbox"/> STEPHEN'S MOTHER | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson James J | | 31 | 37 |
| COLOR | AGE | VOL. | |
| 525 | 46 | 44 | |
| BIRTHPLACE | | CITY | |

| | | | | |
|-------------------------|-------|--------------|------------|------------|
| 1535 | COLOR | AGE | BIRTHPLACE | VOL. |
| | | 40 | | 41 |
| COUNTY | | Mississippi | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Cora | | W | 34 | |
| Cora L | | W | 5 | |
| | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

| | | | | | |
|-------------------------|----------------|------------------|------|------------|-------|
| 1535 | HEAD OF FAMILY | Johnson James K. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 28 | | 32 | | |
| COUNTY | | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice | | W | 21 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------------|------------------|------|------------|-------|
| 1535 | HEAD OF FAMILY | Johnson James L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 57 | | 63 | | |
| COUNTY | | SEBASTIAN | | CITY | |
| | | | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella M | | W | 49 | 1 | |
| Lillian | | W | 24 | 224 | |

| | | |
|------|----|-------|
| 1277 | 24 | 24 |
| 1277 | 10 | |
| 1277 | 8 | Older |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|----------------|---------|------------|
| 10-25 | HEAD OF FAMILY Johnson James L | | E.D. 74 | SHEET 36 |
| COLOR W | AGE 55 | BIRTHPLACE Ala | VOL. 29 | |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie L | | W | 53 | Mo |
| William L | | S | 25 | |
| and 1 bo | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| 10-25 | HEAD OF FAMILY Johnson James L | | E.D. 78 | SHEET 141 |
| COLOR W | AGE 61 | BIRTHPLACE | VOL. 5 | |
| COUNTY | Bradley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 61 | |
| Lank | | S | 18 | |
| James Jack | | S | 50 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL
<i>Richardson James</i> | | E. D.
<i>1</i> | SHEET
<i>14</i> |
| COLOR
<i>W</i> | AGE
<i>35</i> | VOL
<i>5</i> | |
| COUNTY
<i>Bradley</i> | | CITY | |
| ENUMERATED WITH
<i>Mary</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL
<i>Johnson James</i> | | E. D.
<i>23</i> | SHEET
<i>6</i> |
| COLOR
<i>W</i> | AGE
<i>19</i> | VOL
<i>1</i> | |
| COUNTY
<i>Arkansas</i> | | CITY | |
| ENUMERATED WITH
<i>Martin James</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | James M | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Indo | VOL. | 63 |
| COUNTY | | | | CITY | | | |
| SEBASTIAN | | | | FORT SMITH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hector | | | | W | 39 | Indo | |
| Lance Parker | | | | W | 13 | Indo | |
| John J. | | | | S | 10 | | |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--------------------|----|------------|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | James M | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Indo | VOL. | 63 |
| COUNTY | | | | CITY | | | |
| SALINE | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| WIFE
DAUGHTER
SON
BROTHER
SISTER
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
COUSIN
OTHER | | | | | | | |

JCOB 17 71

U S DEPARTMENT OF COMMERCE

| | | | | | | | |
|----------|---|----------------|----|-----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson James M | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | CITY | | | |
| Faulkner | | | | | | | |

| | | | | | |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY | | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sallie P | W | 34 | | | |
| Willie J | S | 16 | | | |
| Dickie M | S | 14 | | | |
| Henry M | D | 10 | | | |
| Horace J | S | 6 | | | |
| U. V. | D | 2 | | | |
| Fred L | S | 8/12 | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson James M | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | | | CITY | | | |
| Newton | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Sallie | | W | | 26 | | | |
| Raymond | | S | | 5 | | | |
| Ellen M | | D | | 1 1/2 | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D.16 71

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson James M | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Marion | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Martha | | W | | 38 | | | |
| Luna | | D | | 15 | | | |
| Donald | | S | | 13 | | | |
| Oliver | | S | | 11 | | | |

| | | |
|---------|---|----|
| Donald | 5 | 11 |
| Olman | 5 | 8 |
| Willard | 1 | 5 |
| Edna | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson James M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 67 | |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ova E | W | 23 | | | |
| Francis K | D | 2 1/2 | | | |
| Edna E | D | 6 1/2 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------|------------|------|-------|
| HEAD OF FAMILY | | Johnson James M. C. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 68 | | | 5 | |
| COUNTY | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Marion J. | W | 40 | | | |
| Curry J. | D | 19 | | | |
| Angela J. | D | 17 | | | |
| Elson | D | 11 | | | |
| Beauville | D | 9 | | | |
| Margie | D | 6 | | | |
| William | D | 12 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Arkansas | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Hot Spring | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | | |

| | | | | | | | |
|---|------|---|----------|---|--|----------|--|
| 15.35 | | NAME OF INDIVIDUAL | | ED 3 | | SHEET 77 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| COUNTY | CITY | | Columbia | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHENSON
STEPHENSON
SON
NEPHEW
BROTHER
SISTER
OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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|-------------------------|-------------|----------------|------|------------|--|----------|--|
| 15.35 | | HEAD OF FAMILY | | ED 15 | | SHEET 66 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 43 | | | |
| COUNTY | Mississippi | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bridget | | Wife | 21 | Ga | | | |
| Charles | | Son | 24 | Ga | | | |
| George | | Son | 22 | Ga | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-----------|----------------|-----------------|------------|--|-----------|--|
| 15.35 | | HEAD OF FAMILY | | ED 45 | | SHEET 282 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 31 | | | |
| COUNTY | Jefferson | | CITY PINE BLUFF | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Charles | | Son | 34 | Ga | | | |

| | | | | |
|----------|-------|-----|-----|-----|
| Colias | 8-1-1 | 3-1 | 2-1 | 1-1 |
| 1 | 1-1 | 2-1 | 2-1 | 1-1 |
| Joseph B | 1-1 | 1-1 | 1-1 | 1-1 |
| | | | | |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|----|
| 1-1 | HEAD OF FAMILY | Johnson | 1-1 | SHEET | 23 |
| COLOR | AGE | BIRTHPLACE | VOL. | 46 | |
| 1-1 | 2-1 | | | | |
| COUNTY | Owachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Colias | | 1-1 | 2-1 | | |
| Andrew | | 1-1 | 2-1 | | |
| | | | | | |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----------------|------|------------|---|
| 1-1 | HEAD OF FAMILY | Johnson James R | 1-1 | SHEET | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | 71 | |
| 1-1 | 2-1 | | | | |
| COUNTY | Miller | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence | | 1-1 | 2-1 | | |
| Andrew | | 1-1 | 2-1 | | |
| Florence | | 1-1 | 2-1 | | |
| Essie M | | 1-1 | 2-1 | | |
| Frankie | | 1-1 | 2-1 | | |
| Mama | | 1-1 | 2-1 | | |

| | | | |
|------------------------------|---------------|----------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| NAME <i>Johnson, James R</i> | | 22 | 98 |
| COLOR <i>W</i> | AGE <i>44</i> | VOL. <i>20</i> | |
| COUNTY <i>Izard</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Miller A</i> | <i>W</i> | <i>40</i> | |
| <i>Rayborn</i> | <i>S</i> | <i>8</i> | |
| <i>Ontario</i> | <i>S</i> | <i>7</i> | |
| <i>Travis B</i> | <i>S</i> | <i>6</i> | |
| <i>Lucile</i> | <i>S</i> | <i>4</i> | |
| <i>William R</i> | <i>S</i> | <i>3</i> | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|---------------|----------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| NAME <i>Logan, James S</i> | | 29 | 100 |
| COLOR <i>W</i> | AGE <i>21</i> | VOL. <i>38</i> | |
| COUNTY <i>Logan</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Logan S</i> | <i>W</i> | <i>26</i> | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 16 71

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Benton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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|-------------------------|---|----------------|-----|-----------------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | J. W. Johnson James W | | E.D. | SHEET |
| COLOR | W | AGE | 69 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | | Sevier | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marion E | | W | 37 | Ark. | | | |
| K. Harris | | S | 6 | I | | | |
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|-------------------------|---|----------------|-----|-----------------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | J. W. Johnson James W | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | Montgomery | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Othello | | W | 46 | Mich. | | | |
| Horace E | | S | 17 | | | | |
| Alice B | | S | 15 | | | | |
| William E | | S | 11 | | | | |
| | | | | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 7525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 75 |
| COUNTY | Arkansas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [unclear] | W | 28 | | |
| 2. [unclear] | L | 4 1/2 | | |
| 3. [unclear] | | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 88 |
| COUNTY | Columbia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie H | W | 42 | | |
| Vernon | S | 18 | | |
| Opal | D | 15 | | |
| Annie | D | 11 | | |
| Adman | S | 10 | | |
| Ernestine | D | 4 1/2 | | |
| Virgie B | D | 1 1/2 | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 9 525 | Johnson James W | 25 | 29 |
| COLOR | AGE | BIRTHPLACE | |
| W | 7 | S. C. | |
| COUNTY | CITY | | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Filly Etta | W | 45 | |
| Clarence James | S | 18 | |
| Arthur James | D | 3 | |
| Clint Edsel | S | 8 | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 9 525 | Johnson James W | 38 | 81 |
| COLOR | AGE | BIRTHPLACE | |
| W | 41 | S. C. | |
| COUNTY | CITY | | |
| Mississippi | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John C. | W | 42 | |
| Opal M. | D | 17 | |
| William L. | D | 16 | |
| John L. | D | 12 | |
| Ethel L. | D | 10 | |
| Ethel L. | D | 10 | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | | |
| COUNTY | Faulkner CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | DAUGHTER | |
| DAUGHTER | Niece | Sister | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | ORPHAN | |
| GRANDFATHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Lomina | | 7 | 106 |
| COLOR | AGE | VOL. | |
| 169 | 169 | 1 | |
| COUNTY | Chicot CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mr. Clinton Lula | D | 41 | |
| Sierra | 60 | 13 | |
| Tessie L | 60 | 12 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 1525 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 48 | | Union | | CITY | | 6-1 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. <i>James T.</i> | | 1 | | 16 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|--------------------|--|----------------|--|-----------------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | Jefferson | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| DAUGHTER | | FATHER-IN-LAW | | MOTHER-IN-LAW | | OTHER (Specify) | |
| BROTHER | | MOTHER-IN-LAW | | SON-IN-LAW | | | |
| SISTER | | SON-IN-LAW | | AUNT-IN-LAW | | | |
| FATHER | | AUNT-IN-LAW | | BROTHER-IN-LAW | | | |
| MOTHER | | BROTHER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDSON | | SISTER-IN-LAW | | ORPHAN | | | |
| GRANDDAUGHTER | | ORPHAN | | | | | |
| GRANDCHILD | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| J. S. 25 Jackson James | | | 20 | 172 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Ill | 36 | |
| COUNTY | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | w | 33 | | |
| 1 Orpha | d | 21 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| J. S. 25 Jackson James | | | 20 | 173 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 13 | Ill | 56 | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
STEPSISTER
STEPMOTHER
STEPFATHER
OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Mississippi | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Lea | | CITY |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | |
| FATHER | SUN-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|----------------|-----------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Jefferson | | CITY |
| | | PINE BLUFF | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | JEFFERSON | CITY | PINE BLUFF |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|----------------|--------------|------------------|------------|
| 9525 | HEAD OF FAMILY | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 73 | Mo. | 23 | 394 |
| COUNTY | GARLAND | | CITY HOT SPRINGS | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Pettit Mae | | 10. | 50 | Mo. |
| Robbins Vinia | | 15. | 22 | |
| Dorothy M | | 20 | 2 1/2 | |
| Janice M | | 20 | 5 1/2 | |
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U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| 1525 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 60 | IC | 48 | 90 |
| COUNTY | Phillips | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | | |
| DAUGHTER | NIECE | | | |
| BROTHER | FATHER-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | | | |
| | SON-IN-LAW | | | |
| | STEPSON | | | |
| | STEPDAUGHTER | | | |
| | Cousin | | | |
| | Aunt | | | |
| | Uncle | | | |
| | BROTHER | | | |
| | SISTER | | | |

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

BROOMER
SERVANT
OTHER SPECIFY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| J. S. S. Johnson | | 18 | | 65 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| kg | 28 | Monroe | | 40 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| W. W. W. | W | 24 | | | |
| Milton | S. | 5 | | | |
| Johnnie B. | S. | 4 | | | |
| Walter | S. | 3 | | | |
| Rachel | D. | 2 | | | |
| Milton | S. | 1/2 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| J. S. S. Johnson | | 10 | | 75 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 35 | 100 | | 35 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Mary E. | W | 35 | | | |
| Allen Frank | S. | 19 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| A 525 | | HEAD OF FAMILY | | Johnson Jasper | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Bertha | | | | W | 29 | | |
| Ellis Aite | | | | SS | 12 | | |
| Adams Johnnie | | | | SS | 10 | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| A 525 | | NAME OF INDIVIDUAL | | Johnson Jasper | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | | | St. FRANCIS | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Whitely Alfred | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |
| Alfred's Son | | | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-------|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Jasper | | E.D. 47 | SHEET 123 |
| COLOR W | AGE 43 | BIRTHPLACE Pulaski Ala | | VOL. 54 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mona L | | W | 26 | Tenn | |
| Jasper Jr | | S | 6 | | |
| Edward D | | S | 4 1/2 | | |
| Estel M | | D | 4 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------------------|-------|------------|-----------|
| 2525 | | HEAD OF FAMILY Jenkins Jasper | | E.D. 20 | SHEET 225 |
| COLOR B | AGE 38 | BIRTHPLACE | | VOL. 20 | |
| COUNTY Drew | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mollie | | W | 38 | | |
| Arnie Mae | | D | 15 | | |
| Joe | | S | 13 | | |
| Jack | | S | 11 | | |
| Creola | | D | 9 | | |
| Martha | | D | 7 | | |
| Demaris | | D | 4 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------|------|------------|-----------|
| 525 | | HEAD OF FAMILY Jasper | | E.D. 22 | SHEET 116 |
| COLOR W | AGE 23 | BIRTHPLACE | | VOL. 34 | |
| COUNTY Lawrence | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Handie | W | 17 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16-71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|------|-------|
| 525 | Johnson Jasper | | | 3-1 | 141 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 48 | | 28 | | |
| COUNTY | Independence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maggie | W | 16 | | | |
| Winifred | S | 22 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16-71

| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
|-----------------------|-----------------|-----------------|------|------|-------|
| 525 | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | | | | | |
| COUNTY | Arkansas | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | CUN SIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE MAN | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| | ORPHAN | | | | |

OTHER
GRANDSON
GRANDDAUGHTER
GRAND CHILD

BR. THE
55 BIRTHPLACE
ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Jasper R | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | | Garland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mae H | | w | 33 | | | | |
| Ella | | w | 1 | | | | |
| Anna | | w | 9 | | | | |
| Bertha | | w | 8 | | | | |
| Opie | | w | 5 | | | | |
| Maudie | | w | 1 | | | | |
| Susan J | | m | 75 | Ala | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson, Jasper R | | E.D. | SHEET |
| COLOR | W | AGE | 70 | BIRTHPLACE | | VOL. | 56 |
| COUNTY | | | | PULASKI | | CITY | |
| LITTLE ROCK | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ruth | | w | 50 | | | | |
| Laurie | | w | 42 | Kan | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

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|-------------------------|---|----------------|-----|------------|-----|------|-------|
| 1525 | | HEAD OF FAMILY | | Jasper T | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | Ill | VOL. | 27 |
| COUNTY | | Hot Spring | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 14 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|----|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Jasper T | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | Mo | VOL. | 10 |
| COUNTY | | Cleveland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle | | W | 48 | Kansas | | | |
| Albert | | S | 15 | | | | |
| Helen | | D | 10 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|----|--------------------|-----|----------------|----|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Myrtle | | E.D. | SHEET |
| AGE | 38 | BIRTHPLACE | Ill | VOL. | 63 | | |

1525 63

FLOOR NAME BIRTHPLACE

COUNTY CITY

SEBASTIAN FORT SMITH

ENUMERATED WITH Kutlenger Otto

RELATIONSHIP TO ABOVE

SUN
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
NIECE
ROSMER
SERVANT
OTHER SPECIFY

11/11/11

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

HEAD OF FAMILY Johnson Jay

E.D. 43 SHEET 35

COLOR W AGE 30 BIRTHPLACE Texas VOL. 66

CITY

COUNTY Union

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Eva | W | 22 | 1 |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

1525

HEAD OF FAMILY Johnson Jay K

E.D. 23 SHEET 352

COLOR W AGE 30 BIRTHPLACE Iowa VOL. 56

CITY

COUNTY PULASKI

LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Kelen | W | 33 | |
| John | S | 17 | |

| | | | |
|--------------------|--|------|--|
| Name of Individual | | S 17 | |
| John J | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|--|-------|------------|--|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Johnson, Jean | | 29 | | 27 | |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 2 1/2 | SALINE | | | |
| COUNTY | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Father
<input checked="" type="checkbox"/> Mother
<input type="checkbox"/> Grandfather
<input type="checkbox"/> Grandmother
<input type="checkbox"/> Uncle
<input type="checkbox"/> Aunt
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Cousin
<input type="checkbox"/> Other | | | | | |
| DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 17 71

| | | | | | |
|-------------------------|-----------|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Johnson, Jean | | 10 | | 193 | |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 48 | S | | | |
| COUNTY | Hempstead | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Jean | | 1 | 7 | | |
| 2. John | | 2 | | | |
| 3. William | | 3 | | | |
| 4. John | | 4 | 9 | | |
| 5. Fuggie | | 5 | 5 | | |
| 6. Mary J | | 6 | 4 | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 25 | 62 |
| W | 46 | Marion | | VOL. | 33 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Raymond | S | 15 | | | |
| | | | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 24 | 439 |
| W | 37 | Howard | | VOL. | 24 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Chilton | S | 11 | | | |
| Booker | S | 10 | Jes | | |
| Martha | D | 5 | | | |
| | | | | | |
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NAME OF INDIVIDUAL *Johnson, Jennie* 104 35
AGE *1 1/2* BIRTHPLACE *MO* 23
COLOR *W*
COUNTY *GARLAND* CITY *HOT SPRINGS*
ENUMERATED WITH *William Lan*
RELATIONSHIP TO ABOVE
SISTER
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCH.
NEPHEW
NIECE
DAUGHTER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
Nephew
STEPDAUGHTER
Nephew
BROTHER
GRANDSON
OTHER (Specify)
R. S. Mace
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------|--------------------|------------|------|------|
| 4525 | NAME OF INDIVIDUAL | Jeff | E.D. | 1/14 |
| COLOR | AGE | BIRTHPLACE | VOL | 26 |

| | | | |
|-----------------------|---|------------|------|
| 525 | AGE | BIRTHPLACE | CITY |
| COLOR | 18 | | |
| COUNTY | Hempstead | | |
| ENUMERATED WITH | Jefferson | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | HEAD OF FAMILY | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| COLOR | Jefferson | 11 | 72 |
| W | AGE | VOL. | 26 |
| 17 | BIRTHPLACE | | |
| COUNTY | Hempstead | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Lida | W | 27 | |
| | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|--------------------|------|-------|
| 525 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Jefferson | 18 | 74 |
| B | AGE | VOL. | 5 |
| 16 | BIRTHPLACE | | |
| COUNTY | B. 10y | | |
| CITY | | | |
| ENUMERATED WITH | Robert Edward | | |

ENUMERATED WITH *Robert Edward*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|---------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDFATHER |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER |
| FATHER | SIBLING-IN-LAW | STEP-SON |
| MOTHER | DAUGHTER-IN-LAW | STEP-DAUGHTER |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER |
| GRAND-DAUGHTER | SISTER-IN-LAW | GRANDMOTHER |
| GRANDCHILD | GRANDCHILD | GRANDCHILD |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

1-525 *14 N. Kansas St. St. Francis*

HEAD OF FAMILY

E.O. 20 SHEET 164

VOL. 60

COLOR 13 AGE 61 BIRTHPLACE Miss

COUNTY St. FRANCIS CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|-------------|
| <i>1 Perry</i> | <i>W</i> | <i>13</i> | <i>Miss</i> |
| <i>10 Perry</i> | <i>W</i> | <i>7</i> | <i>Miss</i> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

1-245 *Johnson St. Perry*

NAME OF INDIVIDUAL

E.O. 16 SHEET 13

VOL. 47

COLOR 16 AGE 45 BIRTHPLACE St. Perry

COUNTY Perry CITY

ENUMERATED WITH *Wiley*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|---------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDFATHER |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER |
| FATHER | SIBLING-IN-LAW | STEP-SON |
| MOTHER | DAUGHTER-IN-LAW | STEP-DAUGHTER |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER |
| GRAND-DAUGHTER | SISTER-IN-LAW | GRANDMOTHER |
| GRANDCHILD | GRANDCHILD | GRANDCHILD |

| | | |
|---------------|-----------------|---------------|
| RELATIONSHIP | RELATIONSHIP | RELATIONSHIP |
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | GRANDDAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | GRANDSON |
| MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER |
| GRANDSON | BROTHER-IN-LAW | GRANDDAUGHTER |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER |
| GRANDSON | ORPHAN | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | F.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 25 | Marion | 55 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marion | W | 25 | |
| Adeline | M | 1 | |
| 7 | S | 9 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | F.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 25 | Logan | 58 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ferns | W | 23 | |
| William | S | 4 | |
| | S | 4 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY | | J. Johnson | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------|----|------|-------|
| COLOR | N | AGE | 46 | BIRTHPLACE | La | VOL. | 65 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Georgia | W | 43 | | | | | |
| Charles | S | 23 | | | | | |
| Grace | D | 21 | | | | | |
| Elmore | D | 18 | | | | | |
| Robert T | S | 16 | | | | | |
| Walter L | D | 12 | | | | | |
| Lettie M | D | 10 | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------|------------|------------|
| COLOR | lv | CITY | SEBASTIAN | FORT SMITH |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--|--|---|-------|
| 525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Jenkins | 24 | 248 |
| AGE | 7 | VOL | 2 |
| COUNTY | Ashley | CITY | |
| ENUMERATED WITH | | | |
| Jenkins Ed | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input checked="" type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|--|---|---|-------|
| 525 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Jenkins | 25 | 6 |
| AGE | 8 | VOL | 1 |
| COUNTY | Arkansas | CITY | |
| ENUMERATED WITH | | | |
| Jenkins Ed | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|-----------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Jennie</i> | | ED
33 | SHEET
168 |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Tenn</i> | VOL
13 | |
| COUNTY | | CITY | | |
| CRAIGHEAD | | | | |
| ENUMERATED WITH
<i>Pace Flora M.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN

<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|---|--|-----------|--------------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson Jerry L.</i> | | ED
34 | SHEET
163 |
| COLOR
<i>W</i> | AGE
<i>2</i> | BIRTHPLACE
<i>Mississippi</i> | VOL
44 | |
| COUNTY | | CITY | | |
| | | | | |
| ENUMERATED WITH
<i>Atkins Henry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN

<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | B.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 15 | 3 | | | 15 | 16 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm. J. J. J. | | W | 38 | | |
| J. J. J. | | S | 12 | | |
| J. J. J. | | S | 12 | | |
| J. J. J. | | S | 3 1/2 | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | B.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 20 | 34 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alta R | | W | 26 | | |
| Gloyd | | S | 3 1/2 | | |
| Laurie | | S | 2 1/2 | | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|------|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | B.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 3 | | | 20 | 34 |
| COUNTY | CITY | | | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | | | |
|-------------------------|-----|----------------|-----|-------------|--|------|-------|
| J 535 | | HEAD OF FAMILY | | J 535 | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | CITY | | VOL. | |
| W | 37 | PU'ASKI | | LITTLE ROCK | | 57 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtice | | W | 24 | J 535 | | | |
| Miller | | S-D | 15 | J 535 | | | |
| Stanley | | S-S | 6 | C 112 | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | | | | | |
|-----------------------|-----|--------------------|--|-----------------|--|------|-------|
| J 535 | | NAME OF INDIVIDUAL | | Johnson Jarell | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | CITY | | VOL. | |
| W | 12 | White | | | | 69 | |
| ENUMERATED WITH | | | | | | | |
| Susber J. C. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Johnson Perry</i> | | E.D.
<i>17</i> | SHEET
<i>161</i> |
| COLOR
<i>1</i> | AGE
<i>13</i> | VOL.
<i>48</i> | |
| BIRTHPLACE
<i>Phillips</i> | | | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Kepler Tom</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEELED | STEPSON | |
| DAUGHTER | NELT | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | GRANDCHILD | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Johnson Perry</i> | | E.D.
<i>20</i> | SHEET
<i>122</i> |
| COLOR
<i>1</i> | AGE
<i>40</i> | VOL.
<i>42</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Miller</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>H</i> | <i>35</i> | |
| <i>Charles</i> | <i>S</i> | <i>12</i> | |
| <i>Elizabeth</i> | <i>D</i> | <i>11</i> | |
| <i>Walter</i> | <i>H</i> | <i>7</i> | |
| <i>Walter</i> | <i>S</i> | <i>14</i> | |
| <i>Walter</i> | <i>D</i> | <i>12</i> | |
| <i>Walter</i> | <i>H</i> | <i>7</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 67 | Miss | | 27 | |
| COUNTY | | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 73 | Miss | | 12 | |
| COUNTY | | Conway | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Carrie | | w | 46 | Tenn. | |
| 1 Thomas E. | | s | 20 | | |
| Rosen Robert J. | | s | 11 | | |
| 1 Maxwell | | s | 9 | | |
| Anderson Melvin | | s | 5 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 31 | Miss | | 4 | |
| COUNTY | | Clay | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Clay | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alma | W | 3 | Mo |
| Lenell | S | 5 | |
| Clark | S | 12 | |
| Ellie | S | 12 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 523 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | | 25-184 |
| COUNTY | CITY | | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | W | 22 | | |
| Clark | S | 3 | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | | 24 31 |
| COUNTY | CITY | | | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Iron | W | 24 | | |
| Deloris | D | 8 | | |
| Augusta | D | 6 | | |
| Johnnie | S | 4 | | |

| | | | |
|---------|--|---|---|
| Alabama | | 5 | 4 |
| Floyd | | | |
| | | | |
| | | | |
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JCOU 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1025 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 131 | | | 19 | 13 |
| COUNTY | Fulton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Floyd | | | 14 | | |
| Lyn | | | 11 | | |
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JCOU 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|------|------------|-------|
| 425 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 11 | Mississippi | | | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lyn | | | 11 | | |
| Floyd | | | 14 | | |
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JCOU 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|----|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenkins Jess S | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | La | 6 | 60 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Jeanette | | W | 31 | La | | | |
| / Mable | | D | 14 | Tex | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Jess S | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | 18 | 58 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Minnie E | | W | 35 | | | | |
| / Thomas E | | S | 6 | | | | |
| / Wilma J | | D | 5 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| / Jess S | | 23 | 186 |

| | | | |
|-----------------------|--|------------------|------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson</i> | 23 | 1866 |
| SW | AGE
24 | BIRTHPLACE
La | 42 |
| COUNTY | Miller | | |
| ENUMERATED WITH | <i>Johnson, Cicel J</i> | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIFE</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|--|------------------|------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson</i> | 26 | 1866 |
| COLOR | AGE
24 | BIRTHPLACE
La | 42 |
| COUNTY | Faulkner | | |
| ENUMERATED WITH | <i>Johnson, Cicel J</i> | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIFE</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|----------------------------------|------------------|------------|
| 1525 | HEAD OF FAMILY
<i>Johnson</i> | 30 | 1866 |
| COLOR | AGE
55 | BIRTHPLACE
La | 42 |
| COUNTY | Union | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1. Thompson</i> | | 32 | |
| <i>2. Thompson</i> | | 24 | |
| <i>3. Thompson</i> | | 16 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|--------------|----------------|------------|
| <i>4. 525</i> | <i>Jameson</i> | <i>James</i> | <i>12</i> | <i>216</i> |
| COLOR <i>B</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>36</i> | |
| COUNTY | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Living Alone</i> | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|---------------|----------------|-----------|
| <i>4. 525</i> | <i>Johnson</i> | <i>Leslie</i> | <i>35</i> | <i>84</i> |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | VOL. <i>40</i> | |
| COUNTY | Lonoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Daisy</i> | <i>W</i> | 32 | | |
| <i>Kling</i> | <i>S</i> | 5 | | |
| <i>Earl</i> | <i>S</i> | 1 | | |
| <i>Wright Ethel</i> | <i>SD</i> | 12 | | |
| <i>1. Dora</i> | <i>SD</i> | 9 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 1-6 |
| COUNTY | Lonoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion | | W | 21 | | |
| Ray Allen | | S | 12 | | |
| John | | S | 15 | | |
| Eugene | | S | 1 | | |
| Carl | | S | 4 1/2 | | |
| Robert | | S | 1 | | |
| Johnnie | | S | 10 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------------|------------|--------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 12 285 |
| COUNTY | Phillips | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dora | | W | 40 | | |
| Clinton | | S | 15 | | |
| Esther | | S | 12 | | |
| Lena | | S | 9 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 27 | Mo | 23 | 174 |
| COUNTY | CITY | | | |
| Greene | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Horton | u | 35 | Mo | |
| 1 Bepie | u | 1 | 1 | |
| Homer | 25 | 17 | Mo | |
| 1 Mabel | 2d | 17 | 1 | |
| 1 Gladys | 55 | 7 | 1 | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 5525 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 27 | Mo | 23 | 174 |
| COUNTY | CITY | | | |
| Lafayette | | | | |
| ENUMERATED WITH | | | | |
| 1 Thomas 12 married | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | NIECE | | |
| DAUGHTER | NEXT | GRANDDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | GRANDSON-IN-LAW | GRANDDAUGHTER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDSON | | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|---------------|------|-------|
| 5525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 27 | Mo | 23 | 174 |
| COUNTY | CITY | | | |
| Lafayette | | | | |
| ENUMERATED WITH | | | | |
| 1 Thomas 12 married | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | NIECE | | |
| DAUGHTER | NEXT | GRANDDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | GRANDSON-IN-LAW | GRANDDAUGHTER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDSON | | |
| GRANDCHILD | GRANDCHILD | GRANDCHILD | | |

| | | | |
|---------------------------|--------------|------------|------------|
| NAME
225 Johnson James | AGE
33 | BIRTHPLACE | VOL.
4 |
| COLOR
B | CITY | | |
| COUNTY
Desha | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary R | W | 22 | |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|---------|--------------|
| NAME OF INDIVIDUAL
225 Johnson James | AGE
30 | BIRTHPLACE | ED
5 | SHEET
183 |
| COLOR
B | CITY
Jefferson | | | |
| COUNTY | | | | |
| ENUMERATED WITH
William R. Johnson | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPSISTER
STEPDAUGHTER
STEPMOTHER
STEPFATHER
STEPSON
STEPSISTER | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------------|------|------------|----|-------|
| NAME OF INDIVIDUAL
225 Ashley | AGE | BIRTHPLACE | ED | SHEET |
| COLOR | CITY | | | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO AB

WIFE
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
PATERNAL AUNT
MATERNAL AUNT
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
Nephew

STEPPED
STEPFATHER
STEPMOTHER
STEPBROT
STEPDAUGHTER
SERVANT
Other Specify

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 2 | 45 | LA | 32 | | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hazel | | W | 40 | La | |
| Mary | | D | 1 | | |
| Mitchell | | S | 8 | La | |
| + 2 | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|----------|----------------|-------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 17 | 28 | | 11 | | |
| COUNTY | Columbia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | | W | 26 | | |
| Brucencia | | D | 5 | | |
| Willie | | S | 2 1/2 | | |
| Sunester | | S | 1 1/2 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|----|--|------------|---|--|-----|-------|
| 1525 | | NAME OF INDIVIDUAL | | Jesse Johnson | | ED | SHEET |
| COLOR | 18 | AGE | BIRTHPLACE | Calhoun | | VOL | 2 |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPMAN | | STEPMOTHER
STEPSON
STEPDaughter
STEPBROTHER
STEPSISTER
OTHER Specify | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|------------|---------------|--|-----|-------|
| 1525 | | HEAD OF FAMILY | | Jesse Johnson | | ED | SHEET |
| COLOR | 18 | AGE | BIRTHPLACE | Crawford | | VOL | 15 |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 21 | | | | |
| Lufess | | S | 19 | | | | |
| Lufess | | S | 16 | | | | |
| Lufess | | S | 12 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Carroll | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Crawford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|---|----------------|----|---------------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | J. Johnson Jesse J. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | Tenn. | VOL. | 58 |
| COUNTY | | | | PULASKI | | CITY | |
| | | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. May | | | | W. | 48 | Miss | |
| Patterson Pauline | | | | DL | 5 | | |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|---------------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | J. Johnson Jesse J. | | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | Miss | VOL. | 19 |
| COUNTY | | | | Desha | | CITY | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Virginia | | | | W | 19 | Texas | |
| Mabelle | | | | A | 6 | I | |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-------------------|--------------|--------------|
| 2525 | HEAD OF FAMILY
<i>Johnson Jesse J.</i> | | E.D.
3 | SHEET
203 |
| COLOR
W | AGE
30 | BIRTHPLACE | VOL.
8 | |
| COUNTY
Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | <i>Willie M.</i> | <i>W.</i> | <i>28</i> | |
| | <i>Charlene</i> | <i>D.</i> | <i>12</i> | |
| | <i>Paul J.</i> | <i>S.</i> | <i>8</i> | |
| | <i>Pauline</i> | <i>D.</i> | <i>5</i> | |
| | <i>Ruth</i> | <i>D.</i> | <i>3 1/2</i> | |
| | <i>Opal</i> | <i>D.</i> | <i>1 1/2</i> | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------------|--------------|------------|
| 2525 | HEAD OF FAMILY
<i>Benkins James James</i> | | E.D.
3 | SHEET
3 |
| COLOR
W | AGE
27 | BIRTHPLACE
Miss | VOL.
13 | |
| COUNTY
Cralghead | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | <i>Lela May</i> | <i>W.</i> | <i>27</i> | |
| | <i>Jesse Jr.</i> | <i>S.</i> | <i>4</i> | |
| | <i>Nathaniel B.</i> | <i>S.</i> | <i>6 1/2</i> | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|----------------|------------|------------|
| | HEAD OF FAMILY | E.D.
15 | SHEET
7 |
|--|----------------|------------|------------|

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 15-7 | | 15 | 7 |
| COLOR | AGE | BIRTHPLACE | |
| W | 3 | 41 | |
| COUNTY | CITY | | |
| Miller | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia M | W | 2 | 2 |
| Jose Roy | S | 1 | 2 |
| | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Jemison James M | | 1 | 480 |
| COLOR | AGE | BIRTHPLACE | |
| B | 28 | La | |
| COUNTY | CITY | | |
| Lafayette | | | |
| ENUMERATED WITH | | | |
| Wortham Henry | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> NEPHEW-IN-LAW
<input type="checkbox"/> NIECE-IN-LAW
<input type="checkbox"/> OTHER | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Jemison James M | | 21 | 31 |
| COLOR | AGE | BIRTHPLACE | |
| W | 33 | La | |
| COUNTY | CITY | | |
| Cleburne | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 2 | 2 |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Anna</i> | <i>W</i> | <i>37</i> | |
| <i>George</i> | <i>S</i> | <i>14</i> | |
| <i>Robert</i> | <i>S</i> | <i>8</i> | |
| <i>Lucille</i> | <i>W</i> | <i>6</i> | |
| <i>Spice</i> | <i>W</i> | <i>4</i> | |
| <i>Alma M</i> | <i>S</i> | <i>2</i> | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | | |
|---|---------------|-----------|------------|
| NAME OF INDIVIDUAL | | 100 | SHEET |
| <i>Johnson Jesse R</i> | | <i>17</i> | <i>152</i> |
| AGE | BIRTHPLACE | | |
| <i>67</i> | <i>Sevier</i> | <i>64</i> | |
| ENUMERATED WITH | | | |
| <i>Shirley Neals</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> </div> | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|---|---------------|-----------|------------|
| NAME OF INDIVIDUAL | | 100 | SHEET |
| <i>Johnson Jesse R</i> | | <i>17</i> | <i>152</i> |
| AGE | BIRTHPLACE | | |
| <i>67</i> | <i>Sevier</i> | <i>64</i> | |
| ENUMERATED WITH | | | |
| <i>Shirley Neals</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> </div> | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. S. S. J. S. S. J. S. S. | | 20 | 67 |
| COLOR | AGE | VOL. | |
| W | 39 | 64 | |
| COUNTY | CITY | | |
| Sevier | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| J. S. S. | W | 21 | |
| J. S. S. | S | 14 | |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson Jesse | | 4 | 106 |
| COLOR | AGE | VOL. | |
| B | 6 | 5 | |
| COUNTY | CITY | | |
| Crittenden | | | |
| ENUMERATED WITH | | | |
| Young Lillian | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | NIECE | |
| DAUGHTER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| BROTHER | SON-IN-LAW | DAUGHTER-IN-LAW | |
| SISTER | BROTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | ORPHAN | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|------------------------------|------------|------------|----------|
| 1525 | HEAD OF FAMILY Johnson Jesse | | E.D. 10 | SHEET 10 |
| COLOR | AGE | BIRTHPLACE | VOL. 32 | |
| COUNTY | Johnson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jesse | H | 1 | | |
| Ray | S | 10 | | |
| Wain | H | 10 | | |
| George | S | 10 | | |
| Ed | H | 10 | | |
| Marion | S | 7 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|-----------|
| 1525 | HEAD OF FAMILY Johnson Jesse | | E.D. 14 | SHEET 121 |
| COLOR B | AGE 25 | BIRTHPLACE | VOL. 35 | |
| COUNTY | Loo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alberta | W | 22 | Tenn | |
| Neoma | D | 3 1/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|------------------------------|------------|---------|-----------|
| 1525 | HEAD OF FAMILY Johnson Jesse | | E.D. 20 | SHEET 173 |
| COLOR | AGE | BIRTHPLACE | VOL. 12 | |

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 1005 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 30 |
| W | 46 | Faulkner | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | 1 | | La | |
| Linda | | 1 | | | |
| | | | | | |
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|-------------------------|------|----------------|-------|------------|--------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 20 216 |
| B | 43 | La | | | 36 |
| COUNTY | CITY | | | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thorne | | W | 41 | La | |
| Foster | | d | 22 | | |
| Leroy | | s | 17 | | |
| Leroy M | | d | 16 | | |
| Leroy M | | d | 13 | | |
| Elsie M | | gd | 5 1/2 | | |

| | | | | | |
|-------------------------|---------------|------------------------------------|-----------|----------------|-------|
| J 535 | | HEAD OF FAMILY <i>inkens Jesse</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | | 24 | 17 |
| COUNTY | | CITY | | VOL. <i>35</i> | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rose</i> | | <i>W</i> | <i>18</i> | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|---|---------------|---|--|--|-------|
| J 535 | | NAME OF INDIVIDUAL <i>Jesse inkens</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | | 56 | 158 |
| COUNTY | | CITY | | VOL. <i>56</i> | |
| | | <i>Pulaski</i> | | | |
| ENUMERATED WITH <i>Jesse inkens</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | Nephew
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | AUNT
STEPPARENT
COUSIN
WIFE
ROOMER
SERVANT
OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|----------------|---------------|------------------------------------|--|----------------|-------|
| J 535 | | HEAD OF FAMILY <i>inkens Jesse</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | | 24 | 107 |
| COUNTY | | CITY | | VOL. <i>36</i> | |

| | | | |
|--|--------------|------|------------|
| COLOR | neg 19 | CITY | Jefferson |
| COUNTY | Jefferson | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William Kellum | 614 | 62 | |
| Jenkins Minkus | 51 | 21 | |
| Frank | 12 | 13 | |
| Adama Marmatha | 21 | 5 | |
| Bredman Puma | 14 | 9 | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

JCOD 16 71

| | | | | | |
|--|---|------|-------------|------------|-----|
| NAME OF INDIVIDUAL | Jessie | ED | 11 | SHEET | 341 |
| COLOR | neg 19 | AGE | 19 | BIRTHPLACE | 55 |
| COUNTY | PULASKI | CITY | LITTLE ROCK | | |
| ENUMERATED WITH | Jessie Rufus | | | | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER (Specify) | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 17 71

| | | | | | |
|-------------------------|--------------|------|------------|------------|----|
| HEAD OF FAMILY | Johnson | E.D. | 50 | SHEET | 54 |
| COLOR | neg 19 | AGE | 46 | BIRTHPLACE | |
| COUNTY | Pulaski | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Frank | | | | | |
| Adama | | | | | |

| | | | | |
|-------|----------|----|---|------|
| 1 | Head... | | 1 | |
| | Side... | | 7 | |
| | Wille... | | | |
| Brook | George | 11 | | 1... |
| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 10-25 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 36 | S.C. | 15 | 75 |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | | W | 30 | Miss. |
| J.E. Kinney | | S. | 14 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 10-25 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 25 | | 50 | 25 |
| COUNTY | Jefferson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 26 | |
| Mabel E | | W | 6 | |
| | | | | |
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U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Johnson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------|--|------|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Bradley | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Jessie | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | 6a. | 3 |
| COUNTY | Baxter | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Cordelia | | W | 51 | | | |
| Higman Elma | | D | 23 | | | |
| 1 Len | | S | 15 | | | |
| J. Len | | S | 3 | | | |
| Horton Taylor | | FL | 77 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson Jessie | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | 6a. | 47 |
| COUNTY | St. Francis | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Rosa | | W | 31 | Ark | | |
| 1 Bert | | S | 7 | 1 | | |
| 1 Betty | | D | 5 | 1 | | |
| 1 Will | | S-G-M-F | 20 | Ill | | |
| 1 Jessie | | S | 22 | 1 | | |
| | | | | | | |
| | | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Jessie | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Men | | W | 40 | | | | |
| Amen | | S | 17 | | | | |
| Redmond Duke | | SL | 20 | | | | |
| 1 Vera | | W | 17 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Jessie | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------------|--|--------------------|--|----------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson Jessie | | E.D. | SHEET |
| BIRTHPLACE | | | | | | VOL. | 46 |
| | | | | | | | 31 |

| | | | | |
|----------------------------------|----------------------------|---|---------------------------|------------------|
| NAME OF INDIVIDUAL
<i>525</i> | AGE
<i>25</i> | BIRTHPLACE
<i>Lynn</i> | CITY
<i>PINE BLUFF</i> | VOL
<i>31</i> |
| COLOR
<i>B</i> | COUNTY
<i>JEFFERSON</i> | ENUMERATED WITH
<i>Lynn Robert</i> | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|----------------------------------|----------------------------|---|-----------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL
<i>525</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Lynn</i> | CITY
<i>Ashley</i> | VOL
<i>1</i> | SHEET
<i>173</i> |
| COLOR
<i>B</i> | COUNTY
<i>JEFFERSON</i> | ENUMERATED WITH
<i>Lynn Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | | | |
|----------------------------------|----------------------------|---|-----------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL
<i>525</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Lynn</i> | CITY
<i>Ashley</i> | VOL
<i>1</i> | SHEET
<i>173</i> |
| COLOR
<i>B</i> | COUNTY
<i>JEFFERSON</i> | ENUMERATED WITH
<i>Lynn Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|-----------------|------------|------|
| NAME OF INDIVIDUAL | | VOL. 50 | |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 10 | Polinsett | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEE | | |
| DAUGHTER | FATHER-IN-LAW | | |
| BROTHER | MOTHER-IN-LAW | | |
| SISTER | SON-IN-LAW | | |
| FATHER | DAUGHTER-IN-LAW | | |
| MOTHER | BROTHER-IN-LAW | | |
| GRANDSON | SISTER-IN-LAW | | |
| GRANDDAUGHTER | OTHER | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL | | VOL. 41 | |
| COLOR | AGE | BIRTHPLACE | CITY |
| 1525 | 31 | Polinsett | |
| COUNTY | | | |
| HEAD OF FAMILY | | | |
| JOHNSON, Jessie | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Odessa's | 6 | 31 | |
| Lassie | 10 | 15 | |
| Judge | 5 | 12 | |
| Carroll Lee | 5 | 10 | |
| Florence | 10 | 8 | |
| Christine | 10 | 6 | |
| Ruthie Mae | 10 | 6 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

[illegible]

525
6-24-34 La. Jesse

Miller

James Farnum

8240
2/1



| 8525 | | HEAD OF FAMILY | | Johnson Jessie | | E.D. | SHEET |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | Clark | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| NAME | | | | | | | |
| Vera | | | | W | 36 | | |
| Earl | | | | S | 14 | | |
| William | | | | D | 12 | | |
| Mary L | | | | D | 10 | | |
| Harold | | | | S | 8 | | |
| Bertha | | | | D | 6 | | |
| Helma | | | | D | 4 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1525
26 16
NTY

NAME OF INDIVIDUAL
Jenkins, James E.
THIRD, A.E.

15-142
61

ENUMERATE W.T.

RE AT POINT AND

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 82

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|-------------------------|-----|---------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Jessie J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | ✓ 0 |
| neg | 41 | | | | |
| COUNTY | | MONTGOMERY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rose C | | W | 38 | | |
| Jessie C | | W | 14 | | |
| Jessie P | | S | 9 | | |
| Alexander | | S | 8 | | |
| Isabella | | S | 7 | | |
| Mary F | | D | 5 | | |
| Theresa M | | D | 2 | | |

| | | | | | |
|-------------------------|-----|---------------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Jessie J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 19 |
| B | 27 | | | | |
| COUNTY | | Drew | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | W | 22 | La | |
| Thompson Emma | | W | 50 | / | |
| Helling Anna W | | S | 8 | / | |
| | | | | | |
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|-------------------------|---|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 44 | 16 | 63 |
| BIRTHPLACE | | VOL. | | 2 | |
| COUNTY | | | CITY | | |
| Ashley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L | | W | 26 | Miss | |
| Eddie W | | W | 8 | | |
| Arnold | | S | 6 | | |
| A. H. Hines | | S | 34 | | |
| Lardelle | | S | 112 | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 31 | 17 | 28 |
| BIRTHPLACE | | VOL. | | 5 | |
| COUNTY | | | CITY | | |
| Bradley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | | W | 40 | | |
| Herbert | | S | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------|--|--------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Salmon Jesse L | | 18 | 23 |
| | | VOL. | | | |

| | | | | | | | | | |
|--|----|--------------------|--|---------------|--------|--|---|----|--|
| 1525 | | NAME OF INDIVIDUAL | | Johnnie Jesse | | 18 | | 23 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 2 | | |
| COUNTY | my | 11 | | CITY | Ashley | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---|--------------------|--|---------------|------|--|---|-------|----|
| 1525 | | NAME OF INDIVIDUAL | | Johnnie Jesse | | E.D. | | SHEET | |
| COLOR | | AGE | 40 | BIRTHPLACE | | VOL. | 2 | 14 | 14 |
| COUNTY | W | | | CITY | Drew | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|---------------|-------|------------|----|-------|----|
| 1525 | | HEAD OF FAMILY | | Johnnie Jesse | | E.D. | | SHEET | |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 64 | 14 | 50 |
| COUNTY | | | | CITY | Stone | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mary H | W | 26 | |
| Harvey | S | 23 | |
| Urgel C | S | 19 | |
| Harvey H | S | 17 | |
| Ophe S | F | 43 | Tenn |
| Gray Lusk | A | 59 | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 15 | VOL. | 15 |
| COUNTY | Crittendon | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ida | W | 45 | Tenn | | |
| Edna | S | 18 | Tenn | | |
| Joy | S | 11 | Tenn | | |
| Harvey | S | 7 | Tenn | | |
| | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-------|---|----|--|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 93 | VOL. | 64 |
| COUNTY | Stone | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW | | STEPHENSON
STEPHENSON
FOSTER
FOSTER
ROOMER
SERVANT
OTHER (Specify) | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
SIBLING

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1025 | HEAD OF FAMILY | | Johnson Joseph J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 13 | 10 | | | 27 | | |
| COUNTY | Hempstead | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 John | | W | 28 | | | |
| 1 Susan L | | D | 16 | | | |
| | | | | | | |
| | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1025 | HEAD OF FAMILY | | Johnson Joseph J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 13 | 22 | | | 2 | | |
| COUNTY | Ashley | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Howard | | W | 19 | | | |
| | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| Johnson Jettie | | 2 | 39 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 10 | | 2 |
| COUNTY | | CITY | |
| Ashley | | | |
| ENUMERATED WITH | | | |
| Hays Fred | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| Howard | | 2 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 5 | | |
| COUNTY | | CITY | |
| Howard | | | |
| ENUMERATED WITH | | | |
| Hays Fred | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 Johnson Betty | | 2 | 6 |
| COLOR | AGE | VOL. | |
| 1/2 | 24 | 5 | |
| COUNTY | Crittenden | | |
| ENUMERATED WITH | | | |
| John M. M. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEELMAN | |
| DAUGHTER | NEXT | FATHER IN LAW | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | |
| SISTER | MOTHER IN LAW | SON IN LAW | |
| FATHER | DAUGHTER IN LAW | OTHER SPECIES | |
| MOTHER | BROTHER IN LAW | | |
| GRANDSON | SISTER IN LAW | | |
| GRANDDAUGHTER | ORPHAN | | |
| GRANDFATHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 4525 Johnson John | | 46 | 615 |
| COLOR | AGE | VOL. | |
| 3 | 28 | 65 | |
| COUNTY | Union | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | N | 11 | |
| John | N | 14 | |
| | | | |
| | | | |
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| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|---------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 4525 Johnson John | | 36 | 50 |
| COLOR | AGE | VOL. | |
| 3 | 24 | 36 | |
| COUNTY | Lincoln | | |
| ENUMERATED WITH | | | |
| John M. M. | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J. S. S. S. | | 11 | 61 |
| COLOR | AGE | VOL. | |
| 13 | 11 | 5 | |
| COUNTY | PULASKI LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | |
| DAUGHTER | BROTHER | SISTER | |
| BROTHER | SISTER | FATHER | |
| FATHER | MOTHER | GRANDSON | |
| MOTHER | GRANDDAUGHTER | GRANDCHILD | |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J. S. S. S. | | 11 | 61 |
| COLOR | AGE | VOL. | |
| 13 | 11 | 5 | |
| COUNTY | Drew | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | |
| DAUGHTER | BROTHER | SISTER | |
| BROTHER | SISTER | FATHER | |
| FATHER | MOTHER | GRANDSON | |
| MOTHER | GRANDDAUGHTER | GRANDCHILD | |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|-------------------------------------|------------|---------------|-------|
| 1525 | HEAD OF FAMILY <i>Johnson Jewel</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>8</i> | |
| COUNTY | Clark | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie</i> | <i>W</i> | <i>26</i> | | |
| <i>John</i> | <i>S</i> | <i>8</i> | | |
| <i>Louisa</i> | <i>D</i> | <i>6</i> | | |
| <i>Marion</i> | <i>S</i> | <i>3</i> | | |
| <i>Be</i> | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|---------------|------------|
| 1525 | NAME OF INDIVIDUAL <i>Opaline Jewell</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>17</i> | BIRTHPLACE | VOL. <i>7</i> | <i>178</i> |
| COUNTY | Hempstead | | CITY | |
| ENUMERATED WITH <i>Mercer C B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPPED CHILD
SON
BROTHER
SISTER
OTHER SPECIFY | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----|----|-------|
| JSSS | | NAME OF INDIVIDUAL | | ED | SHEET |
| W | | Johnson Jewel | | 2 | 76 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| | 6 | Garland | 24 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Terry Ernest | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-----------------------|-----------------|--------------------|-----|----|-------|
| JSSS | | NAME OF INDIVIDUAL | | ED | SHEET |
| W | | Johnson Jewel | | 51 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| | 12 | Fort Smith | 63 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Pettit Oscar | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-----------------------|-----------------|--------------------|-----|----|-------|
| JSSS | | NAME OF INDIVIDUAL | | ED | SHEET |
| W | | Johnson Jewel | | 18 | 17 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| | | | 64 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|---------|
| 1525 | NAME OF INDIVIDUAL
<i>Pentins, Jewel</i> | | VOL. 64 |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| ENUMERATED WITH
<i>Stone</i> | | | |
| RELATIONSHIP TO ABOVE
<i>Hall, Johnson</i> | | | |
| SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|--|--|--|------------|-------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson, Jewell L</i> | | E.D. 22146 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 11 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Young Elmer</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|----------|--|------------|---------|----------|
| 1525 | NAME OF INDIVIDUAL
<i>Johnson, John</i> | | E.D. 3 | SHEET 96 |
| COLOR | AGE | BIRTHPLACE | VOL. 10 | |
| COUNTY | CITY | | | |
| Woodruff | | | | |

COUNTY Woodruff CITY Fort Smith

ENUMERATED WITH Landon Williams

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1525

COLOR W AGE 40 BIRTHPLACE SEBASTIAN CITY FORT SMITH

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <u>John</u> | <u>H</u> | <u>40</u> | <u>1</u> |
| <u>William</u> | <u>D</u> | <u>2</u> | <u>1</u> |
| <u>William's child</u> | <u>S</u> | <u>1</u> | <u>1</u> |
| | | | |
| | | | |
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| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

1525

COLOR W AGE 76 BIRTHPLACE Little River CITY Fort Smith

NAME OF INDIVIDUAL Johnson Jim

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

COUNTY Little River

ENUMERATED WITH Thrash Martin

RELATIONSHIP TO ABOVE

| | | |
|---------------|--------------------|----------------------|
| SON | Nephew | Sister |
| DAUGHTER | Niece | Brother |
| BROTHER | FATHER-IN-LAW | Mother |
| SISTER | MOTHER-IN-LAW | Sister-in-law |
| FATHER | SON-IN-LAW | Brother-in-law |
| MOTHER | DAUGHTER-IN-LAW | Sister-in-law |
| GRANDSON | GRANDFATHER-IN-LAW | GRANDMOTHER |
| GRANDDAUGHTER | GRANDSON-IN-LAW | GRANDDAUGHTER-IN-LAW |
| GRANDCHILD | GRANDCHILD | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL 1525 Johnson Jim

COLOR N AGE 24 BIRTHPLACE 42

COUNTY Miller

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|--------------------|----------------|
| SON | Nephew | Sister |
| DAUGHTER | Niece | Brother |
| BROTHER | FATHER-IN-LAW | Mother |
| SISTER | MOTHER-IN-LAW | Sister-in-law |
| FATHER | SON-IN-LAW | Brother-in-law |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER |
| GRANDSON | GRANDFATHER-IN-LAW | GRANDDAUGHTER |
| GRANDDAUGHTER | GRANDSON-IN-LAW | GRANDCHILD |
| GRANDCHILD | GRANDCHILD | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY 1525 Johnson Jim

COLOR N AGE 24 BIRTHPLACE 42

CITY

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|--------|
| COLOR | AGE | CITY |
| 1 | 45 | Monroe |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| 1 Annie | W | 45 |
| 2 Be | S | 10 |
| | | |
| | | |
| | | |
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| | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|--------|
| COLOR | AGE | CITY |
| 1 | 45 | Nevada |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| 1 Mary | W | 38 |
| 2 John | S | 20 |
| 3 Clark | S | 16 |
| 4 Wilson | S | 14 |
| 5 Otis | S | 13 |
| 6 Parker | D | 10 |
| 7 Madie | S | 8 |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | | |
| COLOR | AGE | BIRTHPLACE | E.O. | SHEET |
| | | | | |

| NAME | RELATIONSHIP | AGE | ED | SHEET |
|------------------|--------------|-----|----|-------|
| Thurgood | W | 39 | | |
| Hilton | D. | 22 | | |
| Williams - W. J. | 28. | 14 | | |
| | | | | |
| | | | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| A. C. J. S. C. | | | 154 |
| COLOR | AGE | VOL. | |
| W | 24 | | |
| CITY | BIRTHPLACE | | |
| SEBASTIAN | FORT SMITH | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF DAUGHTER
<input type="checkbox"/> C. J. S. N.
<input type="checkbox"/> M. J. E. M. A. N.
<input type="checkbox"/> B. D. O. M. E. R.
<input type="checkbox"/> S. E. R. V. A. N. T.
<input type="checkbox"/> O. T. H. E. R. (Specify) | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | ED | SHEET |
| A. 525 Johnson Jim | | 19 | 154 |
| COLOR | AGE | VOL. | |
| B | 24 | 39 | |
| CITY | BIRTHPLACE | | |
| Conoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Dora | W | 25 | |
| Harris | S | 11 | |
| Abraham | S | 8 | |
| Earnest | S | 7 | |
| James | S | 5 | |

| | | | |
|-------|--|---|--|
| James | | 5 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1025 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 46 | La | 26 | 289 |
| COUNTY | | CITY | | |
| Hempstead | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helenyetta | w | 14 | | |
| Mattie | w | 11 | | |
| Mary | w | 8 | | |
| Willie | s | 7 | | |
| Lara | w | 5 | | |
| Vera | w | 3 | | |
| Isaac Jr | s | 1 1/2 | | |

JCOD 16 71

22

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| my | 53 | | 15 | 106 |
| COUNTY | | CITY | | |
| Hempstead | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Audie | w | 49 | | |
| Gather Clara | w | 16 | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------------|--------------------|------|
| 5025 | NAME OF INDIVIDUAL | 7.98 |
| N. 24 | JOHNSON Jim | 33 |
| | Lafayette | |
| | Lucas Co. | |
| JCCD 17 71 | | |

| | | |
|------------|--------------------|-------|
| 5025 | NAME OF INDIVIDUAL | 11.62 |
| N. 24 | JOHNSON Jim | 33 |
| | Lafayette | |
| | Lucas Co. | |
| JCCD 17 71 | | |

| | | |
|------------|--------------------|-----|
| 5025 | NAME OF INDIVIDUAL | 7 |
| N. 24 | JOHNSON Jim | 226 |
| | Lafayette | |
| | Lucas Co. | |
| JCCD 17 71 | | |

| | | | |
|--|----------|--|--|
| | Abile | | |
| | Hay | | |
| | aby | | |
| | Edith | | |
| | Samuel | | |
| | Isabella | | |
| | 1/10 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|-----------------------------------|-----------------|--------------|
| 525 | NAME OF INDIVIDUAL
Johnson Jim | | SHEET
5/1 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL. 3 |
| COUNTY | CITY
Izard | | |
| ENUMERATED WITH
Johnson Archie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPED | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Spec. A) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-------------|
| 525 | HEAD OF FAMILY
Johnson Jim | | E.D.
33 | SHEET
46 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
14 | |
| COUNTY | CITY
Garland | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Logie A | W | 40 | | |
| Cynthia | D | 21 | | |
| Carpenter, Odel | S | 17 | | |
| Clee | S | 13 | | |
| Mira Jane | D | 8 | | |

| | | | | |
|-------|----------------|-------------|------|-------|
| 1525 | HEAD OF FAMILY | Johnson Jim | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 33 |
| 2 | 11 | | 57 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------|-------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Jim | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 33 |
| 2 | 11 | | 57 | |
| COUNTY | PULASKI | CITY | LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elia | | 11 | | |
| Capricia | | 24 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| 1525 | HEAD OF FAMILY | Johnson Jim | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 33 |
| neg | 55 | | 31 | |
| COUNTY | JEFFERSON | CITY | PINE BLUFF | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mathie | w | 54 | | |
| Wallis C | d | 17 | | |
| Hennetta | d | 26 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

| | | | | | |
|-----------------------|-------|---|--|--------|-----------|
| J-25 | | NAME OF INDIVIDUAL Johnson Jim | | E.D. 8 | SHEET 106 |
| COLOR 13 | AGE 5 | BIRTHPLACE | | VOL 11 | |
| COUNTY | | Columbia | | | |
| ENUMERATED WITH | | Johnson Adam | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

JCOD 17-71

| | | | | | |
|-----------------------|--------|--|--|---------|----------|
| 1-25 | | NAME OF INDIVIDUAL Johnson Jim | | E.D. 16 | SHEET 57 |
| COLOR 16 | AGE 47 | BIRTHPLACE La Ashley | | VOL 2 | |
| COUNTY | | Ashley | | | |
| ENUMERATED WITH | | Johnson Thomas E | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

| | | | | | |
|-------------------------|-----------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 1 | AGE | BIRTHPLACE | | |
| COUNTY | Jefferson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
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JCOD

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | VOL. | 30 |
| COUNTY | Jefferson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lulworth | | W | 24 | | |
| Janice | | D | 5 | | |
| Jim Jr. | | S | 5 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 1525 | | HEAD OF FAMILY | | Johanson, Jim | | E.O. | 6 | SHEET | 38 |
|-------------------------|----------|----------------|----|---------------|--------------|------|------------|-------|----|
| COLOR | 6 | AGE | 61 | BIRTHPLACE | | VOL. | 11 | | |
| COUNTY | Columbia | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| NAME | | | | | W | 54 | La | | |
| Anderson, Alf | | | | | n | 13 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 1525 | | HEAD OF FAMILY | | Johanson, Jim | | E.O. | 9 | SHEET | 122 |
|-------------------------|----------|----------------|----|---------------|--------------|------|------------|-------|-----|
| COLOR | key | AGE | 50 | BIRTHPLACE | | VOL. | 11 | | |
| COUNTY | Columbia | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| NAME | | | | | W | 43 | La | | |
| Bertha | | | | | S | 6 | | | |
| Edgar | | | | | S | 20 | | | |
| Pascal Mary W | | | | | S | 19 | | | |
| Idellie | | | | | S | 14 | | | |
| Linsey John W | | | | | S | 12 | | | |
| Easter Aaron | | | | | S | 11 | | | |
| Stewart Bessie M | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|--------|------------|-------|
| 3525 | | HEAD OF FAMILY | | Johnson Jim | | E.D. | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | Chicot | VOL. | 7 |
| COUNTY | | Chicot | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. M. L. | | W | | 60 | | Iowa | |
| K. T. | | Y | | 16 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|---------|------------|-------|
| 3525 | | HEAD OF FAMILY | | Johnson Jim | | E.D. | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | Bradley | VOL. | 5 |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. M. L. | | W | | 37 | | Iowa | |
| T. J. | | S. | | 16 | | | |
| Madeline | | D. | | 11 | | | |
| Lorine | | E. | | 8 | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|---------|------------|-------|
| 4525 | | HEAD OF FAMILY | | Jensen Jim | | E.D. | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | Bradley | VOL. | 12 |
| COUNTY | | Bradley | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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|-------------------------|----------|----------------|-----|------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Jenson Jim | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 12 | 12 |
| COUNTY | Ouachita | | | CITY | | VOL. | 46 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 32 | | | | |
| Henry | | S | 4 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|-------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Jim | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Kans | 33 | 168 |
| COUNTY | Washington | | | CITY | | VOL. | 68 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leta | | W | 44 | | | | |
| Cecilia | | S | 18 | | | | |
| Opal | | S | 16 | | | | |
| Eliot | | S | 11 | | | | |
| Wayne | | S | 8 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|-------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Jim | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | 8 | 228 |
| COUNTY | Mississippi | | | CITY | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cecilia | | W | 44 | | | | |
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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson, Jim. W. | | 15 | | 79 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 62 | Miss. | | 5 | |
| COUNTY | | | CITY | | |
| Bradley | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella | W | 52 | | | |
| Ritchel | S | 15 | | | |
| Eula M | d | 16 | | | |
| Raymond | S | 17 | | | |
| Knight, William B | SS | 26 | | | |
| | | | | | |
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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 Johnson, Jim. W. | | 21 | | 38 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 71 | | | 37 | |
| COUNTY | | | CITY | | |
| Little River | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella W | W | 71 | | | |
| Alma B | S | 55 | | | |
| Ruth | W | 21 | | | |
| John | W | 29 | | | |
| William B | SS | 26 | | | |
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|-------------------------|--------|------------------------------|-----|------------|-----------|
| 1525 | | HEAD OF FAMILY Johnson Jim J | | E.D. 19 | SHEET 343 |
| COLOR 13 | AGE 52 | BIRTHPLACE | | VOL. | 39 |
| COUNTY Lonoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | | W | 28 | Lu | |
| Otie | | S | 11 | | |
| Bernice | | D | 10 | | |
| Jewel | | D | 3 | | |
| Bula | | D | 1 | | |
| Rachel | | D | 7/2 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|-----------|
| 1528 | | HEAD OF FAMILY Johnson Jim L. | | E.D. 22 | SHEET 105 |
| COLOR 13 | AGE 48 | BIRTHPLACE | | VOL. | 39 |
| COUNTY Clark | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Dr. Robert | | S | 16 | | |
| Nancy L. | | D | 14 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 5-35 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 91 |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James M. | Wife | 11 | | |
| John P. | Son | 17 | | |
| Charles | Son | 8 | | |
| John | Son | 11 | | |
| John | Son | 6 | | |
| John | Son | 6 | | |
| John | Son | 6 | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| J. P. Johnson | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 102 |
| COUNTY | Bradley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | Wife | 38 | | |
| Carl | Son | 17 | | |
| James | Son | 15 | | |
| Marabel | Son | 13 | | |
| Robert | Son | 10 | | |
| J. P. N. | Son | 8 | | |
| Frances | Son | 4 | | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 64 | 2 175 |
| COUNTY | | CITY | | |
| Sevier | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellie | W | 40 | | |
| Jewell | D | 11 | | |
| Christie | S | 9 | | |
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|-------------------------|----------------|------------|------------|--------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | MO | 30 | 25 362 |
| COUNTY | | CITY | | |
| Jefferson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie | W | 42 | MO | |
| Wm | D | 16 | I | |
| Thurman | S | 11 | | |
| Bradley Willie | BL | 28 | MO | |
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|-------------------------|--------|----------------|--------|------------|--|-----------|--|
| 4525 | | HEAD OF FAMILY | | E.D. 26 | | SHEET 133 | |
| COLOR | AGE 31 | BIRTHPLACE | | VOL. 48 | | | |
| COUNTY | | Phillips | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Noby | | W | 28 | | | | |
| James W | | S | 6 | | | | |
| Ad | | S | 32 1/2 | | | | |
| Marie | | D | 1 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-------|--------------------|--|--------------------|--|----------|--|
| 7525 | | NAME OF INDIVIDUAL | | E.D. 27 | | SHEET 81 | |
| COLOR | AGE 1 | BIRTHPLACE | | VOL. 9 | | | |
| COUNTY | | CITY | | | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | STEPBROTHER | | | |
| SISTER | | MOTHER-IN-LAW | | STEP-SISTER | | | |
| FATHER | | SON-IN-LAW | | BRODER-IN-LAW | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER RELATIONSHIP | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|--------------|
| 1525 | | NAME OF INDIVIDUAL
<i>Johnson, Jimmie</i> | | E.D.
13 | SHEET
124 |
| COLOR
<i>W</i> | AGE
78 | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY
<i>Polinsett</i> | | | |
| ENUMERATED WITH
<i>Edith, Emma</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEFDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input checked="" type="checkbox"/> FOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|--------------|------------|--------------|
| 1525 | | HEAD OF FAMILY
<i>Johnson Jimmie</i> | | E.D.
4 | SHEET
738 |
| COLOR
<i>W</i> | AGE
66 | BIRTHPLACE | | VOL.
65 | |
| COUNTY
<i>Union</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Harry Miles</i> | | <i>S</i> | <i>41</i> | | |
| <i>Edith</i> | | <i>W</i> | <i>24</i> | | |
| <i>Carrie</i> | | <i>W</i> | <i>37</i> | | |
| <i>Wallace</i> | | <i>GS</i> | <i>9</i> | | |
| <i>Mary Owen</i> | | <i>GS</i> | <i>7</i> | | |
| <i>Charles Robert</i> | | <i>GS</i> | <i>6 1/2</i> | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------|---|--|------------|-------------|
| 1525 | | HEAD OF FAMILY
<i>Johnson Jimmie</i> | | E.D.
27 | SHEET
34 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | | VOL.
27 | |
| COUNTY | | CITY | | | |

| | | | | | | | |
|-------------------------|--------------|--|-----------|--|------------|----|--|
| COUNTY | 13 23 | | Hempstead | | CITY | 21 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | | AGE | | BIRTHPLACE | | |
| Elna | W | | 8 | | | | |
| Heath | C | | 2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|-------|------------|------------|-------|-----|
| 1525 | HEAD OF FAMILY | Johnson, Fannie | | E.D. | 3 | SHEET | 205 |
| COLOR | B | AGE | 39 | BIRTHPLACE | Tex | | |
| COUNTY | Jefferson | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | | AGE | | BIRTHPLACE | | |
| Mary | W | | 24 | | | | |
| Ann | D | | 10 | | | | |
| Fannie | S | | 8 | | | | |
| Shelby | S | | 6 | | | | |
| Willie | S | | 2 1/2 | | | | |
| Amos | S | | 4 1/2 | | | | |
| Green, Alice | M | | 70 | | N.C. | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------------------|-----------------|----|------------|-----|-------|-----|
| 1515 | NAME OF INDIVIDUAL | Johnson, Fannie | | E.D. | 26 | SHEET | 207 |
| COLOR | B | AGE | 17 | BIRTHPLACE | Tex | | |
| COUNTY | Jefferson | | | | | | |
| ENUMERATED WITH | Fannie Johnson | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

JCOD 17 71

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Johnnie</i> | | ED
<i>9</i> | SHEET
<i>212</i> |
| COLOR
<i>neg</i> | AGE
<i>3 1/2</i> | VOL
<i>11</i> | |
| COUNTY
<i>J</i> | CITY
<i>Columbia</i> | | |
| ENUMERATED WITH
<i>Easter</i> <i>Ronald</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | Johnson, Jimmie L. | 15 | 76 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 2 | 5 | | 90 |
| COUNTY | | | |
| Jefferson | | | |
| ENUMERATED WITH | | | |
| Richard James | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | Cousin | |
| BROTHER | FATHER-IN-LAW | MOTHER | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | Other Specify | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1525 | Johnson, Jimmie L. | 15 | 76 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 2 | 5 | Mississippi | 90 |
| COUNTY | | | |
| Jefferson | | | |
| ENUMERATED WITH | | | |
| Richard James | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | Cousin | |
| BROTHER | FATHER-IN-LAW | MOTHER | |
| SISTER | MOTHER-IN-LAW | ROOMER | |
| FATHER | SON-IN-LAW | SERVANT | |
| MOTHER | DAUGHTER-IN-LAW | Other Specify | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

GRANDDAUGHTER
GRANDCHILD

ORPHAN

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-----------------------|---------------|-----------------|---------------|
| NAME OF INDIVIDUAL | | IEC | SHEET |
| Johnson, Jim. Estie | | 24 | 29 |
| AGE | BIRTHPLACE | | |
| 13 | Ill | | |
| CITY | | | |
| Jackson | | | |
| ENUMERATED WITH | | | |
| Johnson, Tomie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | |
| STEPSON | STEPDAUGHTER | CONFINED | |
| ROOMER | SERVANT | OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|-----------------|---------------|
| NAME OF INDIVIDUAL | | IEC | SHEET |
| Johnson, Jessie | | 29 | 484 |
| AGE | BIRTHPLACE | | |
| 16 | Ill | | |
| CITY | | | |
| Mississippi | | | |
| ENUMERATED WITH | | | |
| William Oliver | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | |
| STEPSON | STEPDAUGHTER | CONFINED | |
| ROOMER | SERVANT | OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Johnson, Evan* SEX *5'0* FEET
AGE *66* BIRTHPLACE *63*
SEBASTIAN FORT SMITH
Sebastian, Arkansas
ENROLLMENT WITH
DEPARTMENT OF COMMERCE

1550 1779

| | | | | | |
|-------------------------|-----|----------------|--------|------|------------|
| 1525 | | HEAD OF FAMILY | | E.D. | SWEET |
| J. L. Johnson | | J. L. Johnson | | 8 | 136 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 40 | |
| COUNTY | | | Monroe | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ellen | W | 22 | La |
| | | | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------|----------------|------|------------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 43 | | | 5 | 35 |
| COUNTY | Bradley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Havelie | | W | 40 | | |
| Shirley | | D | 9 | | |
| Bridget, Howard | | N | 1 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------|----------------|------|------------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 28 | | | 46 | 101 |
| COUNTY | Quachita | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora | | W | 36 | | |
| Clara H | | S | 5 | | |
| Stella E | | H | 3 | | |
| Ernest I | | S | 2 | | |
| C. J. Steen | | H | 5/14 | | |

| | | | | |
|-------------------------|-------------------------------|-------------------|------------|-------------|
| J525 | HEAD OF FAMILY
Johnson Joe | | E.D.
30 | SHEET
75 |
| COLOR
W | AGE
57 | BIRTHPLACE | VOL.
24 | |
| COUNTY | Garland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Anna | | W | 40 | |
| Thomas | | S. | 21 | Wm |
| John | | F. | 17 | |
| Eugenia | | S. | 12 | |
| Willie | | S. | 9 | |
| Mary | | W. | 7 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| J525 | HEAD OF FAMILY
Johnson Joe | | E.D.
26 | SHEET
132 |
| COLOR
W | AGE
70 | BIRTHPLACE
Ky | VOL.
48 | |
| COUNTY | Phillips | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| I. Beck | | W | 67 | Wm |
| Anthony William | | S. | 7 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|-------------------------------|--|------|--------------|
| J525 | HEAD OF FAMILY
Johnson Joe | | E.D. | SHEET
171 |
|------|-------------------------------|--|------|--------------|

| | | | | | |
|-------------------------|-------------|----------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Joe | | E.D. 171 | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. 43 | |
| | 35 | Tenn | | | |
| COUNTY | Mississippi | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gua E | | | 51 | Tenn | |
| Melia | | | 13 | | |
| Margaret Joe | | | 19 | | |
| M. A. S. | | | 7 | | |
| Doctor Virginia | | | 14 | | |
| | | | | | |
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1671

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Joe | | E.D. 1083 | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. 35 | |
| | 55 | Miss | | | |
| COUNTY | Le6 | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | | W | 47 | Miss | |
| Lemora Louise | | adl | 16 | | |
| | | | | | |
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1671

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson Joe | | E.D. 8154 | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. 40 | |
| | 37 | Monroa | | | |
| COUNTY | Monroa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Annie | W | 29 | |
| Essie M | D | 8 | |
| Lebreta | D | 6 | |
| Clara B | D | 4 | |
| Addie L | D | 2 | |
| Joseph | S | 12 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1525 Johnson, Joe | | 10 | 83 |
| COLOR | AGE | VOL. | |
| B | 33 | 36 | |
| CITY | Lincoln | | |
| ENUMERATED WITH | Turner, Henry | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Uncle</p> <p>Nephew</p> <p>Grandson</p> <p>Granddaughter</p> <p>Grandchild</p> </div> <div> <p>Father</p> <p>Mother</p> <p>Brother-in-law</p> <p>Sister-in-law</p> <p>Uncle-in-law</p> <p>Nephew-in-law</p> <p>Grandson-in-law</p> <p>Granddaughter-in-law</p> <p>Grandchild-in-law</p> </div> </div> | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson, Joe | | 12 | 83 |
| COLOR | AGE | VOL. | |
| B | 27 | 36 | |
| CITY | Lincoln | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lebetta | W | 17 | |
| Joseph | S | 1 | |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1-25 | | 18 | | 160 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 50 | | | 6-1 | |
| COUNTY | | | CITY | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | W | 12 | | |
| William T | | S | 12 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1-25 | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 3 | | | | |
| COUNTY | | | CITY | | |
| SALINE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. M. | | W | 12 | | |
| M. A. | | W | 12 | | |
| M. A. | | W | 12 | | |
| M. A. | | W | 12 | | |
| M. A. | | W | 12 | | |
| M. A. | | W | 12 | | |
| M. A. | | W | 12 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 49 | Lincoln | 36 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Caroline | Wife | 48 | |
| William | Son | 6 | |
| Robert | Son | 15 | |
| | | | |
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JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 64 | 61 | Sebastian | 62 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | Wife | 41 | |
| Ernest | Son | 16 | |
| Stephen | Son | 11 | |
| Edward | Son | 9 | |
| German | Son | 6 | |
| William | Son | 4 | |
| Robert | Son | 2 | |

JC00 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | JOHNSON Joe | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 10 48 |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 47 | 2 | | | |
| Pied | | S | 9 | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-------------|--|------|--------|
| 4525 | | HEAD OF FAMILY | | JOHNSON Joe | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 20 230 |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Olean | | W | 23 | | | | |
| Ruthie L | | D | 4 1/2 | | | | |
| Elnelia | | D | 3 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|-------------|--|------|-------|
| 4525 | | HEAD OF FAMILY | | JOHNSON Joe | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 16 46 |

| | | | | | |
|-------------------------|--------|----------------------------|------|------------|--|
| 4525 | | HEAD OF FAMILY Johnson Joe | | 1646 | |
| COLOR W | AGE 44 | BIRTHPLACE Miss | | VOL. 37 | |
| COUNTY Little River | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eosie | | W | 45 | Texas | |
| Leila | | D | 21 | | |
| Anley | | S | 14 | | |
| Lavonia | | D | 12 | | |
| Marg Lee | | D | 9 | | |
| Burns Maud | | SD | 23 | | |
| Albert | | SS | 26 | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------------|--------|--------------------------------|--|--|--|-----------|--|
| 7525 | | NAME OF INDIVIDUAL Johnson Joe | | E.D. 66 | | SHEET 436 | |
| COLOR W | AGE 36 | BIRTHPLACE Pulaski | | VOL. 58 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH Johnson Lloyd | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPPED
STEPPED DAUGHTER
COUSIN
WIFE
MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------|--------|----------------------------|--|---------|--|-----------|--|
| 4525 | | HEAD OF FAMILY Johnson Joe | | E.D. 66 | | SHEET 436 | |
| COLOR W | AGE 36 | BIRTHPLACE Pulaski | | VOL. 58 | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| 4525 | AGE | BIRTHPLACE | VOL. |
| COLOR | 39 | | 49 |
| COUNTY | Phillips | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marj | W | 38 | 11-25 |
| Subrey | S | 19 | 1 |
| John H. | S | 29 | |
| Walter | S | 5 1/2 | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| 4525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Johnson | 28 | 386 |
| AGE | BIRTHPLACE | VOL. | |
| 30 | | 17 | |
| COUNTY | Crittenden | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | W | 40 | Leam. |
| Curry | S | 9 | |
| Ernest | S | 8 | |
| Guadalupe | D | 5 | |
| | | | |
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| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|----------------|------|-------|
| 4525 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Johnson | 29 | 387 |
| AGE | BIRTHPLACE | VOL. | |
| 30 | | 27 | |

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Joe | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | Orla | VOL. | 26 |
| COUNTY | | | | Hempstead | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 32 | | | |
| 3 R | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson Joe | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | Johnson | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mae | | W | | 74 | | Orla | |
| David | | S | | 4 | | 1 | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|---------|-------|
| 2525 | | HEAD OF FAMILY | | JOHNSON Joe | | E.D. | SHEET |
| COLOR | B | AGE | 46 | BIRTHPLACE | | 30 | 34 |
| COUNTY | | Hempstead | | CITY | | VOL. 27 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pinkney | | W | 34 | | | | |
| John B | | S | 22 | | | | |
| L C | | S | 19 | | | | |
| Eva | | S | 18 | | | | |
| Mabel | | S | 15 | | | | |
| Edna | | S | 19 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---|--|---------|-------|
| 2525 | | NAME OF INDIVIDUAL | | JOHNSON Joe | | E.D. | SHEET |
| COLOR | B | AGE | 14 | BIRTHPLACE | | 19 | 180 |
| COUNTY | | Drew | | CITY | | VOL. 12 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|-------------|-----|---------|-------|
| 2525 | | HEAD OF FAMILY | | JOHNSON Joe | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | S C | 19 | 180 |
| COUNTY | | | | CITY | | VOL. 12 | |

| | | | | | | |
|-------------------------|--------|--------------|-----|------------|------|----|
| COLOR | 6 | AGE | 28 | BIRTHPLACE | S.C. | 12 |
| COUNTY | Conway | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | O | 18 | | | |
| Luther | | S | 16 | | | |
| Hattie | | O | 14 | | | |
| Ethel | | O | 11 | | | |
| Odele | | S | 8 | | | |
| Blanchie | | O | 6 | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-----|------------|-------|
| 255 | | HEAD OF FAMILY | | E.D. | SHEET |
| 13 | | 31 | | 2 | 23 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 4 |
| COUNTY | Howard | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 19 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------|--------------------|-------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 25 | | 1 | | 25 | 1 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 56 |
| COUNTY | PULASKI | | LITTLE ROCK | | |
| ENUMERATED WITH | | | | | |
| Booster, Lewis | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
NEPHEW
NEECE
FATHER-IN-LAW
STEPSON
STEPDAUGHTER
COUSIN
WEDMAN | | | | | |

JCOD 17 7!

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1771

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson, Joe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 37 | | | 8 | | |
| COUNTY | | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| T Rex | | W | 39 | | | |
| Joe J. | | S | 16 | | | |
| Lrad | | S | 11 | | | |
| Lora | | S | 5 1/2 | | | |
| John T. | | S | 3 | | | |
| | | | | | | |
| | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 1525 | HEAD OF FAMILY | | Johnson, Joe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 41 | Miss | | 8 | | |
| COUNTY | | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel | | W | 27 | mo | | |
| Lora | | S | 10 | | | |
| Joseph | | S | 7 | | | |
| Joseph A. | | S | 10 | | | |
| | | | 12 | | | |
| | | | | | | |
| | | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------|---|--|------------|---------------|
| 525 | | NAME OF INDIVIDUAL
<i>Johnson Joe</i> | | E.D.
10 | SHEET
12.2 |
| COLOR
B | AGE
39 | BIRTHPLACE | | 8 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | <i>Clark</i> | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> Niece
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input checked="" type="checkbox"/> STEFSON
 <input type="checkbox"/> STEPLAUGHTER
 <input type="checkbox"/> SON
 <input type="checkbox"/> FATHER MA
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> STEPLANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| 525 | | HEAD OF FAMILY
<i>Johnson Joe</i> | | E.D.
28 | SHEET
142 |
|----------------------------|-----------|--------------------------------------|-----------|------------|--------------|
| COLOR
W | AGE
35 | BIRTHPLACE
<i>VA</i> | | VOL.
32 | |
| COUNTY
<i>Jefferson</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Matthew</i> | | <i>W</i> | <i>50</i> | <i>VA</i> | |
| <i>Matthew</i> | | <i>W</i> | <i>12</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|----------------------------|-----------|--------------------------------------|--|------------|--------------|
| 525 | | HEAD OF FAMILY
<i>Johnson Joe</i> | | E.D.
5 | SHEET
530 |
| COLOR
W | AGE
77 | BIRTHPLACE
<i>Ark</i> | | VOL.
13 | |
| COUNTY
<i>Craighead</i> | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | W 77 | CITY | Crathead |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Egla | W | 48 | |
| Robert | S | 15 | |
| Betty | S | 13 | |
| Harriet | S | 11 | |
| Becky | S | 26 | |
| Harmon | S | 22 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.O. | SHEET |
| 2525 | AGE | BIRTHPLACE | VOL. | |
| COLOR | CITY | | | |
| COUNTY | Jefferson | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|------------------|----|----|
| NAME OF INDIVIDUAL | | 24 | 12 |
| 2525 | AGE | 31 | |
| B | BIRTHPLACE | | |
| COUNTY | Jefferson | | |
| ENUMERATED WITH | Jamison, William | | |
| RELATIONSHIP TO ABOVE | | | |

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|---|---|
| FATHER
MOTHER
SISTER
BROTHER
MOTHER
SISTER
BROTHER
MOTHER
SISTER
BROTHER | FATHER
MOTHER
SISTER
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MOTHER
SISTER
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SISTER
BROTHER |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 26 | Jefferson | 31 | 30 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | w | 23 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 29 | Phillips | 48 | 30 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Burgue | w | 26 | Phillips | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|---------|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Joe | | | | 8 | 134 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 7 |
| 40 | | | | | |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Rose | W | 20 | | |
| | Charlie | S. | 14 | La. | |
| | Lillian | L.S. | 14 | | |
| | Fred | L.S. | 12 | | |
| | Katie | L.S. | 12 | | |
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|-------------------------|---------|----------------|------------|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson Joe | | | | 22 | 183 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 7 |
| 30 | | La | | | |
| COUNTY | Chicot | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Chapman | W | 35 | | |
| | H. | S | 12 | | |
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|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 23 | 142 |
| COUNTY | | 55 | Quachita | VOL. 17 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 25 | 39 |
| COUNTY | | 34 | Marion | VOL. 33 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 33 | Mar | |
| Loret | | D | 1 | Mar | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|----------------|------------|---------|-------|
| 1525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 16 | 192 |
| COUNTY | | | | VOL. 17 | |

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|-------------------------|--------------|-----|------------|------|
| 1525 | COLOR | AGE | BIRTHPLACE | VOL. |
| 6 | 48 | | | 41 |
| COUNTY | Ouachita | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|-----|------------|------|-------|
| 1525 | COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| | | | | VOL. | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|--------------|-----|------------|------|-------|
| 1525 | COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| B | 28 | | | 33 | 143 |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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| NAME | SHIP |
|-------------|------|
| Kathie | 15 |
| Howard Mary | 7 |
| | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 363 |
| 8 | 29 | | 22 | |
| COUNTY | CITY | | | |
| Franklin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Effie | 6' | 23 | | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 131 |
| 4 | 28 | | 22 | |
| COUNTY | CITY | | | |
| Fulton | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alton | 6' | 27 | | |
| Helmer | 6' | 4 | | |
| Wanda | 6' | 2 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 535 | | HEAD OF FAMILY | | J. Johnson | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------|--|------|-------|
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 49 |
| COUNTY | Pike | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Gracie L. | W | 25 | | | | | |
| Bessie | S | 22 | | | | | |
| Bertie | S | 17 | | | | | |
| Eddie J. | S | 12 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 535 | | HEAD OF FAMILY | | Johnson, Joe | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|--------------|--|------|-------|
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | Woodruff | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Georgie | W | 27 | | | | | |
| Joseph | R | 7 | | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY Johnson Joe A | | E.D. | SHEET |
|-------------------------|--------------|------------------------------|------------|------------|-------|
| COLOR | W | AGE | 22 | BIRTHPLACE | 36 |
| COUNTY | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mache | D | 14 | | | |
| Bruce | S | 13 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1525 | | HEAD OF FAMILY Johnson Joe L | | E.D. | SHEET |
|-------------------------|--------------|------------------------------|------------|------------|-------|
| COLOR | W | AGE | 42 | BIRTHPLACE | 2 |
| COUNTY | Ashley | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eddie L | W | 39 | | | |
| Bernice | D | 20 | | | |
| Opal | D | 18 | | | |
| William M | D | 13 | | | |
| Archie | D | 8 | | | |
| Marion | D | 6 | | | |
| | | 210 | | | |

[illegible]

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| 4-525 | | HEAD OF FAMILY | | Johnson Joe W | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 44 13 |
| COUNTY | | | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Ma | | | | W | 27 | | |
| 2. [illegible] | | | | 3 | 14 | | |

E.D.

MEET

COLOR

AGE

BIRTHPLACE

TVO

COUNTY

Union

CITY

OTHER MEMBERS OF FAMILY

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

| | | | |
|---|-------|---|----|
| 1 | John | 8 | 14 |
| | Carey | 5 | 12 |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 35 |
| W | 57 | | VOL. | |
| COUNTY | Bradley | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Pearl | W | 21 | | |
| James | 1 | 3/12 | | |
| 1 L | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 32 | 250 |
| 13 | 30 | | VOL. | 19 |
| COUNTY | Crittenden | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Isabel | W | 30 | Miss | |
| Mary E | D | 12 | | |
| J T | S | 5 | | |
| Eula B | A | 4 | | |
| Bessie | A | 1 | | |
| Cooper, Mally | M | 50 | | |

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|-------------------------|----------------|------------|------------|-------|
| 2535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 21 | 284 |
| COUNTY | Faulkner | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louis W | W | 44 | | |
| Elliott | S | 21 | | |
| E. Ordine | D | 18 | | |
| Joe T | S | 14 | | |
| Billy Bernice | D | 6 | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 2528 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | | 40 |
| COUNTY | Sharp | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna May | W | 22 | | |
| Elizabeth | S | 1 | | |
| William | S | 1 | | |
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|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>John F. Johnson</i> | | E.D.
<i>45</i> | SHEET
<i>474</i> |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Pulaski</i> | |
| COUNTY | CITY | | |
| ENUMERATED WITH
<i>John F. Johnson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPLEAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREL MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (SPECIFY) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|--------------------|
| HEAD OF FAMILY
<i>John F. Johnson</i> | | E.D.
<i>51</i> | SHEET
<i>54</i> |
| COLOR
<i>W</i> | AGE
<i>42</i> | BIRTHPLACE
<i>Mo.</i> | |
| COUNTY
<i>Carroll</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>May</i> | <i>W</i> | <i>42</i> | <i>Mo.</i> |
| <i>Anthony</i> | <i>S</i> | <i>14</i> | |
| <i>Clifford</i> | <i>S</i> | <i>17</i> | |
| <i>Jessie</i> | <i>S</i> | <i>6</i> | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-----------------------------|--------------------|
| HEAD OF FAMILY
<i>John F. Johnson</i> | | E.D.
<i>31</i> | SHEET
<i>21</i> |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Lonoke</i> | |
| COUNTY | CITY | | |

| COUNTY | | LONOKE | | CITY | |
|-------------------------|--------------|--------|------------|------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alison | W | 28 | Tennessee | | |
| Willford | S | 1 | | | |
| Walker (see 1) | FL | 61 | Alabama | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| COUNTY | | LONOKE | | CITY | |
|-------------------------|--------------|--------|------------|------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Tranula | W | 21 | | | |
| Eldridge | S | 18 | | | |
| Wilbert | S | 15 | | | |
| Widana | L | 10 | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| COUNTY | | LONOKE | | CITY | |
|-------------------------|--------------|--------|------------|------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Johnson Joe Henry | W | 27 | Alabama | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:17 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1025 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 20 | 11 |
| COUNTY | CITY | | | |
| Izard | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Atlanta C. | W | 37 | | |
| Wey H. | S | 17 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 45 | 1547 |
| COUNTY | CITY | | | |
| Montgomery | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wey H. | W | 44 | | |
| Atlanta C. | S | 22 | | |
| Wey H. | S | 18 | | |
| Wey H. | S | 13 | | |
| Wey H. | S | 16 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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| 525 | NAME OF INDIVIDUAL <i>Johnson Joe M.</i> | | E.D. <i>38</i> | SHEET <i>64</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE <i>Pa.</i> | VOL. <i>31</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | JEFFERSON | | CITY PINE BLUFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Luskam Forrest</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | |
|-------------------------|--------------------------------------|--------------------------|----------------|------------------|
| 525 | HEAD OF FAMILY <i>Johnson Joe M.</i> | | E.D. <i>7</i> | SHEET <i>412</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE <i>Nevada</i> | VOL. <i>42</i> | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Eula</i> | | <i>W</i> | <i>34</i> | |
| <i>Eula Joe</i> | | <i>D</i> | <i>14</i> | |
| <i>Jim M.</i> | | <i>S</i> | <i>9</i> | |
| <i>Raymond</i> | | <i>S</i> | <i>12</i> | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|--------------------|--|---------------|-----------------|
| NAME OF INDIVIDUAL | | E.D. <i>7</i> | SHEET <i>14</i> |
|--------------------|--|---------------|-----------------|

NAME OF INDIVIDUAL Johnson Joe K. SEX M AGE 17 BIRTHPLACE Miss Phillips

ENUMERATED WITH Walter John

RELATIONSHIP TO ABOVE

| | |
|-------------|-----------------|
| SON | NEPHEW |
| DAUGHTER | NIECE |
| BROTHER | FATHER-IN-LAW |
| SISTER | MOTHER-IN-LAW |
| FATHER | SON-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW |
| GRANDFATHER | BROTHER-IN-LAW |
| GRANDMOTHER | SISTER-IN-LAW |
| | POOR |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL Johnson Joe K. SEX M AGE 17 BIRTHPLACE Miss Phillips

ENUMERATED WITH Walter John

RELATIONSHIP TO ABOVE

| | |
|-------------|-----------------|
| SON | NEPHEW |
| DAUGHTER | NIECE |
| BROTHER | FATHER-IN-LAW |
| SISTER | MOTHER-IN-LAW |
| FATHER | SON-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW |
| GRANDFATHER | BROTHER-IN-LAW |
| GRANDMOTHER | SISTER-IN-LAW |
| | POOR |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

NAME OF INDIVIDUAL Johnson Joe K. SEX M AGE 17 BIRTHPLACE Miss Phillips

ENUMERATED WITH Walter John

RELATIONSHIP TO ABOVE

| | |
|-------------|-----------------|
| SON | NEPHEW |
| DAUGHTER | NIECE |
| BROTHER | FATHER-IN-LAW |
| SISTER | MOTHER-IN-LAW |
| FATHER | SON-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW |
| GRANDFATHER | BROTHER-IN-LAW |
| GRANDMOTHER | SISTER-IN-LAW |
| | POOR |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A. MARRIED ☒
 RELATIONSHIP ☐
 SEX ☐
 COLOR ☐
 BIRTHPLACE ☐
 FATHER ☐
 MOTHER ☐
 GRANDFATHER ☐
 GRANDMOTHER ☐
 SISTER ☐
 BROTHER ☐
 SON ☐
 DAUGHTER ☐
 Nephew ☐
 Niece ☐
 Uncle ☐
 Aunt ☐
 Cousin ☐
 Other ☐
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

COD 17 71

8525 HEAD OF FAMILY ☒
 COLOR ☐ AGE ☐ BIRTHPLACE ☐
 COUNTY ☐ City ☐
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 16 71

1525 HEAD OF FAMILY ☒
 COLOR ☐ AGE ☐ BIRTHPLACE ☐
 COUNTY ☐ City ☐
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 16 71

JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|------------------|--------------------|---|------------|---------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Joe M | | E.D. | SHEET |
| COLOR | B | AGE | 5 | BIRTHPLACE | PULASKI | VOL. | 55 |
| COUNTY | CITY LITTLE ROCK | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HIREDMAN
ROOMER
SERVANT
OTHER (Specify) </div> </div> | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|------|----------------|-----|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Joe W | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | Tenn | VOL. | 49 |
| COUNTY | CITY | | | | | | |
| Phillips | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allice | | W | 47 | Tenn | | | |
| Beatrice | | AdA | 12 | | | | |
| + 1 R. | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| J 525 | | HEAD OF FAMILY | | E.D. | SHEET |
|--|--------------|----------------|------------|------|-------|
| COLOR | | JOHNSON Joel | | 2 | 169 |
| AGE | | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Viola | W | 22 | | | |
| Georgia M. | D | 3 1/2 | | | |
| Vadgie L. | C | 2 1/2 | | | |
| Joe C. | S | 1 1/2 | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 16 71

| | | | | | |
|--|--|--------------------|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Neg 6 | | JOHNSON, Joel | | 13 | 138 |
| AGE | | BIRTHPLACE | | 60 | |
| ST. FRANCIS | | | | | |
| Groom, Charlie | | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

JCOD 17 71

| | | | | | |
|--|--|--------------------|--|------|-------|
| J 525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Neg 6 | | JOHNSON, Joel | | 13 | 138 |
| AGE | | BIRTHPLACE | | 60 | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|---|----------|--|----|--|--|
| 1525 | | NAME OF INDIVIDUAL | | VOL 467 | |
| COLOR | 10 | AGE | 34 | BIRTHPLACE | |
| COUNTY | Phillips | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|---|--------|--|----|--|--|-----------|--|
| 1525 | | NAME OF INDIVIDUAL | | E.D. 20 | | SHEET 277 | |
| COLOR | 10 | AGE | 34 | BIRTHPLACE | | VOL 2 | |
| COUNTY | Ashley | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|----------|--|
| 1525 | | HEAD OF FAMILY | | F.D. 9 | | SHEET 40 | |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. 6 | |
| COUNTY | Carroll | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Arthur | | W | 30 | | | | |
| | | | 10 | | | | |

| | | |
|--------------|---|---------|
| Arthur | W | 30 |
| Elmer | R | 10 |
| James C | S | 7 |
| Wesley | S | 6 |
| Ruby M | R | 4 1/2 |
| Ardena | D | 2 |
| Smith, Mandy | M | 70 Tenn |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John | | 3 | 33 |
| COLOR | AGE | VOL. | |
| W | 52 | 38 | |
| COUNTY | CITY | | |
| Logan | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha | W | 47 | |
| Wesley | S | 26 | |
| Wesley | S | 18 | |
| Wesley | S | 14 | |
| John | S | 16 | |
| Glenn | S | 12 | |
| Fay | S | 9 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John | | 19 | 441 |
| COLOR | AGE | VOL. | |
| B | 25 | 39 | |
| COUNTY | CITY | | |
| Lonoke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 22 | |
| Helen | D | 3 | |
| Betty | D | 1 | |

| | | | | | | | |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 1 525 | | HEAD OF FAMILY | | Gimson John | | E.D. | SHEET |
| COLOR | 13 | AGE | 28 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 28 | | | | |
| Jaylor Crumie | | C | 13 | | | | |
| | | | | | | | |
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|-------------------------|----|----------------|-----|--------------|--|------|-------|
| 1 525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | 13 | AGE | 29 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Philie B | | W | 19 | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|-----|--------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | Ind. | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Logan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louise | | W | 46 | | | | |
| George | | S | 11 | | | | |
| John | | S | 11 | | | | |
| Reinold | | S | 17 | | | | |
| Louise | | D | 13 | | | | |
| Lee | | S | 9 | | | | |
| Verna | | D | 7 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | CITY | | | |
| Logan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Claude | | W | 22 | | | | |
| Raymond | | S | 4 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|--------------|--|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | CITY | | | |

| | | | | | |
|--|--|--|------|------|-------|
| 8525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 12 | 78 | Prairie | 1921 | | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 8525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 64 | La | 1925 | | |
| COUNTY | | CITY | | | |
| St. FRANCIS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | son | 15 | La | | |
| William | son | 12 | La | | |
| John | son | 10 | La | | |
| William | son | 16 | La | | |
| | | | | | |
| | | | | | |
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|-------------------------|---|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 49 | 3 | 110 |
| | | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia | | w | 50 | Miss | |
| Salmon Willie | | ss | 11 | 1 | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 28 | 18 | 82 |
| | | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jimmie | | w | 21 | | |
| Arthur | | s | 1 | | |
| L. B. Grant | | w | 7 1/2 | | |
| Roy | | s | 18 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | B | AGE | 54 | BIRTHPLACE | Ala | VOL. | 35 |
| COUNTY | | | | Lee | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jose | | W | | 33 | | | |
| James | | S | | 18 | | | |
| Johnnie | | S | | 16 | | | |
| Theressa | | G.D. | | 17 | | | |
| | | | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|------|------------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | Miss | VOL. | 35 |
| COUNTY | | | | Lee | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Mattie | | W | | 50 | | Miss | |
| Montgomery John | | W | | 18 | | 1 | |
| Lester Ashley | | W | | 14 | | | |
| Franklin Ashley | | W | | 8 | | | |
| 1 Willie | | W | | 2 | | | |
| 1 Maude | | W | | 5 | | | |
| Johnson Tomie | | W | | 6 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| A 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 37 | 109 |
| 17 | 5 | | | VOL. | 66 |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| John | S | 10 | | | |
| John | S | 12 | | | |
| John | S | 10 | | | |
| John | S | 8 | | | |

| | | | |
|---|----------|------------|---------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 4525 Johnson John | | 36 | 16 |
| COLOR | AGE | BIRTHPLACE | |
| W | 12 | Union | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Wife | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | |
|---|--------------|------------|------------|
| HEAD OF FAMILY | | ED | SHEET |
| 4525 Johnson John | | 17 | 199 |
| COLOR | AGE | BIRTHPLACE | |
| B | 38 | Monroe | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Matthe | W | 28 | |
| Lee | S | 7 | |
| Irma | D | 6 | |
| Ed | S | 3 | |
| Leon | S | 1 1/2 | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

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|-----------------------------|--------|---------------------------------|--|------|-------|
| 1525 | | NAME OF INDIVIDUAL Johnson John | | E.D. | SHEET |
| COLOR B | AGE 32 | BIRTHPLACE Texas | | 46 | 267 |
| COUNTY | | Mississippi | | 45 | |
| ENUMERATED WITH Johnson Dan | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | | |
| A. SISTER | | NIECE | | | |
| BROTHER | | DAUGHTER | | | |
| SISTER | | BROTHER | | | |
| FATHER | | SISTER | | | |
| MOTHER | | A. SISTER | | | |
| GRANDSON | | GRANDDAUGHTER | | | |
| GRANDDAUGHTER | | GRANDSON | | | |
| GRANDCHILD | | GRANDCHILD | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY Johnson John | | E.D. | SHEET |
| COLOR B | AGE 40 | BIRTHPLACE Texas | | 26 | 202 |
| COUNTY Crittenden | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vernie | | 1 | 38 | / | |
| Samuel | | 5 | 19 | / | |
| | | 6 | 18 | / | |

| | | | | |
|--|--------|---|----|--|
| | Samuel | 5 | 14 | |
| | Joseph | 5 | 18 | |
| | Stella | 1 | 14 | |
| | Kell | 5 | 12 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | Ala |
| COUNTY | Crittenden | CITY | | VOL. | 17 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Chocolate | W | 31 | Miss | | |
| John Jr. | 5 | 12 | | | |
| Joey M | 1 | 10 | | | |
| Pauline | D | 7 | | | |
| Blanchie | D | 4 | | | |
| Vestie D | D | 2 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | Tenn |
| COUNTY | Mississippi | CITY | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Myra | W | 51 | Tenn | | |
| Albie | D | 20 | / | | |
| Smith | D | 18 | / | | |

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|-------------------------|--------------|------------|------------|------|--|
| HEAD OF FAMILY | | 21 | | 50 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1525 | 30 | La | | 44 | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maggie | W | 21 | | | |
| John | W | 7 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|--|
| HEAD OF FAMILY | | 21 | | 55 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1525 | 35 | La | | 66 | |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. L. L. L. L. L. L. | W | 37 | La | | |
| Washington | S | 18 | | | |
| W. W. W. W. W. | S | 14 | | | |
| Bert E | S | 13 | | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----------|------------|------|------|--|
| HEAD OF FAMILY | | 21 | | 133 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1525 | 55 | Miss | | 50 | |
| COUNTY | Polinsett | | CITY | | |

| COUNTY | | Polk | | CITY | |
|-------------------------|--------------|------|------------|------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Effie | W | 43 | | | |
| Margaret | D | 19 | | | |
| Ruth | D | 17 | | | |
| Blanch | D | 16 | | | |
| J. W. | S | 13 | | | |
| Robert | S | 9 | | | |
| Buford | S | 7 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
|-------------------------|--------------|--------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 1545 | 48 | | 48 | | |
| COUNTY | | CITY | | | |
| Phillips | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bertie | W | 38 | | | |
| Dorabella | D | 16 | | | |
| Ernestine | D | 15 | | | |
| Lucile | D | 12 | | | |
| Erie | D | 10 | | | |
| Noma | D | 9 | | | |
| Delia | S | 5 | | | |

JCOD-18A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 2 | AGE | 65 | BIRTHPLACE | 11 |
| COUNTY | Woodruff | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Patsy | | W | 50 | | |
| Helen, Mary | | CS | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-------|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | 23 |
| COUNTY | Garland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 30 | | |
| Verna | | " | 10 | | |
| Dorothy | | " | 16 | | |
| Florence | | " | 2 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| J525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | 24 |
| COUNTY | Garland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eppie | | W | 35 | 24 | |
| | | | | | |

| | | | |
|--|---------|----|----|
| | Effie | 35 | 24 |
| | Mary | 3 | |
| | Viola | 11 | |
| | William | 8 | |
| | Jing | 4 | |
| | Viola | 3 | |

JCUD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL
<i>Jensen, John</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | | 2 | 113 |
| COUNTY | Garland | | CITY | VOL. | 24 |
| ENUMERATED WITH
<i>Jensen, Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCUD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|------------|------|-------|
| 155 | | HEAD OF FAMILY
<i>Johansson, John</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | | 1 | 58 |
| COUNTY | Crawford | | CITY | VOL. | 15 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lillian</i> | <i>W</i> | <i>28</i> | | | |
| <i>Carl</i> | <i>B</i> | <i>16</i> | | | |
| <i>Carl R</i> | <i>B</i> | <i>11</i> | | | |
| <i>Willie</i> | <i>B</i> | <i>5</i> | | | |
| <i>Andrew</i> | <i>B</i> | <i>5</i> | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------------|--------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | | Montgomery | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rose T | | W | 21 | | | | |
| Joe Fred | | S | 24 | | | | |
| 4 1/2 | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------------|---------|--------------|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | Johnson John | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---------------|--------------------|-------------|-------------|--------------|
| 2025 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 71 |
| COUNTY | GARLAND | | HOT SPRINGS | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | UNCLE | AUNT | STEPSON | STEPDAUGHTER |
| STEPSON | STEPDAUGHTER | STEPBROTHER | STEP SISTER | STEPFATHER | STEPMOTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 31 | 51 | Mississippi | 44 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Hattie | W | 58 | Miss |
| 2. Wm. Frank | SS | 17 | 1 |
| 3. Willie W. | SS | 15 | 1 |
| 4. James | SS | 12 | |
| 5. Robert | W | 22 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|----------------|----------------|
| 1525 | HEAD OF FAMILY <i>Johnson John</i> | | E.D. <i>16</i> | SHEET <i>5</i> |
| | AGE <i>45</i> | BIRTHPLACE | VOL. <i>42</i> | |
| COUNTY | Nevada | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Eva</i> | <i>W</i> | <i>42</i> | <i>Ill</i> | |
| <i>Mavis</i> | <i>D</i> | <i>15</i> | | |
| <i>Verna</i> | <i>D</i> | <i>13</i> | | |
| <i>Clara</i> | <i>D</i> | <i>9</i> | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|----------------|-----------------|
| 1525 | HEAD OF FAMILY <i>Johnson John</i> | | E.D. <i>5</i> | SHEET <i>78</i> |
| | AGE <i>50</i> | BIRTHPLACE | VOL. <i>41</i> | |
| COUNTY | Miller. | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Elta</i> | <i>W</i> | <i>49</i> | <i>Ill</i> | |
| <i>John</i> | <i>H</i> | <i>25</i> | <i>I</i> | |
| <i>John</i> | <i>S</i> | <i>20</i> | | |
| <i>Bessie</i> | <i>H</i> | <i>18</i> | | |
| <i>Charles</i> | <i>4</i> | <i>33</i> | <i>Ill</i> | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--|------------|----------------|-----------------|
| 1525 | NAME OF INDIVIDUAL <i>Johnson John</i> | | E.D. <i>31</i> | SHEET <i>35</i> |
| | AGE <i>12</i> | BIRTHPLACE | VOL. <i>42</i> | |
| COUNTY | Miller | | CITY | |

9 12 12 12
Miller
ENCLERATE
RELATIONSHIP
JCOB 12 12

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------------|-------------|
| 1525 | | HEAD OF FAMILY
<i>Johnson John</i> | | E.O.
35 | SHEET
24 |
| COLOR
<i>B</i> | AGE
75 | BIRTHPLACE | | VOL.
39 | |
| COUNTY
Conoke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Allice</i> | | <i>h</i> | <i>64</i> | <i>Pa. S. C.</i> | |
| <i>Marion</i> | | <i>s</i> | <i>24</i> | | |
| <i>Carol</i> | | <i>di</i> | <i>24</i> | | |
| <i>James</i> | | <i>gd.</i> | <i>1</i> | | |
| <i>Children - Elmer</i> | | <i>34</i> | <i>18</i> | | |

| | | | | | |
|-------------------------|-----------|----------------|------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 12 | 114 |
| COUNTY | Craighead | | | VOL. | 13 |
| OTHER MEMBERS OF FAMILY | | | | | |
| | RELATION | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bernal | w | 26 | |
| Ruth m | D | 16 | |
| Lucia | D | 8 | |
| Virginia | D | 7 | |
| J. G. | S | 5 | |
| | | | |
| | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 4525 | John m | | | 18 | 309 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 16 | | | | | |
| COUNTY | PODE | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Laura | w | 17 | | | |
| John | S | 1 | | | |
| Arthur | D | 7 | | | |
| John | D | 4 | John | | |
| | | | | | |
| | | | | | |
| | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 4525 | Johnson John | | | 18 | 309 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 16 | 24 | | 7 | | |
| COUNTY | Chicot | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 16 | | | |

| NAME | RELATIONSHIP | AGE |
|-------------------|--------------|-----------|
| <i>Easter</i> | <i>2</i> | <i>10</i> |
| <i>Wendy</i> | <i>1</i> | <i>4</i> |
| <i>Wendy Lane</i> | <i>5</i> | <i>10</i> |
| <i>Wendy Lane</i> | | <i>11</i> |
| | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC 100-16-71

| HEAD OF FAMILY | | S.D. | SHEET |
|-------------------------|---------------------|-----------|---------------|
| <i>7525</i> | <i>Johnson John</i> | <i>30</i> | <i>155</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>46</i> | <i>13</i> | |
| COUNTY | CITY | | |
| | <i>Craighead</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Fredrick</i> | <i>W</i> | <i>45</i> | <i>Sweden</i> |
| <i>Harron</i> | <i>S</i> | <i>20</i> | <i>Ill</i> |
| <i>Elizabeth</i> | <i>D</i> | <i>18</i> | <i>1</i> |
| <i>Almond</i> | <i>S</i> | <i>16</i> | |
| <i>Margaret</i> | <i>D</i> | <i>13</i> | |
| <i>Samuel</i> | <i>S</i> | <i>11</i> | |
| <i>Lena</i> | <i>D</i> | <i>9</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16A-71

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | John | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | Tenn | 23 | 437 |
| COUNTY | | | | CITY | 11/ | | |
| Craighhead | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ella | | W | 31 | | | | |
| Hudley William | | N | 8 | | | | |
| Johnson Matthew | | S | 23 | ala | | | |
| | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|------|------|-------|
| 1525 | | HEAD OF FAMILY | | John | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | Tenn | 27 | 212 |
| COUNTY | | | | CITY | | | |
| Ashley | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ella | | W | 18 | Tenn | | | |
| 1 John | | S | 7 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|--------------|-----|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | neg | AGE | 47 | BIRTHPLACE | La. | VOL. | 2 |
| COUNTY | Ashley | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Silva | | W | 29 | dia | | | |
| Reed Earline | | S | 10 | La | | | |
| | | | | | | | |
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|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| J 525 | | HEAD OF FAMILY | | Johnson John | | E.D. | SHEET |
| COLOR | 11 | AGE | 32 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Columbia | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula | | W | 32 | | | | |
| Meredith | | S | 6 | | | | |
| Kerman | | S | 4 | | | | |
| Granite | | D | 22 | | | | |
| | | | | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| Arkansas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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|-------------------------|----------------|------------|------------|-------|
| 1525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| Jefferson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Scottie | W | 37 | | |
| John Jr. | S | 16 | | |
| Augusta | D | 15 | | |
| John | S | 10 | | |

| | | | |
|--|------------------------|----------|-----------|
| | <i>W. C. Johnson</i> | <i>S</i> | <i>10</i> |
| | <i>Lesley</i> | <i>D</i> | <i>8</i> |
| | <i>Harrison Elmore</i> | <i>C</i> | <i>20</i> |
| | <i>Roscoe</i> | <i>C</i> | <i>13</i> |

JCOB-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| Mag | | 24 | [REDACTED] | 30 | 184 |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Love Willie May | | C. | 18 | | |
| | | | | | |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|-----------|--------------------|------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 28 | Jefferson | 21 | 184 |
| COUNTY | Jefferson | | CITY | | |
| | | PINE BLUFF | | | |
| ENUMERATED WITH | | | | | |
| Brook | | | | | |

ENUMERATED WITH *Brook Lee*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|--|
| SON | NEPHEW | |
| DAUGHTER | NIECE | |
| BROTHER | FATHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | |
| FATHER | SON-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | GRANDCHILD | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1-25 *Johnson John* E.D. 45 SHEET 6

COLOR *W* AGE 25 BIRTHPLACE *La* VOL. 31

COUNTY JEFFERSON CITY PINE BLUFF

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>1 Martha</i> | <i>W</i> | <i>24</i> | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1-25 *Johnson Jas L.* E.D. 20 SHEET 45

COLOR *W* AGE *44* BIRTHPLACE *La* VOL. 8

COUNTY Clark CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Marshall</i> | <i>W</i> | <i>18</i> | |
| <i>Eddie</i> | <i>W</i> | <i>15</i> | |
| <i>Wesley</i> | <i>W</i> | <i>13</i> | |
| <i>Paul</i> | <i>W</i> | <i>10</i> | |

| | | | |
|--|----------|----|----|
| | Opal | 10 | |
| | Margaret | 8 | |
| | K. Th. | 3 | 14 |
| | Harriet | 34 | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 15.8 | HEAD OF FAMILY | | Johnson John | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 60 | | | 8 | |
| COUNTY | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nancy | | W | 52 | | |
| Samuel | | S | 15 | | |
| George | | S | 13 | | |
| Bertha | | W | 15 | | |
| | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 15.8 | HEAD OF FAMILY | | Johnson John | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 58 | La | | 8 | |
| COUNTY | Clark | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matty | | W | 29 | | |
| Mamie | | S | 8 | | |
| | | | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. S. S. | | 3 | 83 |
| COLOR | AGE | BIRTHPLACE | |
| B | 48 | J. S. | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. J. S. | W | 47 | J. S. |
| | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| J. S. S. | | 9 | 407 |
| COLOR | AGE | BIRTHPLACE | |
| B | 21 | J. S. | |
| COUNTY | CITY | | |
| PULASKI | LITTLE ROCK | | |
| ENUMERATED WITH | | | |
| Bryker, Thomas S. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson | | John | | 13 | 558 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 21 | Miss | 55 | | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| ENUMERATED WITH | | | | | |
| Johnson | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| 1525 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson | | John | | 75 | 219 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 34 | Putaski | 58 | | |
| COUNTY | PULASKI | | CITY | | |
| ENUMERATED WITH | | | | | |
| Givens | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------|---------|----------------|------------------|------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| Johnson | | John | | 10 | 542 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 5-8 | 24 | 56 | | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |

| COUNTY | | PULASKI | | LITTLE ROCK | |
|-------------------------|--------------|---------|------------|-------------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Belle | W | 54 | Miss | | |
| Ellbert | S | 26 | | | |
| Rogers | S | 12 | | | |
| Laura | D | 22 | | | |
| Walter | S | 2 | | | |
| Dean | S | 11 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|---|-------|
| Johnson | John | 6 | 441 |
| COLOR | AGE | VOL. | |
| B | 12 | 19 | |
| COUNTY | CITY | | |
| Desha | | | |
| ENUMERATED WITH | | | |
| William Johnson | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORTHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> KINSMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| Johnson | John | 22 | 112 |
| COLOR | AGE | VOL. | |
| B | 30 | 19 | |
| COUNTY | CITY | | |
| Desha | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Driscoll | W | 39 | Miss |
| Walter | S | 23 | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 9525 | HEAD OF FAMILY | | Johnson, John | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 18 | |
| COUNTY | CROSS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dora | | W | 32 | | |
| Lola | | W | 12 | | |
| Lorine | | W | 10 | | |
| George | | S | 8 | | |
| Annie | | W | 6 | | |
| Ruby | | W | 2 1/2 | | |
| Marshall | | B | 27 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 9525 | HEAD OF FAMILY | | Johnson, John | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 45 | | | 17 | |
| COUNTY | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dora | | W | 32 | | |
| Lorine | | W | 18 | | |
| George | | W | 14 | | |
| Flora | | W | 10 | | |
| Florence | | S | 8 | | |
| Marshall | | W | 12 | | |

| | | |
|-----------|----|----|
| Howard | 5 | 8 |
| Ernest | 10 | 17 |
| Willie B. | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD 16 71

| | | | | | | |
|-------------------------|-------------------|------------|------------|----|-------|-----|
| 0525 | HEAD OF FAMILY | John | L.S. | 25 | INSET | 229 |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| B | 50 | | 24 | | | |
| COUNTY | Howard | | CIV | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Lafayette | W | 46 | | | | |
| Yorke | S | 19 | | | | |
| Ernest | D | 17 | | | | |
| Juanita | D | 16 | | | | |
| Hal | S | 11 | | | | |
| Hayward | S | 13 | | | | |
| May Day | S | 9 | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC OD-16A-71

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Reed | S | 7 | |
| Pauline | D | 5 | |

JC(OD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | | SHEET |
| 1525 | Johnson, J. Lee | | VOL | 21 |
| COLOR | AGE | BIRTHPLACE | | |
| B | 4 | Ouachita | | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | DAUGHTER | WIFE | SISTER | |
| DAUGHTER | BROTHER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| SISTER | FATHER | SUN-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDSON | SISTER-IN-LAW | ORIGIN | | |
| GRANDDAUGHTER | | | | |
| GRANDCHILD | | | | |

JCOD 17 71

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY | | ED | | SHEET |
| 1525 | Johnson, J. Lee | | VOL | 24 |
| COLOR | AGE | BIRTHPLACE | | |
| B | 49 | Miss | 49 | |
| COUNTY | CITY | | | |
| PHILIPS | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | W | 43 | Miss | |
| John | B | 26 | + | |
| Samuel | MS | 8 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|------------|
| 1525 | HEAD OF FAMILY
Johnston, John | | E.D.
12 | SHEET
8 |
| COLOR
W | AGE
22 | BIRTHPLACE | | VOL.
12 |
| COUNTY
Conway | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. William | | S | 16 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 1525 | HEAD OF FAMILY
Johnston, John | | E.D.
17 | SHEET
40 |
| COLOR
W | AGE
38 | BIRTHPLACE | | VOL.
3 |
| COUNTY
Baxter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Velma | | W | 33 | |
| Harlan | | S | 17 | |
| Lawrence | | S | 14 | |
| Janice | | D | 12 | |
| Rex | | S | 8 | |
| Anita | | S | 6 | |
| Sharon | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | John | | 23 | 202 |
| AGE | | BIRTHPLACE | | VOL. | |
| 13 | | 39 | | 20 | |
| COUNTY | | Drew | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie | | W. | 24 | | |
| Martha | | S. | 19 | 8 | |
| J. W. | | S. | 7 | | |
| W. J. | | S. | 2 | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | John | | 30 | 113 |
| AGE | | BIRTHPLACE | | VOL. | |
| 13 | | 45 | | 37 | |
| COUNTY | | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | | W. | 37 | | |
| William | | S. | 18 | | |
| Cal | | S. | 17 | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| 525 | HEAD OF FAMILY Jameson John | | E.D. 11 | SHEET 55 |
|-------------------------|-----------------------------|---------------|------------|----------|
| COLOR B | AGE 50 | BIRTHPLACE La | VOL. 33 | |
| COUNTY | Lafayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | | | | |
| Cora | | | | |
| Floyd | | | | |
| John Jr. | | | | |
| Frank | | | | |
| Willie D | | | | |
| Harris | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 525 | HEAD OF FAMILY Jameson John | | E.D. 11 | SHEET 55 |
|-------------------------|-----------------------------|---------------|------------|----------|
| COLOR B | AGE 50 | BIRTHPLACE La | VOL. 33 | |
| COUNTY | Lafayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 35 | | |
| Cora | S | 21 | | |
| Floyd | S | 19 | | |
| Frank | S | 14 | | |
| Willie D | S | 10 | | |
| Harris | S | 8 | | |
| John Jr. | S | 15 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|-----------------|---------|------------|
| 4525 | HEAD OF FAMILY Johnson John | | E.D. 16 | SHEET 23 |
| COLOR B | AGE 53 | BIRTHPLACE N.C. | VOL. 53 | |
| COUNTY | Prairie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Adeline | | M | 86 | M.S.S |
| Dora | | S | 41 | N.C. |
| Louise | | M | 7 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|-----------------------------|-----------------|---------|------------|
| 4525 | HEAD OF FAMILY Johnson John | | E.D. 2 | SHEET 1 |
| COLOR W | AGE 53 | BIRTHPLACE N.C. | VOL. 27 | |
| COUNTY | Hot Spring | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | W | 42 | N.C. |
| John, Jr. | | S | 6 | |
| Burns, Earnest | | S.S | 15 | |
| Arless | | S.S | 12 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson John W | | 22 | 141 |
| COLOR | W | AGE | VOL. 87 | |
| | 38 | BIRTHPLACE | | |
| COUNTY | Hot Springs | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Matilda | | W | 36 | La |
| John W | | S | 15 | |
| Jake | | S | 13 | |
| Martha | | D | 11 | |
| Matilda | | D | 9 | |
| Charles | | S | 6 | |
| Robert | | S | 3 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| 525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson John W | | 22 | 141 |
| COLOR | W | AGE | VOL. 27 | |
| | 38 | BIRTHPLACE | | |
| COUNTY | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Myron | | S | 32 | |
| Harry | | S | 14 | |
| Leroy | | S | 12 | |
| Dickinson | | S | 10 | |
| Lora F | | S | 8 | |
| Mervel S | | S | 2 1/2 | |
| Merveth | | S | 3 1/2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5525 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 25 |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna L. | W | 40 | Mass | |
| John L. | S | 22 | | |
| Robert | S | 20 | | |
| William | S | 19 | | |
| Elizabeth | S | 17 | | |
| Ray | S | 14 | | |
| Walter | S | 13 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 555 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 20 |
| COUNTY | Hempstead | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 34 | | |
| Elmer | 20. | 14 | | |
| Leola | D. | 14 | | |
| Margaret A. | D. | 12 | | |
| Maud L. | 19. | 10 | | |
| Georgia | D. | 7 | | |
| Chas. | 8 | 5 | | |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John | | 6 | 132 |
| COLOR | AGE | BIRTHPLACE | |
| 13 | 30 | 2 | |
| COUNTY | CITY | | VOL. |
| St FRANCIS | | | 59 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marie | w | 27 | 2 |
| John | s | 16 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John | | 6 | 182 |
| COLOR | AGE | BIRTHPLACE | |
| 8 | 36 | Miss | |
| COUNTY | CITY | | VOL. |
| Criltenden | | | 15- |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise | w | 30 | Miss |
| John Jr | s | 5 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------------------------------|-----------------|------|----------|
| 525 | NAME OF INDIVIDUAL Johnson John | | ED 9 | SHEET 62 |
| RACE | AGE | BIRTHPLACE | VOL. | 15 |
| COUNTY | Crittenden | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPMOTHER | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|------------|------------|----------|
| 525 | HEAD OF FAMILY Johnson John | | ED 9 | SHEET 68 |
| RACE | AGE | BIRTHPLACE | VOL. | 15 |
| COUNTY | Crittenden | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 56 | Miss | |
| Wilson | S | 16 | | |
| Ben | S | 15 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|----|-------|----|
| 525 | HEAD OF FAMILY | Johnson John | S.D. | 77 | SHEET | 69 |
| COLOR | AGE | BIRTHPLACE | VOL. | 33 | | |
| N | 47 | La | | | | |
| COUNTY | Lafayette | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha | W | 43 | La | | | |
| Sadie | D | 26 | La | | | |
| Nina | D | 16 | | | | |
| Jessie | S | 14 | | | | |
| William B. | D | 13 | | | | |
| J. D. | S | 11 | | | | |
| Matthew | S | 9 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margene | D | 6 | |
| Verna | D | 5 | |
| | S | 3 | |

| | | | | | |
|-------------------------|---------|----------------|-------------|-------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Pulaski | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------------------|-------------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | PULASKI | | CITY LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |
| [illegible] | | [illegible] | [illegible] | [illegible] | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---------|----------------|------|------|-------|
| 4525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Pulaski | | CITY | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|---------|-------|
| 1525 | | HEAD OF FAMILY | | JOHNSON John A | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | 49 | 43 |
| COUNTY | | Pulaski | | CITY | | VOL. 54 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elsie E | | W | 23 | | | | |
| Helen A | | W | 9 | | | | |
| Lester R | | W | 7 | | | | |
| Marge | | W | 0 | | | | |
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|-------------------------|---|----------------|-----|----------------|--|---------|-------|
| 1525 | | HEAD OF FAMILY | | JOHNSON John A | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | 60 | 84 |
| COUNTY | | PULASKI | | CITY | | VOL. 58 | |
| | | | | LITTLE ROCK | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elsie | | W | 28 | | | | |
| Lester | | W | 13 | | | | |
| Mabel | | W | 5 | | | | |
| James | | W | 2 | | | | |
| Lester | | W | 14 | L | | | |
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|---|------------------------|--|-------|
| NAME OF INDIVIDUAL
<i>John</i> | E.D. | | SHEET |
| | 28 | | 49 |
| AGE
83 | BIRTHPLACE
Randolph | | |
| ENUMERATED WITH
<i>Haggard Decent</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX
COLOR
HEIGHT
WEIGHT
BUILD
COMPLEXION
EYES
HAIR
TENDENCY
MENTAL
PHYSICAL | | | |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|----------------------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John</i> | | | 31 |
| COLOR
<i>W</i> | AGE
15 | BIRTHPLACE
<i>Little Rock</i> | |
| COUNTY | CITY | VOL. | |
| PULASKI | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | 11 | |
| <i>John</i> | | 12 | |
| <i>John</i> | | 14 | |
| <i>John</i> | | 4 | |
| <i>John</i> | | 11 | |
| <i>John</i> | | 12 | |

JCOB 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------|-----------|----------------------------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>John</i> | | 18 | 142 |
| COLOR
<i>W</i> | AGE
77 | BIRTHPLACE
<i>Little Rock</i> | |
| COUNTY | CITY | VOL. | |
| | | | |

| | | | |
|-------------------------|--------------|------------|-------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Louise E.</i> | <i>4</i> | <i>2.2</i> | <i>Yell</i> |
| <i>Myrtle T.</i> | <i>1</i> | <i>2.3</i> | |
| <i>1. H.</i> | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | |
|---|--|--|----------|----------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | E.D. | SHEET |
| <i>Johnson</i> | <i>5</i> | <i>Crittenden</i> | <i>5</i> | <i>1</i> |
| COLOR | AGE | BIRTHPLACE | | |
| <i>B</i> | <i>5</i> | <i>Crittenden</i> | | |
| ENUMERATED WITH | <i>Robertson Eugene</i> | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> A-DOTTED
<input type="checkbox"/> BROTHER
<input type="checkbox"/> NESTED
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDAUNT
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NTC
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> A-DOTTED-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> SISTER | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPFATHER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSISTER | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|-------------------------|--------------|-------------|
| HEAD OF FAMILY | E.D. | SHEET |
| <i>Johnson John</i> | <i>4</i> | <i>57</i> |
| COLOR | AGE | BIRTHPLACE |
| <i>W</i> | <i>23</i> | <i>Yell</i> |
| COUNTY | CITY | |
| <i>Yell</i> | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| <i>Howard Mary</i> | <i>2</i> | <i>4</i> |
| | <i>1</i> | <i>1</i> |

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | C.O. | | SHEET | |
| Johnston John | | 16 | | 1 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 66 | 66 | | | 31 | |
| COUNTY | | CITY | | | |
| Cogan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | w | 41 | | |
| Clarence | | s | 7 | | |
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|-------------------------|-----|--------------|-----|------------|--|
| NAME OF INDIVIDUAL | | AGE | | SHEET | |
| Johnston John | | 37 | | 1 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 66 | 66 | Little River | | 31 | |
| COUNTY | | CITY | | | |
| Cogan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clarence | | s | 7 | | |
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|-------------------------|-----|----------------|--|------|--|-------------|--|
| 1535 | | HEAD OF FAMILY | | 32 | | SHEET 44 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 202 | Mississippi | | 44 | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. John | | H | | 22 | | Mississippi | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|-------------|--|
| 1535 | | HEAD OF FAMILY | | 32 | | SHEET 44 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 202 | Mississippi | | 44 | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. John | | H | | 22 | | Mississippi | |
| | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15-701 Union

Charles Layton

Sheet 17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

4525

HEAD OF FAMILY Johnson John E

E.D. 17 SHEET 79

COLOR 13 AGE 57 BIRTHPLACE La

VOL. 43

COUNTY Phillips CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| John E | H | 53 | |
| John L Jr | S | 4 | |
| James L | S | 4 | |
| Lessie | D | 39 | |
| William L | S | 1/2 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

4525

HEAD OF FAMILY

E.D. SHEET

COLOR AGE BIRTHPLACE

VOL.

COUNTY Hot Spring CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|------|--------------|-----|
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| John D | | | 69 | 34 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | Ky | 54 | |
| COUNTY | Pulaski | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva J | W | 30 | | |
| Bonnie M | S | 20 | | |
| Phoebe L | D | 17 | | |
| John D Jr | S | 15 | | |
| Margaret C | S | 14 | | |
| Ophelia J | D | 11 | | |
| William F L | S | 9 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 270 |
| COUNTY | CITY | | | |
| Clark | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 299 |
| COUNTY | CITY | | |
| Lincoln | | | |
| ENUMERATED WITH | | | |
| Relationship to ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| NAME | | 9 | 33 |
| COLOR | AGE | VOL. | |
| B | 34 | 14 | |
| BIRTHPLACE | | | |
| Xel | | | |
| CITY | | | |
| Ashley | | | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosa | W | 33 | Xel |
| Christina | D | 5 | |
| John | S | 1 | |
| Robert | D | 1 | |
| James | D | 16 | |
| William | D | 5 | |
| Anna | D | 2 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------|----------|------------|----|
| NAME | NO. 10 A | 5 | 30 |
| AGE | 33 | 63 | |
| BIRTHPLACE | | | |
| ASIAN | | FORT SMITH | |
| Tallot | | Lizena | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John F | | 1 | 20 |
| COLOR | AGE | BIRTHPLACE | |
| W | 36 | Tex | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Leatha E | W | 36 | |
| Edna E | H | 15 | |
| Ertis A | S | 13 | |
| Roy | S | 10 | |
| Rachel W | S | 7 | |
| John A Jr | S | 2 1/2 | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|----------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| John F | | 16 | 16 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | Tex | |
| COUNTY | Phillips | | |
| ENUMERATED WITH | Exchange | | |
| RELATIONSHIP TO AB | | | |
| Son | | | |
| Daughter | | | |
| Brother | | | |
| Sister | | | |
| Father | | | |
| Mother | | | |
| Grandson | | | |
| Granddaughter | | | |
| Grandfather | | | |
| Grandmother | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John F | | 14 | 47 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | Tex | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|---------|
| HEAD OF FAMILY | | Jenkins John T | | 1447 | |
| COLOR | 6 | AGE | 61 | BIRTHPLACE | VOL. 29 |
| COUNTY | Jackson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jennie E. | W | 57 | Miss | | |
| Juanita | W | 22 | | | |
| William L. | W | 68 | | | |
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JCDD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------------|---------|
| NAME OF INDIVIDUAL | | Jenkins John T | | 1447 | |
| COLOR | 6 | AGE | 61 | BIRTHPLACE | VOL. 29 |
| COUNTY | Jackson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jennie E. | W | 57 | Miss | | |
| Juanita | W | 22 | | | |
| William L. | W | 68 | | | |
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JCDD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------------|---------|
| HEAD OF FAMILY | | Jenkins John T | | 1447 | |
| COLOR | 6 | AGE | 61 | BIRTHPLACE | VOL. 29 |
| COUNTY | Marion | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jennie E. | W | 57 | Miss | | |
| Juanita | W | 22 | | | |
| William L. | W | 68 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|----------|
| HEAD OF FAMILY | | Jenkins John H | | E.D. 13 | SHEET 64 |
| COLOR | AGE | BIRTHPLACE | | VOL. 38 | |
| W | 66 | Logan | | CITY | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary R | | W | 51 | | |
| Frances E | | S | 2 | | |
| Hazel B | | DC | 18 | | |
| Arthur R | | CS | 1/4 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-----------|
| HEAD OF FAMILY | | Jenkins John H | | E.D. 29 | SHEET 286 |
| COLOR | AGE | BIRTHPLACE | | VOL. 33 | |
| W | 38 | Mo | | CITY | |
| COUNTY | | Logan | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary R | | W | 30 | | |
| Frances E | | S | 14 | | |
| Hazel B | | S | 12 | | |
| Arthur R | | S | 7 | | |
| Helen L | | S | 4 | | |
| Dorothy Rosa L | | S | 24 | Ohio | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1525 | | HEAD OF FAMILY Johnson Jtm H | | E.D. 20 | SHEET 424 |
| COLOR B | AGE 32 | BIRTHPLACE | | VOL. 37 | |
| COUNTY Little River | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Margaret | | w | 22 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1525 | | HEAD OF FAMILY Johnson Jtm H | | E.D. 15 | SHEET 28 |
| COLOR B | AGE 33 | BIRTHPLACE | | VOL. 470 | |
| COUNTY Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Luella | | w | 25 | La | |
| Jtm H Jr | | s | 7 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| 525 | HEAD OF FAMILY | | Johnson John H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | Miss | | 15 | |
| COUNTY | Crittenden | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 24 | | |
| John | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| 525 | HEAD OF FAMILY | | Johnson John H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 67 | 21 |
| COUNTY | Van Buren | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lora S | | W | 37 | | |
| Howard | | S | 17 | | |
| Jerome H | | S | 10 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------|--|---|------|-------|
| | HEAD OF FAMILY | | H | E.D. | SHEET |
| | | | | 20 | 448 |

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|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | JOHN H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 33 | Phillips | 48 | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 22 | | | |
| James | W | 7 | | | |
| James | W | 5 | me | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | JOHN H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 36 | Phillips | 48 | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 22 | | | |
| James | W | 7 | | | |
| James | W | 5 | me | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | JOHN H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 36 | Phillips | 48 | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 22 | | | |
| James | W | 7 | | | |
| James | W | 5 | me | | |
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JCDD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1125 | | 11 | 119 |
| COLOR | AGE | VOL. | |
| | 11 | 9 | |
| COUNTY | CITY | | |
| | Randolph | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1125 | 11 | 11 | 111 |
| 1125 | 11 | 11 | 111 |
| 1125 | 11 | 11 | 111 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCDD 16 71

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1125 | | 11 | 119 |
| COLOR | AGE | VOL. | |
| | 11 | | |
| COUNTY | CITY | | |
| | DRAW | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1125 | 11 | 11 | 111 |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCDD 16 71

500 16 71

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 30 | | 50 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 49 | Hempstead | | 27 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 46 | | | |
| Sarah | D | 21 | | | |
| Sarvella | S | 17 | | | |
| Columbus | S | 15 | | | |
| Waver | S | 13 | | | |
| Arley | S | 11 | | | |
| Arline | D | 9 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 30 | | 50 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 49 | Hempstead | | 27 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 46 | | | |
| Sarah | D | 21 | | | |
| Sarvella | S | 17 | | | |
| Columbus | S | 15 | | | |
| Waver | S | 13 | | | |
| Arley | S | 11 | | | |
| Arline | D | 9 | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16A-71

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

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| Page 1 | John | 14 | 18 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|---------------|----------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Jackson | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | BROTHER-IN-LAW |
| Specify | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson John H | | 20 | 22 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 51 | | 29 |
| COUNTY | Jackson | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie B | w | 45 | Ind |
| William D | S | 26 | |
| Herbert L | S | 17 | |
| Samuel | S | 23 | |
| Lincoln | DA | 21 | |
| John | S | 12 | |

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson John H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 52 | | | IX | | |
| COUNTY | Garland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ann B | | W | 46 | | | |
| Wendell F | | H | 22 | | | |
| Evelyn J | | S | 17 | | | |
| Bessie J | | S | 14 | | | |
| James W | | S | 12 | | | |
| Bernice A | | S | 9 | | | |

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 525 | HEAD OF FAMILY | | Johnson John H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 52 | | | IX | | |
| COUNTY | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William L | | W | 52 | | | |
| | | | | | | |
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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | Johnson John H | | E.O. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | Grant | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elna m | | D | 25 | T. & K. & Co. | | | |
| Milton m | | S | 18 | | | | |
| Pearl J | | S | 13 | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

16 71

| | | | | | | | |
|--|---|--------------------|----|----------------|--|-------------|-------|
| 525 | | NAME OF INDIVIDUAL | | Johnson John H | | E.O. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | PULASKI | | LITTLE ROCK | |
| ENumerated with | | | | | | | |
| RELATIONSHIP ABOUT | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. BIRTH</p> <p>3. SEX</p> <p>4. AGE</p> <p>5. COLOR</p> <p>6. RELIGION</p> <p>7. EDUCATION</p> <p>8. OCCUPATION</p> <p>9. MARRIAGE</p> <p>10. DEATH</p> </div> <div> <p>11. NAME</p> <p>12. BIRTH</p> <p>13. SEX</p> <p>14. AGE</p> <p>15. COLOR</p> <p>16. RELIGION</p> <p>17. EDUCATION</p> <p>18. OCCUPATION</p> <p>19. MARRIAGE</p> <p>20. DEATH</p> </div> </div> | | | | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCQD 17 71

| | | | | | | | |
|--|---|--------------------|----|----------------|--|-------------|-------|
| 525 | | NAME OF INDIVIDUAL | | Johnson John H | | E.O. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | PULASKI | | LITTLE ROCK | |
| ENumerated with | | | | | | | |
| RELATIONSHIP ABOUT | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. BIRTH</p> <p>3. SEX</p> <p>4. AGE</p> <p>5. COLOR</p> <p>6. RELIGION</p> <p>7. EDUCATION</p> <p>8. OCCUPATION</p> <p>9. MARRIAGE</p> <p>10. DEATH</p> </div> <div> <p>11. NAME</p> <p>12. BIRTH</p> <p>13. SEX</p> <p>14. AGE</p> <p>15. COLOR</p> <p>16. RELIGION</p> <p>17. EDUCATION</p> <p>18. OCCUPATION</p> <p>19. MARRIAGE</p> <p>20. DEATH</p> </div> </div> | | | | | | | |

COLOR *W* COUNTY *Clark* ENUMERATED WITH *John Clark* RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDSON | GRANDDAUGHTER | GRANDSON |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Ashley* ED *1* SHEET *2*

COLOR *W* AGE *5-5* BIRTHPLACE *W* CITY *W*

COUNTY *Ashley* ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDSON | GRANDDAUGHTER | GRANDSON |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *John H. Barker* ED *12* SHEET *212*

COLOR *W* AGE *35* BIRTHPLACE *W* CITY *W*

COUNTY *Cleburne* ENUMERATED WITH *Barker*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDSON | GRANDDAUGHTER | GRANDSON |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John L. 1921 John L. | | 15 | 28 |
| COLOR | AGE | VOL. | |
| 6 | 27 | 60 | |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John L. | W | 30 | Tex |
| John L. | S | 3 1/2 | Tex |
| John L. | S | 1 1/2 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2000 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John L. 1921 John L. | | 32 | 8 |
| COLOR | AGE | VOL. | |
| 6 | 27 | 63 | |
| COUNTY | CITY | | |
| SEBASTIA | | FORT SMITH | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John L. | W | 1 1/2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2000 16 71

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 21 | Crittenden | | 13 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Isaac | | | 24 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 30 | Pulaski | | 11 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bealman | | | 27 | | |
| Chadwick | | | | | |
| Smith | | | 6 | | |
| Margaret | | | 12 | | |
| John | | | 18 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| 525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 26 | Arkansas | | 134 | |
| COUNTY | | CITY | | | |

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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|----------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 53 | VOL. | 48 |
| COUNTY | | | Phillips | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mable | | W | 45 | | |
| Eugene | | S | 21 | | |
| John | | S | 13 | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|----------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 53 | VOL. | 48 |
| COUNTY | | | Phillips | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson John L | | 9 | 195 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 64 | |
| COUNTY | Sevier | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 John L | | W | 33 | |
| William John | | N | 19 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Johnson John L | | 11 | 119 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 55 | Dec | 54 | |
| COUNTY | Mississippi | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John L | | W | 37 | |
| John L | | S | 20 | |
| William L | | W | 11 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 4525 | HEAD OF FAMILY | | E.D. | SHEET |
| | Jenkins John L | | 7 | 124 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | Tenn | 67 | |

RELATIONSHIP ABOVE

NAME

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ZIP

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

1335

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ZIP

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ZIP

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1-25 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 48 | | 49 | |
| COUNTY | Fike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John B. | W | 35 | | | |
| Katherine | W | 13 | | | |
| Edward | S | 9 | | | |
| Marcel | S | 6 | | | |
| Horton Mary | W | 7 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 9525 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 35 | W | 69 | |
| COUNTY | White | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anthony | W | 32 | | | |
| Antony | S | 9 | | | |
| Handlick | S | 7 | | | |
| Thomas R | S | 5 | | | |
| Thomas L | S | 3 | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| COLOR | AGE | VOL. | |
| COUNTY | BIRTHPLACE | CITY | |
| Grant | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J.COD 16 71

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|-------|------------|
| COLOR | AGE | VOL. | |
| COUNTY | BIRTHPLACE | CITY | |
| John M. | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna S | W | 36 | |
| Robert H | S | 8 | |
| Elizabeth S | D | 6 | |
| Martha H | D | 3 1/2 | |
| Anna L | D | 4 1/2 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J.COD 16 71

| 525 | | HEAD OF FAMILY | | Johnson John M | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|----------------|--|------|-------|
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Ada E | W | 36 | | | | | |
| Nell | D | 17 | | | | | |
| Elmer | S | 15 | | | | | |
| Wanda | D | 12 | | | | | |
| William | D | 9 | | | | | |
| J. G. | S | 16 | | | | | |
| L. A. Johnson | S | 13 | | | | | |

JCDD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary L | D | 9 1/2 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 12 | | 64 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 25 | C.C.O. | | 11 | |
| COUNTY | | | CITY | | |
| Columbia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Emma | | W | | | |
| Marshall | | S | 1 | | |
| Riley | | S | 6 | | |
| Clifford | | S | 1 | | |
| 1. Miller | | S | 12 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1525 | | 1 | | 83 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 26 | C.C.O. | | 67 | |
| COUNTY | | | CITY | | |
| Washington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Michael | | W | 11 | | |
| Logan | | S | 36 | | |
| Walter | | S | 29 | | |
| Wm. | | S | 26 | | |
| Emma | | S | 22 | | |
| Mae | | S | 22 | | |
| Henry | | S | 24 | | |

U S DEPARTMENT OF COMMERCE

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|----------------|
| NAME OF INDIVIDUAL | | SHEET | |
| John C. 52167 | | 54 | |
| COLOR | W | AGE | 21 |
| INT. | 1 | RELATIONSHIP | Head of Family |
| Pulaski | | D.C. | |
| ENUMERATE: W.F. | | Landing, D.C. | |
| RELATIONSHIP | | A.H.F. | |
| <input type="checkbox"/> WIFE
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDSON | | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDSON | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John C. 52167 | | 18 | 137 |
| COLOR | W | AGE | 21 |
| BIRTHPLACE | Pike | VOL. | 49 |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |
| John C. | Head of Family | 21 | Pike |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| 1525 | HEAD OF FAMILY Johnson John P | | E.D. 22 | SHEET 197 |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 21 | |
| COUNTY Faulkner | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wesley | W | 41 | | |
| H Russell | S | 26 | | |
| Eanna M | D | 19 | | |
| Curtis W | S | 15 | | |
| | | | | |
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JCO D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| 1525 | HEAD OF FAMILY Johnson John R | | E.D. 12 | SHEET 161 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 37 | |
| COUNTY Little River | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | W | 28 | | |
| Bethie Joe | D | 2 1/2 | Texas | |
| Bethie | D | 64 | | |
| | | | | |
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JCO D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-------------------------------|----------------|---------|-----------|
| 1525 | HEAD OF FAMILY Johnson John R | | E.D. 24 | SHEET 184 |
| COLOR B | AGE 20 | BIRTHPLACE Ala | VOL. 35 | |
| COUNTY Lee | | CITY | | |

[illegible][illegible][illegible]

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Johnson John R | | 28 | 57 |
| COLOR | AGE | VOL. | |
| W | 71 | 17 | |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ketur, Bern | W | 71 | France |
| Legate Hazel | GS | 26 | |
| 1. Richard R | GS | 17 | |
| + 1 B. | | | |
| Johnson Tamm | Bo | 21 | Mo |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|---|------|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Johnson John R | | 2 | 76 |
| COLOR | AGE | VOL. | |
| W | 71 | 9 | |
| COUNTY | CITY | | |
| Enumerated with | | | |
| Curry, Candace C | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
AUNT
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
UNCLE
AUNT
FATHER
MOTHER
BROTHER
SISTER
SON
DAUGHTER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | | |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1005 | | 21 | 21 |
| COLOR | AGE | VOL. | |
| 10 | 25 | 28 | |
| COUNTY | PULASKI | CITY LITTLE ROCK | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1525 Johnson John R. | | 23 | 289 |
| COLOR | AGE | VOL. | |
| 10 | 44 | 11 | |
| COUNTY | Craighead | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Torbert A. | S. | 12 | |
| Charles E. | S. | 10 | |
| Raymond R. | S. | 8 | |
| John R. | S. | 5 | |
| Paul E. | S. | 3 1/2 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Johnson John R. | 42 | 21 |
| | VOL. | |

| | | |
|---|--|---|
| NAME OF INDIVIDUAL
<i>Johnson John R</i> | | VOL
<i>25</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE
<i>Garland</i> |
| COUNTY
<i>Garland</i> | HOT SPRINGS | |
| ENUMERATED WITH
<i>Johnson George H</i> | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | STEPPED
ADOPTED
SON
DAUGHTER
BROTHER
SISTER
OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|---|--|---|
| NAME OF INDIVIDUAL
<i>Johnson John R</i> | | SHEET
<i>71</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE
<i>Garland</i> |
| COUNTY
<i>Garland</i> | Sebastian | |
| ENUMERATED WITH
<i>Johnson George H</i> | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | STEPPED
ADOPTED
SON
DAUGHTER
BROTHER
SISTER
OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

| | | |
|---|------------------|------------------------------|
| HEAD OF FAMILY
<i>Johnson John R</i> | | SHEET
<i>78</i> |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE
<i>Garland</i> |
| CITY
<i>Sebastian</i> | | VOL
<i>68</i> |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| W | 43 | | |
| COUNTY Washington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter J | son | 12 | |
| June | daughter | 12 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 16 71

| | | |
|-----------------------|------------|-------|
| NAME OF INDIVIDUAL | AGE | SHEET |
| John S | 40 | 2 |
| COLOR | BIRTHPLACE | |
| W | Illinois | |
| CITY | Fulton | |
| ENUMERATED WITH | Raymond | |
| RELATIONSHIP TO ABOVE | | |
| SON | | |
| BROTHER | | |
| MOTHER | | |
| SISTER | | |
| FATHER | | |
| MOTHER | | |
| GRANDSON | | |
| GRANDDAUGHTER | | |
| GRANDFATHER | | |
| GRANDMOTHER | | |
| NEPHEW | | |
| NIECE | | |
| FATHER-IN-LAW | | |
| MOTHER-IN-LAW | | |
| SON-IN-LAW | | |
| DAUGHTER-IN-LAW | | |
| BROTHER-IN-LAW | | |
| SISTER-IN-LAW | | |
| OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 17 71

| | | | |
|-----------------------|------------|------------|------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY |
| John S | 40 | Illinois | |
| COLOR | BIRTHPLACE | | |
| W | Illinois | | |
| CITY | Carroll | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | | | |
| BROTHER | | | |
| MOTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| NEPHEW | | | |
| NIECE | | | |
| FATHER-IN-LAW | | | |
| MOTHER-IN-LAW | | | |
| SON-IN-LAW | | | |
| DAUGHTER-IN-LAW | | | |
| BROTHER-IN-LAW | | | |
| SISTER-IN-LAW | | | |
| OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JC0D 18 71

| | | |
|--|-------------------|-------|
| COUNTY | Carroll | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATION-
SHIP | AGE |
| K. L. ... | 6 | 24 |
| E. L. ... | 6 | 6 |
| J. L. ... | 6 | 4 |
| M. L. ... | 2 | 2 1/2 |
| M. L. ... | 2 | 3 1/2 |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

JC0D 16 71

| | | |
|--|-------------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| 1525 | | 12 |
| COLOR | AGE | BIRTHPLACE |
| | | |
| COUNTY | CITY | |
| Lonoke | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATION-
SHIP | AGE |
| | | |
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| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

JC0D 16 71

| | | |
|--|------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| 1525 | | 12 |
| COLOR | AGE | BIRTHPLACE |
| | | |
| COUNTY | CITY | |
| | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson John J | | 14 | | 40 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 8 | |
| COUNTY | | | CITY | | |
| Clark | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mother | | M | 42 | | |
| 7 | | S | 23 | | |
| John | | B | 15 | | |
| Sister 111 | | D | 10 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson John W | | 31 | | 27 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 62 | | | 58 | |
| COUNTY | | | CITY | | |
| Logan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John W | | S | 4 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Johnson John W | | 10 | | 62 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 62 | | | 25 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------|------------|------|-------|
| HEAD OF FAMILY | | John R | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 28 | 57 |
| COUNTY | | 71 | Randolph | VOL. | 17 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ketley Ann | W | 71 | Tenn | | |
| Levate Hazel | GR | 26 | | | |
| 1. Sanford R | GS | 17 | | | |
| + 1 B. | | | | | |
| John T. Tamm | Bo | 21 | Tenn | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------|------------|------|-------|
| NAME OF INDIVIDUAL | | John R | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 2 | 76 |
| COUNTY | | 71 | SC | VOL. | 9 |
| ENUMERATED WITH | | | | | |
| Loren, Candace A | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
AUNT
NEPHEW
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
OTHER | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 17 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Talbot A. | S. | 12 | |
| Charles E. | S. | 10 | |
| Raymond R. | S. | 5 | |
| John R. | S. | 5 | |
| Paul E. | S. | 3 1/2 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| | | | |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| J. J. J. | | 42 | 23 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | GARLAND | |
| COUNTY | HOT SPRINGS | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER-IN-LAW | |
| DAUGHTER | NIECE | BROTHER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SON-IN-LAW | |
| FATHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | ORPHAN | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOL 17 71

| | | | |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| J. J. J. | | 42 | 27 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | Sebastian | |
| COUNTY | HOT SPRINGS | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER-IN-LAW | |
| DAUGHTER | NIECE | BROTHER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | SON-IN-LAW | |
| FATHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | SISTER-IN-LAW | ORPHAN | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOL 17 71

| | | | |
|-----------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | ED. | SHEET |
| Name: <i>William John S</i> | | 70 | 38 |
| COLOR | AGE | VCL | |
| <i>W</i> | <i>43</i> | <i>68</i> | |
| BIRTHPLACE | | CITY | |
| Washington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William S</i> | <i>W</i> | <i>70</i> | |
| <i>John S</i> | <i>S</i> | <i>42</i> | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|-----------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| Name: <i>William John S</i> | | 5 | 90 |
| COLOR | AGE | VCL | |
| <i>W</i> | <i>43</i> | <i>22</i> | |
| BIRTHPLACE | | CITY | |
| Fulton | | | |
| ENUMERATED WITH | | | |
| <i>Rayton Carter S</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| S. S.
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER | FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
UNCLE | OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOP | AGE | BIRTHPLACE | | VOL. | |
| 16 | 28 | | | 6 | |
| COUNTY | | Carroll | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kathy | | W | 21 | | |
| Evelyn | | W | 6 | | |
| Robert | | W | 4 | | |
| William | | W | 2 1/2 | | |
| Marian | | W | 3 1/2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 1525 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOP | AGE | BIRTHPLACE | | VOL. | |
| 16 | 28 | | | 3 | |
| COUNTY | | Conoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | W | 21 | | |
| Robert | | W | 6 | | |
| Marian | | W | 4 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | E.O. | | SHEET |
| Johnson John J | | 14 | | 40 |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| W | 51 | | | 8 |
| COUNTY | | CITY | | |
| Clark | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | M | 42 | | |
| 7 | S | 23 | | |
| Anna | S | 15 | | |
| Genevieve | D | 10 | | |
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100D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | E.O. | | SHEET |
| Johnson John W | | 31 | | 27 |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| W | 68 | | | 38 |
| COUNTY | | CITY | | |
| Logan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | S | 4 | | |
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100D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | ST FRANCIS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOO 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 48 | Texas | 17 |
| COUNTY | | CITY | |
| Phillips | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter C | W | 57 | TX |
| Carole M | D | 18 | |
| Ruth | | | |
| John Jr | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|-------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 57 | | 65 | 124 |
| COUNTY | | CITY | | |
| PULASKI | | LITTLE ROCK | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John W | W | 23 | | |
| Elizabeth | D | 22 | | |
| William Joe | 15 | 3 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 27 | | 23 | 28 C |
| COUNTY | | CITY | | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Sarah W | w | 31 | |
| Willetts | d | 21 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|----------------|------------|-------|
| 1525 | Johnson John W | | 20 | 115 |
| COLOR W | AGE 32 | BIRTHPLACE Ind | VOL. 29 | |
| COUNTY Jackson | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie E | w | 27 | | |
| Elbert E | s | 10 | | |
| Larry B | s | 8 | | |
| Archie K | s | 7 | | |
| Margaret J | d | 4 1/2 | | |
| Lang D | s | 3 1/2 | | |
| Wilma J | d | 1 1/2 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|----------------|------------|-------|
| 1525 | Johnson John W | | 33 | 162 |
| COLOR W | AGE 41 | BIRTHPLACE Ind | VOL. 9 | |
| COUNTY Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Offa M | w | 32 | Ind | |
| Ora | d | 13 | | |
| Thaniel | d | 11 | | |

| | | | |
|---------|---|-------|--|
| Thaniel | D | 11 | |
| Bessie | D | 7 | |
| Winfred | S | 2 1/2 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 9525 | HEAD OF FAMILY | | Johnson John Th | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 10 |
| COUNTY | Cleburne | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Rosie L | W | 36 | | | |
| | William J | S | 15 | | | |
| | Lytle B | S | 14 | | | |
| | Samuel L | S | 16 | | | |
| | Levy L | S | 6 | | | |
| | Mandy A | D | 5 | | | |
| | Thomas H | S | 3 1/2 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-------------------|--------------|-----------------|------------|------|-------|
| 9525 | HEAD OF FAMILY | | Johnson John W. | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. | 13 |
| COUNTY | Craighead | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Martha J. | W | 38 | Ill | | |
| | Edward L. | S | 16 | T | | |
| | Evelyn M. | D | 10 | | | |
| | Ruth J. | D | 4 1/2 | | | |
| | Thomas L. & L. R. | SL | 19 | Ill. | | |
| | Ethel M. | D | 17 | I | | |

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|---|--------|---|----|---|
| 1 | Ethelm | D | 17 | 1 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------------------|--------------|------|------------|-------|
| 1525 | HEAD OF FAMILY Johnson John W | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 6 | 20 | | 44 | | |
| COUNTY | Mississippi | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ethelm | | W | 19 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|--------------|------|------------|-------|
| 1525 | HEAD OF FAMILY Jameson John W | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 54 | Self | 23 | | |
| COUNTY | GARLAND | | CITY | | |
| | | HOT SPRINGS | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Gilbert | | S | 20 | | |
| 1 Teddy | | S | 11 | | |
| 1 Travis | | S | 9 | | |
| 1 Ed | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

